

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge at (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, MARCH 3, 2026 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider Personnel Actions.
 - E. Consider accepting a donation of 60 trauma kits from Spirit of Blue for deputies with the Tom Green County Sheriff's Office.
 - F. Consider accepting \$200 donation to CIU from Chris Myers.
 - G. Consider the Corrected Monthly Report for December 2025, Justice of the Peace, Pct. 4. (Judge Harris)
 - H. Consider Justice of the Peace, Pct. 4 Monthly Report for January 2026. Collection of \$ 30,082.70. (Judge Harris)
 - I. Consider County Clerk Monthly Report for January 2026. Collection of \$ 123,178.10. (Christina Ubando)
 - J. Acknowledged Governor Abbott's amended and renewed Disaster Proclamation regarding the July 4, 2025 flooding effective January 17, 2026.

- K. Consider authorizing the annual renewal with Transunion Risk and Alternative Data Solutions, Inc. (“TRADS”) for TLOxp service for the Sheriff’s Office from March 2026 to February 2027 and authorize the County Judge to sign the agreements. (Darin Schell)
 - L. Consider accepting \$500 gift card from HEB to support Summer Reading Kickoff event.
 - M. Record in the minutes the District Judges’ order appointing the County Auditor for a term of office from March 22, 2026 to March 21, 2028.
 - N. Acknowledged Bingo application for Holy Angels Catholic Church, as presented to the County Clerk.
 - O. Consider District Clerk Monthly Report for January 2026. Collection of \$ 59,551.16. (Vicki Vines)
 - P. Consider the Trappers Report October 1, 2025, through December 31, 2025, as a matter of record. (Dianna Spieker).
 - Q. Consider the MOU between Crime Stoppers and TGC for FY2026.
5. Consider line item transfers and budget amendments for FY26.
 6. Consider county wide burn ban.
 7. Consider approving the Treasurer’s Monthly Report for January 2026. (Dianna Spieker)
 8. Consider accepting the Auditor’s Monthly Report for January 2026. (Nathan Craddock)
 9. Consider approval of the 2026 Homeland Security Task Force Strategic Initiatives/Local Overtime Cost Reimbursement Agreement between the Sheriff’s Office and the Federal Bureau of Investigation. (Chief Looka)
 10. Consider accepting the Texas Indigent Defense Commission’s One-Time Grant Award TR-26-006 for the Concho Valley Public Defender’s Office to update computer equipment and purchase vehicles and adopt a budget. (Chastity Gauwain)
 11. Consider out of state travel for Veteran Service Officer Rana Krussow to attend NACVSO in Reno, Nevada.
 12. Consider adopting a resolution supporting the Fiscal Year 2027 Homeland Security Grant application to fund the purchase of equipment for the Tom Green County Sheriff’s Office Special Operations Group. (Captain Locklar)
 13. Consider authorizing issuance of RFB 26-007 “Low Water Crossing – Sutton Road”, with the opening date as April 8, 2026. (Dustin Klein)
 14. Consider grant application submission to the USDOT BUILD program to secure funding for a new bridge on Mineral Wells Road. (Commissioner Nanny)
 15. Consider participation in the USDA Emergency Watershed Protection Program (EWPP) and authorize Judge Carter to sign all related documents. (Commissioner Bacon)
 16. Consider approving the FY 2026 Seal Coat Interlocal with the City of San Angelo. (Commissioner Bacon)
 17. Consider exception to Commissioner Court policy and approve out of state travel and reimbursement for Judge Carter to Arizona, Luke Air Force Base.

18. Consider moving April 21st court to Monday, April 20th in order for members of the Court to attend conference.
19. Future agenda items.
20. Announcements.
21. Adjourn.

COMMISSIONER SHAWN NANNY
TOM GREEN COUNTY, TEXAS

February 25, 2026
Time: _____ .m.