#### Tom Green County Commissioners' Court June 20th, 2006

The Commissioners' Court of Tom Green County, Texas, met in Regular Session June 20<sup>th</sup>, 2006. Keyes Building, with the following members present:

Ralph E. Hoelscher, Commissioner of Precinct #1 Karl Bookter, Commissioner of Precinct #2-Steve Floyd, Commissioner of Precinct #3 Richard Easingwood, Commissioner of Precinct #4 Michael D. Brown, County Judge

- 1. County Judge Michael Brown called the meeting to order at 8:35 AM.
- **2.** Commissioner Karl Bookter offered the invocation. Pledge of Allegiance to the United States and the Texas Flags were recited.
- 4. Commissioner Easingwood moved to accept the Consent Agenda as presented. Commissioner Hoelscher seconded the motion. The following items were presented:
  - A. Passed on the approval of the Minutes of the Regular Meetings from June 13<sup>th</sup>, 2006.
  - B. Approved the Minutes of Accounts Allowable (Bills) from June  $14^{th} 20^{th}$ , 2006 in the amount of \$ 1,203,284.76. (Recorded with these Minutes.)

Approved the Purchase Orders

from June  $12^{th} - 16^{th}$ , 2006 in the amount of \$99,360.82

C. Accepted the Personnel Actions as presented.

The following salary expenditures are being presented for your Approval:

DEPARTMENT	<u>ACTION</u>	<u>EFF.</u> DATE	<u>GRD/STEP</u>	<u>SALARY</u>	<u>SU</u> AL
Jail	New Hire	6-09-06	N/A	\$1084.00 S/M	
Jail	New Hire	6-09-06	N/A	\$1084.00 S/M	
Vehicle Registration	New Hire	6-12-06	N/A	\$695.39 S/M	
Jail	New Hire	6-13-06	12/1	\$766.67 S/M	
	Jail Jail Vehicle Registration	Jail New Hire Jail New Hire Vehicle Registration New Hire	DateJailNew Hire6-09-06JailNew Hire6-09-06Vehicle RegistrationNew Hire6-12-06	DateJailNew Hire6-09-06N/AJailNew Hire6-09-06N/AVehicle RegistrationNew Hire6-12-06N/A	Date     Date       Jail     New Hire     6-09-06     N/A     \$1084.00 S/M       Jail     New Hire     6-09-06     N/A     \$1084.00 S/M       Vehicle Registration     New Hire     6-12-06     N/A     \$695.39 S/M

The following personnel actions are presented for Acknowledgement and as a matter of record:

NAME	<b>DEPARTMENT</b>	ACTION	<u>EFF.</u> DATE	<u>GRD/STEP</u>	<u>SALARY</u>	<u>SUI</u> ALI
Ward, Jaylon M.	Jail	Resignation	6-18-06	16/1	\$931.89 S/M	
Stevens, Trey M.	Jail	Resignation	6-16-06	N/A	\$1165.68 S/M	
Faz, Thomas	CSCD	New Hire	6-02-06	N/A	\$792.42 S/M	
Amonette, Byron C.	Jail	Resignation	6-09-06	N/A	\$1084.00 S/M	
Thomas, Debra	CSCD	New Hire	6-02-06	N/A	\$792.42 S/M	
Luna, Elsa F.	CSCD	Dismissal	6-08-06	N/A	\$1228.98 S/M	
Davis, Carla J.	CSCD	Dismissal	6-09-06	N/A	\$1129.79 S/M	
Williams, Lora J.	CSCD	Resignation	6-16-06	N/A	\$1298.19 S/M	
Elkins, Marcus B.	CSCD	Salary Increase	6-01-06	N/A	\$1629.58 S/M	

ALL

Faz, Jerry	CSCD	Salary Increase	6-01-06	N/A	\$1642.08 S/M
Flanary, Shelley B.	CSCD	Salary Increase	6-01-06	N/A	\$1629.58 S/M
Medrano, Tina R.	CSCD	Salary Increase	6-01-06	N/A	\$1678.63 S/M
Sanchez, Teresa D.	CSCD	Salary Increase	6-01-06	N/A	\$1786.13 S/M

The following personnel actions are presented for *Grants* as a matter of record: None

- **D.** Moved to the regular action items of the agenda.
- **E.** Accepted the Annual Road Reports by each Precinct Commissioners pursuant to Transportation Code, Section 251.005, as a matter of record. (Recorded with these Minutes.)

The motion passed 5-0.

4D. Commissioner Hoelscher moved to reimburse Veribest ISD in the amount of \$3,672.12 for legal fees associated with the recent School Board recount, but future contracts will include an indemnity clause or equipment rental contracts will be created to allow the individual school districts to conduct their own elections. (Cost association recorded with these minutes.)

- 4. Judge Brown moved to approve a Budget Modification request for the Attorney General's Grant # 06-02720 which will eliminate the Assistant Program Director's position and move the balance of the fund to a new line item for fuel as presented. Commissioner Floyd seconded the motion. The motion passed 5-0. (Recorded with these minutes.)
- 5. Commissioner Easingwood moved to approve a Service Level Agreement for E-Filing with BearingPoint.hub for Texas On-line and authorize the County Judge to sign all necessary paper work. Commissioner Floyd seconded the motion. The motion passed 5-0. (Recorded with these minutes.)
- 6. Commissioner Easingwood moved to set a convenience fee of \$2.00, as per Texas Government Code 2054.111 (e), for E-Filing documents as certified by the County's Chief Financial Officer. Judge Brown seconded the motion.
- Judge Brown moved to accept the Texas VINE Annual Maintenance Contract with the Office of the Attorney General for the State's Fiscal Year 2007 as presented. Commissioner Easingwood seconded the motion. The motion passed 4-0 (Commissioner Floyd was absent for the vote). (Recorded with these minutes.)
- 8. There was no action needed regarding the Retirees Insurance Procedure. The Court stated that the rules as established in the December 22<sup>nd</sup>, 1999 meeting (Item #11) is self-explanatory and needs no further action.
- 9. Judge Brown recessed the Regular Meeting at 9:34 AM.

- Judge Brown convened a Public Hearing at 9:34 AM for the discussion and public input regarding the abandonment of 486.1 feet of an unmaintained alleyway being 1.25 acres in Tract 7&8 and .12 acres in Tract 9 of the J. Eldridge Survey, Abstract 0173s – 0073.
- 11. There was no public input.
- 12. Judge Brown adjourned the Public Hearing at 9:35 AM.
- 13. Judge Brown reconvened the Regular Meeting at 9:35 AM.
- 14. Commissioner Easingwood moved to abandon 486.1 feet of an unmaintained alleyway being 1.25 acres in Tract 7&8 and .12 acres in Tract 9 of the J. Eldridge Survey, Abstract 0173s 0073 <u>contingent upon verification</u> that this is not part of the Christoval Community dedicated alleyway in the survey and upon verification of any existing utility easements. Commissioner Bookter seconded the motion. The motion passed 5-0.
- 15. There were no Committee Reports for the Library/former Hemphill Wells Building.
  - 17. There were no issues discussed relating to the Tom Green County Subdivision and Manufactured Home Rental Community Development Regulations.
  - 18. There were no line item transfers.
  - 19. The following Future Agenda Items were discussed:
  - 1. Budget Workshop/Meetings continue June 21, 2006.
  - 2. Consider the Adoption of a Public Nuisance Abatement
  - 3. Consider Roy K. Robb meal contract.

#### 17. Announcements:

- 1. Next Regular Commissioners' Court Meeting will be June 13<sup>th</sup>, 2006.
- 2. United Way's Day of Caring (July) projects requested.

#### 21. County Judge Mike Brown adjourned the meeting at 9:46 AM

As per HB 2931, Section 4:

I, Elizabeth McGill, County Clerk of Tom Green County, Texas do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on June 20<sup>th</sup>, 2006.

I hereby set my hand and seal to this record June 20<sup>th</sup>, 2006.

Elizabeth McGill, County Clerk and Ex-officio Clerk of the Commissioners' Court

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Treasurers Report of	on Bills during the Period of
June 14, 20	06 TO June 20, 2006
Hand delivered Date: 06/16	5/06Time: 3:30p.m
	e County Treasurers' review. As a matter of procedure this report is ever, the following Funds or Bank accounts are not under the urt approval.
	k Funds; Fund 47 -Jury Donations; Funds 50 & 55 Dist Attorney Ho ank Account and the JUV (Juvenile State Funds) Bank Account.
	CD or JUV accounts to the Auditor for processing. All other invoice and audited by the Auditors' Office before issuance of checks.
	count Code – Budget
OPER — County Budget General Operating Account JUV- State Budget Juvenile Operating Account CE - Operating Account-Cafeteria Plan Trust-Employee Deduct BOND- Property Tax Budget Bond Issues Operating Account	CSCD- State Budget CSCD General Operating Account       PC- Clearing account- Paychecks – Benefits-Deductions       ions     95 - Operating Account for Detention Construction Funds       FORT- Operating Account for Sheriff and District Attorney       Forfeiture Funds
\$678,270,75 All Bank Accounts- Refer to Last Page	
\$525,014.01 Payroll-Employee Paychedis 15-JU	n06
Payroll-Employee or Bection Paycheols	
Jury Checks	
Voids-Month of	
Mscellaneous	
\$1,203,284,76 Grand Total	
·	
Submitted by Jianna Spre	Dianna Spieker, County Treasurer
Prepared by Moria Maty	, Deputy Treasurer
Approved in Commissioner's Court on 1/1/	nt 2.0. 2006
TAL AL AL	- concept - concept
	bh Hoelscher, Commissioner Pct #1
	Bookter, Commissioner Pct #2
	re Floyd, Commissioner Pct #3 nard Easingwood, Commissioner Pct #4
	e Brown, County Judge

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#### **COUNTY OF TOM GREEN**

#### **PRECINCT NUMBER:** 1

[File

year

Pursuant to Section 251.005, Transportation Code

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#### ANNUAL ROAD REPORT

Tom Green County Precinct 1 contains: 90 County Maintained Roads. 107.977 miles are Bitumin (Paved) Roads. 29.985 miles are All Weather (Caliche) Roads. For a total of 137.962 Miles of County Maintained Road in Pct 1.

- 1. Each road and culvert, in Precinct 1 is in: GOOD condition Each bridge is in fair to good condition.
- 2. Amount of money necessary for maintenance of the precinct roads during the next fiscal \$436,933 year:

Number of traffic control devices in the precinct defaced or torn down: \_\_\_\_\_NONE 3.

- Any new road that should be opened in the precinct: 4. NONE
- 5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: NONE

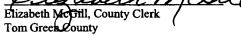
#### NO ROAD WORK CONTRACTS WERE LET IN PRECENT 2 DURING THE LAST 365 DAYS. ALL ROAD WORK WAS PREFORMED BY COUNTY ROAD CREW.

Submitted by the undersigned on this <u>20</u> day of <u>June</u>, 2006

R.J. E. . Ralph E. Hoelscher

County Commissioner, Precinct 1

Subscribed and sworn to, before me, the undersigned authority, this 20 day of 2020 06 beth



and submit to grand jury with a copy of any road work contracts for past ounty fiscal year – Section 251.005, Transportation Code]

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TXDOT #	NAME	PCT	. FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-₩	SURF.	PAVED/REBUILT	
AA 2602	ABERNATHY ROAD	1	FM 388	DEAD END			1.100			20'		
AA 2140	ALMA JO ROAD	1	HARRIETT	HARRIETT RD			0.619			20'		
AA 2111	ARRINGTON ROAD	1	FM 1692	MULLINS CROSSING RD			5.090			20'	1/19/06 sealed 3' sholder arr. & 4th & 1/31/06 SEA	AL 5.0 MI
AA 2619	BINGHAM , Mereta	1	BROADWAY RD	FM 1692			0.147			20'		
AA 2013	BITNER ROAD	1	FM 380	DEAD END			0.808			20'	6-23-05 SEAL .8	
AA 2601	BLACKWOOD ROAD	1	FM 388	ROACKWOOD			0.900			20'	6-9-05 SEAL .9	5
AA 1310	BLEDSOE ROAD	1	4TH RD	PAVED		1.479				18'		5
AA 1310	BLEDSOE ROAD	1	CALICHE	FM 1692			0.500			20'		PG.
AA 1310	BLEDSOE ROAD	1	FM 1692	Concho Co.			1.661			20'		۵.
AA 2124	BOOK ROAD	1	FM 1692	NORTHCROSS RD		0.500	0.517			18'	.4 NEW PAVING 5-5-05 (1692 TO E BOOK)	84
AA 2121	BRANDON LANE	1	FM1692	DEAD END			0.364			20'		
AA 2620	BROADWAY STREET, Mereta	1	BLEDSOE RD	FM 1692			0.516			20'		VOL
AA 2110	BROOME ROAD	1	FM 1692	ARRINGTON RD		0.184				20'		
AA 5089	CEDARWOOD ROAD	1	ABERNATHY	CULDESAC			0.500			30'	8-6-05 SEAL .5	
AA 2614	CHANDLER ROAD	1	DEAD END	DOUGLAS LOOP			1.097			20'	8/4/1997	
AA 2142	CHURCHWELL ROAD	1	FM 380	PVT RD			0.399			12'		
AA 2141	CITY FARM ROAD	1	US 67 N	FM 380			6.256			20'		
AA 2119	DAIRY ROAD	1	RAY RD	PVT RD		1.012				18'		

TXDOT #	NAME	PCT. FROM		0 ALL WEATHE PAVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2609	DALE LANE, HARRIETT	1 RAINEY RD	REBECCA TR		0.248		20'		
AA 2616	DAYROAD	1 McMILLAN RD	PVT RD	0.426			20*		
AA 2622	DELAGARZA, MERETA	1 Grand Avenue	BLEDSOE RD		0.147		20'	1/12/19 <b>98</b>	
AA 2106	DOUGLAS LOOP	1 US 67 N	US 67 N		5.300		20'	4/8/99 -PART	
AA 2136	DUCKWORTH ROAD	1 US 67 N	DEAD END		1.434		20'		
AA 2102	DU STIN LANE	1 HOFFMAN RD	ROBERT		0.452		20'		$\infty$
AA1635	EAST BOOK ROAD	1 BOOK ROAD	RUNNELS Co. LINE	0.250			18'		50
AA 5036	FIFTH ROAD, Meretta	1 FM380	FM388	2.000			18'		
AA 2011	FIRST ROAD, Veribest	1 FM 388	VERIBEST RD		3.007		20'		PG.
AA 1216	FOURTH ROAD, Meretta	1 ARRINGTON RD	FM 388 in Pct.1	2.373	2.600		20'	3/8/06 PAVED & SEALED .6	4
AA 2122	FUCHS ROAD	1 FM 1692	SURFACE		1.433		20'		$\infty$
AA 2122	FUCHS ROAD	1 SURFACE	N. CROSS RD	0.705			20'		VDL.
	GEORGE LANE	1 SOCHA LOOP	DEADEND	0.025					
AA 2621	GRAND AVENUE, Moreta	1 FM 1692	BROADWAY RD		0.499		20'	,	
AA 2139	HARRIETT ROAD	1 US 67 N	FM 1692		2.731		24'		
AA 2117	HAVLAK ROAD	1 FM 1929	locked gate	0.883			20'		
AA 2129	HEINZE ROAD	1 RUNNELS CO.	KLATTENHOFF		2.044		20'	5/9/2000	

TXDOT #	NAME	PCT	. FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT
AA 2113	HELWIG ROAD	1	FM 1692	FM 380			4.800			20'	
AA 2605	HILLVIEW CIRCLE	1	SYKES CR	DEAD END			0.134			20'	
AA 2101	HOFFMAN ROAD	1	RAINEY RD	DUSTIN LN			0.534			20'	
AA 2003	HOHMANN ROAD	1	FM 388	FM 380			1.625			20'	
AA 2143	HOLIMAN LANE	1	FM 380	PVT RD			0.591			12'	
AA 2127	HOLLAND ROAD	1	TENNYSON RD	KLATTENHOFF		1.036				18'	
AA2600	HOMESTEAD CIRCLE	1	FM388	LOOP 306			0.600			20'	
AA 5090	HOOPER LANE	1	RUMSEY LOOP	CULDESAC		0.641				20'	
AA 2120	HUDSON ROAD	1	RR	FUCH		2.272				18'	
AA 2120	HUDSON ROAD	1	US 67	RR			0.288			18'	
AA 2123	KEISLING ROAD	1	FUCHS	FM 1692			1.015			20'	
AA 2114	KELLERMEIER ROAD	1	HELWIG	FM 1692			0.248			20'	
AA 2114	KELLERMEIER ROAD	1	HELWIG	FM 1692		0.780					
AA 2126	KLATTENHOFF ROAD	1	FM 1692	TENNYSON RD			8.055			20'	10/5/05 SEAL 2.3
AA 2137	KRISTINA ROAD	1	DUCKWORTH	DEAD END			0.439			20*	
AA 2128	LEE ROAD	1	KLATTENHOFF	HEINZE		2.007				18'	
AA 1627	LIPAN CREEK [CENTER LINE DIVIDES PCT 1 & 2]	18	2 FM 1692	END OF PAVING		0.679				20'P/18'C	

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TXDOT #	NAME	PCI	F. FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 1627	LIPAN CREEK [CENTER LINE DIVIDES PCT 1 & 2]	1&	2 PAVED	Concho Co.			1.03	30		24'Cal 2	0' Sep-85	
AA 2606	LOG CABIN TRAIL	1	CULDESAC (IN ALGERITA AREA	N CULDESAC			0.40	03		20'		
	M and M AVENUE, Mereta	1	BINHAM RD	GRAND AVE.		0.074				15'		
AA 2108	MCMILLIAN ROAD	1	MULLINS CROSSING RD	FM 1692			2.10	04		20'	10/21/1997	
AA 2612	MCREA ROAD	1	CHANDLER RD	PVT RD/DEAD END			0.37	72		20'	8/4/1997	Ç
AA 5084	MESQUITEWOOD DR.	1	RIVERWOOD DR	Abernathy			0.60	00		20'		5
AA 2134	MIELKE WAY	1	TENNYSON RD	PVT RD		0.654				18'		
AA 2618	MULLINS CEMETARY ROAD	1	ARRINGTON RD	PVT RD			0.77	74		12'	8-1-05 SEAL .8 & 4-11-06 SEAL .8	C C
AA 2016	MULLINS CROSSING ROAD	1	FM 380	Runnels Co.			8.38	83		20'	7-14-05 SEAL 1.8	~
AA 2109	MYROAD	1	FM 1692	DEAD END			0.72	25		20'	2/21/1996	Q
AA 2015	NEIMANN ROAD	1	FM 388	FM 380		1.990				18'		ē
AA 2125	NORTHCROSS ROAD	1	FM 1692	HWY 67			2.83	32		20'	2004; 5/5/05 PAVED 1.5 & 2.8 MI SEALED 5/10/05	1
AA 2200	OLD BALLINGER HIGHWAY	1	S. A. City Limits	US 67 N.			2.62	26		24'		
AA 2131	ORIENT PASS RD	1	ORIENT RD	SIERRA TR			0.67	78		20'	:	
AA 2130	ORIENT ROAD	1	TENNYSON RD	US 277 N			3.01	16		20'		
AA 1309	PHINNEY ROAD	1	LIPAN CREEK RD	BLEDSOE RD			1.00	00		20'		
AA 2100	RAINEY ROAD, HARRIETT	1	US 67 North	CATTLE GUARD			0.58	31		20'		
AA 5026	RAY ROAD	1	FM 1929	CONCHO CO. LINE on CR 1884		0.335	1.10	00		20'	5/1/06 SEAL 1.1	

TXDOT #	NAME	PCT	FROM		0 ALL WEATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2010	REBECCA TRAIL	1	DALE LN	ROBERT		0.190	ı		20'		
AA 5086	RIVERWOOD DRIVE	1	FM 388	CULDESAC		1.300	1		30'	6-6-05 SEAL 1.3	
AA2617	ROAD 'G'	1	MULLINS CROSSING ROAD	GATE OPENING	0.600						
AA 2103	ROBERT DRIVE	1	DUSTIN LN	REBECCA TR		0.286			20'		
AA 5087	ROCKWOOD ROAD	1	BLACKWOOD	RIVERWOOD		0.800			30'	6-9-05 SEAL .8	01
AA 2135	RUMSEY LOOP	1	TENNYSON RD	FM 1692		1.534			20'		9
AA 2603	SAGE BRUSH CIRCLE	1	SYKES CR (ALGERITA ACRES)	CULDESAC		0.070			20'		PG.
AA 2604	SAGE HEN CIRCLE	1	SYKES CR (ALGERITA ACRES)	CULDESAC		0.071			20'		، <del>درا</del> ا
AA 2138	SAMANTHA ROAD	1	DUCKWORTH	DEAD END		0.246			20'		<b>X</b>
AA 2116	SCHNEIDER ROAD	1	FM 1929	PVT RD	1.763				20'		VOL.
AA 2132	SIERRA TRAIL	1	US 277	PVT RD		1.664			20'	Part in 1997	N.
AA 2107	SMITH ROAD	1	DOUGLAS LOOP	MULLINS CROSSING RD		0.935			18'	5/18/2006 PAVED AND SEALED ALL OF RD	
AA 2608	SOCHA LOOP	1	CITY FARM RD	SURFACE	1.528						
AA 2608	SOCHA LOOP	1	SURFACE	CITY FARM RD		0.089		۰.	20'		
AA 2613	STEADMAN ROAD	1	CHANDLER RD	DEAD END/PVT RD		0.127			20'	8/4/1997	
AA 2112	SWITZER ROAD	1	ARRINGTON	ARRINGTON RD	2.439				20'		
AA 2607	SYKES CIRCLE	1	HOHMANN RD	HOHMANN RD		0.839			20'		

ASD-Annual Road Report per 251.005 Trans. Code.ex

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TXDOT #	NAME	PCT	. FROM		0 /	ALL WEATHE PA	AVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT
AA 2133	TENNYSON ROAD	1	COKE CO LINE	FM 1692		0.600	5.322			20'	
AA 1215	THIRD ROAD, Veribest	1	FM 388	ARRINGTON RD			4.800			20'	7-21-05 SEAL 2.8 [8/11/2001 PAV]
AA 2104	THOMPSON ROAD	1	HWY 76 N ACROSS AT&S RR	DEAD END			0.527			20'	2/18/1999
AA 2611	TUCKER ROAD	1	KLATTENHOFF	PVT RD		0.594				18'	
AA 5023	ULMER ROAD	1	DOUGLAS LOOP	MAINT ENDS		0.663				20'	
AA 2014	VERIBEST PARK ROAD	1	VERIBEST RD	VERIBEST PARK			2.700			20'	6-23-05 SEAL .4
AA 2012	VERIBEST ROAD	1	MULLINS CROSSING RD	FM 380			3.530			20'	
	WARD RD	1	HELWIG	WHERE PAVING E	ENDS		0.025	APPRO	x		
AA 1634	WEISS ROAD	1	FM 1929	Runnels Co.		1.023					
AA 2615	WRIGHT ROAD	1	McMILLAN RD	END PVT DR		0.470				20'	
						29.985	107.977	0.00	0		137.962
				x	# ROADS PER PCT.		ALL WEA	BI	Г. NA	r.	TOTAL PER PCT
			,		90	PCT. 1	29.985	107.97	7 0.00	0	137.962
					212	PCT 3	25.181	182.40	2 0.00	0	207.583
				۰,	302	TOTAL	55.166	290.37	9 0.00	0 1/3 TOTA	L 345.545
					87	PCT. 2	52.458	158.11	5 4.86	7	215.440
					<u>66</u>	PCT. 4	0.455				81.131
					153	TOTAL	52.913			0 7 2/4 TOTA	
							108.079				642.116
	· · ·			то	GC ROADS = 455		642.116	TOTAL MILES	OF COUNTY	ROAD	

#### COUNTY OF TOM GREEN

#### PRECINCT NUMBER: 2

Pursuant to Section 251.005, Transportation Code

#### ANNUAL ROAD REPORT

Tom Green County Precinct 2 contains: 87 County Maintained Roads: 158.115 miles are Bitumen (Paved) Roads. 52.458 miles are All Weather (Caliche) Roads. 4.867 miles are Natural (Dirt) Road

For a total of 215.440 Miles of County Maintained Road in Pct 2.

1. Each road, culvert, and bridge in Precinct 2 is in: GOOD condition

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- Amount of money necessary for maintenance of the precinct roads during the next fiscal year: \$959,646
- 3. Number of traffic control devices in the precinct defaced or torn down: <u>NONE</u>
- 4. Any new road that should be opened in the precinct: NONE
- 5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: <u>NO</u>

# NO ROAD WORK CONTRACTS WERE LET IN PRECENT 2 DURING THE LAST 365 DAYS. ALL ROAD WORK WAS PREFORMED BY COUNTY ROAD CREW.

Submitted by the undersigned on this 2D day of June, 200

2006

Karl W. Bookter County Commissioner, Precinct 2

Subscribed and sworn to, before me, the undersigned authority, this 20 day of Qune, 200



Elizabeth McGill, County Clerk Tom Green County

of t minutes and submit to grand jury with a copy of any road work contracts for past qunty fiscal year – Section 251.005, Transportation Code]

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TXDOT #	NAME	PC1	. FROM		0 ALL V	WEATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT
	ABBOTT LANE	2	U S HWY 277	US HWY 87 S Frontage Rd				0.3	30		
AA 1214	ALLEN LOOP	2	YORK RD	US. 87		2.957				24'	
AA 2004	AMES ROAD	2	OLSAK RD	HAWK RD		2.028				24'	
	BAKER COURT	2	BAKER DR.	900' DEAD END			0.170			20'	Jul-95
AA 5060	BAKER DRIVE	2	CULDESAC	FM388			0.471			20'	
	BARRON RD	2	SUSAN PEAK	GATE - DEAD END			1.000			12'	May-02
AA 2006	BEAN ROAD	2	FM 765	US 87			3.364			20'	
AA 1206	BENCHMARK LANE	2	DEAD END	US 87		1.132				24'	
AA 1708	BLUMENTRITT ROAD	2	S. A. City Limits	NATL SURFACE			2.406			20'	Mar-94
AA 1708	BLUMENTRITT ROAD	2	DEBUS RD	WILDE RD				1.00	07	24'	
AA 1304	BRENEK ROAD	2	LEE RD	POWELL LN		1.208				24'	
AA 1705	BRODNAX LANE	2	gate	US 87			0.253			20'	
AA 5085	CALLISON ROAD	2	COUNTRY CLUB RD	BRIDGE			0.346			20'	Aug-94
AA 5061	CENTER STREET	2	FM 388	S. A. City Limits			0.529	•		20'	
AA 1614	CHALIMAR ROAD (private road 44/381)	2	SPILLWAY RD	S. A. City Limits			0.243			20'	
AA 1300	COOR ROAD	2	US 87	Concho Co.		1.965				24'	
AA 5017	COTTONSEED ROAD	2	FM 1223	DEBUS RD			1.013			26'	

TXDOT #	NAME	PCT	FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 1624	COUNTRY CLUB ROAD	2	GRAND CANAL&COUNTRY CLU	ES. A. City Limits			2.078			24'		
	COUNTY CLUB ESTATES CIRCLE	2	RATLIFF RD	RATLIFF RD			0.500			20'	Jul-86	
AA 1212	CROOK ROAD	2	HOLIK RD	US 87 S			5.273			20'		
AA 1203	DEBUS ROAD	2	FM765	FM388		1.606				24'		
AA 1203	DEBUS ROAD	2	NORTH OFF US 87S	FM765			3.053			20'		05
AA 1203	DEBUS ROAD	2	SOUTH OF US 87S	FM 1223			1.200			20.5'	98–JuL	9
AA 5040	DECOTY DRIVE	2	FM388	JOINER DR			0.341			30'		PG.
AA 1100	DOOR KEY ROAD	2	Rd End	US 277	1	14.438				24'		Ŧ
AA 2019	ENGLERT ROAD	2	WHITFIELD RD	PAVED			3.378			24'	PAVED FY06	$\infty$
AA 2019	ENGLERT ROAD	2	CALICHE	POWELL AVE			0.591			20'		VOL.
AA 1706	FAIRVIEW ROAD	2	GAS PLANT RD	LOOP378			0.515			20'	Sep-85	۸(
AA 1701	FAIRVIEW SCHOOL ROAD	2	SCHWARTZ RD	FAIRVIEW SCHOOL RD			2.115			20'	Sep-95	
AA 1703	FAIRVIEW SCHOOL ROAD	2	GAS PLANT RD	US Loop 306			3.257			20'	Sep-85	
AA 5036	FIFTH ROAD, Wall	2	FM388	FM765		3.330	•			24'		
AA 2011	FIRSTJROAD, Wall	2	FM 765	FM 388		2.100				24'		
AA 2624	FIVEASH ROAD	2	PHINNEY RD	CONCHO CO.		1.186				24'		
AA 1810	FORT MCAVITT ROAD	2	Concho C0.	PAVED			8.494			24'	'04-6.494 mi; 2 mi Aug, 2004; 3/96 - 3 miles	

TXDOT #	NAME	PCT. FROM		0 ALL WEATHE PAVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT
AA 1810	FORT MCAVITT ROAD	2 CALICHE	US 87		5.746		22'	3/1/1996 3 mi
AA 1216	FOURTH ROAD, South of Meretta	2 FM388	GESCH RD	2.000			24'	
AA 1701	GAS PLANT RD	2 SHAHAN RD	FAIRVIEW SCHOOL RD		0.381		20'	Jul-97
AA 1308	GESCH ROAD	2 FM 765	fm 1692	3.165			24'	
AA 1308	GESCH ROAD	2 PHINNEY RD	FM 1692		1.043		20'	Mar-89
AA 1308	GESCH ROAD	2 PAVED-PHINNEY ROAD	Concho Co.	0.677			24'	
AA 5035	GRAY RD	2 FM 765	GESCH RD		1.033		24'	PAVED FY06
AA 1209	GREEN ROAD	2 DEAD END	WALLING PECAN RD	0.650	1.000		24'	paved 2005
AA 1811	HAWK AVENUE	2 FM 388	HOLIK RD		10.216		20'	
AA 2010	HOELSCHER ROAD	2 JARRETT RD	FM 765		0.708		20'	98-jul
AA1208	HOLIK ROAD	2 CROOK RD	FM 1223		3.255		20'	
AA 2008	JARRATT ROAD	2 FM 2334	FM 765		4.156		20'	Jul-89
AA 5039	JOINER DRIVE	2 TYLER TERRACE	LAURA DRIVE		0.252		20'	
	JONES ROAD	2 US HWY 87	ROBERTS ROAD		1.000		20'	Apr-96 .
AA 1628	KOTRLA ROAD	2 POWELL LN	Concho Co.	1.706	0.096		24'Cal. 2	) May-90
AA 5018	KRUPALA ROAD	2 DEBUS RD	LOOP 306		1.556		20'	Mar-93
AA 5041	LAURA DRIVE	2 JOINER DR	FM 388		0.326		20'	
AA 1302	LEE LANE	2 ROBERTS RD	ENGLERT RD	1.000	0.930		24'	

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TXDOT #	NAME	PCT	FROM		0 ALL WEATHE PAVED		NATURAL	R-O-W	SURF.	PAVED/REBUILT
AA 2005	LEHR ROAD	2	BEAN RD	HAWK RD		1.030			20'	Jan-94
AA 1211	LINE ROAD	2	DEAD END	FM 584		0.733			24'	PAVED 2005
AA 1627	LIPAN CREEK [CENTER LINE DIVIDES PCT 1 & 2]	2&1	FM 1692	END OF PAVING		0.679			20'P/18'C	PAVED 2006
AA 1627	LIPAN CREEK [CENTER LINE DIVIDES PCT 1 & 2]	2&1	PAVED	Concho Co.		1.030			24'Cal 20	' Sep-85
AA 5019	LONE STAR LANE	2	GAS PLANT RD	DEAD END		0.348			20'	Jul-97
AA 1201	MIKULIK ROAD	2	FM 1223	WALLING PECAN RD		4.197			20'	
AA 1710	OLD EOLA ROAD	2	FM 765	S. A. City Limits		0.869			20'	
AA 2002	OLSAK ROAD	2	FM 765	FM 388		1.987			20'	Dec-93
AA 2050	OLSAK ROAD B	2	OLSAK RD	FM 388		0.751			20'	Dec-93
AA 2703	OXLEY ROAD	2	ROBERTS RD	HWY 87		0.968			20'	Jul-89
AA 2007	PENNY LANE	2	HAWK RD	FM 2334		3.052			21'	
	PETITE LANE	2	HAWK AVE.	GATES - DEAD END		0.267			20'	Jul-96
AA 1309	PHINNEY ROAD	2	FM 765	LIPAN CREEK ROAD		3.000			20'	Nov-85
AA 1709	PLAIN VIEW DRIVE	2.	WILDE RD	WILDE RD		0.842			<b>20'</b>	Sep-89
AA 1303	POWELL LANE	2	ROBERTS RD	ENGLERT RD		1.951			20'	Sep-91
AA 1312	POWELL LANE	2	ENGLERT RD	FM 765		1.006			20'	98-luL
AA 1105	REECE ROAD	2	Gate / Dead End	US 277		1.162			20'	Jan-85

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ASD-Annual Road Report per 251.005 Trans. Code.ex

TXDOT #	NAME	РСТ	FROM		0 ALL V	VEATHE PAVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 1207	RIPPLE ROAD	2	US 87	HOLIK RD			5.046		20'		
AA 1202	ROBBIE JONES ROAD	2	US 87	CALICHE Rd.			5.232		20'	Jul-98	
AA 1202	ROBBIE JONES ROAD	2	end of PAVED	GATE		0.706			24'		
AA 1301	ROBERTS ROAD	2	DEAD END	PAVED OXLEY ROAD		0.342			24'		
AA 1301	ROBERTS ROAD	2	CALICHE OXLEY ROAD	US 87			3.960		20'	OCT 1991 (2 MI.)	08
AA 1629	SANDERS ROAD	2	CONCHO CO.	POWELL LN		2.187			24'		9
AA 1311	SCHREIVER ROAD	2	FM 765	CALICHE			0.448		20'	Apr-90	PG.
AA 1311	SCHREIVER ROAD	2	CALICHE	ENGLERT RD		0.553			24'		
AA 1200	SCHWARTZ ROAD	2	US 277	MIKULIK RD			4.470		20'		84
AA 5037		2	FM 765	2640 FT. From FM 765			0.475		20'	Feb. 1994	<u>_</u> i
AA 1707	SHAHAN (GOAT) ROAD	2	FAIRVIEW SCHOOL RD	GAS PLANT RD		1.321	0.348		24' Cal; 2	<b>C</b> Jul- <del>9</del> 7	VOL.
AA 5062	SIMPSON STREET	2	FM 388	CENTER DR.			0.163		24'	Jul-95	
AA 1618	SOUTH RATLIFF ROAD	2	WEST RATLIFF RD	County Club Rd			1.726		20'		
AA 1600	SPILLWAY ROAD	2	SPILLWAY	FM 584			2.595	•	20'		
AA 1613	SPRING CREEK ROAD	2	SPILLWAY RD	S. A. City Limits			0.274		20'		
AA 5020	ST ANTHONY ROAD	2	FM765	MAINT ENDS			0.388		20'	Feb. 1994	
AA 1615	STOKES ROAD	2	SPILLWAY RD	S. A. City Limits			0.204		20'		

TXDOT #	NAME	PCT.	FROM		0 ALL V	VEATHE PAVED	I	NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 1401	STREICHER ROAD	2	RIPPLE RD	JUST PAST CROOK RD		1.600				24'		
AA 1107	SU SAN PEAK ROAD	2	Gate	FM1223			10.213			22'	Jul 00 -6 mi.; Apr 02-4.213 mi.	
AA 1215	THIRD ROAD, Wall	2	FM765	FM388			1.999			21'		
AA 2009	TREECE ROAD	2	JARRETT RD	US 87			2.217			20'		
AA 5038	TYLER TERRACE DRIVE	2	MAINT ENDS	FM388			0.492			22'		60
AA 1400	UNTERMEYER ROAD	2	CROOK RD	ends maint.		0.845						9
AA 1106	WALLING-PECAN ROAD	2	US 277	FM1223			7.439			20'		PG.
AA 5104	WEISHUHN ROAD	2	RIPPLE RD	CROOK RD		1.101				24'		,
AA 1617	WEST RATLIFF ROAD	2	US 277	S. RATLIFF RD			1.096			20'		$\mathbf{x}_{4}$
AA 1704	WHITE LANE	2	FAIRVIEW SCHOOL RD	gate DEAD END			0.186			20'	Aug-01	
AA 2017	WHITFIELD ROAD	2	JARRETT RD	FM 765			2.128			24'	PAVED FY06	VOL.
AA 2000	WILDE ROAD	2	US 87	SURFACE		2.657				24'		
AA 2000	WILDE ROAD	2	SURFACE	FM 765			0.533	2.600	I	20'		
AA 1205	WOOD ROAD.	2	FM 1223	US 87			4.082			20'	Oct 91 - 3 ml. new pay. So. End	
AA 1350	Y @ Powell & Englert	2	POWELL LN	ENGLERT RD			0.096			20'		
AA 1213	YORK ROAD	2	ROBERTS RD	DEAD END			7.075			20'	May '99 added 3.1 mi. paving	
						52.458 1	58.115	4.867			215.440	

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PCT. FROM	0 /	LL WEATHE	PAVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT	
	# ROADS PER PCT.		ALL WEA.	BIT.	NAT		TOTAL PER PCT	
	90	PCT. 1	29.985	107.977	0.00	D	137.962	
	212	PCT 3	25.181	182.402	0.00	D	207.583	
	302	TOTAL	55.166	290.379	0.00	0 1/3 TOT/	AL 345.545	
	87	PCT. 2	52.458	158.115	4.86	7	215.440	-
	<u>66</u>	PCT. 4	0.455	80.676	0.00	0	81.131	0
	153	TOTAL	52.913	238.791	4.86	7 2/4 TOT/	AL 296.571	F-7
			108.079	529.170	4.86	7	642.116	9
	TGC ROADS = 455		642.116	TOTAL MILES (	OF COUNTY	ROAD		PG.
								$\infty$

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TXDOT # NAME

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**COUNTY OF TOM GREEN** 

PRECINCT NUMBER: <u>3</u>

Pursuant to Section 251.005, Transportation Code

#### ANNUAL ROAD REPORT

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Tom Green County Precinct 3 contains: 212 County Maintained Roads: <u>182.402</u> miles are Bitumen (Paved) Roads. <u>25.181</u> miles are All Weather (Caliche) Roads.

For a total of 207.583 Miles of TGC Maintained Roads in Pct 3.

#### 1. Each road, culvert, in Precinct 3 is in: <u>GOOD to EXCELLENT Condition</u> each Bridge is in FAIR to GOOD Condition

2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: <u>APPROX. \$873,866</u>

3. Number of traffic control devices in the precinct defaced or torn down: <u>NONE</u>

5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: <u>NONE</u>

# NO ROAD WORK CONTRACTS WERE LET IN PRECENT DURING THE LAST 365 DAYS. ALL ROAD WORK WAS PREFORMED BY COUNTY ROAD CREW.

Submitted by the undersigned on this  $20^{44}$  day of  $\sqrt{202}$ 

Steve Floyd County Commissioner, Precinct 3

Subscribed and sworn to, before me, the undersigned authority, this 20 day of Lune, 2006

Elizabeth McGill, County Clerk Tom Green County



inutes and submit to grand jury with a copy of any road work contracts for past siscal year – Section 251.005, Transportation Code]

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TXDOT #	NAME	PC1	. FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-₩	SURF.	PAVED/REBUILT		
AA 2421	3 RD STREET, Carlsbad	3	S 87 FRONT RD	ANGELO ST			0.227			20'			
AA 2423	4 TH STREET, Carlsbad	3	MAIN ST	STERLING ST.			0.157			20'			
AA 2424	5 TH STREET, Carlsbad	3	DALLAS ST	SURFACE		0.069				20'			
AA 2424	5 TH STREET, Carlsbad	3	SURFACE	S 87 FRONTAGE			0.284			20'			
AA 2417	8 TH STREET, Carlsbad	3	US 87 N FRONT.	ANGELO ST			0.740			20'		G	N
AA 2567	87N, HWY SIDEVIEW ROAD	3	FM 2105	GRAPE CRK RD			1.394			24'			
AA 2416	9 TH STREET, Carlsbad	3	LLANO ST	MARSHALL ST			0.207			20'			
AA 2415	10 TH STREET, Carlsbad	3	MARCHALL ST	FT WORTH			0.345					0	ru.
AA 2408	11 TH STREET, Carlsbad	3	BEAUMONT ST	MARSHALL ST			0.411			20'		۲ <del>. ا</del>	
AA 2407	12 TH STREET, Carlsbad	3	MASON ST	BEAUMONT ST			0.273			20'		(X	כ
AA 2406	13 TH STREET, Carlsbad	3	BEAUMONT ST	LLANO			0.200			20'		NU	сг.
AA 2406	13 TH STREET, Carlsbad	3	LLANO ST	MASON ST.		0.072				18'			
AA 2405	14 TH STREET, Carlsbad	3	BEAUMONT ST	MARSHALL ST			0.411			20'			
AA 2404	15 TH STREET, Carlsbad	3	BEAUMONT ST	LLANO			0.204			20'			
AA 2403	16 TH STREET, Carlsbad	3	COLEMAN	BEAUMONT ST			0.137			20'			
AA 2402	17 TH STREET, Carlsbad	3	BEAUMONT ST	COLEMAN ST			0.136			20'			
AA 2218	50 TH STREET, North of San Angelo	3	COVINGTON RD	SH 208			3.011			20'			

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TXDOT #	NAME	PCT.	FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2310	ADAMS AVENUE	3	US 87 N	WILD CAT DR			0.208			20'		
AA 2422	ANGELO STREET, Carlsbad	3	GRAPE CRK RD	US 87 N			0.531			20'		
AA 2570	APACHE TRAIL	3	GRAPE CRK RD	US 87 N			0.810			20'		
AA 2525	ASTER STREET	3	GRAPE CRK RD	Larkspur			0.279			20'		
AA 2582	ATLANTIC ROAD	3	CAULEY LN	CACTUS LN			0.253			30'		
AA 2312	AVENUE A, WATER VALLEY	3	BOOTH ST	WILD CAT DR			0.086			20'		€7 ~~ <b>1</b>
	AZTEC	3	CRESENT	private property		0.039				18'		9
AA 2595	BAGPIPE ROAD	3	LOCH LOMOND	LOCH NESS RD			0.285			20'		PG.
AA 2449	BALLARD ROAD	3	US 87 N	GRAPE CRK RD			2.360			20'		' <del>51</del>
AA 2401	BEAUMONT STREET, Carisbad	3	US 87 FRONTAGE	SURFACE			0.565			20'		$\mathbf{x}$
AA 2453	BILLO STREET	3	N. GRAPE CRK RD	DEAD END			0.485			20'		 
AA 2550	BIRCH LANE	3	MONT PARK DR	CONCHO DR			0.213			20'		VOL.

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TXDOT #	NAME	PCT	. FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-₩	SURF.	PAVED/REBUILT	
AA 2521	BLUE QUAIL LANE	3	BOB WHITE LN	PVT RD			0.237			20'		
AA 2544	BLUEBONNET AVENUE	3	TULIP ST	VIOLET ST			0.486			20'		
AA 2520	BOB WHITE LANE	3	GRAPE CRK RD	PVT RD			0.201			20'		
AA 2311	BOOTH STREET, Water Valley	3	ADAMS AVE	CONCHO RD			0.255			20'		
AA 2584	BRADFORD TRAIL	3	RICCI ACRES	DEAD END/PVT RD			0.265			20'		-
AA 2209	BRAMLETT LANE	3	RUST RD	DEAD END		0.269				20'		÷9
AA 2204	BRISTOW ROAD	3	TX Hwy 208	VALLEY DR			1.234			20'		
AA 2560	BROWN LANE	3	US 87 N FRONT.	OLD STER CITY HWY			0.319			20'		PG.
AA 2433	BUCK HOLLOW LOOP	3	DEER RUN RD	CALICHE			0.229			20'		<u>8</u> 4
AA 2433	BUCK HOLLOW LOOP	3	PAVED	SURFACE		0.467				20'		
AA 2433	BUCK HOLLOW LOOP	3	SURFACE	DEER RUN RD			0.240			20'		YOL.
AA 2323	BUR OAK ROAD	3	DEAD END	PVT RD			0.218			20'		
AA 2512	BURKETT LANE	3	WREN RD	DEAD END			0.184			20'		
AA 2431	BURMA LOOP	3	CARLSBAD LOOP	CARLSBAD LOOP			2.165		•	20'		
AA 2224	BURMA ROAD	3	CARLSBAD LP	FM 853			12.195			20'		
AA 2522	BURRELL STREET	3	NORTH GRAPE CREEK RD	DEAD END			0.205			20'		
AA 2580	CACTUS LANE	3	GRAPE CRK RD	FRUITLAND FARM RD			0.743			20'	6-30-05 SEAL .7	

TXDOT #	NAME	РСТ	. FROM		0 ALL WEATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2526	CANNA AVENUE	3	DAISY AVE	SUN FLOWER AVE		0.280			20'		
AA 2565	CARDINAL ROAD	3	MOURNING DOVE LN	PVT RD		0.099			20'		
AA 2457	CARIBOU TRAIL	3	EAGLE LN	WREN RD		1.229			20'		
AA 2223	CARLSBAD LOOP ROAD	3	US 87 N	US 87 N		4.680			20'	2001	
AA 2542	CARNATION AVENUE	3	TULIP ST	S 87 FRONTAGE		0.561			20'		20
AA 2206	CASTILLO ROAD	3	RUST RD	Dead End		0.321			20'		61
AA 2586	CAULEY LANE	3	GRAPE CRK RD	FRUITLAND FARM RD		0.872			20'		PG.
AA 2549	CEDAR LANE	3	CONCHO DR	MONT PARK DR		0.219			20'		۵
AA 2504	CHAPPARAL RUN	3	NORTH GRAPE CREEK RD	CARIBOU TR		0.434			20'		ŜĄ
AA 2573	CHEROKEE ROAD	3	ZUNI RD	APACHE TR		0.376			20'		
AA 2577	CINNAMON LANE	3	PEPPER LN	GRAPE CRK RD		0.547			30'		YOL.
AA 2588	CLEARWATER DRIVE	3	FRUITLAND FARM RD	DEAD END		0.111			20'		
AA 2413	COLEMAN STREET	3	10TH ST	PVT RD	C	).619			20'		
AA 2571	COMANCHE TRAIL	3	NAVAJO RD	NAVAHO RD		0.483			20'		
AA 2308	CONCHO AVENUE, Water Valley	3	OLD STER. HWY	US 87 N		0.251			20'		
AA 2546	CONCHO DRIVE (In Lake Concho Estates	: 3	BROWN LN	FM 2288		0.697			20'		
AA 2513	CONCORD LOOP (around GC Elementary	3	WREN RD	GRAPE CRK RD		0.526			20'		

TXDOT #	NAME	РСТ.	FROM		0 ALL WEATHE PAVED		NATURAL	R-O-W	SURF.	PAVED/REBUILT	
AA 2578	CONCORD ROAD	3	GRAPE CRK RD	DEAD END		0.199			30'		
AA 2315	COOPER AVENUE, Water Valley	3	MAIN ST	WILD CAT DR		0.111			20'		
AA 9998	COPPER MOUNTAIN PASS	3	S. COPPER MOUNTAIN CIR	N. COPPER MOUNTAIN CIR		0.047			20'		
AA 2460	COTTONTAIL LANE	3	CHAPPARALL RUN	MOURNING DOVE		0.647			20'		٩
AA 2500	COTTONTAIL LANE	3	MOURNING DOVE	EAGLE LN		0.406			20'		5
AA 2201	COVINGTON ROAD	3	OLD BALLINGER	FM 2105		1. <b>67</b> 7			20'		<u> </u>
AA 2579	CRESCENT ROAD	3	GRAPE CRK RD	DEAD END		0.155			30'		PG.
AA 2529	DAHLIA AVENUE	3	VERBENA ST	ASTER ST		0.256			20'		84
AA 2531	DAISY AVENUE	3	ASTER ST	DEAD END		0.136			20'		
AA 2418	DALLAS STREET, CARLSBAD	3	DEAD END	US 87 N.		0.736			20'		VOL.
AA 2436	DEER CREEK ROAD	3	DEER VAL. LOOP	TURNER RD		0.238			20'		
AA 2432	DEER RUN ROAD	3	BURMA RD	BUCK HOLLOW LOOP		1.748			20'		
AA 2437		3	DEER VAL. DR	DEAD END		0.134			20'		
AA 2434	DEER VALLEY DRIVE	3	BURMA RD	DEER VAL. LOOP		1.527			20'		
AA 2435	DEER VALLEY LOOP	3	DEER VAL. LOOP	SURFACE		1.280			20'		
AA 2583	DELONG STREET	3	CACTUS LN	DEAD END		0.400			20'	2-22-06 PAVED & SEALED .2	
	DENNIS DRIVE	3	GLASS RD	CULDISAC		0.400			24	NEW SUBDIVISION	

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TXDOT #	NAME	РСТ	FROM		0 ALL V	VEATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2448	DILLY ROAD	3	WREN RD	US 87 N			1.087			20'		
AA 2438	DOE RUN	3	DEER VAL DR	TURNER RD			0.785			20'		
AA 2519	DOSS LANE	3	GRAPE CRK RD	PVT RD			0.355			20'		
AA 2400	DUNHAM ROAD	3	US 87 N	PVT RD			0.136			20'		
AA 2452	EAGLE LANE	3	MT NEBO RD	CARIBOU TR			0.243			20'		
AA 2313	EARNEST AVENUE, Water Valley	3	OLD STERLING CITY HIGHWAY	MAIN ST			0.153			20'		9
AA 2591	EDINBURGH ROAD	3	DEAD END	DEAD END			1.601			20'		PG.
	EMERGENCY EXIT OFF WEST TURNER	3	W TURNER RD	LOCKED GATE		0.996				18'		<b>4</b>
	EMMIT LANE	3	GLASS ROAD	CULDISAC			0.400			24'	NEW SUBDIVISION	õ
AA 2511	EVERGREEN LANE	3	GRAPE CRK RD	PVT RD			0.572			20'		YOL.
AA 2455	FALCON LANE	3	DEAD END	N. GRAPE CRK RD			0.489			20'		Å
AA 2439	FAWN DRIVE	3	DOE RUN RD	DEAD END			1.001			20'		
AA 2441	FLOYD LANE	3	US 87 N	PVT RD			0.7 <del>9</del> 4			20'		
AA 2306	FM 2034	3	STATE MA. END	STERLING CO. LN			0.781			20'		
AA 2414	FORT WORTH STREET, Carisbad	3	PVT RD	US 87 N FRONT			0.700			20'		
AA 2507	FRONT STREET	3	GRAPE CRK RD	DEAD END			0.181			20'		
AA 2574	FRUITLAND FARM ROAD	3	FM 2105	S. A. City Limits			0.759			22'		

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TXDOT #	NAME	PCT. FROM		0 ALL WEATHE PAVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2594	GAELIC ROAD	3 LOCH NESS RD	LOCH LOMOND		0.218		20'		
AA 2427	GALVESTON STREET	3 S 87 FRONT RD	8TH ST		0.135		20'		
AA 2545	GARDENIA AVENUE	3 VIOLET	TULIP ST		0.496		20'		
AA 2543	GLADIOLA AVENUE	3 VIOLET	TULIP ST		0.481		20'		
AA 2592	GLASGOW ROAD	3 EDINBURGH RD	FM 2288		0.073		20'		<b>8</b>
AA 2442	GLASS ROAD	3 US 87 N	W GRAPE CREEK		1.535		20'		9
AA 2442	GLASS ROAD	3 W. GRAPE CREEK	WALNUT GROVE RD		2.550		20'	6-1505 SEAL 2.5	PG.
AA 2566	GOODLAND LOOP	3 GRAPE CRK RD	GRAPE CRK RD		0.848		20'		Ŧ
	GRAPE CREEK CEMETERY RD	3 GRAPE CREEK N	CEMETERY		0.190		12'		8
AA 2219	GRAPE CREEK ROAD	3 CAULEY LANE	US 87 BY BALD EAGLE CREEK		4.989		20'	6-30-05 SEAL .8 & 8-24-05 SEAL 3.	YOL.
AA 2514	GRAPEVINE AVENUE	3 CONCORD LOOP	WREN RD		0.276		20'		٨I
AA 2316	GRASTON ROAD	3 OLD STER. HWY	DEADEND		1.290		20'		
AA 2553	HACKBERRY LANE	3 CONCHO DR	MONT PARK DR		0.192		20'		
AA 2305	HALL LANE	3 FM 2034	SURFACE		1.509		20'		
AA 2305	HALL LANE	3 SURFACE	PVT RD	1.502			20'		
AA 2325	HANSON STREET, Water Valley	3 SPRING AVE	PVT RD	0.112			20'		
AA 2510	HARVEST DRIVE	3 OATLAND DR	WHEATLAND DR		0.359		24'		

TXDOT #	NAME	PC	T. FROM		0 ALL WEATHE PAVED		NATURAL	R-O-W	SURF.	PAVED/REBUILT	
AA 2420	HOUSTON STREET	3	DEAD END	US 87 FRONTAGE		0.47	72		20'		
AA 2563	INDIAN CREEK LANE	3	WALNUT GROVE	DEAD END		0.57	71		20'		
AA 2584	IRVINDALE ROAD	3	CACTUS LN	DEAD END/PVT RD		0.20	00		18'	2/22/06 PAVED & SEALED .2	
AA 2501	KILDEE TRAIL	3	GRAPE CRK RD	POSSUM HOLLOW		0.50	05		20'		
AA 2593	KILT ROAD	3	LOCH NESS RD	TARTAN RD		0.27	78		20'		6
AA 2211	LANDERS ROAD	3	SWAIN LANE	DEAD END		1.54	19		20'		61
AA 2532	LARKSPUR AVENUE	\$	CANNA ST	VERBENA ST		0.35	51		20'		PG.
AA 2562	LEDBETTER ROAD	3	BALLARD RD	DEAD END		0.17	'5		20'		<u>e</u> _
AA 2540	LILAC	3	TULIP ST	VIOLET ST		0.15	2		20'		84
AA 2412	LLANO STREET, Carlsbad	:	15TH ST	US 87 N FRONT		0.46	13		20'		
AA 2597	LOCH LOMOND COURT	:	LOCH LOMOND	DEAD END		0.06	6		18'		107
AA 2589	LOCH LOMOND ROAD	;	FM 2288	EDINBURGH RD		1.24	3		20'		
AA 2590	LOCH NESS ROAD	;	LOCH LOMOND	EDINBURGH RD		0.82	5		20'		
AA 2207	LUBKE LANE	:	RUST RD	DEAD END		0.32	0,		20'		`
	MACHIA ROAD	:	SPRING AVENUE	FM 2034							
AA 2701	MAGNOLIA	;	US 87 N FRONT.	CONCHO DR.		0.21	5		20'		
AA 2555	MAGNOLIA	:	CONCHO DR	OLD STER CITY HWY		0.20	8		20'		

TXDOT #	NAME	PCI	. FROM		0 ALL W	EATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2419	MAIN STREET, Carisbad	3	S 87 FRONT RD	SURFACE			0.600			20'		
AA 2419	MAIN STREET, Carlsbad	3	SURFACE	GATE		0.536				20'		
AA 2314	MAIN STREET, Water Valley	3	SPRING AVE	COOPER AVE			0.184			20'		
AA 2547	MAPLE LANE	3	CONCHO DR	MONT PARK DR			0.230			20'		
AA 2221	MARCH ROAD	3	US 87 N	SURFACE			7.981			20'	8-17-05 SEAL 6.5	(
AA 2221	MARCH ROAD	3	SURFACE	COKE CO LINE		2.000	1.022			20'		;
AA 2530	MARIGOLD AVENUE	3	ASTER ST	DEAD END			0.138			20'		
AA 2409	MARSHALL STREET, Carlsbad	3	US 87 N FRONT.	14TH ST			0.526			20'		
AA 2208	MARTIN ROAD	3	N. VALLEY RD	RUST RD			0.883			20'		
AA 2411	MASON STREET, Carisbad	3	US 87 N FRONT.	14TH ST			0.433			20'		
AA 2309	MCCRARY ROAD, Water Valley	3	CONCHO RD	ADAMS AVE			0.255			20'		
AA 2410	MIDLAND STREET, Carlsbad	3	14TH ST	8TH ST			0.437			20'		
AA 2561	MIMOSA LANE	3	MONT PARK DR	CONCHO DR		0.128				12'		
AA 2554	MONT PARK DRIVE	3	BROWN LN	FM 2288			0.609			20'		
AA 2517	MOON DRIVE	3	GRAPE CRK RD	END PVT DR			0.577			20'		
AA 2456	MORNING DOVE	3	GRAPE CRK RD	CARIBOU TR			0.441			20'		
AA 2217	MOTL ROAD	3	COVINGTON RD	US 277			0.927			20'		

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TXDOT #	NAME	РСТ	. FROM		0 ALL V	VEATHE PAVED		NATURAL	R-0-₩	SURF.	PAVED/REBUILT	
AA2454		3	BILLO DR	W NORTH GRAPE CREEK RD		4.500				20'		
AA 2454		3	BILLO RD	WHIPPOWILL AVE			1.054			20'		
AA 5015	MOUNT NEBO ROAD	3	RED ROBIN DR	WREN RD			0.540			20'		
AA 2428	MULE CREEK ROAD	3	US 87 N	DEAD END			0.428			20'		1
AA 2515	MUSTANG STREET	3	GRAPVINE RD	GRAPE CRK RD			0.169			20'		<b>C</b> 2
AA 2320	MYRTLE OAK ROAD	3	POST OAK DR	PIN OAK RD			0.736			20'		9
AA 2569	NAVAJO ROAD	3	UTE PASS	FM 2105			1.145			20'		þ6.
AA 2523	NORTH COPPER MOUNTAIN CIRCLE	3	NORTH GRAPE CREEK RD	DEAD END (AT FENCE)			0.333			20'		-
AA2446	NORTH GRAPE CREEK ROAD	3	U S 87 N OVERPASS	MARCH ROAD			4.497			26'		$\infty$
AA 2552	OAK LANE	3	US 87 N FRONTAGE RD	CONCHO DR			0.254			20'		VOL.
AA 2509	OAT LAND DRIVE	3	WHEATLAND DR	HARVEST DR			0.110			24'		λ
AA 2212	O'BRYAN LANE	3	SWAIN LANE	locked gate		0.506				18'		
AA 2220	OLD STERLING CITY HWY #1, Grape Cre	3	U. S. 87 N	FM2288			1.360			22'		
AA 2302	OLD STERLING CITY HWY #2, H2O Vaile	3	US 87 N IN WATER VALLEY	US 87 N		•	3.792			24'		
	OLD U. S. 87N, in Grape Creek	3	U.S . 87 N	OLD STERLING CITY HWY,GC								
AA 2527	OLEANDER AVENUE	3	SUNFLOWER AVE	GRAPE CRK RD			0.557			20'		
AA 2541	ORCHID AVENUE	3	VIOLET	TULIP ST			0.334			20'		
AA 2581	PACIFIC ROAD	3	CACTUS LN	CAULEY LN			0.252			30'		

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ASD-Annual Road Report per 251.005 Trans. Code.ex

6/21/2006

TXDOT #	NAME	PC	F. FROM		0 ALL WEATHE PAVED		NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2533	PANSY AVENUE	3	VERBENA ST	CANNA ST		0.351	I		20'		
AA 2576	PEPPER LANE	3	SAGE RD	CINNAMON LN		0.093	l		30'		
AA 2534	PETUNIA AVENUE	3	CANNA ST	VERBENA ST		0.351	l		20'		
AA 2321	PIN OAK ROAD	3	DEAD END	DEAD END		0.383	i		20'		
AA 2557	PINE LANE	3	BROWN LN	MAGNOLIA LN		0.321	I		20'		2
AA 2558	POPLAR LANE	3	MANOLIA LN	BROWN LANE		0.285	;		20'		62
AA 2502	POSSUM HOLLOW ROAD	3		WREN RD		0.426	i		20'		
AA 2317	POST OAK DRIVE	3	GRASTON RD	TX OAK RD		1.655	;		20'		PG.
	POULT COURT	3	TURKEY RUN RD	CULDISAC		0.150	I		20'		84
	PULLIAM RANCH RD	3	FM 853/ARDEN RD	GATE		1.785	i		18'	5-19-05 PAVED 1.8 & SEALED IT 5/24/05	<u>ک</u>
AA 2450	PYBORN ROAD	3	BALLARD RD	WEST GRAPE CREEK RD		0.930	I		20'	5-31-05 SEAL	VOL.
AA 2458	RACCOON ROAD	3	WREN RD	MOURNING DOVE		0.824			20'		
AA 2508	RAVEN ROAD	3	GRAPE CRK RD	MOUNT NEBO RD		0.190	I		20'		
AA 2451	RED BIRD LANE	. 3	GRAPE CRK RD	MT NEBO RD		0.1 <b>9</b> 7			<b>20'</b>		
AA 2202	RED CREEK ROAD	3	FM 2105	SH 208		4.148			20'		
AA 5016	RED ROBIN AVENUE	3	MAINT ENDS	ALLEY		0.170			20'		
AA 2556	REDWOOD LANE	3	MAGNOLIA	BROWN LANE		0.357			20'		

TXDOT #	NAME	PCT. FROM		0 ALL WEATHE PAVED	NATURAL	R-0-W	SURF.	PAVED/REBUILT	
AA 2445	RICCI ACRES RD	3 WALNUT GROVE RD	PVT RD	1	1.043		20'		
AA 2444	ROLLIN ACRES ROAD	3 MARCH RD	PVT RD	a	).925		20'		
AA 2539	ROSE STREET	3 FM 2288	LILAC ST.	o	0.537		20'		
AA 2203	RUNION ROAD	3 RED CK RD	Dead End	3	3.432		20'		
AA 2585	RUSK ROAD	3 CACTUS LN	DEAD END/PV RD	0	0.200		18'	2/22/06 PAVED & SEALED .2	23
AA 2214	RUST ROAD	3 N. VALLEY RD	RED CREEK RD	2	2.419		20'		9
AA 2702	RUST ROAD	3 RED CREEK RD	FM 2105	1	.210		20'		PG.
AA 2575	SAGE ROAD	3 GRAPE CRK RD	PEPPER LN	0	1.480		30'		
AA 2425	SAN ANTONIO STREET, Carlsbad	3 S 87 FRONT RD	BTH ST	0	).1 <b>92</b>		20'		Ň
AA 2319	SAND OAK ROAD	3 TX OAK RD	SURFACE	0	.320		20'		vol.
AA 2319	SAND OAK ROAD	3 SURFACE	LOCKED GATE	0.237			15'		~
AA 2505	SANDPIPER WAY	3 MOUNT NEBO RD	GRAPE CRK RD	0	.190		20'		
AA 2215	SCHWERTNER ROAD	3 FM 2105	50TH ST	1.	.009		20'		
	SCRUB OAK RD	3 MARCH RD	GATE ·	1.617		,	20'		
AA 2548	SEQUOIA LANE	3 MONT PARK DR	CONCHO DR	0.	.224		20'		
AA 2429	SHARP ROAD	3 US 87	PVT RD	0.	.425	v	20'		
AA 2324	SHIN OAK ROAD	3 BURR OAK RD	WHITE OAK RD	0.	.566		20'		

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| TXDOT # | NAME                         | PCT | . FROM               |                                    | 0 ALL WEATHE PA | AVED | NATURAL | R-0-W | SURF.     | PAVED/REBUILT |
|---------|------------------------------|-----|----------------------|------------------------------------|-----------------|------|---------|-------|-----------|---------------|
| AA 2304 | SISCO ROAD                   | 3   | FM 2034              | PVT RD                             | 1.152           |      |         | 40'   | 20'       |               |
| AA 2503 | SKYLARK LANE                 | 3   | GRAPE CRK RD         | MOUNT NEBO RD                      |                 |      | 0.190   |       | 20'       |               |
| AA 5097 | SOUTH COPPER MOUNTAIN CIRCLE | 3   | NORTH GRAPE CREEK RD | Locked Gate                        |                 |      | 0.333   |       | 20'       |               |
| AA 2303 | SPRING AVENUE                | 3   | WILDCAT DRIVE        | MACHIA ROAD                        |                 |      | 2.465   |       | 20' & 12' |               |
| AA 2428 | STERLING STREET, Carisbad    | 3   | PVT RD               | S 87 FRONTAGE                      |                 |      | 0.401   |       | 20'       |               |
| AA 2518 | SUN LANE                     | 3   | MOON DRIVE           | WREN RD                            |                 |      | 0.638   |       | 20'       |               |
| AA 2538 | SUNFLOWER AVENUE             | 3   | CANNA ST             | US 87 N                            |                 |      | 0.662   |       | 20'       |               |
| AA 2222 | SUTTON ROAD                  | 3   | MARCH RD             | PVT RD                             | 6.039           |      |         |       | 20'       |               |
| AA 2210 | SWAIN ROAD                   | 3   | VALLEY DRIVE         | DEAD END                           |                 |      | 1.693   |       | 20'       |               |
| AA 2596 | TARTAN ROAD                  | 3   | LOCH LOMOND          | LOCH LOMOND                        |                 |      | 0.173   |       | 20'       |               |
| AA 2318 | TEXAS OAK ROAD               | 3   | DEAD END PVT RD      | Dead End                           |                 |      | 1.488   |       | 20'       |               |
| AA 2518 | TOKAY LANE                   | 3   | CONCORD LOOP         | MUSTANG AVE                        |                 |      | 0.178   |       | 20'       |               |
| AA 2524 | TOMAHAWK LANE                | 3   | GRAPE CRK RD         | DEAD END                           | 0.180           |      |         |       | 16'       |               |
| AA 2538 | TULIP AVENUE                 | 3   | VIOLET               | FM 2288                            |                 |      | 0.712   |       | 20'       |               |
| AA 2430 | TURKEY RUN                   | 3   | CARLSBAD LOOP        | DEAD END                           |                 |      | 0.960   |       | 20'       |               |
| AA 2300 | TURNER ROAD                  | 3   | BURMA RD             | SURFACE                            |                 |      | 2.676   |       | 20'       |               |
| AA 2300 | TURNER ROAD                  | 3   | SURFACE              | locked gate past the Emergency Exi | t 2.427         |      |         |       | 20'       |               |

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| TXDOT # | NAME                          | PCT | . FROM            |                                | 0 ALL WEATHE PAVED |      | NATURAL | R-O-W | SURF. | PAVED/REBUILT                         |             |
|---------|-------------------------------|-----|-------------------|--------------------------------|--------------------|------|---------|-------|-------|---------------------------------------|-------------|
| AA 2568 | UTE PASS                      | 3   | GRAPE CRK RD      | US 87 N                        |                    | 0.77 | 4       |       | 20'   |                                       |             |
| AA 2205 | VALLEY DRIVE, In Quail Valley | 3   | BRISTOW RD        | RUST RD                        |                    | 3.57 | 8       |       | 20'   |                                       |             |
| AA 2528 | VERBENA AVENUE                | 3   | SUNFLOWER AVE     | DAHLIA ST                      |                    | 0.34 | 9       |       | 20'   |                                       |             |
| AA 2213 | VILLARREAL ROAD               | 3   | RUST RD           | locked gate                    |                    | 0.32 | 3       |       | 20'   |                                       |             |
| AA 2537 | VIOLET AVENUE                 | 3   | FM 2288           | CARNATON AVE                   |                    | 0.36 | 1       |       | 20'   |                                       |             |
| AA 2700 | VIOLET AVENUE                 | 3   | CARNATION AVE     | TULIP ST                       |                    | 0.33 | 7       |       | 20'   |                                       |             |
| AA 2443 | WALNUT GROVE ROAD             | 3   | GRAPE CRK RD      | MARCH RD                       |                    | 5.60 | 4       |       | 20'   | 1.85 PAVED 6/5/02 6/8/06 SEALCOAT 4.1 | +K410       |
| AA 2559 | WALNUT LANE                   | 3   | MONT PARK DR      | OLD STER CITY HWY              |                    | 0.29 | 7       |       | 20'   |                                       |             |
| AA 2587 | WEST CLEARWATER STREET        | 3   | FRUITLAND FARM RD | DEAD END                       |                    | 0.19 | 1       |       | 20'   | 2/22/06 SEAL .2                       | 5<br>2<br>2 |
| AA 2440 | WEST GRAPE CREEK ROAD         | 3   | ANGELO ST         | GRAPE CREEK RD, North          |                    | 5.30 | 0       |       | 20'   |                                       | 9           |
|         | WEST INDIAN CREEK RD          | 3   | WALNUT GROVE      | GLASS RD                       |                    | 0.80 | 0       |       | 24'   | NEW SUBDIVISION                       | ٩0.         |
|         | WEST TURNER ROAD              | 3   | TURNER RD         | CATTLEGUARD So. from Turner Rd | 1.900              |      |         |       | 20'   |                                       | ·           |
| AA 2508 | WHEATLAND DRIVE               | 3   | GRAPE CRK RD      | OATLAND DR                     |                    | 0.44 | 6       |       | 24'   |                                       | $\infty$    |
| AA 2459 | WHIPPORWILL WAY               | 3   | CARIBOU TR        | GRAPE CRK RD                   |                    | 0.43 | 8       |       | 20'   |                                       | VOL.        |
| AA 2322 | WHITE OAK ROAD                | 3   | PIN OAK RD        | Dead End/LOCKEC GATE           |                    | 1.13 | 1       |       | 20'   |                                       | 1A          |
| AA 2307 | WILDCAT DRIVE                 | 3   | OLD STER. HWY     | CONCHO RD                      |                    | 0.68 | 3       |       | 20'   |                                       |             |
| AA 2551 | WILLOW LANE                   | 3   | CONCHO DR         | MONT PARK DR                   |                    | 0.20 | 8       |       | 20'   |                                       |             |

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| TXDOT # | NAME              | РСТ | FROM       |             |                     | 0 ALL     | . WEATHE PAVE | D                  | NATURAL     | R-0-W         | SURF.       | PAVED/REBUILT |
|---------|-------------------|-----|------------|-------------|---------------------|-----------|---------------|--------------------|-------------|---------------|-------------|---------------|
|         | WILSON RANCH ROAD | 3   | MARCH RD   | GATE        |                     |           | 0.433         |                    |             |               | 18'         |               |
| AA 2447 | WREN ROAD         | 3   | MARCH RD   | BALLARD RD  |                     |           |               | 3.354              |             |               | 20'         |               |
| AA 2535 | ZINNIA AVENUE     | 3   | VERBENA ST | CANNA ST    |                     |           |               | 0.351              |             |               | 20'         |               |
| AA 2572 | ZUNI AVENUE       | 3   | NAVAJO RD  | CHEROKEE RD |                     |           |               | 0.155              |             |               | 20'         |               |
|         |                   |     |            |             |                     |           | 25.181        | 182.402            | 0.00        | 0             |             | 207.582       |
|         |                   |     |            |             |                     | -         |               |                    | BIT         |               |             |               |
|         |                   |     |            |             | # ROADS PER PC<br>9 |           | PCT. 1        | ALL WEA.<br>29.985 |             |               |             | TOTAL PER PCT |
|         |                   |     |            |             |                     |           |               |                    | 107.97      |               |             | 137.962       |
|         |                   |     |            |             | <u>21</u>           |           | PCT 3         | 25.181             | 182.40      |               |             | 207.583       |
|         |                   |     |            |             | 3(                  | )2        | TOTAL         | 55.166             | 290.37      | 9 0.000       | ) 1/3 TOTAI | . 345.545     |
|         |                   |     |            |             | ŧ                   | 17        | PCT. 2        | 52.458             | 158.11      | 5 4.867       | ,           | 215.440       |
|         |                   |     |            |             | <u>(</u>            | <u>i6</u> | РСТ. 4        | 0.455              | 80.67       | 6 0.000       | )           | 81.131        |
|         |                   |     |            |             | 15                  | 53        | TOTAL         | 52.913             | 238.79      | 1 4.867       | 2/4 TOTAL   | 296.571       |
|         |                   |     |            |             |                     |           |               | 108.079            | 529.17      | <b>4.86</b> 7 | ,           | 642.116       |
|         |                   |     |            | Т           | GC ROADS = 45       | 5         | 64            | 2.116              | TOTAL MILES | OF COUNTY     | ROAD        |               |

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VDL.

#### COUNTY OF TOM GREEN

#### PRECINCT NUMBER: 4

Pursuant to Section 251.005, Transportation Code

#### ANNUAL ROAD REPORT

Tom Green County Precinct 4 contains: 71 County Maintained Roads: 80.676 miles are Paved Roads. <u>.455</u> miles are Caliche Roads. For a total of 81.131 Miles of TGC Maintained Roads in Pct 4.

3. Each road, culvert, and bridge in Precinct 4 is in: <u>GOOD condition</u>

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- 2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: \$479,823
- 3. Number of traffic control devices in the precinct defaced or torn down: <u>NONE</u>
- 4. Any new road that should be opened in the precinct: <u>NONE</u>
- 5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: \_\_\_\_\_NONE

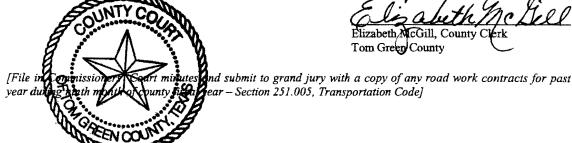
NO ROAD WORK CONTRACTS WERE LET IN PRECENT 2 DURING THE LAST 365 DAYS. ALL ROAD WORK WAS PREFORMED BY COUNTY ROAD CREW.

Submitted by the undersigned on this 20 day of JUNE.

Richard S. Easingwood, Ir

Commissioner, Precinct 4

Subscribed and sworn to, before me, the undersigned authority, this <u>20</u> day of <u>June</u>, <u>2006</u>



#### § 251.005. Commissioner's Road Report

(a) A county commissioner serving as a road supervisor shall make a sworn annual report during the ninth month of the county fiscal year on a form approved by the commissioners' court showing:

(1) the condition of each road or part of a road and of each culvert and bridge in the commissioner's precinct;

(2) the amount of money reasonably necessary for maintenance of the roads in the precinct during the next county fiscal year;

(3) the number of traffic control devices in the precinct defaced or torn down;

(4) any new road that should be opened in the precinct; and

(5) any bridges, culverts, or other improvements necessary to place the roads in the precinct in good condition, and the probable cost of the improvements.

(b) The report shall be entered in the minutes of the commissioners' court to be considered in improving public roads and determining the amount of taxes imposed for public roads.

(c) The report shall be submitted, together with each contract made by the court since its last report for any work on any road, to the grand jury at the first term of the district court occurring after the report is made to the commissioners' court.

Acts 1995, 74th Leg., ch. 165, § 1, eff. Sept. 1, 1995. Amended by Acts 1997, 75th Leg., ch. 621, § 1, eff. June 11, 1997; Acts 1997, 75th Leg., ch. 917, § 1, eff. Sept. 1, 1997.

# TOM GREEN COUNTY ANNUAL ROAD REPORT JUNE 20,2006

| TXDOT #        | NAME                     | РСТ | . FROM                    |                   | 0 ALL WEATHE PAVED |       | NATURAL | R-0-W | SURF. | PAVED/REBUILT                |              |
|----------------|--------------------------|-----|---------------------------|-------------------|--------------------|-------|---------|-------|-------|------------------------------|--------------|
| AA 1518        | 1 ST STREET, Christoval  | 4   | FORD ST                   | McKEE ST          |                    | 0.087 | ,       |       | 20'   |                              |              |
| AA 2706        | 1 ST STREET, Christoval  | 4   | LEWIS ST                  | FORD ST.          |                    | 0.090 | •       |       | 20'   |                              |              |
| AA 2707        | 1 ST STREET, Christoval  | 4   | HOLLAND ST                | LEWIS ST          |                    | 0.142 | !       |       | 20'   |                              |              |
| AA 1515        | 2 ND STREET, Christoval  | 4   | ANSON ST                  | McKEE ST          |                    | 0.122 | :       |       | 20'   |                              |              |
| AA 2705        | 2 ND STREET, Christoval  | 4   | MCKEE ST. (in CHRISTOVAL) | HOLLAND ST        |                    | 0.317 | ,       |       | 20'   |                              | -            |
| AA 1513        | 3 RD STREET, Christoval  | 4   | HOLLAND ST                | FM 2084           |                    | 0.579 | F       |       | 20'   |                              | 29           |
| AA 1512        | 4 TH STREET, Christoval  | 4   | HOLLAND ST                | end maint.        |                    | 0.577 |         |       | 20'   |                              | 9            |
| AA 1511        | 5 TH STREET, Christoval  | 4   | FORDS ST                  | CARTER ST         |                    | 0.273 |         |       | 20'   |                              | PG.          |
| AA 1510        | 6 TH STREET, Christoval  | 4   | ANSON ST                  | Dead End - Gate   |                    | 0.425 |         |       | 20'   |                              | Ψ,           |
| AA 1509        | 7 TH STREET, Christoval  | 4   | FORDS ST                  | dead end          |                    | 0.365 |         |       | 20'   |                              | $\mathbf{x}$ |
| AA 1508        | 8 TH STREET, Christoval  | 4   | ANSON ST                  | FORD ST           |                    | 0.211 |         |       | 20'   |                              | VOL.         |
| AA1101         | ALLEN LANE ROAD          | 4   | CALICHE/PAVING ENDS       | CATTLEGUARD/GATE  |                    | 1.450 |         | 30'   | 24    |                              | >            |
| AA 1101        | ALLEN ROAD               | 4   | US277                     | CALICHE           |                    | 4.664 |         | 50'   | 20'   | Added 2 mi. new pav. July 98 |              |
| AA 1500        | ANSON STREET, Christoval | 4   | 2ND ST                    | LOOP 110          |                    | 0.089 |         |       | 20'   |                              |              |
| AA 2704        | ANSON STREET, Christoval | 4   | 2ND ST                    | end maint.        |                    | 0.530 |         |       | 20'   |                              |              |
| <b>AA</b> 1407 | ATKINS LANE, CHRISTOVAL  | 4   | fm 2084                   | gate              |                    | 0.871 |         | 40'   | 20'   | New Pav. May '93             |              |
| AA 1528        | BLUFF ROAD               | 4   | HILLTOP RD                | DEAD END AT FENCE |                    | 0.816 |         | 50'   | 20'   |                              |              |

## ) TOM GREEN COUNTY ANNUAL ROAD REPORT JUNE 20,2006

| TXDOT # | NAME                               | PCT. FROM   |          |                  | 0 ALL WEATHE PAVED | NATURAL | R-O-W | SURF. | PAVED/REBUILT   |      |
|---------|------------------------------------|-------------|----------|------------------|--------------------|---------|-------|-------|-----------------|------|
| AA 1531 | BRYANT CIRCLE,                     | 4 S. US 67  |          | S. BRYANT CIR    |                    | 0.329   | 50'   | 20"   |                 |      |
| AA 1540 | BRYANT CIRCLE,                     | 4 US 67     |          | GATE             |                    | 0.588   | 30'   | 20'   |                 |      |
| AA 1104 | BRYKA ROAD                         | 4 US 277    |          | FENCE            |                    | 1.284   | 50'   | 20'   | New Pav Aug '95 |      |
| AA 1102 | CANDICE ROAD                       | 4 US 277    |          | FENCE/GATE       |                    | 1.096   | 50'   | 20'   | New Pav Aug '95 |      |
| AA 1507 | CARTER STREET                      | 4 3RD ST    |          | 5 TH ST          |                    | 0.173   |       | 20'   |                 |      |
| AA 1522 | CEMETARY ROAD, (No. of Christoval) | 4 US 277    |          | gate             |                    | 0.226   | 40'   | 20'   |                 | 0    |
| AA 1519 | CURRY ROAD                         | 4 US 277    |          | FENCE/GATE       |                    | 1.148   | 50*   | 20'   | Aug-95          | 63   |
| AA 1534 | DEER LANE                          | 4 S. BRYANT | CIR      | FITSGERALD DR    |                    | 0.224   | 47'   | 20'   |                 |      |
| AA 1504 | DENNY STREET, Christoval           | 4 1ST ROAD  |          | 6TH STREET       |                    | 0.398   |       | 20'   |                 | P.G. |
| AA 1427 | DOVE CREEK LANE EAST               | 4 TWIN LAKE | S LN     | TWIN LAKES LN    |                    | 1.868   | 48'   | 20'   | Jun-92          | 84   |
| AA 1419 | DOVE CREEK LANE WEST               | 4 SPRING CF | rk ln    | fm 2335          |                    | 1.929   | 50'   | 20'   | May-89          |      |
| AA 1424 | DOVE CREEK ROAD SOUTH              | 4 fm 2335   |          | locked gate      |                    | 0.967   | 50'   | 20'   | Sep-87          | VOL. |
| AA 1103 | DUFF ROAD                          | 4 US 277    |          | 1ST CATTLE GUARD |                    | 5.000   | 67*   | 20'   | Dec-98          |      |
| AA 1712 | DUNCAN ROAD                        | 4 HWY 67    | ·        | GATE             |                    | 2.226   | 40'   | 20'   | Mar-97          |      |
| AA1537  | FITZGERALD DR.                     | 4 WEST BRY  | ANT LANE | DEAD END         |                    | 0.614   | 50*   | 20'   |                 |      |
| AA 1502 | FORD STREET, Christoval            | 4 LOOP 110  |          | FENCE            |                    | 0.655   |       | 20'   |                 |      |
|         | FOSTER PARK LOOP                   | 4 FM 2335   |          | FM 2335          |                    | 0.513   |       | 20'   | Mar-85          |      |
| AA 1411 | FRANCO LANE                        | 4 FM 2335   |          | TORRES RD        |                    | 0.880   | 40'   | 24'   | 2002            |      |

# TOM GREEN COUNTY ANNUAL ROAD REPORT JUNE 20,2006

| TXDOT # | NAME                       | PCT | FROM                  |                     | 0 ALL WEATHE PAVED | NATURAL | R-0-₩ | SURF. | PAVED/REBUILT        |               |
|---------|----------------------------|-----|-----------------------|---------------------|--------------------|---------|-------|-------|----------------------|---------------|
| AA 1412 | GARCIA LANE                | 4   | FRANCO LN             | TORRES RD           |                    | 0.129   | 55'   | 24'   | 2002                 |               |
| AA 1833 | GUINN RD                   | 4   | FM 2335               | IRION COUNTY LINE   |                    | 7.734   | 70'   | 20'   | MAR 2000 - 2.3 mi.   |               |
| AA 1630 |                            | 4   | FM 2084               | Schlicher Co.       |                    | 0.726   | 50'   | 20'   | Aug-01               |               |
| AA 1631 | HARRIS LANE                | 4   | FM 2084               | Schlicher Co.       |                    | 0.656   | 50'   | 20'   | Aug-01               |               |
| AA 5108 | HEAD OF THE RIVER ROAD     | 4   | US 277                | CATTLEGUARD/GATE    |                    | 0.700   | 45'   | 20'   | Dec-98               |               |
| AA 1422 | HECKAMAN ROAD              | 4   | fm 2335               | 1ST gate            |                    | 0.218   | 60'   | 24'   |                      |               |
| AA 1527 |                            | 4   | KENLEY RD/RIVER ROAD  | DEAD END AT FENCE   |                    | 1.101   | 30'   | 20'   | 7/1/1987, .236 paved | October 2004  |
| AA 2227 | HOBBS ROAD                 | 4   | US 67                 | JAMESON ROAD        |                    | 0.805   | 75'   | 20'   | May-95               |               |
| AA 1503 | HOLLAND STREET, Christoval | 4   | DENNY ST              | LP 110              |                    | 0.480   |       | 20'   |                      | <del>~~</del> |
| AA 1506 | JACKSON STREET, Christoval | 4   | 5TH ST                | 8TH ST              |                    | 0.206   |       | 20'   |                      | 63            |
| AA 2225 | JAMESON ROAD               | 4   | US 67                 | FM 853              |                    | 4.782   | 45'   | 20'   | May-95               |               |
| AA 1420 | JUNIPER LANE               | 4   | DOVE CRK LN W.        | locked gate         |                    | 0.184   | 45'   | 20'   | Jun-92               | PG.           |
| AA 1524 | KENLEY ROAD                | 4   | HILLTOP RD/RIVER ROAD | CALICHE/PAVING ENDS |                    | 0.785   | 60'   | 20'   | May-89               | 4             |
| AA 1524 | KENLEY ROAD                | 4   | CALICHE/PAVING ENDS   | CATTLEGUARD/GATE    | 0.455              |         |       | 24'   |                      | $\infty$      |
| AA 1210 | KNICKERBOCKER ROAD         | 4   | FM 584                | FM 2335             |                    | 10.003  | 90'   | 21'   |                      | VOL.          |
| AA 1425 | LAGOON LANE                | 4   | KNICKERBOCKER RD      | TWIN LAKES LN       |                    | 0.863   | 50'   | 20'   |                      |               |
| AA 1505 | LEWIS STREET, Christoval   | 4   | 1ST RD                | 6TH STREET          |                    | 0.398   |       | 20'   |                      |               |

## J TOM GREEN COUNTY ANNUAL ROAD REPORT JUNE 20,2006

| TXDOT # | NAME                | РСТ | . FROM           |                            | 0 ALL WEATHE PAVED |       | NATURAL | R-0-1 | W           | SURF. | PAVED/REBUILT |     |
|---------|---------------------|-----|------------------|----------------------------|--------------------|-------|---------|-------|-------------|-------|---------------|-----|
| AA 1501 | MCKEE STREET        | 4   | LP 110           | end maint.                 |                    | 0.624 | l I     |       |             | 20'   |               |     |
| AA 1529 | MINERAL WELLS ROAD  | 4   | US 277           | KENLEY RD                  |                    | 0.83  | )       |       | 60'         | 20'   |               |     |
| AA 1523 | MOORE ROAD          | 4   | US 277           | gate                       |                    | 0.68  | 5       | ;     | 36'         | 20'   | Jul-91        |     |
| AA 1418 | NORTHCROSS LANE     | 4   | DOVE CRK LN W.   | SPRING CRK LN              |                    | 0.896 | 3       | :     | 50'         | 20'   | Nov '89       |     |
| AA 1413 | PAISANO LANE        | 4   | KNICKERBOCKER RD | maint. Ends                |                    | 0.97  | 5       | :     | 50'         | 20'   | Apr-92        |     |
| AA 1421 | PECAN LANE          | 4   | FM 2335          | dead end                   |                    | 0.673 | 1       | I     | 58'         | 20'   | Nov-89        | 52  |
| AA 1528 | POND ROAD           | 4   | RIVER RD         | RIVER RD                   |                    | 0.561 | i       | 4     | 50'         | 20'   |               | 63  |
| AA 1408 | PUGH PARK ROAD      | 4   | FM 2084          | FM 2084                    |                    | 0.613 | l       |       |             | 20'   |               | PG. |
| AA 1525 | RIVER ROAD          | 4   | KINLEY & HILLTOP | DEAD END AT FENCE          |                    | 0.915 | i       | :     | 50'         | 20'   |               | a.  |
| AA 1520 | RUDD STREET         | 4   | FM 2084          | LOOP 110                   |                    | 0.149 | I       |       |             | 20'   |               | 84  |
| AA 1532 | SOUTH BRYANT CIRCLE | 4   | E. BRYANT LN     | W. BRYANT LN.              |                    | 0.845 | i       |       | 50'         | 20'   |               |     |
| AA 1418 | SPRING CREEK LANE   | 4   | FM 2335          | gate                       |                    | 2.398 | ł       |       | 50'         | 20'   | May '89       | VOL |
| AA 1417 | SPRING VALLEY LANE  | 4   | SPRING CRK LN    | end maint.                 |                    | 0.260 | 1       |       | 49'         | 20'   | May-89        |     |
| AA 1409 | TORRES ROAD         | 4   | fm 2335          | end maint.                 |                    | 1.074 | l I     | (     | 5 <b>6'</b> | 20'   |               |     |
| AA 1423 | TWEEDY ROAD         | 4   | HECKAMAN RD      | CATTLEGUARD/RIDGE RD (PVT) |                    | 0.506 | ì       | 24'   |             |       | April , 2004  |     |
| AA 1426 | TWIN LAKES LANE     | 4   | LAGOON LANE      | end maint.                 |                    | 5.259 | i -     |       | 50'         | 20'   | Apr '89       |     |
| AA 1415 | WEST CROSS LANE     | 4   | FM 2335          | DOVE CRK LN W.             |                    | 0.883 | I       | 4     | 45'         | 20'   | Nov-89        |     |

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# TOM GREEN COUNTY ANNUAL ROAD REPORT JUNE 20,2006

| TXDOT # | NAME            | PCT. FROM          |            | 0 ALL WEATHE PAVED        | NATURAL              | R-0-W | SURF. | PAVED/REBUILT |
|---------|-----------------|--------------------|------------|---------------------------|----------------------|-------|-------|---------------|
| AA 1414 | WHITE TAIL LANE | 4 KNICKERBOCKER RD | dead end   |                           | 0.596                | 50'   | 20'   | Apr-92        |
| AA1535  | WILMA CIRCLE    | 4 WILMA LANE       | DEAD END   | 1                         | 0.065                | 50'   | 20'   |               |
| AA1538  | WILMA LANE      | 4 FITZGERALD DR.   | end maint. |                           | 0.364<br>).676 0.000 | 50"   | 20'   |               |
|         |                 |                    |            | 118.455 518.241<br>32 ALL | 4.867                |       |       | 641.563       |
|         |                 |                    |            | WEATHER 52 BITUM          | IN 10 NATL           |       |       | TOTAL MILES   |

| # ROADS PER PCT. |        | ALL WEA.          | BIT.            | NAT.        | TOTAL PER PCT | 3              |
|------------------|--------|-------------------|-----------------|-------------|---------------|----------------|
| 90               | PCT. 1 | 29.985            | 107.977         | 0.000       | 137.962       | 5              |
| <u>212</u>       | PCT 3  | 25.181            | 182.402         | 0.000       | 207.583       | 6              |
| 302              | TOTAL  | 55.166            | 290.379         | 0.000 1/3 T | OTAL 345.545  | -              |
|                  |        |                   |                 |             |               | PG.            |
| 87               | PCT. 2 | 52.458            | 158.115         | 4.867       | 215.440       | <u> </u>       |
| <u>66</u>        | PCT. 4 | 0.455             | 80.676          | 0.000       | 81.131        |                |
| 153              | TOTAL  | 52.913            | 238.791         | 4.867 2/4 1 | OTAL 296.571  | · 🕂            |
|                  |        | 108.079           | <b>529.1</b> 70 | 4.867       | 642.116       | $(\mathbf{X})$ |
| TGC ROADS = 455  |        | <b>642.116</b> то | TAL MILES OF (  | COUNTY ROAD | i             | 101.           |

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HES Henslee Fowler Hepworth & Schwartz up

AUSTIN DALLAS FORTWORTH HOUSTON MCALLEN SAN ANTONIO TYLER

**ROGER D. HEPWORTH** RHEPWORTH@HFHSLAW.COM

May 24, 2006

VIA CM, RRR 7179 9217 9710 4001 4298 Hon orable Judge Mike Brown Tom Green County Judge 122 W. Harris Avenue San Angelo, Texas 76903-5877

ROUTE TO: Comm Pet 1 "Sectio Comm Pct 2 Com

Re: Cause No. B-06-0782-C; In Re: Veribest Election; In the 119<sup>th</sup> District Court of Tom Green County, Texas.

Dear Judge Brown:

I am writing on behalf of Veribest ISD. You may be aware that the county made an error when counting the ballots and did not count the under-votes (ballots with only one or two candidates selected instead of the full possibility of three). That made it necessary to conduct legal research to determine how to fix this, draft the petition and file it with the Court and have a hearing so that the judge could order the ballot boxes be reopened and the correct counting procedure would be accomplished. I appreciated working with Michael Benton who testified at the hearing and admitted that they had made an error.

Veribest ISD would ask that you reimburse the school for the legal expenses that were required in correcting the county's error. The charges for correcting this error are in the amount of \$3,672.12 for filing fees, expenses and attorney's fees. A receipt is attached along with a copy of the Order which we obtained and petition to open the contents of the voting boxes. To obtain these I was required to research the election code to try to find a statute that would authorize exactly what we were asking. I was unable to find one and this was then later confirmed by the Secretary of State's Office who said we would have to use one that was close, but not exactly on point. The school district would appreciate you placing this in line for payment.

Thank you for your attention to this matter. I am pleased we were able to get everything corrected and finalized the election.

Sincerely IN Hipworth

RDH/lm 20190-05 Brown.ltr 052406 (rdh) Homorable Judge Mike Brown Mary 24, 2006 Page 2

cc: <u>VIA U.S. MAIL (W/ENCL.)</u> Jeff Brasher Superintendent of Schools Veribest I.S.D. P.O. Box 475 Veribest, Texas 76886-0475

CAUSE NO. B-06-0782-C

IN RE: VERIBEST ELECTION

# IN THE $\frac{1/9}{10}$ DISTRICT COURT OF TOM GREEN COUNTY

#### **ORDER ON PETITION TO OPEN CONTENTS OF VOTING BOXES**

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Came on to be heard Veribest Independent School District's ("Veribest ISD") Petition to Open Contents of Voting Boxes and this Court finds it to be meritorious and hereby issues the following order:

I.

The ballot board and other election authorities who are responsible for counting the ballots are hereby authorized to open the boxes that contain materials relating to the May 13, 2006 Veribest ISD trustee election and count the erroneously rejected ballots and provide a corrected and true tally. Said officials are also authorized to remove any erroneously placed items from this box. This opening shall be at 3:00 p.m., May 18, 2006 at 113 the Beaureyard Saure Floer of Cold TS Kays- Sectoring, Electric Official, Sau Cagelo, II.

The Court hereby directs Roger D. Hepworth, on its behalf, to post a copy of this order at any places where election postings are normally made for the Veribest ISD, at least 24 hours before the opening of this box.

#### III.

The Court hereby directs Jeff Brasher, superintendent of schools to give a copy of this order to each trustee candidate who, are also each authorized to be present at the opening of this box in the counting of these ballots if they desire.

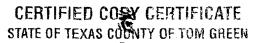


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True & correct copy of a document on file at Tom Green County, Texas Sheri Woodfin, District Cleri Page \_\_\_\_\_of ORDERED, this \_\_\_\_\_ day of May, 2006.

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PRESIDING JUDGE



CERTIFIED COSY CERTIFICATE STATE OF TEXAS COUNTY OF TOM GREEN Thereby certify that the above is a true & correct copy of the original record on file in my office. Sheri Woodfin, District/Clerk Tom Green. Texas Attest: MAY 1 7 2006 By MULLIC KUMUMU By \_\_\_\_\_ Deputy VOL.

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PG.

True & correct copy of a document on file at Tom Green County, Texas Sheri Woodlig, District Clerk, Page \_\_\_\_\_ of \_\_\_\_

CAUSE NO. <u>B-06-078</u>2-C

IN RE: VERIBEST ELECTION

IN THE <u>1191</u> DISTRICT COURT OF TOM GREEN COUNTY

#### PETITION TO OPEN CONTENTS OF VOTING BOXES

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TO THE HONORABLE JUDGE OF SAID COURT:

NOW COMES Veribest Independent School District ("Veribest ISD") by and through its Board of Trustees and its Board President, Vance Langford, the presiding official of the Veribest ISD canvassing authority, Petitioner and would respectfully show unto the Court the following:

I.

After the election for school board trustee held on May 13, 2006, an error in tabulating vote counts was made. These votes were tabulated by the county ballot board. Three trustee positions were open. Each voter was able to vote for one, two or three candidates for those positions. The top three vote getters would be elected to the positions.

#### II.

Through a misunderstanding of the law, the ballot board counting the votes only counted ballots which had three votes cast. There were ballots cast that only contained two votes or one vote (undervotes), and these were erroneously not counted.

#### III.

Veribest ISD and its board president petition this Court to sign the attached order allowing the ballot board to open the contents of the voting boxes and count the erroneously rejected ballots and then add those totals to the previously tallied totals to come up with the

correct and true results of the election. The board is scheduled to meet on Thursday, May 18, 2006 at 3:00 p.m.

#### IV.

Election Code §66.059 gives judges authority to enter orders to open boxes to retrieve erroneously deposited items. According to the legal counsel at the Secretary of State's Office, Elections Division, this section has been used frequently throughout the state to order opening of boxes to fix errors such as this as well. If the Court desires to contact her, this has been discussed with Elizabeth Winn who is at phone number (512) 463-5650 who has been working on this matter and is aware of the problem.

WHEREFORE, PREMISES CONSIDERED, Veribest ISD petitions this Court to enter the attached order which would allow the ballot board election officials to open the boxes and count the erroneously rejected ballots.

Respectfully submitted,

HENSLEE, FOWLER, HEPWORTH & SCHWARTZ, LLP 816 Congress Avenue, Suite 800 Austin, Texas 78701-2443 Telephone (512) 708-1804 Facsimile: (512) 780-9037

Kepworth By: Rogo D. Hepworth

State Bar No. 09498980

ATTORNEY FOR DEFENDANT VERIBEST INDEPENDENT SCHOOL DISTRICT

VOL. 84 PG. 639

#### Henslee, Fowler, Hepworth & Schwartz LLP 816 Congress Avenue, Suite 800 Austin, Texas 78701-2443 800-969-7444 TAX ID NUMBER 74-2761492

May 24, 2006

| VERIBEST ISD Billed thro<br>P.O. BOX 475 Account #<br>VERIBEST, TX. 76886-0475<br>ATTN: JEFF BRAZIER |  | 2006<br>00005 |
|------------------------------------------------------------------------------------------------------|--|---------------|
|------------------------------------------------------------------------------------------------------|--|---------------|

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#### **RE: ELECTION**

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| PROFESSIC<br>ROHI 00 | DNAL SE | RVICES                                                                                                                                                                                                                                                          |                                                                                                                                      | 1-4 20                                                                                                                           | 4                                                                                                         | 20                                                                                         | <u>Hours</u><br>225.00 | Rate     | <u>Amount</u><br>945.00 |   |
|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------|----------|-------------------------|---|
| BDH<br>05/17/06      | RDH     | Telephone confer<br>election problem<br>election law and p<br>problem (1.3); Te<br>superintendent re-<br>get recount reques<br>conduct further re-<br>authority to ask ju<br>for petition, call c<br>and further teleph<br>Division of Secre<br>involvement and | (.2); co<br>possible<br>elephon<br>: desire<br>st by los<br>esearch i<br>adge to e<br>courts to<br>lone con<br>tary of S<br>advice ( | nduct le<br>recount<br>e confer<br>to do juc<br>sing cano<br>in Electi-<br>enter ord<br>see abo<br>aference<br>State re:<br>2.5) | gal rese<br>to solv<br>ence w<br>dge rath<br>didate (<br>on Cod<br>ler and<br>ut getti<br>with E<br>their | earch re:<br>re<br>ith<br>her than<br>(.2);<br>le for<br>language<br>ng judge,<br>lections | 4.20<br>225:00         | \$225.00 | \$945.00<br>2,272.50    | - |
|                      | RDH     | election - draft Pe<br>order, telephone of<br>conference with c<br>hearing, telephone<br>superintendent, pr<br>and fax petition, r<br>filing fees (1.7); t<br>petition, prepare v<br>judge, obtain cert<br>to Veribest and m<br>return travel to Au             | conferen<br>ounty e<br>confer<br>repare co<br>equest a<br>travel to<br>vitness a<br>ified cop<br>eet with                            | ice with<br>lection a<br>rence with<br>orrespon-<br>and obtai<br>o San An<br>and atter<br>py of orce<br>a superin                | clerk, t<br>adminis<br>th<br>adence<br>in chec<br>gelo (3<br>ad hear<br>der (.9)                          | elephone<br>trator re:<br>to clerk<br>k for<br>.3); file<br>ing with<br>; travel           | 10.10                  | \$225.00 | \$2,272.50              | _ |
|                      |         |                                                                                                                                                                                                                                                                 |                                                                                                                                      | <u> </u>                                                                                                                         |                                                                                                           | 010                                                                                        | 14.30                  |          | \$3.217.50              |   |
|                      |         |                                                                                                                                                                                                                                                                 | VOL.                                                                                                                                 | 84                                                                                                                               | PG.                                                                                                       | 640                                                                                        |                        |          |                         |   |

| 20190<br>TIMEK <b>I</b> | 00005<br>EEPER SUMMAI                                               | <u>RÝ</u>                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Invoice # 0                                                                    | Page                     |    |
|-------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------|----|
| RDH                     | Hepworth, (RI<br>Fee Recap Tot                                      | H) Roger D.                                                 | 14.30 hrs @<br>14.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225.00 /hr                                                                   | \$3,217.50<br>\$3,217.50 |    |
| EXPENS                  | <u>SES</u>                                                          |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · · · ·                                                                        | ,                        | Ĕ  |
| 2 MISC                  | ioisninkaujos<br>Televilaise (1914)<br>Televilaise (1914)           | CreencountyInvoice                                          | # 344 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                          |    |
| 05/17/06                |                                                                     |                                                             | om Green County; Inv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oice #                                                                         |                          | \$ |
| TRAVA                   | 610/A17/P201013                                                     | 90-04 Filing fees                                           | \$184,62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                          |    |
|                         | ROGER® HERW<br>55/telm<br>TRAV Ven                                  |                                                             | WORTH; Invoice #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                          | \$ |
| 03/17/00                | 201                                                                 | 90-05/reim; Travel e                                        | xpenses to San Angelo<br>eage 405 @ .445; meal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                          | لا |
|                         | lica                                                                | ing with Court (init                                        | cage 405 @ .445, mea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | )                                                                              |                          | 5  |
| EXPENSI                 | E SUMMARY                                                           |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                          |    |
| MISC                    | Miscellaneous                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$207.00                                                                       |                          |    |
| TDAV                    |                                                                     |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$184.67                                                                       | 1                        |    |
| TRAV                    | Travel expense<br>Expense Recap                                     |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$184.62<br>\$391.62                                                           |                          |    |
|                         | -                                                                   |                                                             | 225.00°;<br>14.30<br>14.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$391.62<br>3.2                                                                |                          |    |
|                         | -                                                                   |                                                             | 225 00<br>14 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$391.62<br>3.2                                                                | 217.50                   |    |
|                         | Expense Recap                                                       |                                                             | 225 00 <sup>°</sup><br>14 30 <sup>°</sup><br>14 30 <sup>°</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$391.62<br>3.2                                                                | 217.50                   |    |
|                         | Expense Recap                                                       | Totals<br>10:60<br>121-30 *                                 | 225.00°,<br>14.30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$391.62<br>3,2<br>3,2                                                         | 217.50                   |    |
|                         | Expense Recap<br>Summary:<br>TOTAL FEES<br>TOTAL EXPE               | Totals<br>10:60<br>121-30 *                                 | 225.00°,<br>14.30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$391.62<br>3,2<br>3,2<br>\$3,217.50                                           | 217.50                   |    |
|                         | Expense Recap<br>Summary:<br>TOTAL FEES<br>TOTAL EXPE               | Totals<br>14:00<br>14:00<br>NSES<br>GES FOR THIS BII        | 225.00<br>4.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$391.62<br>3.<br>3.<br>\$3,217.50<br>\$391.62                                 | 217.50                   |    |
| BILLING                 | Expense Recap<br>SUMMARY:<br>TOTAL FEES<br>TOTAL EXPE<br>TOTAL CHAR | Totals<br>14:00<br>14:00<br>NSES<br>GES FOR THIS BII<br>DUE | 225 00<br>14 30<br>14 30<br>14<br>14 30<br>14 30<br>14<br>14 30<br>14 30<br>14<br>14 30<br>14<br>14 30 | \$391.62<br>3,2<br>3,2<br>\$3,217.50<br>\$3,217.50<br>\$3,609.12<br>\$3,609.12 | 217.50                   |    |

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| Receipt 18269-0782-Charges: | CCC-CIVIERE'STATE CIVIL                     | <del>38</del> .88 |
|-----------------------------|---------------------------------------------|-------------------|
|                             | CRTRPT - COURT REPORTER                     | 15.00             |
|                             | LAV - LAV LIBRARY                           | 35.00             |
|                             | CHS - COURTHOUSE SECURITY FEE               | 5.00              |
|                             | RNP - RECORDS NGNT & PRESERV.               | 5.00              |
| Total: \$207.00 by CK       | RMP-DC - RECORDS NANAGENENT                 | 5.00              |
|                             | SJFS.D - Support for the Indiciary Fund     | 37.00             |
| PAYEE:                      | ACF-C - 3rd Court of Appeals Fee - District | 5.00              |
| Hepworth, Roger D.          | Total Chys:                                 | \$207.00          |
| 816 Congress Avenue, Suite  | Total Paid:                                 | \$207.00          |
| Austia, Texas 78701-2443    |                                             |                   |

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Date Received: 05/17/2006 Issued by: NATALIER

## Crime Victim Services Grant Adjustment Request Form 2006-104

| Grantee:                | Tom Green                              | County She                                 | eriff's Office                                       | Contact Person & Contact Phone #:                                                          | Rita Guthrie<br>325-658-3921                                                                                               |
|-------------------------|----------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Grant Number:           | 06-02720                               |                                            |                                                      | Grant Type:                                                                                |                                                                                                                            |
|                         |                                        | Y 2006: Septe                              | ember 1, 2005 -                                      | August 31, 200                                                                             | 6                                                                                                                          |
| Category                | Column – †<br>Current Budget<br>FY2006 | Column – 2<br>Requested<br>Change<br>(+/-) | <b>Column – 3</b><br>Proposed Total<br>FY2006 Budget |                                                                                            | Reason for Request                                                                                                         |
| Personnel               | 33,386                                 | 0                                          | 33,386                                               | Reduce funding for the assista coordinator line item. Accista                              | int program director by \$2,103 and add to the assistant at program director position will be eliminated.                  |
| Fringe                  | 10,262                                 | 0                                          | 10,262                                               |                                                                                            |                                                                                                                            |
| Professional/Consultant | 0                                      | 0                                          | 0                                                    |                                                                                            |                                                                                                                            |
| Travel                  | 2,018                                  | 0                                          | 2,018                                                |                                                                                            | 0                                                                                                                          |
| Equipment               | 0                                      | 0                                          | 0                                                    |                                                                                            |                                                                                                                            |
| Supplies                | 1,000                                  | 0                                          | 1,000                                                |                                                                                            |                                                                                                                            |
| Other DOE               | 1,840                                  | 0                                          | 1,840                                                | Need to add line item for vehic<br>the emergency funds line item<br>is no longer available | the fuel and repairs at \$300 of the category total by reducing . This was previously paid by another funding source which |
| Total                   | 48,506                                 | 0                                          | 48,506                                               |                                                                                            |                                                                                                                            |
| Requested By:           | Baoun                                  |                                            | OAG-CVSD<br>Reviewed/Approv                          | ed by:                                                                                     | OAG Use Only                                                                                                               |
| Mike Brown, County Jud  | ge                                     | 6/20/0                                     | 6                                                    | <b>nten filme sep</b> etitike in Ko                                                        | fan gewyn a wer a we             |

OAG-CVSD

(Date)

Grant Adjustment Request Form

Authorized Signature (Please Type Name & Title)

Form 2006-908

(Date)

#### TEXAS ELECTRONIC FRAMEWORK STANDARD SERVICE LEVEL AGREEMENT

This Service Level Agreement (this "Agreement") is between BearingPoint, Inc. ("BearingPoint") and Tom Green County ("Government Entity"), a local government entity within the State of Texas. BearingPoint and Government Entity may be referred to each as a "Party", or collectively as "Parties", herein.

WHEREAS, the Texas Electronic Framework ("**TEF**") is a framework constructed pursuant to the Texas Electronic Framework Agreement, as renewed and amended (hereinafter called the "Master Contract") between the Texas Department of Information Resources (DIR) and KPMG Consulting L.L.C.(predecessor-in-interest to BearingPoint").

WHEREAS, "TexasOnline" is the name of the primary Web site for TEF and for hosted applications of state agencies and local governments electing to use the hosting services.

WHEREAS, "Electronic Payment" or "ePay" is the name of the Payment Services and Web site that is used by Texas Online participants for e-commerce transactions.

WHEREAS, this Agreement applies to BearingPoint providing eFiling services on TexasOnline (the "Services") to Government Entity.

THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree to the following.

#### 1. Master Contract

The Parties acknowledge and agree that the terms and conditions of the Master Contract applicable to Government Entities, as well as specific sections of the Master Contract referenced in this Agreement, are incorporated herein by this reference and shall apply with full force and effect to the provision of Services under this Agreement by BearingPoint to Government Entity. No other terms of the Master Contract shall apply to the provision of the Services hereunder as between BearingPoint and Government Entity. Capitalized terms not defined herein shall have the same meaning ascribed to them as in the Master Contract.

#### 2. Authority Approval

Government Entity acknowledges that in order for BearingPoint to provide Services pursuant to this Agreement, the Department of Information Resources Board ("Board") must approve placing at least one of Government Entity's applications for inclusion on TexasOnline. A list of available applications using Services under this agreement is included in Exhibit A – Applications, Services and Fee Schedules.

#### 3. Privacy and Security

Section IX, Privacy and Security, of the Master Contract is incorporated herein by reference; BearingPoint's obligations set forth in Section IX of the Master Agreement shall apply with respect to Government Entity.

#### 4. Government Entity Security

BearingPoint will not be liable for issues caused by Government entity's failure to secure software, hardware, and data or failure to comply with the state mandated policies and procedures.

#### 5. Services

All Services to be provided by BearingPoint to Government Entity under this Agreement are set out in Exhibit A.

#### 6. Limited Warranty by BearingPoint

BEARINGPOINT WARRANTS THAT ALL SERVICES PERFORMED UNDER THIS AGREEMENT SHALL BE PERFORMED IN A GOOD AND WORKMANLIKE MANNER. GOVERNMENT ENTITY SHALL PROVIDE WRITTEN NOTICE OF ANY SERVICE WHICH IT BELIEVES IS NOT PERFORMED IN A GOOD AND WORKMANLIKE MANNER. BEARINGPOINT SHALL REPERFORM ANY SERVICES WHICH ARE DETERMINED TO NOT HAVE BEEN PERFORMED IN A GOOD AND WORKMANLIKE MANNER. BEARINGPOINT DISCLAIMS ALL OTHER WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

#### 7. Fees

For the Services to be provided to the Government Entity as outlined in Exhibit A, BearingPoint is entitled to the fees set out in Exhibit A. The convenience fee amounts will be clearly stated to the user. Users will give explicit confirmation that they have agreed to pay the fees. No fees are due to BearingPoint by the Government Entity.

#### 8. Modifications to Fees and Services

This agreement can be modified for the addition of both Services and fees based on mutual agreement in writing of BearingPoint and Government Entity.

#### 9. Government Entity Obligations

**9.1.** Government Entity shall provide a contact number for the application(s) on an 8:00 a.m. - 5:00 p.m. CT basis to receive 1<sup>st</sup> and 2<sup>nd</sup> level inquiries received by the Customer Information Center.

**9.2.**Government Entity and BearingPoint agree to cooperate in performance of their obligations under this Agreement.

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**9.3.** Government Entity and BearingPoint agree that they shall comply with the privacy statements, which are displayed on the TexasOnline site, and with all applicable laws related to information received from or distributed to individuals using the Services.

9.4. Government Entity shall provide access to information and systems as BearingPoint deems necessary to assist BearingPoint in performing its obligations hereunder.

9.5. No later than 60 days prior to implementation, the Government Entity must provide to BearingPoint banking information for all required financial accounts including, but not limited to:

- Government Entity Financial Contact Name
- Government Entity Financial Mailing Address
- Government Entity Financial Contact Title
- Government Entity Financial Contact Telephone Number
- Government Entity Financial Contact email Address
- Government Entity Bank Name(s)
- Government Entity ABA Number(s)
- Government Entity Bank Account Number(s)
- Government Entity Bank Contact Name
- Government Entity Bank Contact Phone Number
- Government Entity Bank Address
- Voided Check or Bank Letter on Government Entity's Bank's Letterhead

The required information is subject to change according to what is necessary to correctly process fees and disburse payments to the Government Entity. BearingPoint shall maintain such banking information confidential and in a secure location and shall not utilize the information for any purposes whatsoever, other than consistent with the terms of this Agreement.

**9.6.** Government Entity shall at all times be responsible for the back-up and preservation of any data within Government Entity's control which does not reside on TexasOnline Web site or electronic payment Web site.

**9.7.** Government Entity shall notify BearingPoint within 4 hours that the Government Entity's system is down or otherwise unable to electronically receive documents if the failure occurs Monday through Friday 8:00 AM until 5:00 PM. If the failure occurs at any other time notifications shall be made the next business day within four hours.

**9.8.** Proposals for new applications and services may be developed by either BearingPoint or Government Entity and submitted to the Authority for approval and inclusion for TexasOnline. Government Entity acknowledges that developing new applications and services is essential to TexasOnline becoming and remaining successful.

9.9. Government Entity shall check and accept or reject all filings at least once during hours of operation.

**9.10.** Government Entity shall check and accept or reject all filings at least once during hours of operation.

9.11. Government Entity is responsible to test the functionality and performance of all Government Entity produced and maintained applications and interfaces to TexasOnline. Notwithstanding anything to the contrary in this Agreement, both parties agree to one forty-five (45) day initial Pilot Phase beginning on inception of service during which time Government Entity will evaluate the Services and test for performance and reliability of Service toward its purpose as understood by both parties. If the Government Entity is dissatisfied as to the performance of the Services during the initial Pilot Phase, BearingPoint shall have thirty (30) days from receipt of notice of Government Entity.

**9.12.** Government Entity is responsible to perform user acceptance testing of the TexasOnline eFiling Services and enhancements.

9.13. Government Entity is responsible to train staff on profile, intake functions and financial reconciliation functions related to the Services.

**9.14.** Government Entity accepts the responsibility to maintain an accurate profile as required with respect to the Services, including an accurate fee schedule. Government entity agrees to accept any filing and fee that is calculated from information provided in the clerk maintained profile. Any conflict that arises due to the failure of the Government Entity to provide accurate profile information, including accurate fee information is the sole responsibility of the Government Entity.

9.15. Government Entity shall provide a hyperlink to the TexasOnline home page from the Government Entity's home page as well as display the TexasOnline logo on the Government Entity's home page. Government Entity will maintain the hyperlink to TexasOnline and make appropriate changes in the URL as requested by TexasOnline.

**9.16.** Government Entity shall support BearingPoint efforts to upgrade the TexasOnline environment Operating System, Application Server Software, Web Server Software, and Hardware on Government Entity environments, as hosted by BearingPoint.

**9.17.** Government Entity is responsible for any reasonable costs related to the development of an automated interface application that would process data available from eFiling into Government Entity Systems, subject to prior written approval by Government Entity.

9.18 In the event the Government Entity publishes information about the Services available that are hosted by TexasOnline, then the following language shall also appear: "In affiliation with <u>www.TexasOnline.com</u>."

9.19 Government Entity shall be responsible for receipt (when the filing is available for access on the TexasOnline browser) of any filings made on TexasOnline.

9.20 If Government Entity chooses to charge a convenience fee then Government Entity must give BearingPoint sixty (60) days prior written notice of the fee or change in the fee. BearingPoint will

submit fee change requests to the Department of Information Resources Board for approval. If approved, such fee changes will be implemented thirty (30) days from approval.

9.21 Not later than 30 calendar days after the effective date of this agreement, Government Entity shall provide BearingPoint with historical filing statistics in those courts in order to enable BearingPoint to increase the use of electronic filing and electronic service. The statistics shall include, for the preceding 12-month period, the names of each attorney who has filed documents in the specified courts, the total number of documents filed by the attorney, the attorney's firm name, and the attorney's full mailing address and phone number. Government Entity shall provide the information in electronic format.

#### 10. Performance and Availability

BearingPoint will provide the Services at the following service levels (the "Service Level(s)" or "SLA(s)"). BearingPoint will provide page loading time to the user (measured at the Web server) on an average of 5 seconds. Page loading performance will be measured by opening respective pages through a browser at a Web server located at the site hosting the pages. Pages containing specialized content, specifically those containing eFiling documents, are not exempted from the average page loading time commitment. Submission of the filing by the filer is exempted from the average page loading time commitment.

BearingPoint will provide up-time and availability of the TexasOnline network and Electronic Payment System of 98.5%. This Service Level will be measured monthly. The following will not be included in BearingPoint's up-time and availability computation:

- 1) Scheduled and planned outages for the purpose of upgrades or maintenance. All outages will be scheduled with a minimum of 72 hours of advance notice to the Department of Information Resources, and shall occur only during non-peak hours unless otherwise agreed by the Parties. If less than 72 hours notice is provided or the Department of Information Resources does not approve the upgrade or maintenance period (provided such approval is not unreasonably withheld), it will be considered down-time for the purpose of this SLA. Upon receipt of DIR approval, BearingPoint will notify Government Entity of all scheduled and planned outages.
- 2) Government Entity may at its own discretion request an outage with respect to Services, which will not be considered down-time for the purpose of this SLA.
- 3) Any Framework systems or components that are not owned, controlled or contracted by BearingPoint that fail and result in an outage, will not be down-time for the purpose of this SLA, unless the cause of the failure can be shown to have been a result of BearingPoint's negligence or malfeasance.
- 4) Service outages caused by Government Entity application code failure or failure of Government Entity maintained portions of the application or infrastructure.
- 5) Any downtime that exists as a result of a Government Entity network infrastructure failure will not be considered downtime for the purposes of this SLA.

- 6) BearingPoint reserves the right to restrict the size of eFiling attached documents in order to preserve performance commitments.
- 7) If for any reason, TexasOnline or BearingPoint are unable to electronically transmit a document to the Government Entity, then BearingPoint will deliver the document to the Government Entity in some other manner by 5 p.m. on the first business day following receipt of confirmation from Government Entity of the failure to electronically receive or transmit the documents.

#### 11. Effective Date; Renewal

This Agreement is effective upon execution by representatives of BearingPoint and Government Entity and expires three years after execution of the contract. Thereafter, the agreement shall renew automatically for one year increments, unless either party gives ninety-days written notice that it is terminating the Agreement. Termination of the Master Agreement will not terminate this Agreement unless both parties agree to such termination.

Government Entity agrees and acknowledges that the terms of the Master Contract related to force majeure, confidentiality, and limitations on damages are hereby incorporated by this reference and shall apply to this Agreement, and Government Entity shall be bound by the responsibilities for any governmental unit within the State of Texas with regard to such provisions.

Any terms contained in this Agreement, which conflict with or are in violation of Texas law, are void regardless of whether Government Entity accepts such terms or is deemed to have accepted such terms.

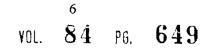
#### 12. General Terms

**12.1.** No Waiver. No provision of this agreement will constitute or be construed as a waiver of any of the privileges, rights, defenses, remedies, or immunities available to Government Entity, as a local government entity within the State of Texas, or otherwise available to Government Entity. The failure to enforce or any delay in the enforcement of any privileges, rights, defenses, remedies, or immunities available to either party will not constitute a waiver of said privileges, rights, defenses, remedies, or immunities or be considered as a basis for estoppel.

**12.2.** Entire Agreement; Conflicts. Except as expressly provided otherwise herein, this Agreement will represent the entire agreement by and between Government Entity and BearingPoint regarding the subject matter of this Agreement. This Agreement may not be changed or amended except by the mutual written agreement of the parties. In the event of conflict between the terms and conditions of this Agreement and the terms and conditions of the Master Contract, the terms and conditions of this Agreement shall govern.

**12.3.** Applicable Law. This Agreement shall be construed and governed by the laws of the State of Texas. Venue shall be in Tom Green County, Texas.

12.4. Severability. If one or more provisions of this Agreement, or the application of any provision to any party or circumstance, is held invalid, unenforceable, or illegal in any respect, the



remainder of this Agreement and the application of the provision to other parties or circumstances shall remain valid and in full force and effect.

12.5. Amendments. This Agreement may be amended only upon written agreement between Government Entity and BearingPoint, but in no case will this Agreement be amended so as to make it conflict with the laws of the State of Texas.

12.6. Assignments. Neither Government Entity nor BearingPoint may assign or transfer this Agreement without the written consent of the other, which consent will not be unreasonably withheld, except that upon written notice to Government Entity, BearingPoint may assign this Agreement without Government Entity's consent to any entity that BearingPoint controls, is controlled by, or is under common control with, (provided such entity is adequately capitalized) or to any entity which acquires or succeeds to all or substantially all of the business or assets of BearingPoint whether by consolidation, merger, sale or otherwise (such as a spin-off of BearingPoint).

12.7. Partially Completed Work. Section IV. Ownership of Intellectual Property; Indemnification in the Master Contract is incorporated herein by reference and shall apply to work product created by BearingPoint pursuant to this Agreement

12.8. Independent Contractor. BearingPoint shall serve as an independent contractor in providing Services under this Agreement. BearingPoint's employees are not and shall not be construed as employees of Government Entity.

12.9. Limitation on Authority; No Other Obligations. BearingPoint shall have no authority to act for or on behalf of Government Entity except as provided for in this Agreement and the Master Contract; no other authority, power or use is granted or implied. BearingPoint may not incur any debts, obligations, expenses, or liabilities of any kind on behalf of Government Entity other than those incurred in performance of this Agreement and the Master Contract.

12.10. Supporting Documents; Inspection of Records. Section XIII. Right to Audit of the Master Contract is incorporated herein by this reference. BearingPoint's obligations set forth in Section XIII of the Master Agreement shall also apply with respect to Government Entity. In addition to the requirements of Section XIII. Right to Audit of the Master Contract, BearingPoint shall maintain and retain supporting fiscal documents adequate to ensure that claims for Agreement funds are in accordance with applicable State of Texas requirements. These supporting fiscal documents shall be maintained and retained by BearingPoint for a period of two (2) years after the date of submission of the final invoices.

12.11. No Conflicts. BearingPoint represents and warrants that BearingPoint, to the best of its knowledge, has no actual or potential conflicts of interest in providing Services to Government Entity under this Agreement and that BearingPoint's provision of Services under this Agreement to the best of its knowledge would not reasonably create an appearance of impropriety.

12.12. Financial Interests; Gifts. BearingPoint represents and warrants that neither BearingPoint nor any person or entity, which will participate financially in this Agreement, has received compensation from Government Entity for participation in preparation of specifications for this Agreement. BearingPoint represents and warrants that it has not given, offered to give, and does not

intend to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to any public servant or employee in connection with this Agreement.

BearingPoint is subject to audit by Government Entity during the term of this contract and within two years of the termination of this contract, and thereafter as provided by law, to determine that Services were proper and the billings were correct.

**12.15 Notices.** All notices permitted or required under this Agreement will be in writing and will be by personal delivery, a nationally recognized overnight courier service, facsimile transmission or certified or registered mail, return receipt requested. Notices will be deemed given upon the earlier of actual receipt or one (1) day after deposit with the courier service, receipt by sender of confirmation of electronic transmission or five (5) days after deposit with the U.S. Postal Service. Notices will be sent to the addresses listed below, or to such other address as either Party may specify in writing.

If to BearingPoint:

**BEARINGPOINT** Attention: Gary Miglicco 301 Congress Ave., Suite 1300 Austin, Texas 78701

with a copy to:

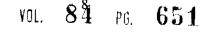
**BEARINGPOINT** Attention: Office of General Counsel 1676 International Drive McLean, Virginia 22102

If to Government Entity:

County Judge Tom Green County 122 West Harris San Angelo, Texas 76903-5877

With a copy to:

13. Separate Deposit Accounts; Losses. Any fees specifically related to a legal filing and corresponding services including but not limited to citation, service of process and copy charges, are transferred via ACH to the appropriate Government Entity financial account(s) by the credit card or ACH processor upon fund capture. BearingPoint is responsible for normal processing fees associated with these accounts; however, Government Entity agrees that it shall be liable for any refunds, chargebacks, and additional fees or expenses associated with this payment collection.



#### 14. Termination.

14.1 In the event that either party fails to carry out or comply with any of the material terms and conditions of this Agreement, the other party may notify the breaching party of such failure or default in writing and demand that the failure or default be remedied within thirty (30) days. In the event that the breaching party fails to remedy such failure or default within thirty (30) days of receiving written notice, the other party shall have the right to cancel this Agreement upon thirty (30) days written notice. Notwithstanding the foregoing, Government Entity shall not have the right to cancel this Agreement if BearingPoint's failure or inability to comply with the terms and conditions of this Agreement is caused by or arises from, in whole or in part, the refusal or inability, for whatever reason, of Government Entity to perform its obligations under this Agreement, and which Government Entity previously agreed to provide to BearingPoint. If Government Entity does not provide BearingPoint with the requisite level or amount of support, for whatever reason, BearingPoint will, upon receipt of the Authority's approval, be entitled, but not obligated, to suspend or cancel any further work on the particular Services for which adequate support is not available, and focus its efforts on other Services.

14.2 Either BearingPoint or Government Entity may terminate this Agreement without cause at any time upon ninety (90) days prior written notice.

14.3 Government Entity may elect to continue to utilize BearingPoint's Services under this Agreement even if the Master Contract expires or terminates.

#### 15. Indemnification and Release of Liability

BearingPoint will indemnify, defend and hold harmless Government Entity against any action or claim brought against the Government Entity to the extent that it is based upon a claim that the Software infringes any U.S. patent rights, or incorporates any misappropriated trade secrets (a "Claim"). BearingPoint will pay any damages attributable to such Claim that are awarded against the Government Entity in a judgment or settlement approved in advance by BearingPoint provided that the Government Entity: (i) promptly notifies BearingPoint in writing of the Claim; (ii) grants BearingPoint sole control of the defense and settlement of the claims through the Government Entity; and (iii) provides BearingPoint with all reasonable assistance, information, and authority required for the defense and settlement of the Claim. If Government Entity's use of any of the Software hereunder becomes subject to a Claim, or in BearingPoint's opinion is likely to become subject to a Claim, BearingPoint may, at its sole option and expense; (i) procure for Government Entity the right to continue using the Software under the terms of this Agreement; (ii) replace or modify such Software so that it is non-infringing; or if options (i) and (ii) above cannot be accomplished despite BearingPoint's good faith efforts, then BearingPoint may terminate this Agreement by complying with the notice requirements in V. (b) of the Master Contract, and the continued operation requirements of paragraph XI.(a) of the Master Contract to the extent that it can continue to be operated or maintained without further infringement.

#### THE PROVISIONS OF THIS PARAGRAPH 15 SET FORTH BEARINGPOINT'S SOLE AND EXCLUSIVE OBLIGATIONS, AND THE GOVERNMENT ENTITY'S SOLE AND

9 Vol. 84 pg. 652 EXCLUSIVE REMEDIES, WITH RESPECT TO ANY CLAIMS OF INFRINGEMENT OR MISAPPROPRIATION OF U.S. PATENT RIGHTS, U.S. COPYRIGHT RIGHTS, OR TRADE SECRET RIGHTS. THE PARTIES ACKNOWLEDGE AND AGREE THAT BEARINGPOINT'S OBLIGATION TO INDEMNIFY THE GOVERNMENT ENTITY UNDER THIS PARAGRAPH DOES NOT APPLY TO CLAIMS OF INFRINGEMENT OF FOREIGN INTELLECTUAL PROPERTY RIGHTS.

BEARINGPOINT SHALL HAVE NO LIABILITY WHATSOEVER FOR ANY INCIDENTAL, INDIRECT, CONSEQUENTIAL, PUNITIVE, OR SPECIAL DAMAGES OF ANY KIND (INCLUDING LOST REVENUES OR PROFITS, LOSS OF BUSINESS, OR LOSS OF DATA) ARISING OUT OF OR IN CONNECTION WITH OR RELATED TO THIS AGREEMENT OR THE RIGHTS PROVIDED HEREUNDER SUFFERED BY **GOVERNMENT ENTITY OR BY ANY ASSIGNEE OR OTHER TRANSFEREE OF, OR** THIRD PARTY CLAIMING RIGHTS DERIVED FROM GOVERNMENT ENTITY, EVEN IF INFORMED IN ADVANCE OF THE POSSIBILITY OF SUCH DAMAGES. **BEARINGPOINT'S TOTAL LIABILITY HEREUNDER SHALL NOT EXCEED THE NET REVENUES ALLOCATED TO BEARINGPOINT UNDER THIS AGREEMENT IN THE** TWELVE MONTHS PRECEDING ANY CLAIM. THIS LIMITATION SHALL NOT APPLY TO: (1) ANY MONETARY PENALTIES SPECIFIED IN THIS AGREEMENT, **PROVIDED THE AMOUNT OF MONETARY PENALTIES HEREUNDER SHALL NOT EXCEED \$10,000 PER INCIDENT OR \$100,000 PER GOVERNMENT ENTITY FISCAL** YEAR; OR (2) INTELLECTUAL PROPERTY INDEMNIFICATION DESCRIBED IN PARAGRAPH 15 OF THIS AGREEMENT, PROVIDED THE AMOUNT OF BEARINGPOINT'S COSTS RELATED TO SUCH INDEMNIFICATION SHALL NOT EXCEED \$250,000.00, THE PARTIES AGREE AND ACKNOWLEDGE THAT THIS LIMITATION OF DAMAGES IS A FREELY BARGAINED FOR ALLOCATION OF RISK.

#### 16. Dispute Resolution

If a dispute seeking money damages is identified by Government Entity or BearingPoint, dispute resolution will follow the procedures outlined in Section XVII of the Master Contract (which is incorporated herein by this reference), which references Chapter 2260 of the Texas Government Code. Any issue that is not resolved in a timely manner may be taken to the Authority for resolution by either Party.

#### AGREED AND ACCEPTED:

BearingPoint, Inc.:

By: Name: Gary Miglicco Title: Vice President Date: County:

By:

Name: Michael D. Brown Title: County Judge, Tom Green County Date: <u>6-20-06</u>

<u>Attest:</u>

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#### Exhibit A – Applications, Services and Fee Schedules

#### List of BearingPoint Application(s) Supported in Association with the Services

- 1. Electronic Filing Manager (EFM) Application
  - a. Court Intake Application
  - b. Court Profile
  - c. Court Registration
  - d. Filer Registration
  - e. Payment Services
- 2. Standard XML Interface

#### List of Services Provided Under Agreement

- 1. Electronic Payments System Credit Card Authorization Services/Settlement Services
  - a. BearingPoint will provide authorization and settlement transaction services for credit cards. Visa and MasterCard transactions will be processed and settled by the credit card processor through the Government Entity Merchant Agreement.
  - b. The processor will transfer all eFiling funds to the appropriate Government Entity bank account based on agreements between the processor and the State. BearingPoint is not responsible for actual fund transfers. The processor will transfer all EFM convenience fee funds to a BearingPoint bank account.

#### 2. Electronic Payments Chargeback Services

a. BearingPoint will develop and provide the procedures for Government Entity to follow to process chargebacks for applicable credit card transactions should they occur.

#### 3. Filing Purge Services

a. Government Entity will check and accept or reject all filings on at least a daily basis. BearingPoint will purge all filings 10 days after the Government Entity acts on the filing by accepting or rejecting the filing. All filings will be purged not later than 30 days after they are submitted by the filer.

#### 4. Customer Information Center Services for Government Entity applications

- a. BearingPoint will provide first level customer support for the Government Entity applications through the TexasOnline CIC. First level support includes responding to phone calls and email requests for assistance in using the application. Questions that cannot be answered by a first level technician will be forwarded either to the Government Entity contact or level two support for resolution.
- b. A live call center operation will handle user phone calls 7:00 am to 7:00 p.m. CT daily, 7 days a week. However, future alterations to these times and days may occur periodically throughout the term of this Agreement if BearingPoint determines that peak usage of the Framework is at times other than those described above.

c. First and second-level support is limited to technical support regarding the TexasOnline network or availability and application functionality. Government Entity business questions or filing rules, as they pertain to eFiling, are the responsibility of the Government Entity. Questions that require Government Entity response will be forwarded to the Government Entity contact for resolution. The customer will be referred appropriately.

#### 5. Customer Information Center Services for Electronic Payments transaction services

- a. BearingPoint will provide first third level customer support through the TexasOnline CIC for the Payment transactions processed through the Electronic Payments system. First level support includes responding to phone calls and email requests for assistance in using the application. Questions that require Government Entity response will be forwarded to the Government Entity contact for resolution. Questions that require the Electronic Payments System investigation or response will be forwarded to the Electronic Payments Customer Support areas.
- b. A live call center operation will handle user phone calls 7:00 a.m. to 7:00 p.m. CT daily, 7 days a week. However, future alterations to these times and days may occur periodically throughout the term of this Agreement if BearingPoint determines that peak usage of the Framework is at times other than those described above.

#### 6. TexasOnline Hosting and Application Service Provider (ASP) Services

- a. Services provided by BearingPoint include all services related to the hosting of eFiling applications including:
  - 1) Application design
  - 2) Database design and setup
  - 3) Standard interface design to meet the statewide Court Filing standard. .
  - 4) Interface design for exchange between TexasOnline and the Electronic Payments System
  - 5) Support secure communication standards between TexasOnline and Government Entity
  - 6) Application development and testing
  - 7) Page and form development
  - 8) Continued application enhancements and modifications
  - 9) Applications support and maintenance
- 7. TexasOnline Training
  - a. BearingPoint will provide training support documentation on the appropriate use of the TexasOnline EFM.

#### 8. Strategic Outreach

- a. Services provided by BearingPoint include the following strategic outreach services:
  - 1) Provide a sample communication plan for the Government Entity; and
  - 2) If appropriate, consider the possibility of a joint marketing program and/or expenditure with the Government Entity.

#### 9. Physical Environment Management

(a) BearingPoint will provide physical security and access management, protected power supply, air conditioning and fire suppression through the West Texas Disaster Recovery Operations Center (WTDROC).

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#### 10. Network Infrastructure Management

(a) BearingPoint will provide Front-End Network Management, Firewall Infrastructure and Support Services, Intrusion Detection Services, Back-End Network Management and technical support for the TexasOnline EFM located at WTDROC. BearingPoint will manage all the TexasOnline EFM resources necessary to get users to Government Entity's applications and return the information to them. This includes the switches, load-balancing devices, bandwidth regulating devices, and other related devices.

#### 11. Hardware Management

(a) BearingPoint will provide Hardware Installation, Hardware Management and support for TexasOnline EFM components located at WTDROC. BearingPoint will install and maintain TexasOnline EFM servers and server components and will ensure third-party service providers for hardware are notified appropriately, when required.

#### 12. Operating System Administration

(a) BearingPoint will provide Operating System Software installation, configuration, optimization, and support for TexasOnline EFM components located at WTDROC. BearingPoint will create the underlying TexasOnline environment and work with Government Entity to ensure that systems are configured and tuned appropriately to support the needs of Government Entity applications.

#### Fee Schedule

The fee schedule listed below outlines the convenience fees required from the Internet user for each completed transaction.

| Government Entity                                     | Convenience                          |
|-------------------------------------------------------|--------------------------------------|
| Service Type                                          | Fee                                  |
| Electronic Filing<br>Manager Court Intake<br>Services | \$ 4.00 TexasOnline<br>\$2.00 County |
| Cost Recovery on all                                  | based on the credit card             |
| Credit Card                                           | type and starting at                 |
| transactions                                          | 2.25% the first year.                |

BearingPoint will pay \$2.00 for each accepted e-filing to Government Entity on a monthly basis, the fee for cost recovery as approved by the Department of Information Resources Board.

\$ 2054.111. USE OF TEXASONLINE PROJECT. (a) In this section, "local government" and "project" have the meanings assigned by Section 2054.251.

(b) A state agency shall consider using the project for agency services provided on the Internet, including:

(1) financial transactions;
(2) applications for licenses, permits,

registrations, and other related documents from the public;

- ' .

(3) electronic signatures; and(4) any other applications that require security.

(c) If a state agency chooses not to use the project under

Subsection (b), the agency must provide documentation to the department that shows the services and security required by the agency. The department shall prescribe the documentation required.

(d) A state agency that uses the project shall comply with rules adopted by the department, including any rules regarding:

(1) the appearance of the agency's Internet site and the ease with which the site can be used;

 (2) the use of the project seal; and
(3) marketing efforts under Subsection (g).
(e) A state agency or local government that uses the project may charge a fee under Subchapter I if:

(1) the fee is necessary to recover the actual costs directly and reasonably incurred by the agency or local government because of the project for:

(A) the use of electronic payment methods; or interfacing with other information (B)

technology systems;

(2) the fee does not include an amount to recover state agency or local government employee costs;

(3) the state agency or local government approves the amount of the fee using the state agency's or local government's

standard approval process for fee increases; (4) the chief financial officer for the state agency or local government certifies that the amount of the fee is necessary to recover the actual costs incurred because of the project; and

the department approves the amount of the fee. (5)(f) A local government may not charge a fee under Subsection (e) that is otherwise prohibited under Section 195.006 or 195.007, Local Government Code.

(g) A state agency that uses the project shall assist the department with marketing efforts regarding the use of the project.

Added by Acts 2001, 77th Leg., ch. 342, § 5, eff. May 26, 2001. Amended by Acts 2001, 77th Leg., ch. 342, \$ 5, eff. May 26, 2001. Amended by Acts 2003, 78th Leg., ch. 70, \$ 1, eff. May 16, 2003; Acts 2003, 78th Leg., ch. 1216, \$ 1, eff. June 20, 2003; Acts 2005, 79th Leg., ch. 1260, \$ 1, eff. June 18, 2005; Acts 2005, 79th Leg., ch. 1292, \$ 1, eff. June 18, 2005.



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# OFFICE of the ATTORNEY GENERAL GREG ABBOTT

Texas VINE Annual Maintenance GRANT CONTRACT Fiscal Year 2007

# **Tom Green County**

#### ANNUAL MAINTENANCE GRANT CONTRACT

**THIS GRANT CONTRACT**, including all Exhibits and Schedules attached hereto and incorporated herein by reference (the Agreement) is made and entered into by and between **Tom Green County** hereinafter referred to as "COUNTY" and the Office of the Attorney General of Texas (OAG). COUNTY and the OAG may be referred to in this Agreement individually as a "Party" and collectively as the "Parties."

NOW, THEREFORE, in consideration of the covenants, agreements and conditions herein contained, the Parties agree as follows:

#### 1. PURPOSE; CONSTRUCTION OF AGREEMENT

#### 1.1 Purpose.

The purpose of this Agreement is to reimburse COUNTY for certain cost incurred in the participation in the Texas Statewide Crime Victim Notification Service (SAVNS) for the jail and courts.

To ensure a standard statewide service to all interested counties, including COUNTY, the OAG will reimburse COUNTY for services delivered to COUNTY by the vendor certified by the OAG to provide such standard statewide services. The certification and the certification process are documented in that certain document dated January 13, 2006, entitled: <u>Vendor Certification for the Statewide Automated Victim Notification Service</u> (<u>SAVNS</u>). This document is hereinafter referred to as the 'Certification' and is expressly incorporated herein by reference. The vendor certified to provide the services is Appriss, Inc., a Kentucky corporation authorized to do business in Texas (hereinafter 'Certified Vendor').

This Agreement documents the requirements, conditions, obligations, limitations, and other terms for COUNTY to be eligible for cost reimbursement by the OAG.

1.2 Construction of Agreement. The provisions of this Section 1 are intended to be a general introduction to this Agreement, and to the extent the terms and conditions of this Agreement do not address a particular circumstance or are otherwise unclear or ambiguous, such terms and conditions are to be interpreted and construed consistent with the objectives, expectations and purposes stated in this Section 1. All Exhibits and Schedules attached hereto are hereby incorporated by reference herein in their entirety for all purposes.

#### 2. COUNTY OBLIGATIONS

2.1 Services Contract. COUNTY will execute or amend, as appropriate, a Services Contract with the Certified Vendor to provide services consistent with the Certification document. The COUNTY Services Contract will include terms and conditions that are intended to provide COUNTY such rights and remedies as are necessary to ensure the delivery of the services in accordance with the Scope of Services section herein. For the convenience of COUNTY, a template Services Contract may be made available to COUNTY. The OAG is not acting as an attorney for COUNTY, therefore COUNTY is advised to have attorneys of its choice to review and modify the template Services Contract to protect the interest of COUNTY and to assure that the services will be delivered according the Certification document.

**2.2** Maintenance. COUNTY agrees to maintain the services in a manner consistent with the Scope of Services and the COUNTY Maintenance Plan.

2.3 Maintenance Plan. By October 30, 2006 COUNTY shall send a copy of the COUNTY Maintenance

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Plan to the OAG that at a minimum is designed to:

1. Make available offender information that is timely, accurate and relevant to support the victim notification services;

2. Verify the Certified Vendor's performance according to COUNTY Services Contract;

3. Satisfactorily discharge such COUNTY obligations as described in the COUNTY Services Contract; and

4. Identify and commit of staff resources and equipment necessary to maintain the services as further described herein.

2.4 Monitoring of Services; Statewide Stakeholders. COUNTY will inspect, monitor and verify the performances required of the Certified Vendor. COUNTY will reasonably cooperate with and participate in Statewide Stakeholders meetings and efforts to monitor and improve the services on a statewide basis. COUNTY may reasonably agree to designate third-parties to assist COUNTY and the other Statewide Stakeholders, in the overall monitoring, inspection and verification of the Certified Vendor's performances.

#### 3. SCOPE OF SERVICES

**3.1** Statewide Deliverables. The services are described by two sets of documents: (1) the Statewide Deliverables, and (2) COUNTY Deliverables. The Statewide Deliverables describe the services and structure of the victim notification system on a statewide basis. The Statewide Deliverables may be modified from time to time by the OAG upon the recommendation of the Statewide Stakeholders Committee. The Statewide Deliverables include:

| S-01 | Service Specification                   |
|------|-----------------------------------------|
| S-02 | Questionnaire Template                  |
| S-03 | Statewide Implementation Plan           |
| S-04 | Stakeholder Communication Plan          |
| S-05 | Call Center Infrastructure              |
| S-06 | County Implementation Plan Template     |
| S-07 | Web Sites(s)                            |
| S-08 | Statewide Promotions Package            |
| S-09 | Internal Test Guide                     |
| S-10 | Statewide Implementation Status Reports |
| S-11 | Service Level Standards                 |
| S-12 | Service Performance Reports             |
| V-01 | Vendor Certification                    |

The Statewide Deliverables are incorporated herein by reference. Upon request to the OAG, a copy of these deliverables will be made available.

**3.2 COUNTY Deliverables.** COUNTY Deliverables reflect the Statewide Deliverables, as customized to meet the specific needs of COUNTY (COUNTY Deliverables). COUNTY Deliverables include:

C-02County Implementation PlanC-03County Infrastructure

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C-04 Application Interface C-05 **Customer Verification Plan** C-06 County Support Document C-07 **County Promotions Package** Production Notice C-08 C-09 County Web Access

COUNTY will implement these deliverables through the COUNTY Services Contract. After these deliverables are completed and approved by COUNTY, these COUNTY Deliverable are incorporated herein by reference. Upon request to the OAG, a copy of these deliverables will be made available.

**3.3** Service Levels. Certain standards and levels of performance to be provided by the Certified Vendor to COUNTY are described in the Statewide Deliverable S-11 Service Level Standards and the COUNTY Services Contract. Other standards and levels of performance are described in the other Statewide and COUNTY Deliverables. COUNTY will inspect, monitor and verify the performances required of the Certified Vendor. In addition to the requirements in the COUNTY Services Contract to inspect, monitor and verify the performances required of the Certified Vendor, COUNTY will:

1. Execute a Service Agreement with Appriss, the Texas SAVNS certified vendor, for the current State of Texas Fiscal Year.

2. Each month, inspect, monitor and verify the performances required within Section 4 of the Appriss Service Agreement and Sections 2 and 3 of the OAG Grant Contract.

3. Register for, verify, record and file at least eight information and notification events each month. Each of the tested events must include verification of jail and court data that is on production in COUNTY. At least three of those events must be notifications.

4. Verify that the County input data elements used by the Appriss system are entered accurately and in a timely manner. The standard to define whether the data is timely and accurate should be determined by the COUNTY Auditor or the person in COUNTY who assumes these independent responsibilities if other than the Auditor.

5. Establish the COUNTY VINE log for the purpose of recording all problems noted with the system, to whom the problem was referred, and when the problem was resolved.

6. Provide periodic written reports (forms provided by the OAG) describing COUNTY monitoring, findings, usage, problems and observations as requested by the OAG.

7. Identify an available twenty-four hour phone number for the Certified Vendor to access in order to review outage alarms that occur in COUNTY.

8. Allow on-site monitoring visits to be conducted by the OAG staff or its authorized representative.

The COUNTY Judge may delegate the responsibility for assuring these activities are accurately reported to the COUNTY Auditor or the person in COUNTY who assumes these independent responsibilities if other than the Auditor.

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All correspondence, reports or notices shall be submitted to:

Attn.: Grants/Contracts Management Office of the Attorney General Crime Victim Services Division, Mail Code 004 Post Office Box 12548 Austin, Texas 78711-2548

**3.4 XML Extract.** To the extent permitted by law, COUNTY agrees to provide the OAG with a copy of data transmitted by COUNTY to the Certified Vendor. COUNTY authorizes the Certified Vendor to directly provide such data to the OAG. The Parties agree that this data may be used to monitor COUNTY performance and the Certified Vendor's performance. This data may be used for such other purposes allowed by law. The data will be provided in such electronic format (including but not limited to an XML extract) as requested by the OAG.

**3.5 COUNTY Scope of Services Obligations.** For the purpose of this Agreement, the requirements, duties and obligations contained in the Statewide Deliverables, COUNTY Deliverables, Service Levels and other requirements of this Section 3 are collectively referred to as the 'Scope of Work'. As a condition of reimbursement, COUNTY agrees to faithfully, timely and in a good and workman like manner implement and maintain the services in compliance with the Scope of Work.

#### 4. **REIMBURSEMENT**

4.1 Maximum Liability of the OAG. The parties stipulate and agree that the total liability of the OAG to COUNTY in consideration of full, satisfactory and timely performance of all its duties, responsibilities, obligations, for reimbursement of all expenses, if any, as set forth in this Agreement, and all liability arising out of any act or omission shall not exceed THIRTY-ONE THOUSAND ONE HUNDRED and EIGHT and NO/100 (\$30,108) DOLLARS. The Annual Maintenance Grant Contract Renewal Exhibit attached hereto and incorporated herein describes the period and type of services funded under this Annual Maintenance Grant Contract Exhibit. The parties stipulate and agree that any act, action or representation by either party, their agents or employees that purport to increase the liability of the OAG is void, without first executing a written amendment to this Agreement and specifically amending this section. The parties acknowledge and agree that nothing in this Agreement will be interpreted to create an obligation or liability in excess of the funds currently stated in this Agreement.

The parties acknowledge, stipulate and agree that funding for this Agreement is subject to the actual receipt and availability of grant funds appropriated to the Office of the Attorney General and such funds are sufficient to satisfy all of the OAG's duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this Agreement or arising out of any performance pursuant to this Agreement. The parties further understand, acknowledge, stipulate and agree that the grant funds, if any, received from the Office of the Attorney General are limited by the term of each state biennium and by specific appropriation authority to the Office of the Attorney General for the subject matter of this Agreement.

**4.2** Grant Contract Not Entitlement or Right. COUNTY understands and agrees that: (1) reimbursement from grant funds is neither an entitlement nor a right; and (2) it may not be reimbursed for costs incurred during the grant term or expenses paid during or subsequent to the grant term unless COUNTY strictly complies with all terms, conditions, and provisions of this Agreement. COUNTY understands and agrees that it will not be reimbursed for the cost of vendor services provided or delivered before the commencement date of this contract.

**4.3 Reimbursable Cost; Generally.** Upon evidence of satisfactory compliance with the terms and conditions of this Agreement, the OAG will reimburse COUNTY, subject to the limitations in Section 4.1, for such actual, reasonable and necessary amounts expended in the performance of this Agreement. Only those costs allowable under applicable UGMS cost principles are eligible for reimbursement under this contract. COUNTY acknowledges that it is a sub-recipient of state pass-through funds from the Crime Victims Compensation Fund. Therefore, the following cost principles, audit requirements, and administrative requirements shall apply:

| Cost Principles                                                                         | Administrative Requirements                                                             | Audit Requirements                   |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|--|
| OMB A-87 as modified by<br>UGMS                                                         | OMB A-102 as modified by<br>UGMS                                                        | OMB A-133 as modified by<br>UGMS     |  |
| Uniform Grant Management<br>Standards (UGMS) pursuant to<br>Government Code Chapter 783 | Uniform Grant Management<br>Standards (UGMS) pursuant to<br>Government Code Chapter 783 | Texas State Single Audit<br>Circular |  |

Copies of these documents referenced above will be provided to COUNTY by the OAG upon request and these documents are incorporated by reference as a part of this Agreement.

Before incurring any out-of-state travel expenses, COUNTY must obtain prior written authorization for that travel from the OAG.

To be eligible for reimbursement under this contract, a cost must have been incurred or obligated by COUNTY within the applicable contract period prior to claiming reimbursement from the OAG. Costs incurred by the last day of the applicable contract term must be liquidated no later than 30 calendar days after the end of the applicable contract period.

If COUNTY expends \$500,000 or more in state financial assistance during its fiscal year, it shall arrange for a single audit of that fiscal year. The audit must be conducted by an independent CPA and must be in accordance with the applicable government auditing standards, the Texas State Single Audit Circular and the UGMS published by the Governor's Office of Budget and Planning. For the purposes of this contract, the audit provisions of OMB Circular A-133 shall apply to county contracting entities.

If COUNTY is expending less than \$500,000 in total state financial assistance during its fiscal year, it shall arrange for an annual independent financial audit in accordance with generally accepted government auditing standards of that fiscal year.

For purposes of this Article, COUNTY shall comply with the applicable OMB Circulars with the following modifications: All references to "Federal Grantor Agency (ies)" shall be expanded to read "Federal or State Grant Agency (ies)." All references to "Federal Grant Funds" or "Federal Assistance" shall be expanded to read "Federal and State Assistance;" "Federal Law" shall be expanded to read "Federal or State Law;" and all references to "Federal Government" shall be expanded to read "Federal or State Government," as applicable.

In procuring any audit services required by this contract and/or by law, COUNTY shall comply with applicable procurement statutes, as well as any requirements found in UGMS regarding such procurement.

COUNTY shall submit to the OAG two (2) bound copies of any and all applicable audit reports, management letters, and management responses. Such reports, letters, and responses must be submitted on or before whichever of the following dates occurs first:

- a. thirty (30) days after the issuance of the audit report;
- b. within nine (9) months after the end of the audited fiscal year for those counties whose fiscal year begins on or after October 1.

COUNTY shall provide physical access, without prior notice, and shall direct any contractor and subcontractor to likewise grant access to all program delivery sites to representatives of the State of Texas and/or the OAG.

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4.4 **Reimbursement; COUNTY Services Contract.** Upon evidence of satisfactory compliance with the terms and conditions of this Agreement, the OAG will reimburse COUNTY such actual, reasonable and necessary amounts expended, subject to the limitations in Section 4.1, for the COUNTY Services Contract.

**4.5** Advance Funding to COUNTY. In lieu of the reimbursement processes addressed above, the OAG may provide limited, advance funding to COUNTY, if COUNTY justifies in writing that advance funding is required for implementation.

The OAG may provide advance funding to COUNTY in an amount equal to the annual maintenance cost no sooner than thirty (30) calendar days prior to the annual maintenance cost becoming due and payable under the COUNTY Services Contract

COUNTY must submit an invoice to the OAG specifically requesting an advance funding, the amount of the payment and the invoice must state the date annual maintenance cost is due and payable. COUNTY should submit an invoice to the OAG no sooner than forty-five (45) days and no later than thirty (30) days before COUNTY needs to receive the funding.

The documentation necessary to support an advanced funding request includes: (1) a fully executed *County* Services Contract with the certified vendor for the time period covered by the advanced funding request; (2) a fully executed Annual Maintenance Grant Contract for the time period covered by the advanced funding request; (3) an OAG form titled Verification of Continuing Production; (4) an invoice from the certified vendor for the time period covered by the advance funding request; (5) an invoice to the OAG that complies with the requirements of the OAG Template Invoice; and (6) a written justification explaining the need for advance funding.

#### 5. Invoice for Reimbursable Cost

**5.1** Form of Invoice. The form of any invoice for reimbursement of expenses submitted under this section must comply with such invoicing requirements and such detail and supporting documentation that the OAG may from time to time require. The OAG is under no obligation to reimburse COUNTY if supporting documentation is not provided on a timely basis.

Each invoice presented must include the OAG's contract number. The invoice must identify COUNTY's Texas Vendor Identification Number (VIN), a description of the expense, and a notation that the requested reimbursement is in regards to the Crime Victim Services Division, Victim Notification Services Grants. The invoice must be dated after the execution date of the OAG/COUNTY Annual Maintenance Grant Contract.

The invoices must be submitted to:

Attn.: Grants/Contracts Financial Management Office of the Attorney General Crime Victim Services Division, Mail Code 005 Post Office Box 12548

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#### Austin, Texas 78711-2548

**5.2 Timing of Invoice.** COUNTY shall submit its claims for reimbursement to the OAG within twenty (20) calendar days following the end of the month that a reimbursable expenditure was incurred. COUNTY may submit a make-up claim as a final close-out invoice not later than the earlier of (1) forty-five (45) calendar days after termination; or (2) forty-five (45) calendar days after the end of a state fiscal biennium.

**5.3 Direct Deposit.** COUNTY may make a written request to the OAG to be placed on Direct Deposit status by completing and submitting to the OAG the State Comptroller's Direct Deposit Authorization Form. After the direct deposit request is approved by the OAG and the setup is completed on the Texas Identification Number System by the State Comptroller's Office, payment will be remitted by direct deposit and the OAG will discontinue providing COUNTY with copies of reimbursement vouchers.

**5.4** Excess Payments; Refund; Setoff. Payment under this Agreement will not foreclose the right of the OAG to recover excessive or unallowable payments from COUNTY. COUNTY shall refund to the OAG within thirty (30) calendar days from date of request any funds COUNTY claims and receives from the OAG for the reimbursement of costs which are subsequently determined by the OAG to be ineligible for reimbursement.

The OAG will have the right to withhold all or part of any future payments to COUNTY to offset any reimbursement made to COUNTY for any ineligible expenditures not yet refunded to the OAG by COUNTY. The OAG may withhold reimbursement(s) from either this contract or an expired contract between the parties with the same funding source, in amounts necessary to fulfill the repayment obligations of COUNTY.

#### 6. AGREEMENT TERM

6.1 Initial Term. This term of this Agreement shall commence on the final approval execution by the OAG and the delivery of this grant contract to COUNTY and unless terminated earlier as provided by another provision of this Agreement this Agreement will terminate August 31, 2007. The FY 2007 Annual Maintenance Grant Contract Renewal describes the period of services funded under this grant contract. No commitment of grant funds is permitted prior to the first day or subsequent to the last day of the Renewal Term. Nothing herein shall prevent the parties from revising the term of this Agreement by a written amendment.

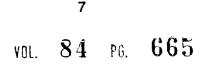
**6.2 Renewal Term.** Subject to the availability of future grant funds for this Agreement, this Agreement may be renewed for an additional period(s) to coincide with the term of future appropriations for the purposes of this Agreement. Such renewal shall be by a written amendment and executed with the same formalities as this Agreement.

#### 7. TERMINATION

7.1 Termination for Convenience; Refund. Either Party may, in its sole discretion, terminate this Agreement in whole or in part, upon thirty (30) calendar days notice to other party. In the event of a termination for convenience, the OAG shall not have any cost or liability to County for reimbursement after the effective date of the termination.

In the event COUNTY elects to terminate for convenience, COUNTY shall refund the amount of unearned grant funds, on a pro rata basis, to the OAG. COUNTY agrees to pay such amount within ninety (90) calendar days of the effective date of the COUNTY notice of termination.

7.2 Termination for Cause. In the event that COUNTY fails to perform its obligations according to the provisions of this Agreement, or fails to comply with any of the terms or conditions of this Agreement, the OAG



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may, upon written notice of default to COUNTY, immediately terminate all or any part of this Agreement. Termination is not an exclusive remedy, but will be in addition to any other rights and remedies provided in equity, by law, or under this Agreement.

7.3 Rights Upon Termination or Expiration. Upon termination of the Agreement, all work product, Deliverables, equipment, all files, records, reports, data, intellectual property license or right and other documents obtained, used, prepared or otherwise developed by COUNTY in the performance of the scope of work authorized by this Agreement shall vest in the OAG, and upon request of the OAG shall be delivered to the OAG within thirty (30) business days after expiration or termination. The OAG is granted the unrestricted right to use, copy, modify, prepare derivative works, publish and distribute, at no additional cost to the OAG, in any manner the OAG deems appropriate in its sole discretion, any component of the work product or other deliverable made the subject of this Agreement.

8. Intellectual Property. COUNTY understands and agrees that where funds obtained under this Agreement may be used to produce original books, manuals, films, or other original material and intellectual property, COUNTY may copyright such material subject to the royalty-free, non-exclusive, and irrevocable license which is hereby reserved to the OAG, or state government. The OAG is granted the unrestricted right to use, copy, modify, prepare derivative works, publish and distribute, at no additional cost to the OAG, in any manner the OAG deems appropriate in its sole discretion, any component of such intellectual property made the subject of this Agreement.

COUNTY may publish at its expense the results of its contract performance if it first obtains prior OAG review of that publication. Any publication (written, visual, or sound) must include acknowledgment of the support received from the OAG and the appropriate state grant, if applicable. At least three (3) copies of any such publication must be provided to the OAG. The OAG reserves the right to require additional copies before or after the initial review. All copies shall be provided to the OAG free of charge.

#### 9. AUDIT RIGHTS; RECORDS RETENTION

**9.1** Duty to Maintain Records. COUNTY shall maintain adequate records to support its charges, procedures, and performances to the OAG for all work related to this Agreement. COUNTY also shall maintain such records as are deemed necessary by the OAG, OAG's auditor, and auditors of the State of Texas, the United States, or such other persons or entities designated by the OAG, to ensure proper accounting for all costs and performances related to this Agreement.

**9.2** Records Retention. COUNTY shall maintain and retain for a period of four (4) years after the submission of the final expenditure report, or until full and final resolution of all audit or litigation matters which arise after the expiration of the four (4) year period after the submission of the final expenditure report, whichever time period is longer, such records as are necessary to fully disclose the extent of services provided under this Agreement, including but not limited to any daily activity reports and time distribution and attendance records, and other records that may show the basis of the charges made or performances delivered.

**9.3** Audit Trails. COUNTY shall maintain appropriate audit trails to provide accountability for updates to mission critical information, charges, procedures, and performances. Audit trails maintained by COUNTY will, at a minimum, identify the supporting documentation prepared by COUNTY to permit an audit of the system by tracing the activities of individuals through the system. COUNTY's automated systems must provide the means whereby authorized personnel have the ability to audit and to verify contractually required performances and to establish individual accountability for any action that can potentially cause access to, generation of, or modification of confidential information. COUNTY agrees that COUNTY's failure to maintain adequate audit trails and corresponding documentation shall create a presumption that the services or performances were not

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performed.

**9.4** Access. COUNTY shall grant access to all paper and electronic records, books, documents, accounting procedures, practices, and any other items relevant to the performance of this Agreement and the operation and management of COUNTY to the OAG, the State of Texas, the United States, or such other persons or entities designated by the OAG for the purposes of inspecting, auditing, or copying such items. All records, books, documents, accounting procedures, practices, and any other items, in whatever form or media, relevant to the performance of this Agreement shall be subject to examination or audit in accordance with all contract performances and duties, all applicable state and federal laws, regulations or directives, by the OAG, the State of Texas, the United States, or such other persons or entities designated by the OAG. COUNTY will direct any contractor to discharge COUNTY's obligations to likewise permit access to, inspection of, and reproduction of all books and records of the subcontractor(s) that pertain to this Agreement.

**9.5** Location. Any audit of documents listed in Section 9.4 shall be conducted at COUNTY's principal place of business and/or the location(s) of COUNTY's operations during COUNTY's normal business hours and at the OAG's expense. COUNTY shall provide to the OAG and such auditors and inspectors as the OAG may designate in writing, on COUNTY's premises (or if the audit is being performed of a subcontractor, the subcontractor's premises if necessary) space, office furnishings (including lockable cabinets), telephone and facsimile services, utilities and office-related equipment and duplicating services as the OAG or such auditors and inspectors may reasonably require to perform the audits described in this Section 9.

**9.6 Reimbursement.** If an audit or examination reveals that COUNTY's invoices for the audited period are not accurate, COUNTY shall promptly reimburse the OAG for the amount of any overcharge, unallowable or excessive amount.

**9.7 Reports.** COUNTY shall provide to the OAG periodic status reports in accordance with the OAG's audit procedures regarding COUNTY's resolution of any audit-related compliance activity for which COUNTY is responsible.

10. Independent Contractor Status and General Liability Provision. COUNTY shall be deemed to be an independent contractor hereunder and shall not be considered or permitted to be an agent, servant, joint venturer, joint enterpriser or partner of the OAG. COUNTY agrees to take such steps as may be necessary to ensure that each contractor of COUNTY will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venturer, joint enterpriser or partner of the OAG. All persons furnished, used, retained, or hired by or on behalf of COUNTY or any of its subcontractors shall be considered to be solely the employees or agents of COUNTY or such subcontractor, and COUNTY shall be responsible for ensuring that there is payment of any and all unemployment, social security, and other payroll taxes for such persons, including any related assessments or contributions required by law.

11. **Publicity.** COUNTY shall not use the OAG's name or refer to the other Party directly or indirectly in any media release or public announcement relating to this Agreement or any acquisition pursuant hereto, including in any promotional or marketing materials, without consent from the OAG for each such use or release.

12. Amendment. This Agreement shall not be modified, amended or in any way altered except by an instrument in writing signed by authorized personnel of the Parties for that express purpose. All amendments or modifications of this Agreement shall be binding upon the Parties despite any lack of consideration. Any attempted amendment or modification of this Agreement that does not comply with this Section will be deemed void.

13. Non-waiver. The failure of any party to insist upon strict performance of any of the terms or conditions 9

herein, irrespective of the length of time for which such failure shall continue, shall not be a waiver of that party's right to demand strict compliance in the future. No consent or waiver, express or implied, to or of any breach or default in the performance of any obligation under this Agreement shall constitute a consent or waiver to or of any breach or default in the performance of the same or any other obligation of this Agreement. No term or provision of this Agreement or of any document incorporated herein by reference shall be deemed waived and no breach shall be deemed excused unless such waiver or consent shall be in writing and signed by the Party claimed to have waived or consented.

Partial Invalidity. If any term or provision of this Agreement, or of any document incorporated herein 14. by reference, is found to be illegal or unenforceable then, notwithstanding such illegality or unenforceability, this Agreement, and each incorporated document, shall remain in full force and effect and such term or provision shall be deemed to be deleted.

15. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

Entire Agreement. This Agreement reflects the entire agreement between the Parties with respect to the 17. subject matter therein described, and there are no other representations, understandings or agreements between the Parties relative to such subject matter.

18. Governing Law; Venue. This Agreement is made and entered into in the State of Texas, and this Agreement and all disputes arising out of or relating thereto shall be governed by the laws of the State of Texas, without regard to any otherwise applicable conflict of law rules or requirements.

Except where state law establishes mandatory venue, COUNTY agrees that any action, suit, litigation or other proceeding (collectively "litigation") arising out of or in any way relating to this Agreement, or the matters referred to therein, shall be commenced exclusively in the Travis County District Court or the United States District Court in the Western District and Austin Division, and to the extent permitted by law, hereby irrevocably and unconditionally consent to the exclusive jurisdiction of those courts for the purpose of prosecuting and/or defending such litigation. COUNTY hereby waives and agrees not to assert by way of motion, as a defense, or otherwise, in any suit, action or proceeding, any claim that (a) COUNTY is not personally subject to the jurisdiction of the above-named courts, (b) the suit, action or proceeding is brought in an inconvenient forum or (c) the venue of the suit, action or proceeding.

Official Capacity. The Parties stipulate and agree that the signatories hereto are signing, executing and 19. performing this Agreement only in their official capacity.

Bv:

#### Office of the Attorney General of Texas

By: Don Clemmer, Deputy Attorney General for **Criminal Justice** 

Date:\_

Tom Green County, Texas

Michael D. Brown

**County Judge** 

6-20-06 Date:

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FY 2007 Annual Maintenance **Grant Contract Renewal Exhibit Automated Victim Notification Service Tom Green County** September 1, 2006 to August 31, 2007 For: Jail and Courts

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Size: Large

#### **Annual Maintenance Amount**

The Office of the Attorney General will reimburse an annual maintenance amount for the Service Period above determined as follows:

| Standard<br>Jail Amount | Standard<br>Courts Amount | Total Annual | Number of Months | Total Due |
|-------------------------|---------------------------|--------------|------------------|-----------|
| \$25,817                | \$ 4,291                  | \$30,108     | 12               | \$30,108  |

#### **Renewal Requirements**

The maximum the OAG will reimburse or advance COUNTY under this agreement for the time period indicated will not exceed the amount in the *Total Due* column noted above

To be considered for advance funding, please review subsection 4.5 in the Annual Maintenance Grant Contract. The documentation necessary to support an advanced funding request include: (1) a fully executed County Services Agreement with the certified vendor for the time period covered by the advanced funding request; (2) a fully executed Annual Maintenance Grant Contract for the time period covered by the advanced funding request; (3) an OAG form titled Verification of Continuing Production; (4) an invoice from the certified vendor for the time period covered by the advance funding request; of the time period covered by the advance funding request; (5) an invoice to the OAG that complies with the requirements of the OAG Template Invoice; and (6) a written justification explaining the need for advance funding.

#### DO NOT DETACH THIS DOCUMENT FROM THE GRANT CONTRACT

Annual Maintenance Renewal Fiscal Year 2007