

**Tom Green County Commissioners' Court**  
**June 13<sup>th</sup>, 2006**

The Commissioners' Court of Tom Green County, Texas, met in Regular Session June 13<sup>th</sup>, 2006 in the Edd B. Keyes Building, with the following members present:

Ralph Hoelscher, Commissioner of Precinct #1  
Karl Bookter, Commissioner of Precinct #2  
Steve Floyd, Commissioner of Precinct #3  
Richard Easingwood, Commissioner of Precinct #4  
Michael D. Brown, County Judge

1. County Judge, Michael Brown, called the meeting to order at 8:03 A.M.
2. Judge Brown recessed the Open Meeting to go into a Closed Executive Session in accordance with V.T.C.A. Government Code, Chapter 551, subchapter D at 8:03 AM.
5. Judge Brown reconvened the meeting in Open Session at 8:48 A.M.
6. Commissioner Ralph Hoelscher offered the invocation. The Pledge of Allegiance to the United States and the Texas Flag were recited.
8. **Commissioner Easingwood moved to accept the Consent Agenda as presented. Commissioner Hoelscher seconded the motion. The following items were presented:**
  - A. Approved the Minutes of the Regular Meeting of May 23<sup>rd</sup>, 2006 and the Budget Workshop Meeting from May 24<sup>th</sup>, 2006.
  - B. Approved the Minutes of Accounts Allowable (Bills) from May 24<sup>th</sup>, –June 13<sup>th</sup>, 2006 in the amount of \$ 1,642,290.46 (Recorded with these minutes) Purchase Orders from May 22<sup>nd</sup> – 26<sup>th</sup>, 2006 in the amount of \$69,834.01 from May 29<sup>th</sup> – June 2<sup>nd</sup>, 2006 in the amount of \$ 18,527.10 and from June 5<sup>th</sup> – 9<sup>th</sup>, 2006 in the amount of \$ 31,461.04.
  - C. Accepted Personnel Actions as presented:

The following salary expenditures are being presented for your *Approval*:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>ACTION</u>	<u>EFF.</u> <u>DATE</u>	<u>GRAE</u> <u>/STEP</u>	<u>SALARY</u>	<u>SUPP/CAR</u> <u>ALLOW</u>
Mild, Jeannie C.	Courthouse Security	Promotion	6-01-06	21/1	\$1189.36 S/M	
Whorton, David C.	Road & Bridge 2/4	New Hire	5-24-06	15/1	\$887.52 S/M	
Moore, Sandy R.	Sheriff	Transfer	6-01-06	20/4	\$1219.82 S/M	
Land, Kenneth R.	Sheriff	Transfer	6-01-06	21/1	\$1189.36 S/M	
Pyle, Zachary M.	District Clerk	New Hire	6-01-06	N/A	\$6.25/Hour	
Barrows, Angela F.	Jail	New Hire	6-01-06	N/A	\$1084.00 S/M	
Olivarez, Sandra J.	Courthouse Security	Promotion	6-01-06	19/4	\$1161.73 S/M	
Woodfin, Whitney E.	Collections	New Hire	6-01-06	N/A	\$6.25/Hour	
Norris, Susanne M.	County Attorney	Rehire	5-22-06	N/A	\$6.45/Hour	
Dehoyos, Mario	Sheriff's Office	Transfer	6-01-06	19/4	\$1161.73 S/M	
Gallegos, Jessica M.	JP #1	New Hire	6-01-06	N/A	\$6.25/Hour	
Lee, Michael E.	Road & Bridge 2/4	Rehire	6-07-06	N/A	\$13.18/Hour	
Dahl, Miranda L.	Juvenile Probation	New Hire	6-05-06	N/A	\$1,000 S/M	
Gilley, Amber N.	County Attorney	Rehire	6-05-06	N/A	\$6.45/Hour	

The following personnel actions are presented for ***Acknowledgement*** and as a matter of record:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>ACTION</u>	<u>EFF. DATE</u>	<u>GRAE /STEP</u>	<u>SALARY</u>	<u>SUPP/CAR ALLOW</u>
Petersen, Shirley M.	Library	Resignation	6-09-06	15/3	\$932.45 S/M	
Mirick, Kathy A.	Jail	Resignation	5-24-06	N/A	\$1084.00 S/M	
Duerstine, Christopher	Jail	Resignation	6-04-06	16/1	\$931.89 S/M	
Van Zant, Sandra G.	Veteran's Services	Resignation	6-30-06	15/2	\$909.70 S/M	
Flores, Lucinda C.	CSCD	Salary Increase	6-01-06	N/A	\$1200.00 S/M	
Doss, Mari H.	CSCD	New Hire	6-05-06	N/A	\$812.21 S/M	
Ramirez, Emily V.	CSCD	Resignation	6-02-06	N/A	\$812.21 S/M	

The following personnel actions are presented for ***Grants*** as a matter of record: **None**

- D. Acknowledged the surplus equipment sent to 2006 City/County/SAISD Auction. (Recorded with the minutes.)
- E. Set July 14, 2006 as the opening date for RFB 06-018 "Court Security Equipment".
- F. Set June 30, 2006 as the opening date for RFSQ 06-019 "Architect Engineer for Courthouse Waterproofing."
- G. Set July 7, 2006 as the opening date for RFP 06-020 "Third Party Administrator".
- H. Accepted the Extension Service Monthly Schedule of Travel for April 2006 as a matter of record. (Recorded with the minutes.)
- I. Acknowledged the Affidavit of Completion of Required Continuing Education Hours regarding the Public Information Act and the Open Meetings by Judge Eddie Howard, Justice of the Peace for Precinct #4, as a matter of record. (Recorded with the minutes.)
- J. Accepted the Indigent Health Care Monthly 105 Report of Expenditures for May 2006 as a matter of record. (Recorded with the minutes.)
- K. Approved request from Verizon Southwest to construct communication lines within the right-of-way of a County road by burying a drop wire along the south right-of-way of the Old Sterling City Highway. The proposed drop will be placed at a minimum depth of 24 inches for a distance of 255 feet.
- L. Accepted the Fee Collection Reports by Justice of the Peace Precinct #1 in the amount of \$109,823.22 from 1227 records; Justice of the Peace for Precinct #2 in the amount of \$39,740.05 from 387 records; Justice of the Peace for Precinct #3 in the amount of \$34,913.20 from 530 records; Justice of the Peace for Precinct #4 in the amount of \$18,734.97 from 177 records. (Filed for review in the County Clerk's Office.)
- M. Acknowledged the County Clerk's Collection Report for May of 2006 in the amount of \$59,825.34 from 339 defendants, which is up from May of 2005 where the amount was \$32,876.55 from 209 defendants.

**The motion passed 5-0.**

- 9. Judge Brown moved to offer a contract for the purchase of the property located at 19 North Irving in the amount of \$185,000.00 with funding to come from reserves**

**as a one time capital expenditure, being the only action from the Closed/Executive Session. Commissioner Easingwood seconded the motion. The motion passed 5-0.**

**11. There was no action** taken regarding the request for a Memorandum of Understanding for Engineering Reports on County Subdivision Roads.

**21. Judge Brown moved for the Commissioners Court to Order restriction of Outdoor Burning in General with the order to expire upon the date in which drought conditions no longer exist, pursuant to 352.081 of the Local Government Code, amended to allow closely guarded cooking fires. Commissioner Bookter seconded the motion. The motion passed 5-0. (Recorded with these minutes.)**

**22. Judge Brown moved to restrict the sale and use of aerial fireworks, with fins and sticks, pursuant to 352.051 of the Local Government Code due to the existing drought conditions. Commissioner Hoelscher seconded the motion. The motion passed 5-0.**

**23. The Court listened to a presentation of proposed events for the Annual Christoval Fourth of July Celebration, which concludes with a firework display that would be ignited under the supervision of the Christoval Volunteer Fire Department, from members of the Christoval Chamber of Commerce. Commissioner Easingwood moved to approve the request by the Christoval Chamber of Commerce to continue with their annual 4<sup>th</sup> of July Celebration including the fire works display under the supervision of the Christoval Volunteer Fire Department with the understanding that those will be the only fireworks discharged in the County park and that appropriate insurance coverage is provided to and accepted by the County RISK Department. Commissioner Floyd seconded the motion. The motion passed 5-0.**

**12. No Action** was taken regarding the request for funds to pay the overtime balances for the Sheriff's Department. This will be addressed during the Budget meeting on June 22<sup>nd</sup>.

**13. No Action** was taken regarding the request for additional funds to operate department vehicles for the remainder of the budget year. This will be addressed during the Budget meeting on June 22<sup>nd</sup>.

**20. Judge Brown moved to adopt a Resolution approving the application for continued funding for the Concho Valley DWI/Drug Court Grant application # 17427-03 as presented. Commissioner Steve Floyd seconded the motion. The motion passed 5-0. (Recorded with these minutes.)**

**19. Commissioner Bookter moved to adopt the following Personnel Policies to conform to HB 633 as presented and to be effective July 1, 2006. Commissioner Floyd seconded the motion. The motion passed 5-0.**

**3.08 EMPLOYMENT OF TCDRS RETIREES.** A TCDRS retiree may be rehired into a regular full-time or part-time position after satisfying a 90 day waiting period from the effective date of retirement. Under no circumstances, shall any Tom Green County

Department Head, Elected Official or other agent of the County make any prior commitments, agreements, or arrangements to rehire a TCDRS retiree after his/her retirement.

In emergency situations, or when in best interest of the County, a TCDRS retiree may be rehired, without a waiting period, as a temporary employee not to exceed 60 days. On rare occasions, when a department may need to employ a temporary employee beyond 60 days, a new appointment must be requested on a Personnel Action Form (PAF) and approved by Commissioners' Court.

#### **4.00 TYPES OF EMPLOYMENT**

**4.01 CATEGORIES OF EMPLOYMENT.** Tom Green County has four categories of employment:

- 1) Full-Time. A full-time employee is appointed to an authorized regular position that involves 40 work hours per week. Full-time employees may be either hourly or salaried.
- 2) Part-Time. A part-time employee who is appointed to an authorized position and who works fewer than 40 work hours per week. Part-time employees are paid on an hourly basis for the number of hours worked.
- 3) Temporary. A temporary employee is hired for special projects, to assist during peak workload periods, or to fill-in during the absence of a full or part-time employee for a period not to exceed 12 months. On rare occasion, when a department may need to employ a temporary employee beyond 12 months, a new appointment must be requested on a Personnel Action Form (PAF) and approved by Commissioners' Court.
- 4) Election Workers. An election worker's work hours are determined by the Election Administrator to be in compliance with the Election Code.

The terms 'employee' 'full-time' or 'part-time' do not imply a guarantee of length of employment or salary. All employees are paid for time worked or leave time accrued as reported on employee time sheets. (*Refer to Benefits Section for details of benefits payable for each category of employment.*)

If a full-time employee subsequently becomes a part-time employee, without a break in service, vacation benefits are paid at termination of full-time status. Vacation, Sick, and Health benefits become null and void.

If a part-time employee subsequently becomes a full-time employee without a break in service credit will be given to prior service for accrual of leave benefits.

**Temporary employees do not accrue leave nor receive benefits.**

10. **There was no action taken** regarding the presentation of the American Heritage 125 Program with Volunteer Benefits Package.

17. **Commissioner Bookter moved to award RFB 006-016 “2 or More New Model ¾ Ton Extended Cab Pickup” for Road and Bridge # 2 & 4, to Jim Bass for 2 vehicles in the amount of \$38,620.00 based on the local vendor option, instead of the lowest bid. Commissioner Floyd seconded the motion. The motion passed 5-0.**
18. **Judge Brown moved to award RFB 06-017 “Asphalt and Oil Products” to Sem Materials, L.P from Austin, TX and ALON USA out of Dallas, TX as presented. Commissioner Easingwood seconded the motion. The motion passed 5-0. (Recorded with these minutes.)**
14. **There was no action** regarding the abandonment of a 486.1 feet alleyway in Block 25 in Christoval, Texas pending a more detailed description.
15. **Commissioner Easingwood will file a corrected survey, with the County Clerk, that will move the southern boundary of Pugh Park, which also shows on an adjacent land owners survey, as a matter of record to correct the records of Tom Green County owned property. No further action was taken.**
16. The Court discussed future development of Pugh Park. Judge Brown recommended usage for one more year by the Christoval Baseball Association, as long as contractual agreements are complied with. At the end of the year, he suggested moving the baseball field to the top of the hill and redeveloping the lower portion of the Park for a multiple usage park. **No action was taken.**
24. **Public Nuisance Abatement Procedures were tabled.**
25. **Judge Brown moved to authorize the request for Texas State Comptroller of Public Accounts to allocate any or all of unclaimed capital credits received from electric cooperatives back to Tom Green County as authorized by the Texas Property Code and to be utilized in section F, for the Children’s Advocacy Center to provide services for abused children. Commissioner Bookter seconded the motion. The motion carried 5-0.**
26. No committee reports for the Library/former Hemphill Wells Building.
27. Jim Allison is working on the regulation revisions. There was no further discussion relating to the Tom Green County Subdivision and Manufactured Home Rental Community Development Regulations.
28. There were no line item transfers.
29. **Future Agenda Items Discussed:**
  1. Consider approval of the VINE program
  2. Consider reimbursement for the Veribest ISD for the expenses incurred due to recount.
30. **Announcements:**
  1. The next Regular Scheduled Commissioners’ Court meeting will be June 20<sup>th</sup>, 2006

2. The County Treasurer's Staff will use a vacation day Monday, July 3<sup>rd</sup>, 2006. The Treasurer's Office and the Collection Office will be closed July 3<sup>rd</sup> and 4<sup>th</sup>, 2006.

**34. Judge Brown adjourned the meeting at 11:58 AM.**

As per HB 2931, Section 4:

**I, Elizabeth McGill, County Clerk of Tom Green County, Texas do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on June 13<sup>th</sup>, 2006**

**I hereby set my hand and seal to this record June 13<sup>th</sup>, 2006.**

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Gary Monico, Chief Deputy for  
Elizabeth McGill, County Clerk and  
Ex-officio Clerk of the Commissioners' Court

# Treasurers' Report on Bills during the Period of

May 24, 2006 TO June 13, 2006

Hand delivered Date: 06/09/06 Time: 3:30 p.m.

The attached report includes all funds that are subject to the County Treasurers' review. As a matter of procedure this report is submitted to the Commissioners' Court for approval, however, the following Funds or Bank accounts are not under the Commissioners' Court Jurisdiction nor do they require Court approval.

OPER Bank Account Fund 45 County Attorney Hot Check Funds; Fund 47 -Jury Donations; Funds 50 & 55 Dist Attorney Hot Check Funds; the CSCD (CSCD & CRTC State Funds) Bank Account and the JUV (Juvenile State Funds) Bank Account.

CSCD, CRTC, and Juvenile submit invoices related to CSCD or JUV accounts to the Auditor for processing. All other invoices are submitted directly to the Treasurers' Office for processing and audited by the Auditors' Office before issuance of checks.

## Bank Account Code – Budget

OPER – County Budget General Operating Account  
JUV- State Budget Juvenile Operating Account  
CE - Operating Account-Cafeteria Plan Trust-Employee Deductions  
BOND- Property Tax Budget Bond Issues Operating Account

CSCD- State Budget CSCD General Operating Account  
PC- Clearing account- Paychecks – Benefits-Deductions  
95 - Operating Account for Detention Construction Funds  
FORT- Operating Account for Sheriff and District Attorney Forfeiture Funds

*← updated dms*  
\$1,282,512.80 All Bank Accounts- Refer to Last Page

\$527,153.41 Payroll-Employee Paychecks

31-May-06

Payroll-Employee or Election Paychecks

\$2,328.00 Jury Checks

05/25/06 & 06/06/06

-\$169,703.75 Voids-Month of

05/01/06 thru 05/31/06

Miscellaneous

\$1,642,290.46 Grand Total

Submitted by Dianna Spieker, Dianna Spieker, County Treasurer

Prepared by Gloria Mata, Deputy Treasurer

Approved in Commissioner's Court on \_\_\_\_\_

Ralph Hoelscher

Ralph Hoelscher, Commissioner Pct #1

Karl Bookter

Karl Bookter, Commissioner Pct #2

Steve Floyd

Steve Floyd, Commissioner Pct #3

Richard Easingwood

Richard Easingwood, Commissioner Pct #4

Mike Brown

Mike Brown, County Judge

8D

## 2006 AUCTION SURPLUS EQUIPMENT SENT TO AUCTION

153	9669	11641	13014
447	9682	11645	13036
489	9922	11686	13040
1146	9924	11715	13080
1298	10019	11724	13081
1417	10034	11977	13084
2440	10036	11986	13088
3836	10040	12014	13242
4003	10054	12027	13257
4207	10055	12030	13281
4214	10057	12053	13300
4330	10064	12057	13310
4354	10066	12058	13343
5168	10073	12073	13349
5658	10174	12076	13353
6066	10175	12106	13354
6296	10177	12120	13362
6370	10178	12131	13365
6515	10179	12165	13397
6611	10182	12174	13398
7223	10183	12196	13400
7283	10186	12199	13402
7588	10187	12205	13404
7879	10246	12269	13496
7939	10439	12555	13497
8059	10495	12567	
8083	10630	12578	
8131	10791	12588	
8139	10792	12689	
8151	10801	12693	
8172	10826	12694	
8176	10928	12737	
8179	10929	12857	
8180	10931	12897	
8181	10932	12906	
8465	10933	12917	
8481	10934	12919	
8662	10953	12936	
8733	11026	12937	
8734	11104	12938	
8819	11118	12963	
8836	11119	12965	
8838	11257	12966	
8870	11276	12973	
8887	11290	12974	
8990	11301	12975	
9186	11323	12979	
9290	11468	12980	
9323	11471	12981	
9377	11490	12985	
9402	11493	12986	
9405	11521	12987	
9417	11531	12988	
9567	11534	12989	
9570	11539	12992	
9607	11559	13011	



~~D-843~~

**TEXAS AGRICULTURAL EXTENSION SERVICE**  
The Texas A&M University System

<b>Name:</b>	Kathy Aycock	<b>Title:</b>	County Extension Agent - FCS
<b>County:</b>	Tom Green	<b>Month:</b>	May, 2006

[illegible]

Other Expenses (List)

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

VOL. 84 PG. 570

County Extension Agent

*Kathryn Auzack*



## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Garry Branham	TITLE: CEA 4-H & Youth Development
COUNTY: Tom Green	MONTH: May

<b>DATE</b>	<b>MAJOR ACTIVITIES SINCE LAST REPORT</b>	<b>MILES</b>	<b>MEALS</b>	<b>LODGING</b>
1	Adult Leaders/Council Meeting	20		
2	District 7 Livestock Judging Contest	42		
6	District 7 4-H Roundup	18		
9,23	Shamrock Shuffle Meeting	23		
10-12	TCAAA Retreat - Coleman			
15	Humane Society Meeting	19		
16-17	Disaster Preparedness Training - Lubbock			
18-19	Kids, Kows & More Expo	49		
22	Dossier Training - Sonora	153		
24-25	4-H Summit - Sonora	162		
3- 5,8,26,30- 31	General 4-H & Office Errands	229		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>715</b>	<b>0</b>	<b>0</b>

Other expenses (list)

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown:

DATE: May		NAME: Garry Branham		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
48	28	205	3	439
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
	2	12	1109	1846

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
1	Consumer Decision Making Practice & Range Evaluation Practice
6-9	State 4-H Roundup
10	Shamrock Shuffle
15	Awards Committee Meeting
19	District Horse Show
20-23	District Leadership Lab
25-29	West Texas Vet Science Camp

## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME: Steve Sturtz	TITLE: CEA- Ag/NR
COUNTY: Tom Green	MONTH: May

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5/1-5/6	Dist. 7 Livestock Judging -San Angelo. Conservation Tillage Mtg.- Miles, Dist 7 Roundup- San Angelo, Shamrock Shuffle Mtg. Livestock Assn. Mtg. 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	698		
5/8- 5/13	TSCRA/TWA Field Day San Angelo. TCAAA Spring Meeting/ Retreat- Centenial Farm Bill Hearings (ASU) Livestock Judging Practice, Lamb and Goat Sales (San Angelo, Brownwood, Stephenville) 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek, Garden City, Seagraves, Lamesa). Office Mgmt (Reports, Mail, E-Mail, Phone).	1398		
5/15-5/20	SALE Leadership Course-College Station Kids Kows & More- Spur Arena, Country Cleanup Day - Wall Coop, 4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Lometa, Brownwood, Goldthwaite). Office Mgmt (Reports, Mail, E-Mail, Phone).	1409		
5/22- 5/27	Emergency Management Training- Ft. Worth. Livestock Judging Practice.4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	1278		
5/29- 5/31	Livestock Judging Practice.4-H Project Management Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek). Office Mgmt (Reports, Mail, E-Mail, Phone).	276		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>5059</b>	<b>0</b>	<b>0</b>

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE:		NAME:		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
153	80	87	1	
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
1		33	3	358

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
6/4-6/9	State 4-h Roundup
6/10	Shamrock Shuffle
6/9-6/10	Sheep & Goat Project Selection
6/12	Steer Validation
6/14	State Fair Lamb & Goat Validation
6/19	District Horse Show- Sweetwater
6/19-6/21	Howard College Lamb Camp
6/26	Master Volunteer Lamb & Goat Planning Meeting
6/23	Sheep & Goat Project Selection

## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

<b>NAME:</b> John Begnaud	<b>TITLE:</b> County Extension Agent-Horticulture
<b>COUNTY:</b> Tom Green	<b>MONTH:</b> May 2006

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1	San Saba Pecan Field Day	232		
2	Epsilon Sigma Phi-Board Meeting-Brownwood	191		
4,11,18,25	Television Programming	86		
4,6	Soil Judging Practice/Contest	124		
5,8,9,15,20	Master Gardener Projects & Meetings	366		
10.11.12	County Agents Training-Coleman	163		
18,19	Kids, Kows and More-	67		
30,31	Horticulture Training-Fort Worth	440		
<b>GRAND TOTAL OF MILEAGE, MEALS &amp; LODGING</b>		<b>1669</b>	<b>0</b>	<b>0</b>

Other expenses (list) \*Mileage paid by other sources

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: May 2006		NAME: John Begnaud		
CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS
462	188	22	1	1
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL
47	5	11	24	

MAJOR PLANS FOR NEXT MONTH:	
DATE	ACTIVITY
6/01	Horticulture Program Planning
6/06-08	Texas 4-H Roundup
6/12	TXDOT/Reece Albert Construction-Goldmine Soils Remediation Demonstration
6/22/23	Rainwater Capture MG Specialist Training
6/10	4-H Shamrock Schuffle Fundraiser



# CERTIFICATE *of* COURSE COMPLETION

## Public Information Act

I, **Benjamin E. (Eddie) Howard**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 25th day of April, 2006.



**ATTORNEY GENERAL OF TEXAS**  
**GREG ABBOTT**

*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 06-21238P

# CERTIFICATE *of* COURSE COMPLETION

## Open Meetings Act

I, **Benjamin E. (Eddie) Howard**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 25th day of April, 2006.



**ATTORNEY GENERAL OF TEXAS**  
**GREG ABBOTT**

*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 06-21239M

# CIHCP MONTHLY FINANCIAL/ACTIVITY REPORT

County Name Tom Green CountyReport for (Month/Year) 05/06

Amendment of the Report for (Month/Year) \_\_\_\_\_

## I. Caseload Data

Number of eligible individuals at the end of the report month	77
Number of SSI appellants within caseload at the end of report month	15

## II. Creditable Expenditures During Report Month

Physicians Services	1. \$8,226.08	
Prescription Drugs	2. \$13,767.09	
Hospital, Inpatient Services	3. \$6,800.45	
Hospital, Outpatient Services	4. \$12,319.32	
Laboratory/X-Ray Services	5. \$2,657.07	
Skilled Nursing Facility Services	6. \$0.00	
Family Planning Services	7. \$0.00	
Rural Health Clinic Services	8. \$0.00	
State Hospital Contracts	9. \$0.00	
Optional Services	10. \$1,664.27	
Total Expenditures (Add #1 through #10.)		11. \$45,434.28
Reimbursements Received (Do not include State Assistance.)	12. ( \$347.63 )	
6% Case Review Findings (\$ in error)	13. ( )	
Total to be deducted (Add #12 + #13.)		14. ( \$347.63 )
Credit to State Assistance Eligibility/Reimbursement (#11 minus #14)		15. \$45,086.65

STATE FISCAL YEAR (September 1 – August 31) TOTAL \$ 364,299.70General Revenue Tax Levy (GRTL) \$ 20,440,448.008% of GRTL \$ 1,635,235.846% of GRTL \$ 1,226,426.88


Signature of Person Submitting Report

05/31/06

Date

Print Name and Title	Anita Dunlap, Director, Tom Green County Indigent Health Care
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THE STATE OF TEXAS

§

COUNTY OF TOM GREEN COUNTY §

**ORDER PROHIBITING  
OUTDOOR BURNING**

**WHEREAS**, the Commissioners' Court finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning.

**IT IS HEREBY ORDERED** by the Commissioners' Court of Tom Green County that all open flame burning, except closely guarded cooking fires (barbeques), is prohibited in the county as long as fire conditions exist based upon the determination of the court.


**NOW THEREFORE**, be is in accordance with *Local Government Code* This order is adopted pursuant to Local Government Code §352.081 (h), a violation of this order is a Class C Misdemeanor, punishable by a fine not to exceed \$500.00.

This Order Prohibiting Outdoor Burning shall be in effect as long as fire conditions exist or upon such date as the Tom Green County Commissioners' Court by order determines that the circumstances present in the county no longer create a public safety hazard that would be exacerbated by outdoor burning, whichever occurs earlier.

**ADOPTED** this 13<sup>th</sup> day of June 2006, by a vote of 5 ayes and 0 nays.

  
Michael D. Brown, County Judge

  
Ralph E. Hoelscher, Commissioner Pct. 1

  
Karl Bookter, Commissioner Pct. 2

  
Steve C. Floyd, Commissioner Pct. 3


  
Richard Easingwood, Jr., Commissioner Pct. 4

**ATTEST:**

Before me, the undersigned authority, on this day personally appeared Michael D. Brown, County Judge; Ralph E. Hoelscher, Commissioner, Pct. 1; Karl W. Bookter, Commissioner, Pct. 2; Steve C. Floyd, Commissioner, Pct. 3; and Richard S. Easingwood, Commissioner, Pct. 4, Tom Green County, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated.

Subscribed and acknowledged to me by the said County Officials, on this the 13<sup>th</sup> day of June



Attest:   
Gary Monico, Chief Deputy County Clerk  
For Elizabeth McGill, County Clerk  
Tom Green County, Texas

**THE STATE OF TEXAS** §  
**COUNTY OF TOM GREEN COUNTY** §

## ORDER PROHIBITING FIRE WORKS THAT CAN ACHIEVE AERODYNAMIC FLIGHT


**WHEREAS**, the Commissioners' Court finds that drought conditions exist which create an increased possibility of wildfire occurrences, as defined by the Texas Forest Service through the use of the Keetch-Byram Drought Index, present a public safety hazard exacerbated by the use of certain fireworks.

**IT IS HEREBY ORDERED** by the Commissioners' Court of Tom Green County in accordance of HB 2049, that the use of fireworks that can achieve aerodynamic flight - those with sticks, fins, and or rudders, are prohibited in the county as long as fire conditions exist and based upon the determination of the court.

**NOW THEREFORE, it is in accordance with Local Government Code §352.051 (h), a violation of this order is a Class C Misdemeanor, punishable by a fine not to exceed \$500.00.**

This Order Prohibiting Aerodynamic fireworks shall be in effect as long as fire conditions exist or upon such date as the Tom Green County Commissioners' Court per Subsection (b) determines that such drought conditions no longer exist or that the circumstances present in the county no longer create a public safety hazard that would be exacerbated by the use of skyrockets with sticks" and "missiles with fins".

**ADOPTED** this 13<sup>th</sup> day of June 2006, by a vote of 5 ayes and 0 nays.

  
Michael D. Brown, County Judge

Ralph E. Hoelscher  
Ralph E. Hoelscher, Commissioner Pct. 1

*Karl Bookter*  
Karl Bookter, Commissioner Pct. 2

  
Steve C. Floyd, Commissioner Pct 3

*Richard Easingwood, Jr.*  
Richard Easingwood, Commissioner Pct. 4

ATTEST:

Before me, the undersigned authority, on this day personally appeared Michael D. Brown, County Judge; Ralph E. Hoelscher, Commissioner, Pct. 1; Karl W. Bookter, Commissioner, Pct. 2; Steve C. Floyd, Commissioners, Pct 3; and Richard S. Easingwood, Commissioner, Pct. 4, Tom Green County, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated.

Subscribed and acknowledged before by the \_\_\_\_\_ County Officials, on this the 13<sup>th</sup> day of June, 2006.

Test: Gary M. Monico  
Gary Monico, Chief Deputy County Clerk  
For Elizabeth McGill, County Clerk  
Tom Green County, Texas



**§ 352.051. REGULATION OF RESTRICTED FIREWORKS.**

(a) For the purposes of this section the following definitions shall apply:

(1) **"Restricted fireworks" means only those items classified under 49 C.F.R. § 173.100(r) (2) (10-1-86 edition), as "skyrockets with sticks" and "missiles with fins".**

(2) **"Drought conditions" shall mean the existence immediately preceding or during the fireworks season of a long-term deficit of moisture creating atypically severe conditions with increased wildfire occurrence as defined by the Texas Forest Service through the use of the Keetch-Byram Drought Index, or when such index is not available, through a comparable measurement which takes into consideration the burning index, spread component, or ignition component for that particular area.**

(b)(1) **The Texas Forest Service in the ordinary course of its activities shall determine whether drought conditions, as defined under Subsection (a)(2), exist in all or part of any county requesting such determination. The Texas Forest Service shall make available the measurement index guidelines that determine whether a particular area is in drought condition. Following any determination that such drought conditions exist, the Texas Forest Service shall notify said county or counties when such drought conditions no longer exist.**

(2) **The Texas Forest Service shall be allowed to take such donations of equipment or funds as necessary to aid in the carrying out of this section.**

(c) **Upon a determination under this section that drought conditions exist within all or part of a specified county, the commissioners court of such county by order may prohibit or restrict the sale or use of restricted fireworks in all or a portion of the unincorporated area of the county where drought conditions have been determined to exist. In addition, during the December fireworks season, the commissioners court of a county by order may restrict or prohibit the sale or use of restricted fireworks in specified areas when conditions on rural acreage in the county not under cultivation for a period of at least 12 months are determined to be extremely hazardous for the danger of fire because of high grass or dry vegetation.**

(d) **To facilitate compliance with an order adopted under Subsection (c), the order must be adopted before:**

(1) **June 15 of each year for the Fourth of July fireworks season; and**

(2) **December 15 of each year for each December fireworks season.**

(e) **An order issued under this section shall expire upon determination as provided under Subsection (b) that such drought conditions no longer exist.**

(f) **The county may designate one or more areas of appropriate size and accessibility in the county as safe areas where the use of restricted fireworks is not prohibited. The safe area may be provided by the county, a municipality within the county, or an individual, business, or corporation. A safe area may be designated in and provided in the geographic area of the regulatory jurisdiction of a municipality if the activity conducted in the safe area is authorized by general law or a municipal regulation or ordinance. An area is considered safe if adequate public safety and fire protection services are provided to the area. A county, municipality, individual, business, or corporation is not liable for injuries or damages resulting from the designation, maintenance, or use of the safe area.**

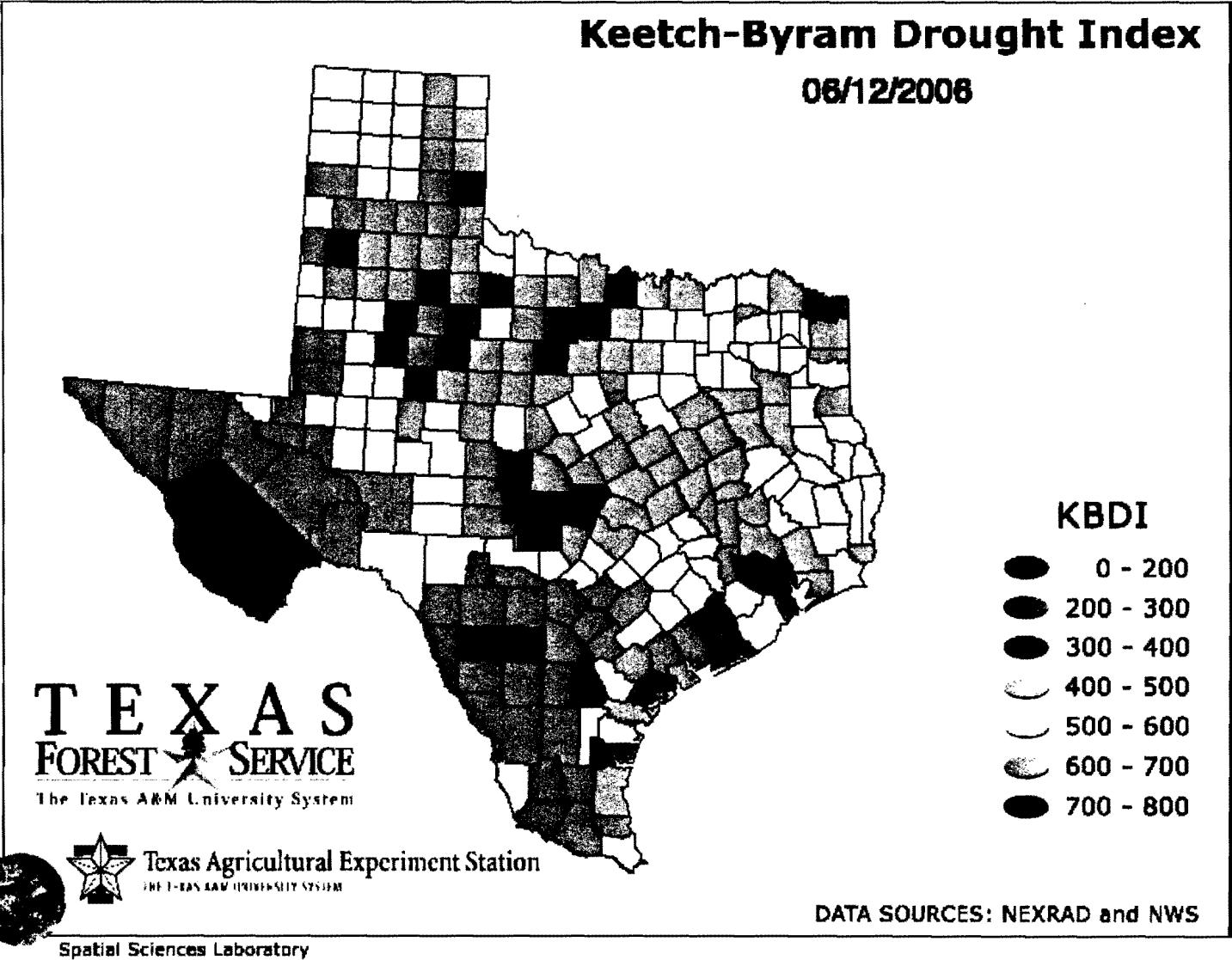
(g) **A person selling any type of fireworks, including restricted fireworks, in a county that has adopted an order under Subsection (c) shall, at every location at which the person sells fireworks in the county, provide reasonable notice of the order and reasonable notice of any location designated under Subsection (f) as a safe area.**

(h) **An affected party is entitled to injunctive relief to prevent the violation or threatened violation of a requirement or prohibition established by an order adopted under this section.**

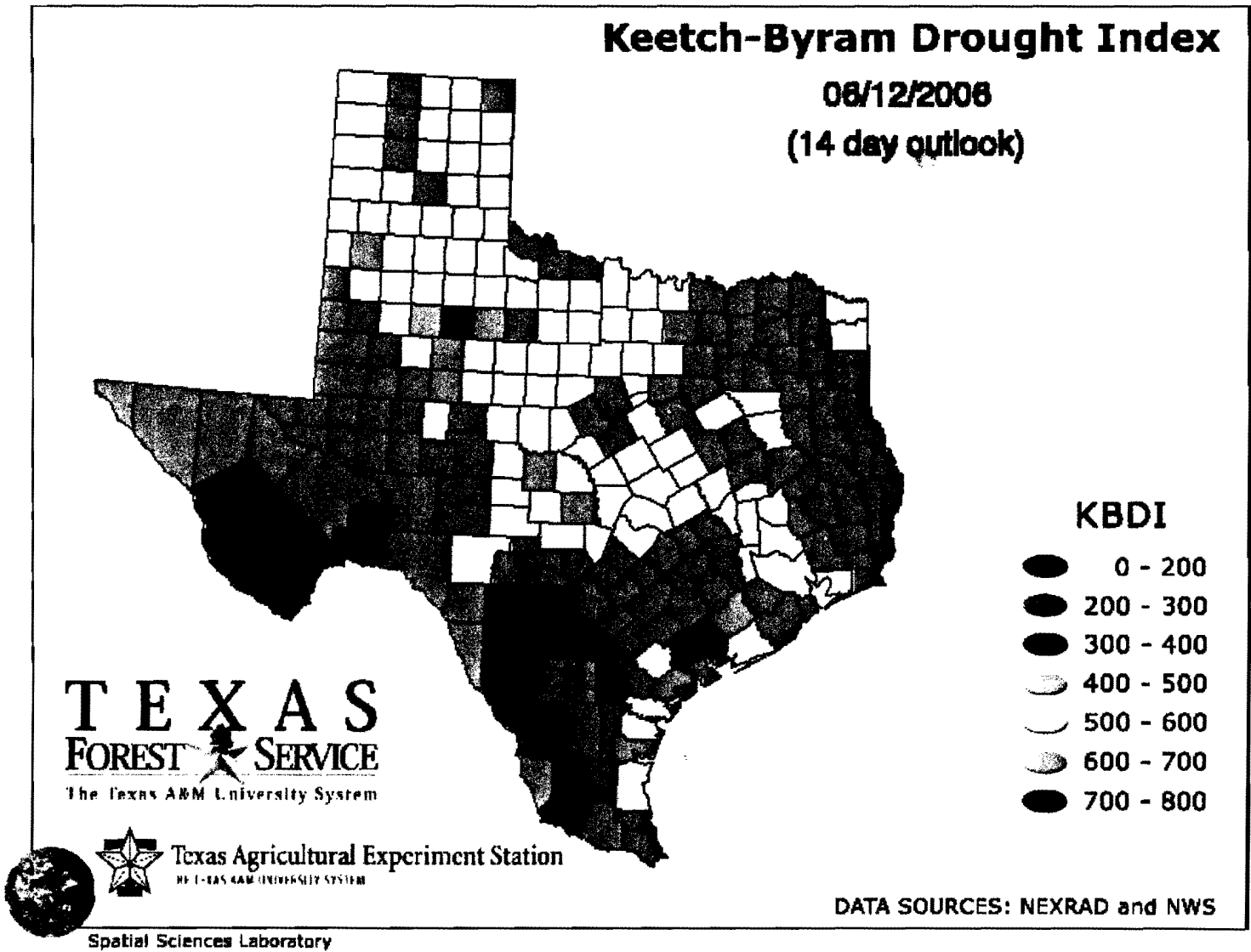
(i) **A person commits an offense if the person knowingly or intentionally violates a prohibition established by an order issued under this section. An offense under this subsection is a Class C misdemeanor.**

**Added by Acts 1991, 72nd Leg., ch. 865, § 1, eff. Sept. 1, 1991. Amended by Acts 1995, 74th Leg., ch. 500, § 1, eff. Aug. 28, 1995; Acts 1997, 75th Leg., ch. 1399, § 1, eff. Sept. 1, 1997; Acts 1999, 76th Leg., ch. 1244, § 1 to 3, eff. Sept. 1, 1999. Renumbered from § 240.904 by Acts 2001, 77th Leg., ch. 1420, § 12.004, eff. Sept. 1, 2001.**

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## **Tom Green County**

122 West Harris Avenue, San Angelo Texas 76903  
(325) 653-3318 / (325) 659-3258 Fax



**Honorable Mike Brown, County Judge**

### **Resolution for the Concho Valley DWI/Drug Court**

**WHEREAS**, The Tom Green County Commissioner's Court finds it in the best interest of the citizens of Tom Green County, that the Concho Valley DWI/Drug Court be operated for the Fiscal Year 2007; and

**WHEREAS**, Tom Green County Commissioner's Court agrees that in the event of loss or misuse of the Criminal Justice Division funds, Tom Green County Commissioner's Court assures that the funds will be returned to the Criminal Justice Division in full.

**WHEREAS**, Tom Green County Commissioner's Court designates Arnold Patrick, Assistant Director of the Concho Valley CSCD as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW THEREFORE, BE IT RESOLVED** that Tom Green County Commissioner's Court approves submission of the grant application for the Concho Valley DWI/Drug Court to the Office of the Governor, Criminal Justice Division.

Passed and Approved this 13<sup>th</sup> day of June, 2006.

Signed by:



**Michael D. Brown, Tom Green County Judge**

6.10.06

**RFB 06-016 "2 or more New Model 3/4 Ton Ext Cab Pickup" Spread Sheet**

<b>Vendor</b>	<b>Jim Bass Ford</b> San Angelo, TX	<b>Columbus Country Ford</b> Caldwell, TX
<b>Make</b>	<b>Super Cab</b>	<b>Super Cab</b>
	<b>F-250</b>	<b>F-250</b>
<b>Cash Price</b>	<b>\$19,310.00</b>	<b>\$18,979.00</b>
<b>Current miles</b>		
<b>Est. Delivery</b>	<b>60-90days</b>	<b>60-90days</b>
<b>Manufacturer's Original Warranty</b>	<b>36/36</b>	<b>36/36</b>
<b>Manufacturer's Ext. Warranty Cost</b>		
<b>Deductible</b>		
<b>Nearest Vendor to perform warranty Repairs</b>	<b>Jim Bass Ford</b> San Angelo	<b>Jim Bass Ford</b> San Angelo
<b>Total</b>	<b>\$19,310.00</b>	<b>\$18,978.00</b>
<b>x 2 trucks</b>	<b>\$38,620.00</b>	<b>\$37,956.00</b>

Lowest Bid is Columbus Country Ford out of Caldwell TX. Jim Bass Ford is \$331.00ea more than low bid. Jim Bass Ford is a local vendor and the county has utilized local preference in the past

SP RFB 06-017 "ASPHALT AND OIL PRODUCTS" SpreadSheet

Company	Sem Materials, L.P. Austin TX	ALON USA Dallas TX	EST. GALLONS NEEDED
MC - 30	No Bid	2.35	40,000
MS - 1 & 2	SS-1 \$1.52	NO BID	20,000
MC - 3000	No Bid	NO BID	80,000
AC - 5	No Bid	1.85	180,000
RC - 250	No Bid	2.35	66,000
AC - 10	No Bid	1.75	40,000
CRS - 2	NO BID	NO BID	30,000
AC3	No Bid	1.95	60,000
HFRS2	\$1.52	NO BID	30,000
MC 2400 Latex	No Bid	2.35	30,000

SemMaterials : Price is based on 46,000 gallon minimum load.If Pump & hose is needed add \$80.00/Truck Load.  
Return Freight on product returned to vendor via common carrier is one half of original frieght. There is a \$100.00 charge for any drop and Diversion of delivered loads. Demurrage Charges will be billed to Llano county directly from Sem Materials, L.P. at a rate of \$80.00 per hour. The First two hours after scheduled delivery time are free.

This is a 6 month bid...bid price to remain firm for 6 months after award date. Option to renew for an additional 6 month period.



P. O. B O X 5 9 0 9 • R O U N D R O C K , T E X A S 7 8 6 8 3

May 31, 2006

Commissioner Richard Easingwood  
Tom Green County Courthouse  
113 W. Beauregard  
San Angelo, TX 76903

Dear Commissioner Easingwood:

Enclosed is a copy of the survey showing a portion of the property I recently purchased. I have highlighted the discrepancy in the existing fence and the survey boundaries. I appreciate your handling of this matter.

Yours truly,

Nolan Ryan

Enclosure

J.S. Grant  
 W. Scherz  
 Hrs. of N. Sittich  
 C.M. Dunn  
 C.A. Broome  
 P.M. Mc Neise  
 Hrs. of H. Rohweber  
 T.C.R.R.  
 T. McClure  
 J. Zerbach  
 C.A. Clark  
 W.G. Jones

and bounds attached as Exhibit "A".

Ref. Vol. 212, Pg. 475,  
Deed Records

**J. ZERBACH  
SURVEY 1827**  
 ABST. 4217

Ref. Vol. 1206, Pg. 976,  
O.P.R.R.P.

Fd. Fnc. Cnr. Pst.  
for occupied SEC  
Sur. 1827

N 89°41'26" W  
 711.24'  
 Fd. Fnc. Cnr. Pst.  
for occupied NEC  
Sur. 69

Ref. W.T.U. Electrical Easement  
Vol. 491, Pg. 544, Deed Records

S 89°53'02" E 7978.87'

Point from whence a  
 Fd. Hwy ROW Mkr. brs.  
 N 83°55'41" W 1.42'

Set 1/2" I.R.  
 W/Cap  
 N 14°39'54" W  
 926.94'

Point from whence a  
 Fd. Hwy ROW Mkr. brs.  
 N 75°20'05" W 0.46'  
 10.00'

Set 1/2" I.R.  
 W/Cap  
 Pg. 304,  
ords

Fd. Hwy  
 ROW Mkr.  
 N 14°39'54" W  
 416.55'  
 Point from whence a  
 Fd. Hwy ROW Mkr. brs.  
 N 24°38'05" W 0.46'

@ 6729.76' pass  
a Fd. Fnc. Cnr. Pst.

N 89°50'15" W 7159.17'

Ref. Vol. 348, Pg. 348,  
Deed Records

**S. FITZGERALD  
SURVEY 67**  
 ABST. 186

Fd. Fnc. Cnr. Pst.  
for occupied NEC  
Sur. 67  
 N 0°05'48" E  
 1041.47'

Ref. Vol. 188, Pg. 97,  
Deed Records

**W.G. JONES  
SURVEY 1008**  
 ABST. 8179

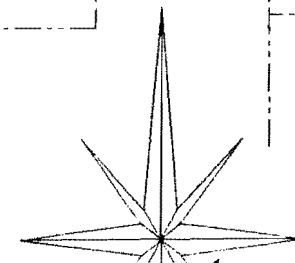
N 89°43'26" W

1468.35'

Set 1/2" I.R.  
 W/Cap

**J. J.  
SU**

lines with the occupied boundaries as they were found  
 and records uncovered by our own research and other  
 tend to express or imply any warranty, guaranty of title,  
 and outside the boundary fence are listed hereon but  
 property may be affected by other pipelines, rights-of-ways  
 ed to us, a list of easements and liens that may effect this



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P. O. B O X 5 9 0 9 • R O U N D R O C K , T E X A S 7 8 6 8 3

June 5, 2006

Commissioner Richard Easingwood  
Tom Green County Courthouse  
113 W. Beauregard  
San Angelo, TX 76903

Dear Commissioner Easingwood:

Attached is another copy of the survey plat showing a portion of the property I recently purchased. After sending the copy last week, I realized that I did not highlight the 14.92 acres. This copy shows the area involved in the discrepancy in the existing fence and the survey boundaries.

Again, I appreciate your help in handling this matter.

Yours truly,

  
Nolan Ryan

Attachment

notes and bounds attached as Exhibit "A".

as with the occupied boundaries as they were found  
records uncovered by our own research and other  
to express or imply any warranty, guaranty of title,  
and outside the boundary fence are listed hereon but  
erty may be affected by other pipelines, rights-of-ways  
to us, a list of easements and liens that may affect this

Survey No. 4, Ab. No. 724, Block 24, & T. Mc Clure  
within the boundaries of the Edwards & Associated  
Reservoir as set out in Instrument dated May 4,  
1905, Tom Green County, Texas.

Ruth McGill & J. Willis Johnson, III to G.T.E., recorded

Ref. Vol. 212, Pg. 475.  
Deed Records —

150.0' Building Line &  
20.0' Utility Easement  
As Per Schedule B  
Commitment No. 0602001X

Ref. Vol. 348, Pg. 348,  
Deed Records

Ref. Vol. 1206, Pg. 976.  
O.P.R.R.P. +

Sur. 67  
N 0°05'48" E  
1041.47'

Ref. Vol. 188, Pg. 97,  
Deed Records

W.G. JONES  
SURVEY 1008

**J.T. PRIES**  
**SURVEY 1**

