CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 2 Total pages filed: 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE/ MI OFFICE USE ONLY **OFFICEHOLDER MRS** SUSAN NAME Date Received NICKNAME LAST SUFFIX **WERNER** 4 CANDIDATE / APT / SUITE #; ADDRESS / PO BOX: CITY: STATE: ZIP CODE JAN 09 2023 **OFFICEHOLDER** P O BOX 35 MILES TEXAS 76861 **MAILING ADDRESS** Change of Address AREA CODE PHONE NUMBER **EXTENSION** CANDIDATE/ Date Hand-delivered or Date Postmarked **OFFICEHOLDER** 659-6444 (325 PHONE Receipt # Amount \$ MS / MRS / MR 6 CAMPAIGN FIRST ΜI J STANLEY **TREASURER** MR Date Processed NAME NICKNAME LAST SUFFIX Date Imaged **WERNER** STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY: STATE: ZIP CODE CAMPAIGN TREASURER **ADDRESS** P O BOX 35 MILES, TEXAS 76861 (Residence or Business) PHONE NUMBER EXTENSION AREA CODE 8 CAMPAIGN **TREASURER** PHONE (325)656-8025 9 REPORT TYPE X January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Year Month Day Month Day COVERED /01 12 31 /2022 07 2022 THROUGH ELECTION DATE **ELECTION TYPE** 11 ELECTION Primary Runoff Other Month Day Year Description General 11 / 08 2022 13 OFFICE SOUGHT (if known) 12 OFFICE OFFICE HELD (if any) JUSTICE OF THE PEACE PTC 1 JUSTICE OF THE PEACE PCT 1 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT 14 NOTICE FROM THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

JAN 09 2023

FORM C/OH COVER SHEET PG 2

15 C/OH NAME		46 Files ID (Ethina Commission Filesa)
13 C/OFI NAIVIE		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	 TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS	\$1,293.84
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information		
required to be reported by me under Title 15, Election Code.		
) 1
June Le herner		
	Simplify of Ca	indidate or Officeholder
	Signature of Ca	indicate of Officerolder
Please complete either option below:		
	×20000000000	
(1) Affidavit	RACHEL BUCK Notary Public STATE OF TEXAS ID# 13003429-2 My Comm. Exp. Nov. 24, 2026	
NOTARY STAMP/SEAL		
		, 14h
Swarm to and subscribed before me by Sun Werner this the diay of Junuary.		
20 23 , to certify which, witness my hand and seal of office.		
Rachel 7	ruch Rachel Buck	Notary
Signature of officer administs		itle of officer administering oath
OR		
(2) Unsworn Declarati	on	
My name is	, and my date of birth is	
My address is		,
	(street) (city) (s	state) (zip code) (country)
 Executed in	County, State of , on the day of	20
LACCULED III	County, State of, of the day of(month	(year)
}	Signature of Candid	date/Officeholder (Declarant)

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