JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID Total pages filed: The JC/OH Instruction Guide explains how to complete this form. 4 CANDIDATE / MS/MRS/MR FIRST MI OFFICE USE ONLY OFFICEHOLDER **Andrew** NAME Date Received NICKNAME LAST SUFFIX Graves Date Hand-delivered or Date Postmarked CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE **OFFICEHOLDER** P.O. Box 1071 MAILING Receipt # Amount **ADDRESS** Change of Address San Angelo, TX 76902 Date Processed Date Imaged CAMPAIGN MS/MRS/MR FIRST MI TREASURER NAME Stanley NICKNAME SUFFIX LAST Mayfield STREET ADDRESS (NO PO BOX PLEASE); CITY; ZIP CODE APT / SUITE #: STATE; **CAMPAIGN** TREASURER 2564 Lindenwood Dr. San Angelo TX 76904 **ADDRESS** (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION** TREASURER PHONE 325 340-3770 REPORT TYPE X January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) Final Report (Attach C/OH-FR) **Exceeded modified** July 15 reporting limit Year PERIOD Day Year Month Day COVERED THROUGH 12/31/2024 07/01/2024 10 ELECTION **ELECTION DATE ELECTION TYPE** Year Month Day Primary Runott Other 11/08/2022 Special X General 12 OFFICE SOUGHT (if known) 11 OFFICE OFFICE HELD (if any) Judge, County Court at Law 2 Torn Green **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH **COVER SHEET PG 2**

				2 of 4				
13 C / OH NAME	Graves, Andrew	1	4 Filer ID					
15 NOTICE FROM POLITICAL COMMITTEE(S)	This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.							
Additional Pages	COMMITTEE TYPE	COMMITTEE NAME						
	GENERAL.							
		COMMITTEE ADDRESS						
	SPECIFIC							
		COMMITTEE CAMPAIGN TREASURER NAME						
		COMMITTEE CAMPAIGN TREASURER ADDRESS	3					
16 CONTRIBUTION TOTALS								
2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)				\$ 0.00				
EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES				\$ 0.00				
				\$ 0.00				
CONTRIBUTION BALANCE	5. TOTAL POLITIC REPORTING PE	\$ 4,095.70						
OUTSTANDING LOAN TOTALS		L PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY HE REPORTING PERIOD \$						
17 AFFIDAVIT								
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.								
Jana K Rincones My Commission Expires 6/16/2028 Notary ID130704362 LULAGUM LULAGUM								
Signature of Cantidate or Ufficendider								
Sworin to and subscribed before one, by the said								
Signature of officer administering oath Printed name of officer administering nath. Title of officer administering oath								
V								

FORM JC/OH **SUBTOTALS - JC/OH COVER SHEET PG 3** 3 of 4 18 FILER NAME 19 Filer ID Graves, Andrew 20 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) \$ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS 2. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) 3. \$ SCHEDULE E(J): LOANS (JUDICIAL) \$ SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ 6. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED \$ TO FILER

	OUTSTAN	SCHEDULE L		
	The Instruction	n Guide explains how to complete this form.		Total pages Schedule L: Sch: 1/1 Rpt: 4/4
2	FILER NAME Graves, Andrew		3	Filer ID
	LENDER INFORMATION	4 Name of lender Graves, Andrew 5 Lender address; City; State; Zip Code P.O. Box 1071 San Angelo, TX 76902		
	GUARANTOR INFORMATION	6 Name of guarantor		
	X not applicable	7 Guarantor address; City; State; Zip Code		