

**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM JC/OH  
COVER SHEET PG 1**

The JC/OH Instruction Guide explains how to complete this form.		<b>1 ACCOUNT #</b> (Ethics Commission filers)	<b>2 Total pages filed</b>
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR Mrs. Sherilyn Woodfin NICKNAME: Sheri LAST: Woodfin	FIRST Sherilyn LAST: Woodfin	MI Laurette SUFFIX
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>	ADDRESS / PO BOX 10606 Twin Lakes Lane San Angelo, Texas 76904		APR / SUITE # CITY STATE ZIP CODE
<input type="checkbox"/> Change of Address	<b>OFFICE USE ONLY</b> Date Received <b>JUL 13 2018</b> Date hand-delivered or Date Postmarked		
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE (325)	PHONE NUMBER 658-8249	EXTENSION
<b>6 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR Mr. Lloyd Woodfin NICKNAME: LAST: Woodfin	FIRST Lloyd LAST: Woodfin	MI Neal SUFFIX: Jr.
<b>7 CAMPAIGN TREASURER ADDRESS (Residence or business)</b>	STREET ADDRESS (NO PO BOX PLEASE) 10606 Twin Lakes Lane San Angelo, Texas 76904		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE (325)	PHONE NUMBER 658-8249	EXTENSION
<b>9 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach COH - FR)		
<b>10 PERIOD COVERED</b>	Month: 1 Day: 1 Year: 2018 THROUGH Month: 6 Day: 30 Year: 2018		
<b>11 ELECTION</b>	ELECTION DATE Month: Day: Year:	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
<b>12 OFFICE</b>	OFFICE HELD (if any) District Clerk	<b>13 OFFICE SOUGHT (if known)</b> District Clerk	
<b>14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b>	** Direct campaign expenditures are non-campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** Name: Address / PO Box    Apt / Suite #    City    State    Zip Code:		
<input type="checkbox"/> additional pages	<b>GO TO PAGE 2</b>		

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

15 C/OH NAME

16 ACCOUNT # (Ethics Commission Filers)

**17 NOTICE  
FROM  
POLITICAL  
COMMITTEE(S)**

- This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. \*\*

COMMITTEE TYPE  <input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC  <input type="checkbox"/> additional pages	COMMITTEE NAME
	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

**18 CONTRIBUTION  
TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

**EXPENDITURE  
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

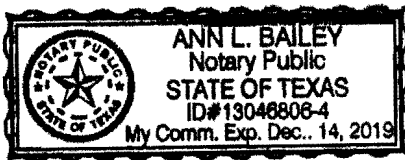
**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

**19 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*Shari Woodfin*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Shari Woodfin, this the 11<sup>th</sup> day of July, 2018, to certify which, witness my hand and seal of office.

*Ann L. Bailey*  
Signature of officer administering oath

Ann L. Bailey  
Print name of officer administering oath

Notary  
Title of officer administering oath