

# Tom Green County Commissioners' Court

## November 12, 2002

The Commissioners' Court of Tom Green County, Texas, met in Regular Session November 12, 2002 in the Edd B. Keyes Building, with the following members present:

Clayton Friend, Commissioner of Precinct #1  
Karl Bookter, Commissioner of Precinct #2  
Jodie R. Weeks, Commissioner of Precinct #3  
Richard Easingwood, Commissioner of Precinct #4  
Michael D. Brown, County Judge

**County Judge, Mike Brown, called the meeting to order at 8:34 AM.**

The Pledge of Allegiance was recited and **Brandon Clark, Assistant Pastor of Tree of Life Church**, offered the invocation.

**4. Commissioner Friend moved to approve the Consent Agenda as presented. The motion was seconded by Commissioner Weeks:**

- A. Approved the minutes of the Regular Meeting, October 22, 2002 .
- B. Approved the Minutes of the Accounts Allowable from 10/ 23-29 /02 in the amount of \$224,411.28, from 10/28/02 – 11/5/02 in the amount of \$1,002,868.40 and from 11/ 6 - 12 /02 in the amount of \$234,637.51 for a combined total of \$1,461,917.19; Purchase Orders from 10 / 21 -25 /02 in the amount of \$67,010.14, from 10/28/02 – 11/1/02 in the amount of \$39,925.30 and from 11/ 4-8 /02 in the amount of \$ 14,146.28 for a total of \$121,081.72.
- C. Accepted Personnel Actions as presented:

The following salary expenditures are being presented for your *Approval*:

<b><u>NAME</u></b>	<b><u>DEPARTMENT</u></b>	<b><u>ACTION</u></b>	<b><u>EFF. DATE</u></b>	<b><u>GRADE /STEP</u></b>	<b><u>SALARY</u></b>	
Cervantes, Sylvia M.	County Attorney	Salary Correction	10/08/02	P/T	\$ 6.30	/HR
Reisner, Vickie	County Judge	Transfer	11/01/02	15/1	\$ 811.97	S/M
Hernandez, Daniel	Housekeeping	Salary Correction	10/08/02	P/T	\$ 5.30	/HR
Burke, Kevin O.	Info Technology	New Hire	11/12/02	P/T	\$ 7.50	/HR
Allen, Todd A.	Jail	Promotion	11/05/02	20/1	\$1039.20	S/M
Begnaud, Joanna L.	Jail	New Hire	11/05/02	P/T	\$ 6.00	/HR
Pfiester, Adrienne A.	Jail	Salary Correction	10/01/02	N/A	\$ 929.16	S/M
Dannheim, Marisa L.	Juv Probation (059)	New Hire	11/01/02	N/A	\$ 958.33	S/M
Hadnot, Hiram	Juv Probation (056)	New Hire	11/01/02	N/A	\$ 958.33	S/M
Timmerman, Wayne	Juv Probation (244)	New Hire	11/01/02	N/A	\$ 958.33	S/M
Cabral, Delia R.	Sheriff	New Hire	10/28/02	Temp	\$ 6.00	/HR

The following personnel actions are presented for *Acknowledgement* and as a matter of record:

<b><u>NAME</u></b>	<b><u>DEPARTMENT</u></b>	<b><u>ACTION</u></b>	<b><u>EFF. DATE</u></b>	<b><u>GRADE /STEP</u></b>	<b><u>SALARY</u></b>	
Ortiz, Alma G.	County Clerk	Resignation	11/20/02	13/1	\$ 735.52	S/M
Lester, James R.	Information Technology	Resignation	10/23/02	P/T	\$ 10.00	/HR
O'Keeffe, Christopher K.	Jail	Corr. Effect. Date	10/30/02	16/1	\$ 852.90	S/M
Sanchez, Andrew	Jail	Resignation	11/07/02	16/1	\$ 952.90	S/M
Sturgeon, Carina F.	Library	Resignation	11/15/02	P/T	\$ 5.55	/HR
Durkay, Mary	Purchasing	Resignation	11/07/02	12/1	\$ 699.98	S/M
Rupp, James E.	CRTC (235)	Resignation	10/31/02	N/A	\$ 811.51	S/M
Vasquez, John L.	CRTC (235)	Rehire	11/04/02	N/A	\$ 751.42	S/M
Godines, Michael L.	CSCD (255)	Rehire	11/01/02	N/A	\$ 754.21	S/M
Hess, Aaron P.	CSCD (255)	Resignation	10/24/02	N/A	\$ 804.29	S/M
Ray, Isabel J. "Jane"	CSCD (255)	Rehire	11/01/02	N/A	\$ 754.21	S/M

- D. Set December 6, 2002 as the opening date for RFB 02-024 "1 ton Crew Cab V8 Diesel Pickup" for Countywide.
- E. Set December 6, 2002 as opening date for RFB 02-025 "One or more Full size vehicles".
- F. Accepted the Extension Service Monthly Schedule of Travel. (Recorded with these minutes)

- G. Approved request from Verizon Southwest to bore 1.5 inch poly pipe and a 3PR 22 gauge buried drop from the east ROW to the west ROW on E. Dove Creek Lane at 11558 Dove Creek Lane with pipe placed a minimum depth of 30 inches.
- H. Approved request from Verizon Southwest to construct buried communication line starting at 145 feet east of the intersection with Houston St. on Fourth St. in Carlsbad, TX in the south ROW to bore and push a 2 inch GT80 for 40 feet to end at this point. All lines to be a minimum depth of 30 inches.
- I. Acknowledged notice by Verizon Southwest to construct a communication line within the ROW of a County road and to bore 45 inches from the north ROW to the south ROW with a 2 inch PVC and a buried drop located 400 feet to the west of Pinehurst on Country Club Road. Proposed conduit and drop will be a minimum depth of 30 inches.
- J. Approved the City of San Angelo's request to sell tax foreclosure property:  
 Lot 1, Block 4, Mineola Annex Addition, Suit # Tax 90-0151  
 Lot w, Block 4, Mineola Annex Addition, Suit # Tax 90-0197B.

**All voted in favor.**

- 5. **Commissioner Weeks moved to adopt the Resolution Authorizing the Submission of a Juvenile Accountability Incentive Block Grant and approve the application of the Incentive Block Grant by the Juvenile Probation Department with a 10% match from the interest money on State Funds in the amount of \$1600.00 to apply for a \$14,399.00 Grant and authorize the Judge to sign all necessary papers. Commissioner Friend seconded the motion and all voted in favor.**
- 6. **Judge Brown moved to allow Wells Fargo Bank to remove the ATM facility from the corner of Harris and Randolph, as scheduled, on December 3, 2002. Commissioner Weeks seconded the motion and all voted in favor.**
- 7. **Judge Brown moved to adopt the Resolution Authorizing the Submission of a Texas Community Development Program Application to the Office of Rural Community Affairs for the Colonia Fund and authorizing the County Judge to act as the County's Executive Officer and authorized Representative in all matters pertaining to the County's participation in the Texas Community Development Program. Commissioner Weeks seconded the motion and all voted in favor.**
- 8. **Judge Brown moved to adopt the Resolution to submit application for the 2003 Texas Community Development Program Colonia Fund for Comprehensive Colonia (unincorporated area) Planning Grant. Commissioner Easingwood seconded the motion and all voted in favor.**
- 9. Cory Wallace, representing the tax interest of Ethicon, explained that he was requesting for a nomination of the Enterprise Project for a period of five years to act as a retention program. To qualify for the application they are projecting a 10% increase in production and a 15% decrease in cost per unit to secure jobs.  
**Judge Brown moved to approve the Resolution nominating Ethicon Inc., as an "Enterprise Project" pursuant to the Texas Enterprise Zone Act. Commissioner Friend seconded the motion and all voted in favor.**
- 10. Mark Barta , Risk Manager, reported to the Court that on 10-22-02 their was an Incident Review and on 10-24-02 was a Loss Control meeting. He met with the claims manager in Lubbock and attended Safety Committee Conference in Kerrville. He toured the numerous County owned parks. The claim with Verizon was settled regarding the line that was cut by the County crew. The County Road Superintendent for Precinct 1&3, David Speaker, documented that Verizon did not bury the line at the proper depth and therefore Verizon was at fault. He conducted training for the election judges prior to the elections to avoid any injuries. He reported on future plans for documented training per department, fire preparedness and exiting training, dividing the loss control committee into sub-committees, set up policies and procedures per department and work on emergency preparedness. (Monthly report recorded with these minutes.)
- 11. Mark Barta also suggested that a line item be added to the budget for payment of small workmen comp claims to help keep the worker's comp insurance premiums at a minimum. The liability premium was budgeted at \$298,000.00 and actually came in at \$250,000.00, which would allow for the line item to be added to the budget out of

this savings and help with lowering the payments for next year.

**Commissioner Weeks moved to transfer \$20,000.00 from Non Departmental Insurance Liability line item to the Risk Management Department and approve the establishment of a program for paying small workmen's comp claims as presented. Judge Brown seconded the motion and all voted in favor.**

12. Judge Brown announced that the Court would reconvene to canvas the results of the November 5, 2002 General Election at 3:00 PM.

13. **Commissioner Friend moved for the renewal of RFB 01-027 "Caliche for one more year with Judge Dorothy Morgan, Kruger Farm Estate, Clyde Cantrell, Donna Crisp, Addison Lee Pfluger, Gerald Sefcik and Jim Garmon. Commissioner Bookter seconded the motion and all voted in favor.**

14. **Judge Brown moved to table the RFQ 02-017 Feasibility Study of County Buildings and reconvene the Space Allocation Committee (Judge Brown, Don Killam and Commissioner Friend) for further study. Commissioner Weeks seconded the motion and all voted in favor.**

15. **Commissioner Easingwood moved to authorize the County Auditor to apply for the Texas Task Force on Indigent Defense, FY03 Formula Indigent Defense Grant. Judge Brown seconded the motion and all voted in favor.**

16. The Parks and Wildlife Department is enforcing the no hunting on less than 10 acre tracts. Some complaints have been voices about this issue. This was the only issue discussed regarding the Tom Green County Subdivision and Manufactured Home Rental Community Development Regulations. No Action was taken.

17. There were no line item transfers.

#### **Future Agenda Items:**

1. November 19, 2002 to discuss hazmat issues.
2. Christoval Baseball fields.
3. Polling places to be reconsidered after January 1, 2003

#### **Announcements:**

1. Flu shots will be given for the County employees November 18<sup>th</sup> at 8:30 AM in the Commissioners Courtroom.
2. The next regular scheduled Commissioners' Court will be December 10, 2002.

**The meeting was recessed at 10:20 AM.**

**Judge Brown reconvened the meeting at 3:14 P.M.**

**Present were Commissioners Bookter and Easingwood.**

12. **Judge Brown moved to approve the canvas of the November 5<sup>th</sup>, 2002 General Election and certify that the figures on the tally sheets corresponds to the figures on the returns and authorize the presiding officer of the canvas authority, County Judge Michael D. Brown, to sign the canvas of the General Election. Commissioner Bookter seconded the motion and all voted in favor.**

**Judge Brown adjourned the meeting at 3:20 P.M.**

---

Michael D. Brown, County Judge

---

Elizabeth McGill, County Clerk and Ex-officio Clerk  
of the Commissioners' Court

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

**NAME:** Marvin Ensor

**TITLE:** CEA - Ag

**COUNTY:** Tom Green County

**MONTH:** October 2002

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1-3	Assisted 4-Hers at State Fair of Texas - Dallas	771		
4	Office Management			
7-8	Worked on 2003 Annual Plan			
9	Quality Counts Teleconference			
9	Community Development Training	28		
10	Supervised 4-H Livestock projects	162		
11	Teleconference on Peer Review Process			
14	Review dossiers for Dist. 6			
15	Prepared agenda and materials for 4-H/FFA Livestock Committee			
16	Annual Leave			
17	Tom Green County 4-H/FFA Livestock Committee meeting	31		
17	Peer Review - Review Committee Meeting	24		
18	Prussic Acid Testing			
19	Conducted State Goat Validation program	34		
21	Prepared for Program Planning Conference			
22	4-H Beef Cattle hoof trimming/Shearing of 4-H Lamb projects	69		
23	Program Planning Conference - Brady	159		
24	Office Management			
25	Setup for Sate 4-H/FFA Lamb Validation	21		
26	Conducted State 4-H/FFA Lamb Validation	32		
28	Meeting concerning grants for 4-H Center			
29	Worked Lamb and Goat Validation Forms			
30	Tom Green County Field Crops Committee Mtg	17		
31	Supervised 4-H projects	128		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		1476		

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

VOL.

75 PG. 562

## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: John Begnaud	TITLE: CEA - Hort.
COUNTY: Tom Green County	MONTH: October 2002

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
4, 21	Texas Forrest Service Windbreak - seed collection	90		
7,9, 11,15,18	Landscape Evaluations	178		
8	Master Gardener Training - San Saba	235		
10	Permian Basin Pecan meeting - Gardendale	262		
16	Schleicher County Orchards	91		
17, 24, 31	Television	83		
7,9,10,21,29	Master Gardener Projects	137		
22, 23, 24	ASU Continuing Studies	46		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>1122</b>		

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
The Texas A&M University System

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME: BRANDON ASBILL</b>	<b>TITLE: CEA-4-H</b>
<b>COUNTY: Tom Green</b>	<b>MONTH: October 2002</b>

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
10/3	Leave p/u at John B's house for State Fair	12		
10/6	Mereta- New 4-H club meeting	60		
10/6	Meet Laci Walter to get info for Gold Star Banquet	8		
10/7	District Office- 4-H Gold Star Info	19		
10/7	4-H Council and Adult Leaders Mtg- Fairgrounds	17		
10/8	Stock Show Office- Lamb Futurity Info	16		
10/8	Wall 4-H Club meeting- Brown Park	6		
10/9	Twin Mount. 4-H Club meeting @ Fairgrounds	17		
10/11	Self house to get 4-H county trailer	47		
10/12	Food Workshop at Sunset Mall	6		
10/13	Veribest 4-H Club meeting	34		
10/14	Grape Creek club meeting	28		
10/17	Take 4-H trailer to County shop	10		
10/17	TGC Fair Livestock Show meeting	17		
10/18	Validation set-up, Fairgrounds	24		
10/19	Fairgrounds, goat validation	15		
10/21	Project visit, Grape Creek, James Barnett	29		
10/22	Shearing sheep at Fairgrounds	13		
10/22	Abilene- District Gold Star Banquet	182		
10/23	Program Planning Conference, Brady		7.74	
10/25	RSC, collection of pledge for Co. Livestock show	11		
10/25	Fairgrounds, set up for validation	18		
10/26	Lamb Validation, Fairgrounds	15		
10/28	Clean-up at Fairgrounds	12		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>616</b>	<b>7.74</b>	<b>0</b>

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
**The Texas A&M University System**

**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

<b>NAME:</b> Kelly L. Ahrens <b>COUNTY:</b> Tom Green	<b>TITLE:</b> CEA-FCS <b>MONTH:</b> October 2002
--	---

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
10/01-04	San Antonio, BLT State Conference	(415)		
10/07/02	Multi-County Foods Workshop errands, Santa Fe Senior Center	25		
10/08/02	TWC nut. pgm, District Office (BLT); Adult Day Care, Wall EEA	56		
10/09/02	Community Development Meeting	16		
10/10/02	Grape Creek EEA Meeting, Plaza del Sol	29		
10/11/02	TWC Program, Foods Workshop errands	23		
10/12/02	Multi-County Foods Workshop	20		
10/14/02	County Food Show errands	25		
10/15/02	District Office (BLT), TWC Pgm, St. John's Hospital, Veribest EEA	45		
10/16/02	Santa Fe Center Program, Albertson's (BLT)	5		
10/17/02	Liveoak EEA Program, District Office (BLT)	45		
10/18/02	TWC nutrition pgm/Standard Times (BLT), Food Show errands	13		
10/21/02	TWC-BLT PA announcement (BLT), NEATO Conference, errands	16		
10/22/02	TWC nutrition program (BLT), Adult Day Care	16		
10/23/02	Program Planning Conference-Brady (with Extension staff)	(170)		
10/24/02	Plaza del Sol nutrition program/TWC (BLT), Fort Concho	8		
10/25/02	TWC nutrition program (BLT), food show errands, MIR Center	35		
10/26/02	County 4-H Food Show	25		
10/28/02	Walmart (BLT), Adult Day Care	16		
10/29/02	Walmart (BLT), TWC program, St. John's Hospital	15		
10/30/02	Crops Committee Mtg, HAC Mtg, Adult Day Care program	35		
10/31/02	Program supplies	14		
		1067	0	0

Other expenses (list) \_\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: November 1, 2002		NAME: Kelly L. Ahrens		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
137	75	374	2=200,000	428
RADIO	TELEVISION	MAIL/EMAIL	PROGRAMS	TOTAL
		282	17=257	201,882

MAJOR PLANS FOR NEXT MONTH: November 2002	
DATE	ACTIVITY
11/01	TWC Program
11/04	County Cafeteria Enrollment meeting
11/05	TWC Program
11/06	EEA Council
11/07	Lions Club, Community Medical Center-Healthy Holiday Cooking
11/08	D7AE4HA Meeting
11/11	County Holiday
11/12	Veribest EEA, Women's Forum Program
11/13	Computer Training- Mertzon
11/14	NEATO-District Office
11/15	Plaza del Sol
11/16	District Food Show
11/18	Program Development Meeting
19-21	SALE-LE, Brownwood



*The City Of*

# San Angelo, Texas

*P. O. Box 1751 - Zip 76902*

October 15, 2002



Mr. Micheal Brown  
County Judge  
Tom Green County  
112 W. Beauregard  
San Angelo, Tx 76903

RE: Sale of Tax Foreclosure Property(s) – Lot 1, Blk 4, Mineola Annex Addition, Suit No. TAX90-0151B and Lot 2, Blk 4, Mineola Annex Addition, Suit No. TAX90-0197B

Dear Sirs:

The above referenced property(s) was auctioned in a Sheriff's Sale in March 1994 and February 1996, with no offers received. Subsequently, the property(s) was struck off to the City of San Angelo as Trustee for itself and the other taxing entities.

Lot 1 & 2, Block 4, Mineola Annex Addition is located at 703 W. 15<sup>th</sup> Street. The lot size is 100' x 150'.

The City has received an offer from Clarence Bowman and wife Teri Bowman in the amount of \$ 2,500.00 for the purchase of the above lots.

Listed below is a breakdown of the amounts owed.

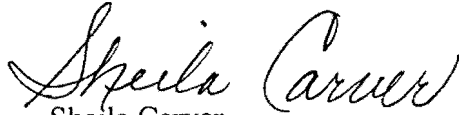
Lots 1 & 2, Block 4, Mineola Annex Addition

Taxes	\$ 4,189.67
District Clerk	547.38
Sheriff's Fees	370.79
Attorney Fees	40.50
Mowing Leins	37.00
City Admin	<u>146.45</u>
	\$ 5,331.79

The City Council has approved the sale of the property(s). This matter is now being forwarded to you for your approval. Attached is the Tax Resale Deeds for your signature.

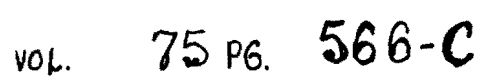
If you have any questions or require additional information, feel free to contact me at (915)657-4212.

Sincerely,

A handwritten signature in cursive script that reads "Sheila Carver".

Sheila Carver  
Property Management Tech  
City of San Angelo

VOL. 75 PG. 566-B





## RESOLUTION

A RESOLUTION BY THE COMMISSIONERS COURT OF TOM GREEN COUNTY, TEXAS  
AUTHORIZING THE SUBMISSION OF A JUVENILE ACCOUNTABILITY INCENTIVE BLOCK  
GRANT BY THE JUVENILE PROBATION DEPARTMENT TO THE GOVERNOR'S CRIMINAL  
JUSTICE DIVISION FOR FUNDING TO THE COUNTY OF TOM GREEN.

WHEREAS, THE COMMISSIONERS COURT OF THE COUNTY OF TOM GREEN, TEXAS  
have the moral obligation to the citizens and taxpayers of the County of Tom Green, Texas to ensure that  
the criminal justice system operates in the most efficient and coordinated way possible; and

WHEREAS, THE COMMISSIONERS COURT OF THE COUNTY OF TOM GREEN, TEXAS  
has authorized the Chief Juvenile Probation Officer for Tom Green County to apply for, accept, reject,  
alter or terminate the grant; and

WHEREAS, THE COMMISSIONERS COURT OF THE COUNTY OF TOM GREEN, TEXAS  
has agreed to provide the 10% matching percentage for the said project from Juvenile Probation funds as  
required by the Criminal Justice Division of the Governor's office; and

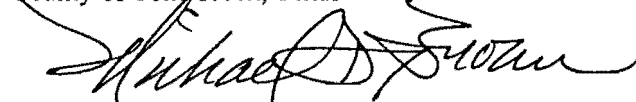
WHEREAS, THE COMMISSIONERS COURT OF THE COUNTY OF TOM GREEN, TEXAS  
has agreed that in the event of loss or misuse of the Criminal Justice Division Funds, The Tom Green  
County Commissioners Court assures that the fund will be returned to the Criminal Justice Division of  
the Governor's office in full from Juvenile Probation Department funds; and

WHEREAS, the opportunity exist to fund vital parts of the Juvenile Probation Department  
programs, specifically the Intensive Supervision Program through the Office of the Governor of the State  
of Texas, Criminal Justice Division;

NOW THEREFORE BE IT RESOLVED, by the Commissioners Court of the County of Tom  
Green, Texas approves submission of the grant application for the Tom Green County Juvenile Probation  
Department to the Office of the Governor of the State of Texas, Criminal Justice Division.

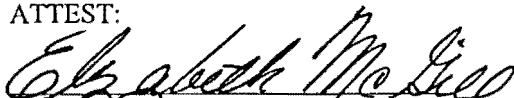
PASSED AND APPROVED, this 12 day of November, 2002

County of Tom Green, Texas

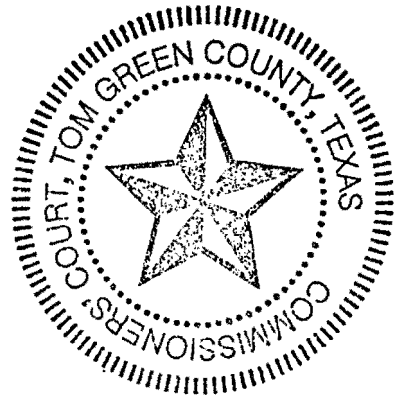


Michael D. Brown, County Judge  
Tom Green County, Texas

ATTEST:

  
County Clerk

I, Elizabeth McGill, County Clerk for the County of Tom Green do hereby certify this to  
be a true and exact copy of the Tom Green County Resolution, adopted by the Tom Green County  
Commissioners Court on November 12<sup>th</sup>, 2002.



## RESOLUTION

A RESOLUTION OF TOM GREEN COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT PROGRAM APPLICATION TO THE OFFICE OF RURAL COMMUNITY AFFAIRS FOR THE COLONIA FUND; AND AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE TEXAS COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the County desires to develop a viable community for all its citizens;

WHEREAS, certain conditions exist in the community which represent a potential threat to the public health and safety; and

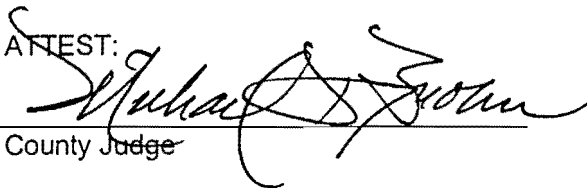
WHEREAS, it is necessary and in the best interests of the County to apply for assistance through the Texas Community Development Program;

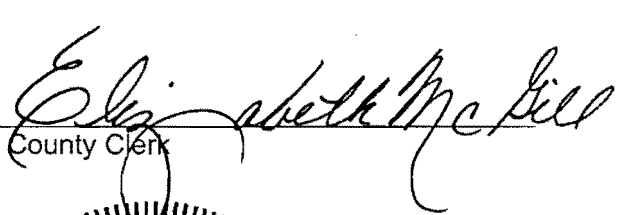
NOW, THEREFORE, BE IT RESOLVED:

- Section 1. That a Texas Community Development Program application is hereby authorized to be filed on behalf of the County with the Office of Rural Community Affairs for funding consideration under the Colonia Planning Fund;
- Section 2. That the application be for up to \$115,000 of grant funds to carry out comprehensive colonia planning activities;
- Section 3. That the County Council directs and designates the County Judge as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and the County's participation in the Texas Community Development Program;

PASSED AND APPROVED, Nov 12, 2002.

ATTEST:

  
County Judge

  
County Clerk



**A RESOLUTION OF THE COUNTY OF TOM GREEN, TEXAS NOMINATING  
ETHICON INC., AS AN "ENTERPRISE PROJECT" PURSUANT TO THE  
TEXAS ENTERPRISE ZONE ACT**

WHEREAS, the Texas Department of Economic Development ("Department") has designated the San Angelo/Tom Green County Enterprise Zone (the "Zone") on February 26, 1996; and

WHEREAS, Department will consider Ethicon, Inc. ("Ethicon") as an enterprise project pursuant to a nomination and an application made by the County of Tom Green, Texas (the "County"); and

WHEREAS, the County desires to pursue the creation of the proper economic and social environment in order to induce the investment of private resources in productive business enterprises located in the Zone and to provide employment to residents of the Zone and to other economically disadvantaged individuals; and

WHEREAS, pursuant to Chapter 2303, Subchapter F of the Texas Enterprise Zone Act, Texas Government Code (the "Act"), Ethicon has applied to the County for designation as an enterprise project; and

WHEREAS, the County finds that Ethicon, or its successor in interest, meets the criteria for designation as an enterprise project under Chapter 2303, Subchapter F of the Act on the following grounds:

1. Ethicon is a "qualified business" under Section 2303.402 of the Act since it will be engaged in the active conduct of a trade or business in the Zone and at least twenty-five percent (25.0%) of the business' new employees will be residents of a Zone within the City's jurisdiction or economically disadvantaged individuals;
2. Ethicon is located in the Zone, or has made a substantial commitment to locate in the Zone, which has an unemployment level of at least one and one-half (1½) times the State of Texas unemployment rate.
3. There has been and will continue to be a high level of cooperation between public, private, and neighborhood entities within the Zone; and
4. The designation of Ethicon as an enterprise project will contribute significantly to the achievement of the plans of the County for development and revitalization of the Zone.

WHEREAS, the County finds that Ethicon meets the criteria for tax relief and other incentives adopted by the County and nominates Ethicon on the grounds that it will be located wholly within the Zone, will maintain at least the existing level of employment, economic activity and contribute to the long term economic stability of the County; and

WHEREAS, the County finds that it is in the best interest of the County to nominate Ethicon as an enterprise project pursuant to the Act;

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY OF TOM GREEN, TEXAS:

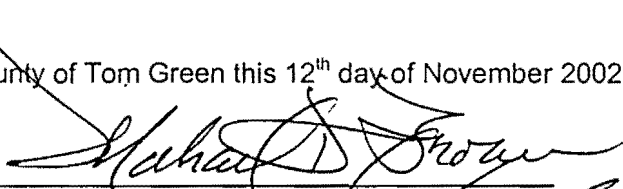
That the findings of the County and its actions approving this resolution taken at the county court meeting are hereby approved and adopted.

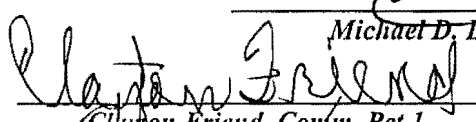
BE IT FURTHER RESOLVED that the County of Tom Green hereby nominates Ethicon as a Texas Enterprise Zone Project.

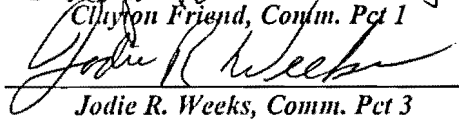
BE IT FURTHER RESOLVED that Ethicon is a "qualified business", as defined in Section 2303.402 of the Act, and meets the criteria for designation as an enterprise project, as set forth in Section 2303, subchapter F of the Act.

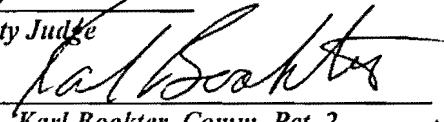
BE IT FURTHER RESOLVED that the enterprise project shall take effect of the date of designation of the enterprise project by the department and terminate five (5) years after that date of designation.

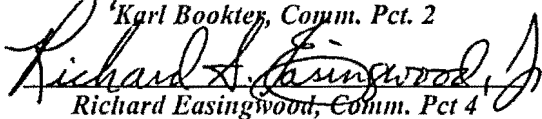
PASSED BY THE County of Tom Green this 12<sup>th</sup> day of November 2002.

  
\_\_\_\_\_  
Michael D. Brown, County Judge

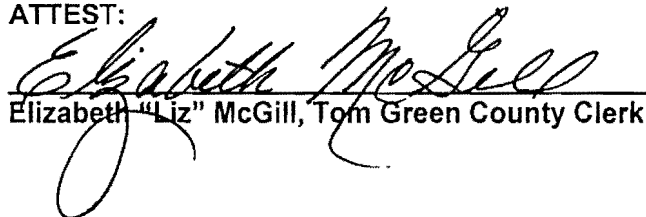
  
\_\_\_\_\_  
Clayton Friend, Comm. Pct 1

  
\_\_\_\_\_  
Jodie R. Weeks, Comm. Pct 3

  
\_\_\_\_\_  
Karl Bookter, Comm. Pct. 2

  
\_\_\_\_\_  
Richard Easingwood, Comm. Pct 4

ATTEST:

  
\_\_\_\_\_  
Elizabeth "Liz" McGill, Tom Green County Clerk





**Tom Green County  
Risk Management Report  
November 12, 2002**

**I. Items Accomplished**

Development, implementation of the Risk Management Department  
The workers' compensation program is working.  
Developed billing procedures with providers.  
CPR/ First Aid training 10/18/02  
Incident Review Committee Meeting 10/22/02  
Loss Control Committee 10/24/02  
Meeting with Tom Green County departments  
Meeting with Attenta claims group in Lubbock  
Attended a safety conference in Kerrville, sponsored by Texas Association of Counties  
Tour of all the parks  
Settle a claim with Verizon  
Trained the election volunteers for back and trip safety

**II. Workers' Compensation Report**

See attachment.

**III. Future Items**

A schedule of safety training for all departments  
Update the employee occurrence report  
A policy and procedure will be written for the operation of Tom Green County vehicles.  
A policy and procedure to review driving records of Tom Green County employees so it can be determine the ability to operate Tom Green County vehicles.  
Blood Borne Pathogen policy  
Established fire extinguisher training.  
Fire and emergency preparedness drills developed

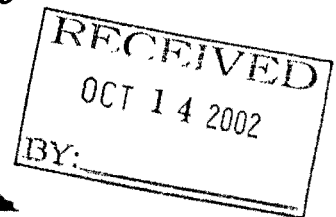
Workers' Compensation Loses by Department  
October 2000 – September 2001

Office	Number of Accidents	% Accidents	WC (\$) Claim Cost	% WC
Sheriff	3	30%	84,087.56	76.50%
Juvenile	1	10%	24,069.37	21.90%
Housekeeping	1	10%	497.40	0.45%
Maintenance	1	10%	426.11	0.39%
County Clerk	1	10%	350.00	0.32%
Library	1	10%	243.52	0.22%
Park	1	10%	193.80	0.18%
Jail	1	10%	49.20	0.04%
<b>Total</b>	<b>10</b>	<b>100%</b>	<b>\$109,917.00</b>	<b>100%</b>

Workers' Compensation Loses by Department  
October 2001 – September 2002

Office	Number of Accidents	% Accidents	WC (\$) Claim Cost	% WC
R & B 1 & 3	3	8.82%	127,501.58	63.13%
R & B 2 & 4	2	5.88%	33,021.36	16.35%
RKR	2	5.88%	27,554.86	13.64%
Jail	8	23.53%	4,502.00	2.23%
Library	2	5.88%	2,568.17	1.27%
Sheriff	7	20.59%	3,156.77	1.56%
VFD	1	2.94%	1,510.00	0.75%
Maintenance	1	2.94%	850.00	0.42%
Juvenile	6	17.65%	733.91	0.36%
Shop	1	2.94%	500.45	0.28%
Auditor	1	2.94%	87.50	0.04%
<b>Total</b>	<b>34</b>	<b>100%</b>	<b>\$201,976.00</b>	<b>100%</b>

# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

October 10, 2002

Dorothy Morgan  
Washington County Judge  
100 E. Main, ste 104  
Brenham, Texas 77833

Dear Dorothy Morgan,

Tom Green County is interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.

Sincerely,

Johnny Grimaldo  
Purchasing Agent

I agree to the renewal of this contract. ☒

Dorothy Morgan

I do not wish to renew this contract. ☐

10-22-02  
Date

Tom Green County agrees to renew this contract. ☒

Michael D. Brown, County Judge

11-12-02  
Date

# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

October 10, 2002

Kruger Farm Estate  
3123 LindenWood  
San Angelo, Texas 76904

Dear Kruger Farm Estate,

Tom Green County is interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.

Sincerely,

Johnny Grimaldo  
Purchasing Agent

I agree to the renewal of this contract. ☒

I do not wish to renew this contract. ☐

Kruger Farm Estate  
Signature of Rep.

by: J.P. By Lee

10-14-02  
Date

Tom Green County agrees to renew this contract. ☒

Michael D. Brown  
Michael D. Brown, County Judge

11-12-02  
Date

# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

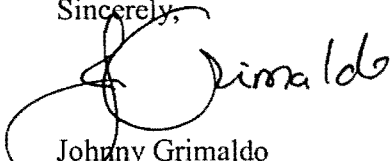
October 10, 2002

Clyde Contrell  
PO BOX 855  
Comfort, Texas 78013


Dear Mr. Contrell,

Tom Green County is interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.

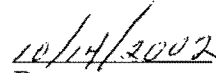
Sincerely,

  
Johnny Grimaldo  
Purchasing Agent

I agree to the renewal of this contract. ☒

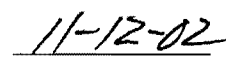
  
Clyde Contrell  
A

I do not wish to renew this contract. ☐

  
Date

Tom Green County agrees to renew this contract. ☒

  
Michael D. Brown, County Judge

  
Date

# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

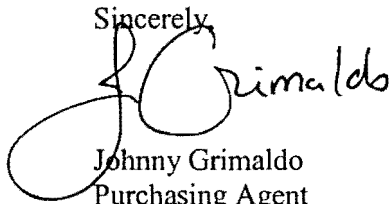
October 10, 2002

Donna Crisp, Trustee  
1911 Cove Rd.  
San Angelo, Texas 76904

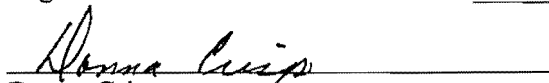
Dear Donna Crisp,

Tom Green County's interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.


Sincerely,

  
Johnny Grimaldo  
Purchasing Agent

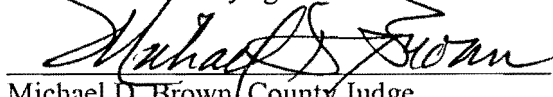
I agree to the renewal of this contract. ☒

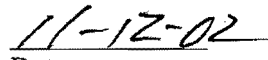
  
Donna Crisp

I do not wish to renew this contract. ☐

  
Date

Tom Green County agrees to renew this contract. ☒

  
Michael D. Brown County Judge

  
Date

# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

October 10, 2002

Addison Pfluger  
2133 Office Park Dr.  
San Angelo, Texas 76904

Dear Addison Lee Pfluger,

Tom Green County's interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.

Sincerely,

Johnny Grimaldo  
Purchasing Agent

I agree to the renewal of this contract. ☒

Addison Lee Pfluger

I do not wish to renew this contract. ☐

20 Oct 2002  
Date

Tom Green County agrees to renew this contract. ☒

Michael D. Brown, County Judge

11-12-02  
Date

# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

October 10, 2002

Gerald Sefcik  
9321 FM Hwy 765  
San Angelo, Texas 76904

Dear Gerald Sefcik,

Tom Green County's interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.

Sincerely,

Johnny Grimaldo  
Purchasing Agent

I agree to the renewal of this contract. ☒

Gerald Sefcik

I do not wish to renew this contract. ☐

\_\_\_\_\_  
Date

Tom Green County agrees to renew this contract. ☒

Michael D. Brown, County Judge

11-12-02  
Date



# Tom Green County



Johnny Grimaldo  
Purchasing Agent

124 W. Beauregard  
San Angelo, Texas 76903  
915-659-6500/Fax 915-658-7871

Mary Durkay  
Purchasing Asst.

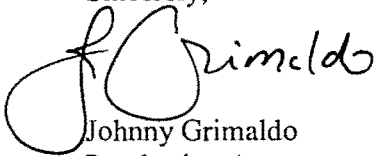
October 10, 2002

Jim Garmon  
13201 E. Jatt Rd.  
San Angelo, Texas 76937

Dear Mr. Jim Garmon,

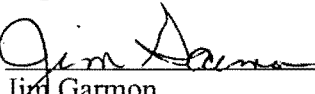
Tom Green County's interested in renewing the bid for RFB 01-027 "Caliche." The current contract is currently in affect until October 22, 2002. If your firm is in agreement to renew this contract please sign below. This action was presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 23, 2002 through October 22, 2003.

Sincerely,

  
Johnny Grimaldo  
Purchasing Agent

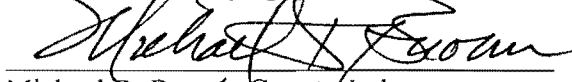
I agree to the renewal of this contract. ☒

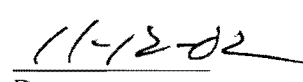
I do not wish to renew this contract. ☐

  
Jim Garmon

\_\_\_\_\_  
Date

Tom Green County agrees to renew this contract. ☒

  
Michael D. Brown, County Judge

  
Date



# TEXAS TASK FORCE ON INDIGENT DEFENSE

## Application for Formula Indigent Defense Grant Program

Pursuant to Texas Government Code Section 71, the Texas Legislature has delegated authority to the Task Force on Indigent Defense (Task Force) to direct the Comptroller of Public Accounts to distribute funds, including grants, to counties for indigent defense services and to monitor counties to ensure compliance with the conditions of the grant. The purpose of these grants is to provide indigent defense systems in Texas.

### General Information

- Total Grant Appropriation – State FY 2003: \$9,600,000
- Grant Period – FY 2003: October 1, 2002 to September 30, 2003
- Funding – Funds will be distributed in four (4) disbursements for this fiscal year.
- Funding Amounts – Determined by a formula based on \$5,000 base with remainder based on population (2000 Census). \*

**\*The method of funding based on population for fiscal year 2003 is subject to change by the Task Force in subsequent fiscal years**

- Application deadline – Completed applications must be received at the Task Force or postmarked by October 18, 2002. Submit applications to:

Task Force on Indigent Defense  
c/o Texas Judicial Council  
205 W. 14<sup>th</sup> Street – Suite 600  
P.O. Box 12066  
Austin, Texas 78711-2066

### Application Process

The grant application process consists of four steps. This application kit is designed to guide the applicant through the process. If, at any time, you wish to speak to a Task Force staff member, you may do so by calling toll free to (866) 499-0656.

#### STEPS IN APPLYING FOR A GRANT

- 1** Determine Eligibility – See page 2
- 2** Complete the Grant Application Form – See page 5
- 3** Include the Acknowledgement signed by the administrative judge – See pages 6 and 7
- 4** Submit the County Commissioners Resolution – See page pending 8

205 WEST 14TH STREET, SUITE 600 • TOM C. CLARK BUILDING  
P. O. BOX 12066 • AUSTIN, TEXAS 78711-2066  
TOLL FREE 866-499-0656 OR 512-936-6994  
FAX 512-475-3450  
WWW.COURTS.STATE.TX.US/TFID/

### Method of Funding

The formula grant application provided by the Task Force in FY03 is intended to streamline application processes and reduce reporting requirements. The formula is computed by adding the \$5,000 floor for each county to the county's percent of state population multiplied by the amount of Task Force funds. The Task Force will compare the Mandatory Indigent Defense Expenditure Report (due from auditors/treasurers on November 1, 2002) to the baseline year (FY2001). If the amount of increased actual expenses is greater than the allocation for the county, staff will recommend full funding assuming all requirements of the application are met.

The method of funding based on population for this fiscal year is subject to change by the Task Force in subsequent fiscal years. Counties are advised that the formula based on population used in FY03 will be reevaluated after the third year of data collection (November 2004).

**Example:** *County X spends \$100,000 on indigent defense in baseline (fiscal) year 2001 (Oct 1, 2000 to September 30, 2001). In the county's Expenditure Report submitted by its auditor November 1, 2002 for fiscal year 2002 (Oct 1, 2001 to September 30, 2002) they report \$120,000 in indigent defense expenses – a \$20,000 increase over their baseline year expenses.*

*If County X's allocation is less than the \$20,000 in increased expenses they will report expenditures once per year on November 1. If their allocation is greater than \$20,000 then the county is required to justify costs and would report expenditures two times per year - May 1 and November 1.*

For FY03, the Task Force will continue to use FY 2001 as the baseline year for comparison. A county may apply for alternative baseline years by providing information and stating the reasons for the request. A county with no increased costs may also qualify for funding by demonstrating to the Task Force that specific indigent defense improvements planned for the upcoming year will result in an overall increase in the county's expenses over its baseline year. **A county that did not submit an application in FY02 must contact Task Force staff for instructions in establishing a baseline year prior to the application being submitted.**

Indirect costs will not be reflected in the expenditure report nor be used in calculating qualification for this formula grant, except in public defender programs. Direct and administrative costs may be used. Direct costs are payments made to court appointed attorneys, investigators, expert witness, laboratories, and other payments made on behalf of indigent criminal defendants or juvenile respondents. Administrative costs are personnel or other costs paid for by counties directly attributable to the local indigent defense plans and procedures submitted by judges to OCA. Administrative cost could include increased personnel such as court coordinators, magistrates, and attorney contact coordinators allocated to implementing indigent defense functions.

### Eligibility Requirements

All counties may submit a request for funding and are encouraged to do so. To be eligible for grant funding for Fiscal Year 2003 a county must satisfy each of the statements in the following checklist:

- ☐ Only counties are eligible to apply for grant funds.

- ☐ The County Commissioners' Court must issue a resolution that authorizes the grant request and takes responsibility for the appropriate expenditure of the funds. (See sample resolution, page 8).
- ☐ Funds are to be used to pay for the increased direct and administrative costs of providing indigent defense services in the county.
- ☐ A county may not reduce the amount of funds provided for indigent defense services in the county because of funds provided by this grant.
- ☐ Any grant awarded must be administered in accordance with rules for the Fair Defense Act (FDA) in Chapter 173 of the Texas Administrative Code and the general grant rules found in the Uniform Grant Management Standards.
- ☐ A county must ensure and acknowledge that its mandatory countywide indigent defense plan(s) (to be submitted to OCA on or before January 1, 2003) satisfy the conditions setout in the acknowledgement on page six (6) of this application.

### **Application Requirements**

- ☐ Completed applications must be received at the Task Force or postmarked by October 18, 2002. Late applications may be considered depending on fund availability.
- ☐ The attached acknowledgement (page 6) must be included after being signed by all of the proper local judges responsible for submitting the plan(s) to OCA under Texas Government Code Section 71.0351.
- ☐ All documents and information required by this application must be provided to the Task Force.
- ☐ A county that does not expend funds over their baseline year will be required to return funds or have funds deducted from future awards.

### **Reporting Requirements**

- ☐ A county must cooperate with data collection and monitoring efforts of the Task Force.
- ☐ A county that shows actual expenditures equal to or below their allocated amount must submit a semi-annual financial report as directed by the Task Force.
- ☐ A county whose expenditure report establishes actual increased costs above its allocated amount must only submit its annual mandatory Indigent Defense Expenditure Report.

## Detailed Guide to the Grant Application Form

### **Box 1—Name of County and Projected Allocation**

Name of the county applying for the grant and the projected allocated grant if full requirements are met.

### **Box 2—State Payee ID#**

All counties that receive funds from the state have been issued a state payee identification number. If unknown, first check with the chief financial officer for your county. Contact the Comptroller of Public Accounts to see if an account has been established for the county.

### **Box 3—Division or Unit**

Identify the division or unit within the county to administer the grant. In many counties this will be the county judge.

### **Box 4—Official Mailing Address**

General mailing address of the county where grant award statements and official documents should be directed.

### **Box 5 — Contact Person**

Choose a person who is responsible for coordinating with the Task Force or its staff as the contact person and enter that person's name, title, address, telephone number, fax number, and e-mail address, if available. This will be the person Task Force staff members will contact with questions about the application.

### **Box 6—Program Director**

Name, title, address, telephone number, fax number, and e-mail address (if available) for the program director. This person must be the officer or employee responsible for program operation or monitoring or implementation of the indigent defense plan and who will serve as the point-of-contact regarding the program's day-to-day operations.

### **Box 7 — Financial Officer**

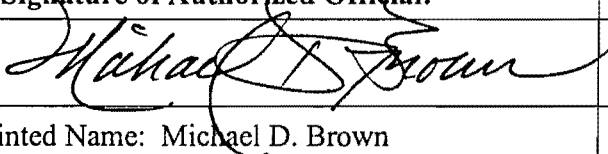
The county auditor or county treasurer, if the county does not have an auditor. Include the name, title, phone number, and fax number for the county financial officer. The financial officer may not serve as the program director or the authorized official.

### **Box 8 — Authorized Official**

This person must be authorized to apply for, accept, decline, modify, or cancel the grant for the applicant county. A county judge or a designee authorized by the governing body in its resolution may serve as the authorized official. The program director and the authorized official may be the same person.

# INDIGENT DEFENSE GRANT PROGRAM (IDGP)

## Application Form

APPLICATION FOR THE GRANT PERIOD: OCTOBER 1, 2002 TO September 30, 2003		Date Received: (For Task Force use only)	Postmark: (for Task Force use only)
1. Name of county and projected allocation: <b>TOM GREEN COUNTY</b>		2. State payee identification number:	
3. Division or unit within the county to administer the grant. <b>COUNTY JUDGE</b>		Grant Officials	
4. Official county mailing address. <b>TOM GREEN COUNTY</b> <b>112 W. BEAUREGARD</b> <b>SAN ANGELO 76903</b>		6. Program Director Title: Address:  Telephone: Fax: E-mail:	<b>MICHAEL D. BROWN</b> <b>COUNTY JUDGE</b> <b>112 W. BEAUREGARD</b> <b>SAN ANGELO TX 76903</b>  <b>915-653-3318</b> <b>915-659-3258</b> <b>mike.brown@co.tom-green.tx.us</b>
5. Person who can answer specific questions about this application: Contact: <b>Stanley P. Liles</b> Title: <b>County Auditor</b> Address: <b>112 W. Beauregard</b> <b>San Angelo TX 76903</b>  Telephone: <b>915-659-6521</b> Fax: <b>915-658-6703</b> E-mail: <b>stan.liles@co.tom-green.tx.us</b>		7. Financial Officer Title: Address:  Telephone: Fax: E-mail:	<b>Stanley P. Liles</b> <b>County Auditor</b> <b>112 W. Beauregard</b> <b>San Angelo TX 76903</b>  <b>915-659-6521</b> <b>915-658-6703</b> <b>stan.liles@co.tom-green.tx.us</b>
To the best of my knowledge, all information in this application is true and correct. The application has been duly authorized by the governing body of the grantee county and county agrees to comply with all Task Force rules, including the attached assurances, if awarded.			
8. Signature of Authorized Official: 		Date: November 12, 2002	
Printed Name: Michael D. Brown		Title: County Judge	

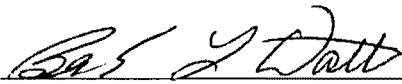
## INDIGENT DEFENSE GRANT PROGRAM ACKNOWLEDGMENT

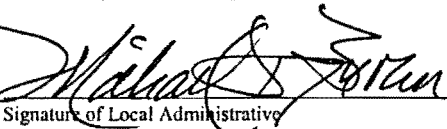
The undersigned have acknowledged the indigent defense plan(s) to be submitted to the Office of Court Administration by January 1, 2003, pursuant to Texas Government Code Section 71.0351, covering adult defendants and juvenile respondents in the district and county courts of Tom Green County will comply with the Fair Defense Act. Further, the plan(s) will comply with each of the following specific requirements of the Fair Defense Act:


- The plan(s) specify that each accused person will be brought before a magistrate within 48 hours of arrest for proceedings under Article 15.17 of the Code of Criminal Procedure.
- The plan(s) specify that when an eligible defendant submits the required documents for the appointment of counsel, the request and documents required will be transmitted to the appointing authority within 24 hours of the request.
- The plan(s) specify that the appointing authority will appoint counsel for eligible defendants within one working day of receiving the request (counties with population of 250,000 and above) or within three working days of receiving the request (counties with population under 250,000).
- A copy of all formal and informal rules and forms that describe the procedures used in the county to provide indigent juvenile respondents with counsel in accordance with the Code of Criminal Procedure and Family Code Chapter 51 have been adopted by the courts and juvenile board and submitted to the Office of Court Administration.
- The county has adopted an attorney fee schedule in accordance with Article 26.05, Code of Criminal Procedure that addresses the following issues:
  - ▶ The plan(s) specify a schedule of attorney fees that covers all criminal cases for which punishment by incarceration may be imposed.
  - ▶ The plan(s) specify procedures for payment of expenses, including expert and investigator fees, incurred with prior court approval.
  - ▶ The plan(s) specify procedures for payment of expenses, including expert and investigator fees, incurred without prior court approval.
  - ▶ The plan(s) specifies that no payment shall be made until the form for itemizing the services performed is submitted to the judge presiding over the proceedings and the judge approves the payment.

**Notice:** Pursuant to Section 71.0351 of the Texas Government, all counties **MUST** submit a copy of its county indigent defense plan(s) and procedures not later than January 1 of each year. Funds awarded under this grant may be withheld if the indigent defense plan(s) do not contain specific provisions addressing each of these requirements.

Acknowledged and Approved:

	11-12-02	Barbara L. Walther, Judge 51 <sup>st</sup> Judicial District
Signature of Local Administrative District Judge / District Judge*	Date	Printed Name and Title

	11-12-02	Michael D. Brown, County Judge
Signature of Local Administrative Statutory County Court Judge / County Judge*	Date	Printed Name and Title

	11/12/02	Tom Gossett, Judge 391 <sup>st</sup> Judicial District
Signature of Chairman of Juvenile Board*	Date	Printed Name and Title

\* Jurisdictions in Texas have different court configurations. The person(s) responsible for development and submission of indigent defense plan(s) within a jurisdiction should sign in the proper lines above. Each line must contain a signature of the appropriate authority. The same person may sign more than once.



**Tom Green County Commissioners' Court Resolution**  
**Indigent Defense Grant Program**

WHEREAS, under the provisions of the Fair Defense Act, 77<sup>th</sup> Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

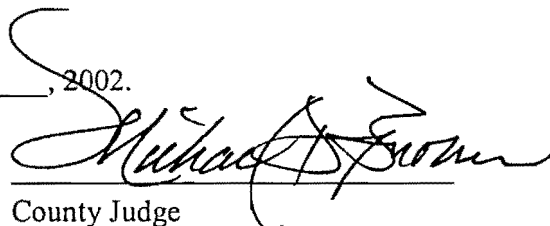
WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Tom Green County Commissioners Court has agreed that in the event of loss or misuse of the funds, Tom Green County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

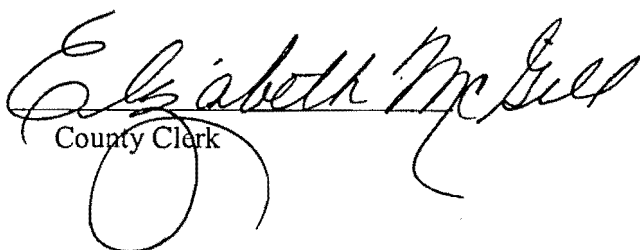
NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director for this grant and the County Auditor is designated as the Financial Officer and Contact Person for this grant.

Adopted this 12th day of November, 2002.

  
County Judge

Attest:

  
County Clerk



## CANVASS OF GENERAL ELECTION

I, Mike Brown, County Judge,  
(name) (office)

of Tom Green County, Texas, met with the Commissioner's Court  
(political subdivision holding election) (body acting as canvassing board)

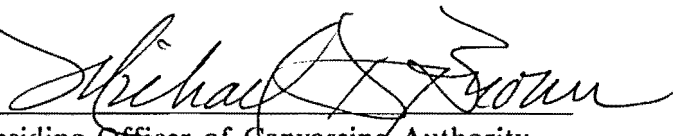
sitting as the canvassing board to canvass the general election of

November 5, ~~19~~ 2002, on November 12,

~~19~~ 2002 at San Angelo, Texas.

I certify that the figures on the tally sheets correspond with the figures on the returns.

Witness my hand this 12 day of November, ~~19~~ 2002.

  
Presiding Officer of Canvassing Authority

Michael "Mike" Brown  
County Judge, Tom Green County

The Secretary of State of Texas  
Gwyn Shea  
Canvass Report  
2002 General Election  
November 5, 2002

TOM GREEN

Votes

U. S. Senator ( M )

John Cornyn	REP	<u>16,648 + 1 = 16,649</u>
Ron Kirk	DEM	<u>7,761</u>
Scott Lanier Jameson	LIB	<u>246</u>
Roy H. Williams	GRN	<u>85</u>
James W. "Jim" Wright	W-I	<u>11</u>

U. S. Representative District 17 ( M )

Rob Beckham	REP	<u>13,855 + 1 = 13,856</u>
Charlie Stenholm	DEM	<u>10,593</u>
Fred Jones	LIB	<u>357</u>

Governor ( M )

Rick Perry	REP	<u>17,157 + 1 = 17,158</u>
Tony Sanchez	DEM	<u>6,876</u>
Jeff Daiell	LIB	<u>638</u>
Rahul Mahajan	GRN	<u>88</u>
Elaine Eure Henderson	W-I	<u>25</u>
Earl W. (Bill) O'Neil	W-I	<u>23</u>

Lieutenant Governor ( M )

David Dewhurst	REP	<u>14,074 + 1 = 14,075</u>
John Sharp	DEM	<u>10,324</u>
Mark David Gessner	LIB	<u>356</u>
Nathalie Paravicini	GRN	<u>131</u>

Attorney General ( M )

Greg Abbott	REP	<u>17,846 + 1 = 17,847</u>
Kirk Watson	DEM	<u>6,360</u>
Jon Roland	LIB	<u>368</u>
David Keith Cobb	GRN	<u>150</u>

Comptroller of Public Accounts ( M )

Carole Keeton Rylander	REP	<u>18,616 + 1 = 18,617</u>
Marty Akins	DEM	<u>5,435</u>
Bowie Ibarra	LIB	<u>388</u>
Ruben L. Reyes	GRN	<u>292</u>

The Secretary of State of Texas

Gwyn Shea

Canvass Report

2002 General Election

November 5, 2002

TOM GREEN

Votes

Commissioner of the General Land Office ( M )

Jerry Patterson	REP	<u>15,599+1=15,600</u>
David Bernsen	DEM	<u>7,186</u>
Barbara A. Hernandez	LIB	<u>1,114</u>
Michael B. McInerney	GRN	<u>184</u>

Commissioner of Agriculture ( M )

Susan Combs	REP	<u>18,162+1=18,163</u>
Tom Ramsay	DEM	<u>5,944</u>
Vincent J. May	LIB	<u>301</u>
Jane Woodward Elioseff	GRN	<u>199</u>

Railroad Commissioner ( M )

Michael L. Williams	REP	<u>15,148+1=15,149</u>
Sherry Boyles	DEM	<u>8,032</u>
Nazirite R. Flores Perez	LIB	<u>768</u>
Charles L. Mauch	GRN	<u>181</u>

Chief Justice, Supreme Court ( M )

Tom Phillips	REP	<u>16,504+1=16,505</u>
Richard G. Baker	DEM	<u>7,044</u>
Eugene J. Flynn	LIB	<u>486</u>

Justice, Supreme Court, Place 1 ( M )

Mike Schneider	REP	<u>16,244+1=16,245</u>
Linda Yanez	DEM	<u>6,961</u>
Quanah Parker	LIB	<u>733</u>

Justice, Supreme Court, Place 2 ( M )

Dale Wainwright	REP	<u>15,536+1=15,537</u>
Jim Parsons	DEM	<u>7,911</u>
Brad Rockwell	GRN	<u>339</u>

Justice, Supreme Court, Place 3 - Unexpired Term ( M )

Wallace B. Jefferson	REP	<u>15,470+1=15,471</u>
William E. Moody	DEM	<u>8,215</u>

Justice, Supreme Court, Place 4 - Unexpired Term ( M )

Steven Wayne Smith	REP	<u>14,980+1=14,981</u>
Margaret Mirabal	DEM	<u>8,855</u>

The Secretary of State of Texas  
Gwyn Shea  
Canvass Report  
2002 General Election  
November 5, 2002

TOM GREEN

Votes

Judge, Court of Criminal Appeals Place 1 ( M )

Tom Price	REP	<u>16,588 + 1 = 16,589</u>
John W. Bull	DEM	<u>6,494</u>
Stephan Kinsella	LIB	<u>448</u>
Robert C. (Rob) Owen	GRN	<u>300</u>

Judge, Court of Criminal Appeals Place 2 ( M )

Paul Womack	REP	<u>16,353 + 1 = 16,354</u>
Pat Montgomery	DEM	<u>7,301</u>

Judge, Court of Criminal Appeals Place 3 ( M )

Cathy Cochran	REP	<u>16,791 + 1 = 16,792</u>
J.R. Molina	DEM	<u>6,610</u>
Ollie Ruth Jefferson	GRN	<u>352</u>

Member, State Board of Education, District 15 ( M )

Bob Craig	REP	<u>15,655 + 1 = 15,656</u>
David Schaeffer	DEM	<u>7,501</u>
Brent A. Russenberger	LIB	<u>607</u>

State Senator, District 28 ( M )

Robert Duncan	REP	<u>19,053 + 1 = 19,054</u>
Jon Ensor	LIB	<u>2,389</u>

State Representative District 72 ( M )

Scott Campbell	REP	<u>17,092 + 1 = 17,093</u>
Jeri Stone	DEM	<u>7,403</u>
Robert K. Restivo	LIB	<u>317</u>

Chief Justice, 3rd Court of Appeals District ( M )

Ken Law	REP	<u>18,936 + 1 = 18,937</u>
---------	-----	----------------------------

The Secretary of State of Texas

Gwyn Shea

Canvass Report

2002 General Election

November 5, 2002

TOM GREEN

Votes

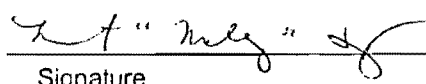
Prop. 1 Abolish Constable if vacant for reasonable time ( M )

IN FAVOR

AGAINST

16,250  
2,931 + 2,932

I, Margaret "Molly" Taylor, TOM GREEN County Election Official do hereby certify the returns as shown on the official canvass statement are true and correct as certified by the TOM GREEN County Commissioners Court.

  
Signature

11/12/02  
Date

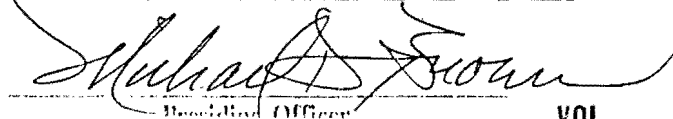
Please fax the canvass to 512-475-2811 to the attention of  
Kim Thole and mail original to:  
Secretary of State - Elections Division  
P.O. Box 12060  
Austin, TX 78711-2060

### SUMMARY OF PRECINCT RETURNS

I, the undersigned, the presiding officer of the canvassing authority for General  
Election, held on the 5 day of November, 2002, Tom Green County,  
Texas do hereby certify that the following is a total of all votes received by each candidate and votes received  
"for" and "against" each measure as shown by the precinct returns. I further certify that the following vote  
totals include early voting votes by precinct received under section 87.1231 of the Texas Election Code.

Name of Office/ or Proposition	Name of Candidate	Total Votes Received
County Judge	Mike Brown - R	18,824 + 1 = 18,825
	Dennis E. Higgins-L	3,215
County Court At Law Judge	Ben Nolen - R	19,581 + 1 = 19,582
County Court At Law Judge #2	Penny Roberts - R	19,317 + 1 = 19,318
District Clerk	Sherri Woodfin - R	19,256 + 1 = 19,257
	Jerry Baker - L	2,602
County Clerk	Elizabeth McGill - R	19,662 + 1 = 19,663
	Anthony L. Sheridan-L	2,169
County Treasurer	Dianna Spieker - R	19,495 + 1 = 19,496
	Joseph Tolentino - L	2,293
County Commissioner, Pct. 2	Karl Bookter-R	6,676 + 1 = 6,677
County Commissioner, Pct. 4	Richard Easingwood-R	5,310 + 1 = 5,311
	Paulette Mason - L	992
Justice of the Peace #1	G. C. (Willie) Serna - R	2,092 + 1 = 2,093
	Alfredo Hinojosa - D	1,678
Justice of the Peace #2	Jerry B. Jennison- R	6,569 + 1 = 6,570
	Dale Allen Weber - L	750

DATED, this 12 day of November, 2002.

  
Michael D. Brown  
Presiding Officer

VOL.

75 PG. 593

