## **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 2 MS / MRS / MR FIRST MI CANDIDATE / OFFICE USE ONLY OFFICEHOLDER L. MRS SUSAN NAME Date Received NICKNAME LAST **WERNER** 4 CANDIDATE/ ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE OFFICEHOLDER JAN 8 2024 PMI: 7 MAILING 122 W HARRIS SAN ANGELO TEXAS 76903 **ADDRESS** Change of Address AREA CODE 5 CANDIDATE/ PHONE NUMBER EXTENSION Date Hand-delivered or Date Postmarked OFFICEHOLDER (325) 659-6444 PHONE Amount \$ MS / MRS / MR 6 CAMPAIGN TREASURER STANLEY Date Processed NAME NICKNAME LAST SUFFIX Date Imaged **WERNER** STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CAMPAIGN ZIP CODE TREASURER **ADDRESS** P O BOX 35 MILES TEXAS 76861 (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** PHONE (325)656-8025 9 REPORT TYPE 15th day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day Year COVERED 07 / 01 / THROUGH 12 2023 2023 31 ELECTION DATE FLECTION TYPE 11 ELECTION Primary Runoff 11/08/ General Special 2022 OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE JUSTICE OF THE PEACE PCT 1 JUSTICE OF THE PEACE PCT 1 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS

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## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

CAMPAIGN	FINANCE REPORT	COVER GILLI 1 G 2
15 C/OH NAME SU	SAN L. WERNER	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAT PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	, s
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA OF REPORTING PERIOD	\$1,293.84
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS CLAST DAY OF THE REPORTING PERIOD	
	Please complete either option belo	candidate or Officeholder  W:
(1) Affidavit	NDA B. SIMPSON Notary Public STATE OF TEXAS ID# 12939334-2 Jomm. Exp. April 19, 2025	JAN 8 2024 PM
NOTARY STAMP/SEAL Sworn to and subscribed be		e 8 day of January,
20 24 to certify wh	ich, witness my hand and seal of office.	
Signature of officer administering	g oath Printed name of officer administering oath	Title of officer administering oath
	OR	
(2) Unsworn Declaration		
My name is	, and my date of birth	is
IMy address is		, , , , , , , , , , , , , , , , , , , ,
		(state) (zip code) (country)
Executed in	County, State of , on the day of (mor	nth) 20 (year)
	Signature of Can	didate/Officeholder (Declarant)