

TOM GREEN COUNTY BAIL BOND BOARD AGENDA

Wednesday, Apr 20, 2022 –11:00 am

PLACE: Virtual Meeting via ZOOM.

Contact Treasurer@co.tom-green.tx.us for virtual meeting instructions.

113 W. Beauregard Street, San Angelo, Texas 76903

By the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

The Tom Green County Bail Bond Board is meeting by teleconference for its monthly meetings. On March 16, 2020, by Texas Government Code §418.016, Governor Abbott suspended various provisions of the Open Meetings Act that require government officials and members of the public to be physically present at a specified meeting location. Under that suspension, members of the public will not be allowed to attend this board meeting in person.

NOTICE: The Bail Bond Board of Tom Green County may discuss, deliberate, and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated

1. Call Meeting to Order and Determination of a Quorum.
2. Consent Agenda items:
 - a. Consider approval of minutes from the last meeting.
 - b. Accept as a matter of record, Bond Issuance Monthly Report
3. Consider any submitted renewal Bail Bond Applications submitted within the 30-day window. OC1704.162
 - a. ANGELO BAIL BONDS RENEWAL
4. Consider accepting additional property as collateral for Jenkins Bail Bonds:
 - a. 1914 Shady Point Circle Drive: Acres: 0.714, Lot: 43 SEC 2, Blk: 7, Subd: Lake Nasworthy
 - b. 1916 Shady Point Circle Drive: Acres: 0.693, Lot: 44 SEC 2, Blk: 7, Subd: Lake Nasworthy
5. Consider cash collateral withdraw up to \$50,000 for Jenkins Bail Bonds.
6. Consider briefing from Bail Bond Companies Monthly Meeting (Louie Perez)
7. Consider Rules Committee Report (Anthony Monico)
8. Public Comment
9. Consider Future Agenda item
10. Next Meeting May 18, 2022

Next Known Scheduled Meeting Under OC SECTION 1704.055. The Board shall meet at least four times each year during January, April, July, October, and other times as deemed necessary by the presiding officer. See attachment for schedule dates.

11. Adjourn



Dianna Spieker, Treasurer
Bail Bond Board Chair

Posted This, The 14th Day of March 2022 6:00 pm

Scheduled Bail Bond Board Meetings

Under OC SECTION 1704.055 The board shall meet at least four times each year during January, April, July, October, and other times as deemed necessary by the presiding officer.

Special meetings are meetings on receipt of Bond Applications/Renewals.

| <u>Type</u> | <u>Date-Tentative</u> | <u>Known Agenda Items</u> |
|------------------|-----------------------|---------------------------|
| Meeting R | 01/19/2022 | Regular Meeting |
| Meeting | 02/16/2022 | Holding Date If Needed |
| Meeting | 03/16/2022 | Holding Date If Needed |
| Meeting R | 04/20/2022 | Regular Meeting |
| Meeting | 05/18/2022 | Holding Date If Needed |
| Meeting | 06/15/2022 | Holding Date If Needed |
| Meeting R | 07/20/2022 | Regular Meeting |
| Meeting | 08/17/2022 | Holding Date If Needed |
| Meeting | 09/21/2022 | Holding Date If Needed |
| Meeting R | 10/19/2022 | Regular Meeting |
| Meeting SET | 11/16/2022 | Elections |
| Meeting | DECEMBER | NO MEETING HAPPY HOLIDAYS |

Licenses Renewal Due 30 days prior

| <u>Year</u> | <u>Current Expires</u> | <u>Company</u> |
|-------------|------------------------|--------------------------------|
| 2022 | 060922 | Angelo - (3Yr License) |
| 2022 | 071422 | Better - (3Yr License) |
| 2022 | 081122 | Concho - (3Yr License) |
| 2022 | 081122 | Jenkins - (3Yr License) |
| 2022 | 121222 | Clear Choice (2Yr License) |
| 2023 | 021423 | 24/7 Louie Perez (2Yr License) |
| 2023 | 070723 | Freedom II (2 Yr License) |
| 2023 | 082423 | Alliance (2Yr License) |
| 2023 | 102623 | Santa Angela (2YR License) |
| 2024 | 020324 | Quick Release (2Yr License) |