Tom Green County Commissioners' Court October 17th, 2006

The Commissioners' Court of Tom Green County, Texas, met in Regular Session October 17th, 2006 in the Edd B. Keyes Building, with the following members present:

Ralph E. Hoelscher, Commissioner of Precinct #1 Karl Bookter, Commissioner of Precinct #2 Steve Floyd, Commissioner of Precinct #3 Richard Easingwood, Commissioner of Precinct #4 Michael D. Brown, County Judge

- 1. County Judge Mike Brown called the meeting to order at 8:33 AM.
- 2. Commissioner Floyd moved to accept the Bills and Purchase orders presented. Commissioner Hoelscher seconded the motion.

The following items were presented:

- **A.** Approved the Minutes of Accounts Allowable (Bills) from October 11th 17th, 2006, in the amount of \$ 1,379,607.35. (Recorded with these Minutes.)
- **B.** Approved the Purchase Orders from October $9^{th} 13^{th}$, 2006 in the amount of \$40,609.47.

The Motion passed with 4-0. (Commissioner Easingwood was absent for the vote)

3. Judge Brown moved to accept the personnel actions as presented. Commissioner Floyd seconded the motion

The following salary expenditures are being presented for your *Approval*:

| <u>NAME</u> | DEPARTMENT | ACTION | <u>EFF</u> <u>DATE</u> | GRADE /STEP | <u>SALARY</u> | SUPP /CAR ALLOW |
|----------------------|--------------|-----------|---------------------------|----------------|---------------|-----------------------|
| New, Randall W. | Jail | Promotion | 10-15-06 | L02 | \$1139.39 S/M | |
| Garza, Gloria G. | Library | New Hire | 10-11-06 | S03 | \$6.90/Hour | |
| Tobias, Rosalinda M. | County Clerk | Salary | 10-01-06 | S10 | \$933.55 S/M | |
| | | Increase | | | | |

The following personnel actions are presented for *Acknowledgement* and as a matter of record:

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>ACTION</u> | <u>EFF.</u> DATE | <u>GRADE</u> /STEP | <u>SALARY</u> | SUPP/ CAR |
|-------------|-------------------|---------------|---------------------|-----------------------|---------------|--------------|
| | | | | | | ALLOW |

| Harris, Tygue A. | Jail | Resignation | 10-15-06 | L01 | \$1022.42 S/M |
|-------------------|-------------------|-------------|----------|-----|---------------|
| Ramirez, Mario A. | Road & Bridge 2/4 | Dismissal | 10-10-06 | S10 | \$866.29 S/M |

The following personnel actions are presented for *Grants* as a matter of record: NONE

The motion passed with 4-0. (Commissioner Easingwood was absent for the vote.)

4. Judge Brown moved to approve the following line item transfers:

Fund: General Fund

| <u>Department</u> | Account | Budget Increase | Budget Decrease |
|--------------------------|------------------------|--------------------|--------------------|
| 192 Contingency | 0601 Reserves | 792.00 | |
| 080 Library | 0427 Auto Allowance | | 792.00 |
| | | | |
| 078 Indigent Health Care | 0108 Salary/Part-time | 3,229.00 | |
| 078 Indigent Health Care | 0201 FICA/Medicare | 247.00 | |
| 078 Indigent Health Care | 0203 Retirement | 233.00 | |
| 192 Contingency | 0601 Reserves | | 3,709.00 |
| | | | |
| 138 Housekeeping | 0428 Travel & Training | | 200.00 |
| 138 Housekeeping | 0475 Equipment | | 45.00 |
| 138 Housekeeping | 0388 Cell Phone | 245.00 | |

Commissioner Floyd seconded the motion. The motion passed with 5-0. (Recorded with these minutes.)

5. Judge Brown adjourned the meeting at 8:53 AM

As per HB 2931, Section 4:

I, Elizabeth McGill, County Clerk of Tom Green County, Texas do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on October 17th, 2006.

I hereby set my hand and seal to this record October 17th, 2006.

Elizabeth McGill, County Clerk and Ex-officio Clerk of the Commissioners' Court

Treasurers' Accounts Payable Report Period of October 11, 2006 - October 17, 2006

| Hand delivered Date: 10/13/06_ | Time: 1:30p.m |
|---|---|
| The attached report includes all funds that are subject to the County submitted to the Commissioners' Court for approval, however, the Commissioners' Court Jurisdiction nor do they require Court appro- | following Funds or Bank accounts are not under the |
| OPER Bank Account Fund 45 County Attorney Hot Check Funds; Check Funds; the CSCD (CSCD & CRTC State Funds) Bank Accounts | |
| CSCD, CRTC, and Juvenile submit invoices related to CSCD or JU review. All other invoices are submitted directly to the Treasurers' issuance of checks. | |
| Bank Account C | Code – Budget |
| 95 - Operating Account for Detention Construction Funds BOND- Property Tax Budget Bond Issues Operating Account CE - Operating Account-Cafeteria Plan Trust-Employee Deductions CSCD- State Budget CSCD General Operating Account | FORT- Operating Account for Sheriff and DA Forfeiture Funds JUV- State Budget Juvenile Operating Account OPER — County Budget General Operating Account PC- Clearing account- Paychecks — Benefits-Deductions |
| \$834,731.56 All Bank Accounts- Refer to Last Page | |
| \$544,875,79 Payroll-Employee Paychecks 15-Oct-06 | |
| Payroll-Employee or Election Payched's | |
| Jury Checks | |
| Voids-Month of | |
| Msœllaneous | |
| \$1,379,607.35 Grand Total | |
| | |
| | |
| | |
| | |
| Submitted by Dianna Spieker, County Treasurer | Prepared by Moute Mata. |
| Approved in Commissioner's Court on October 17, 20 | 6 |
| Mike Brown-County Judge | JARnoan , / , D |
| | Bookter-Comm. Pct #2 |
| 7/ // | 1/1/20 |
| Steve Floyd-Comm. Pct #3 | ard Easingwood-Comm. Pct#4 |
| | |

COMMISSIONERS' COURT TOM GREEN COUNTY



Line-Item Transfers

Michael D. Brown County Judge October 16, 2006

Fund: General Fund

Department

192 Contingency

080 Library

Account

0427

0601 Reserves

Auto Allowance

Budget Budget Increase Decrease

792.00

792.00

Reason

Adjust auto allowance back to FY2006 level.

Department Head

10-17-06

Date Approved by Commissioners' Court

Auditor Auditor

County Judge

Attest - County Clerk

COMMISSIONERS' COURT TOM GREEN COUNTY



Line-Item Transfers

Michael D. Brown County Judge October 16, 2006

Fund: General Fund

| Department | | Accoun | ţ | Budget <u>Increase</u> | Budget <u>Decrease</u> |
|------------|----------------------|--------|------------------|---------------------------|---------------------------|
| 078 | Indigent Health Care | 0108 | Salary/Part-time | 3,229.00 | |
| 078 | Indigent Health Care | 0201 | FICA/Medicare | 247.00 | |
| 078 | Indigent Health Care | 0203 | Retirement | 233.00 | |
| 192 | Contingency | 0601 | Reserves | | 3,709.00 |

Reason

To increase PT salary line item and provide funding for 29 hours per week instead of 20.

Department Head

Date Approved by Commissioners' Court

Auditor

County Judge

Ols aven

VOL. 85 PG. 530

TOM GREEN COUNTY

Classification and Compensation Plan Summary Report

| GRD CSTEP | NRNG | SRATE | CTITLE | CCODE | NTITLE | NCODE | CRATE | NRATE | ACOST | EENAME | HIRE | ID | DEPT | ANN SAL | |
|-----------|------|-------|-----------------------|-------|------------------------|---------|----------|-------|----------|----------------------|----------|------|------------------------|-----------|---------------|
| 0 0 | S09 | 9.25 | IT TECHNICIAN - PT | PT | IT NETWORK ASSISTANT | 4950 | 8.10 | 9.25 | 2402.30 | TISDALE,BRYAN C. | 03/13/06 | 5382 | 008 info Technology | 19322.88 | |
| 0 0 | S03 | 6.90 | PT CLK | PTCLK | OFFICE ASSISTANT | 4550 | 6.95 | 6.95 | 0.00 | BADER,MATTHEW F. | 07/01/05 | 5217 | 013 Dist. Atty | 8673.60 | |
| 0 , 0 | S03 | 6.90 | PT CLK | PTCLK | OFFICE ASSISTANT | 4550 | 6.95 | 6.95 | 0.00 | DAVIS,AMY E. | 01/03/06 | 5338 | 013 Dist. Atty | 7228.00 | |
| 0 0 | S03 | 6.90 | CLERK | PTCLK | OFFICE ASSISTANT | 4550 | 6.25 | 6.90 | 1357.82 | RODRIGUEZ,NATALIE B. | 03/17/06 | 5385 | 014 District Clerk | 14413.82 | |
| 0 0 | S03 | 6.90 | COURT CLERK (PT) (#2) | CC | OFFICE ASSISTANT | 4550 | 6.30 | 6.90 | 1253.38 | VACANT (McNeely) | 01/16/06 | 5347 | 016 JP Pct 2 | 7176.00 | |
| 0 0 | S03 | 6.90 | PT CLK | PTCLK | OFFICE ASSISTANT | 4550 | 6.45 | 6.90 | 940.03 | NORRIS, SUZANNE | 05/22/06 | 5449 | 025 Co. Atty. | 7176.00 | |
| 0 0 | S03 | 6.90 | PT CLK | PTCLK | OFFICE ASSISTANT | 4550 | 6.45 | 6.90 | 940.03 | GALVAN, VANESSA R. | 08/22/06 | 5512 | 025 Co. Atty. | 7176.00 | |
| 0 0 | S03 | 6.90 | PT CLK | PTCLK | OFFICE ASSISTANT | 4550 | 6.00 | 6.90 | 1880.06 | CASTILLO, BRENDA M. | 04/19/06 | 5259 | 030 Elections | 7176.00 | |
| 0 0 | S01 | 5.26 | TEMPORARY | TEMP | OFFICE AIDE | 0 | 5.50 | 6.30 | 1671.17 | HERNANDEZ, JULIE A. | 08/10/06 | 5511 | 036 Treasurer | 8552.00 | |
| 0 0 | S03 | 6.90 | PT CLERK | PTCLK | OFFICE ASSISTANT | 4550 | 6.30 | 6.90 | 1253.38 | DAVIS, JENNIFER | 09/07/05 | 5248 | 036 Treasurer | 10764.00 | 3/3 |
| 0 0 | S03 | 6.90 | SCREENER | PT | OFFICE ASSISTANT | 4550 | 6.85 | 6.90 | 104,45 | MARROW, JAMIE I. | 05/15/06 | 5428 | 078 Indigent Health | 7178.00 | 10405.20 **** |
| 0 0 | S04 | 7.25 | P/T AIDE 4-DESK | ADSK | LIBRARY ASSISTANT I | 4002 | 6.90 | 7.25 | 731.14 | CLARK, BEVERLY | 12/09/05 | 5332 | 080 Library | 7540.00 | |
| 0 0 | S04 | 7.25 | P/T AIDE 4-DESK | ADSK | LIBRARY ASSISTANT I | 4002 | 6.90 | 7.25 | 731.14 | GANGE, PAULINE | 06/13/05 | 5243 | 080 Library | 8294.00 | |
| 0 0 | S04 | 7.25 | P/T AIDE 3-BRANCH | ABR | LIBRARY ASSISTANT I | 4002 | 6.45 | 7.25 | 1671.17 | HOOK, NORMA J. | 05/05/06 | 5424 | 080 Library | 8011.25 | 7 |
| 0 0 | S04 | 7.25 | P/T AIDE 4-DESK | ADSK | LIBRARY ASSISTANT I | 4002 | 6.90 | 7.25 | 731.14 | PALMER,SARA | 05/07/04 | 4892 | 080 Library | 8294.00 | ಣ |
| 0 0 | S04 | 7.25 | P/T AIDE 4-DESK | ADSK | LIBRARY ASSISTANT I | 4002 | 6.90 | 7.25 | 731.14 | SUMERIX,IDA | 05/10/02 | 4412 | 080 Library | 9048.00 | 10 |
| 0 0 | S04 | 7.25 | P/T AIDE 4-DESK | ADSK | LIBRARY ASSISTANT I | 4002 | 6.90 | 7.25 | 731.14 | VACANT (Bookmobile) | | | 080 Library | 7540.00 | |
| 0 0 | S04 | 7.25 | P/T AIDE 3-BRANCH | ABR | LIBRARY ASSISTANT I | 4002 | 6.45 | 7,25 | 1671.17 | ZAMUDIO, GLORIA | 07/24/06 | | 080 Library | 8011.25 | |
| 0 0 | S03 | 6.90 | P/T AIDE 2-CLERICAL | ACL | LIBRARY CLERK | 4001 | 6.15 | 6.90 | 1566.72 | ESCAMILLA,AMANDA | 05/04/04 | 4893 | 080 Library | 10764.00 | 3 |
| 0 0 | S03 | 6.90 | P/T AIDE 2-CLERICAL | ACL | LIBRARY CLERK | 4001 | 6.15 | 6.90 | 1566.72 | GELLER,CHARLES | 06/22/98 | 3353 | 080 Library | 7534.80 | |
| 0 0 | S03 | 6.90 | P/T AIDE 2-CLERICAL | ACL | LIBRARY CLERK | 4001 | 6.15 | 6.90 | 1568.72 | LANDERS,BARBARA | 05/16/05 | 5184 | 080 Library | 7534.80 | |
| 0 0 | S03 | 6.90 | P/T AIDE 1-SHELVER | ASHEV | LIBRARY CLERK | 4001 | 6.05 | 6.90 | 1775.62 | MCDONALD,ELLEN | 10/21/04 | 5040 | 080 Library | 7176.00 | 2. |
| 0 0 | S03 | 6.90 | P/T AIDE 2-CLERICAL | ACL | LIBRARY CLERK | 4001 | 6.15 | 6.90 | 1566.72 | WILLIAMS,NONA K. | 02/13/06 | 5366 | 080 Library | 7534.80 | 20 |
| 0 0 | S03 | 6.90 | P/T AIDE 2-CLERICAL | ACL | LIBRARY CLERK | 4001 | 6.15 | 6.90 | 1566.72 | WOMACK,BARBARA | 02/09/05 | 5133 | 080 Library | 7534.80 | |
| 0 0 | \$03 | 6.90 | P/T AIDE 2-CLERICAL | ACL | LIBRARY CLERK | 4001 | 6.15 | 6.90 | 1568.72 | YOUNG,JOHN | 08/18/04 | 4974 | 080 Library | 7534,80 | |
| 0 0 | S01 | 6.26 | P/T AIDE 1-SHELVER | ASHEV | LIBRARY SHELVER | 4000 | 6.05 | 6.26 | 438.68 | VACANT | | | 080 Library | 6510.40 | ij |
| 0 0 | S01 | 6.26 | P/T AIDE 1-SHELVER | ASHEV | LIBRARY SHELVER | 4000 | 6.05 | 6.26 | 438.68 | ROBINSON, CORY G. | 03/07/05 | 5142 | 080 Library | 6510.40 | |
| 0 0 | S01 | 6.26 | P/T AIDE 1-SHELVER | ASHEV | LIBRARY SHELVER | 4000 | 6.05 | 6.26 | 438.68 | SCHALLER,KRISTI | 04/28/05 | 5175 | 080 Library | 6917.30 | |
| 0 0 | S01 | 6.26 | P/T AIDE 1-SHELVER | ASHEV | LIBRARY SHELVER | 4000 | 6.05 | 6.26 | 438.68 | MARTENS, ROGER S. | 08/18/08 | 5508 | 080 Library | 6510.40 | |
| 0 0 | S09 | 9.25 | EXTENSION ASST | ASSPT | EXTENSION PROGRAM ASST | 4970 | 6.90 | 9.25 | 4909.06 | HICKS, ELIZABETH A | 02/01/06 | 5360 | 090 Co. Extension | 9620.00 | 4909.06 |
| 0 0 | S03 | 6.90 | P/T CUSTODIAN | PTCS | CUSTODIAN I | 5000 | 5.45 | 6.90 | 3028.99 | GUADARRAMA, SUSAN | 07/06/06 | 5478 | 138 Custodial Services | 7176.00 | |
| 0 0 | S03 | 6.90 | P/T CUSTODIAN | PTCS | CUSTODIAN I | 5000 | 5.45 | 6.90 | 3028.99 | MARTINEZ,UBIL | 11/15/05 | 5304 | 138 Custodial Services | 7176.00 | |
| 0 0 | S03 | 6.90 | P/T CUSTODIAN | PTCS | CUSTODIAN I | 5000 | 5.45 | 6.90 | 3028.99 | MOORE,DWAYNE | 05/15/06 | 5429 | 138 Custodial Services | 7176.00 | |
| 0 0 | S03 | 6.90 | P/T CUSTODIAN | PTCS | CUSTODIAN I | 5000 | 5.45 | 6.90 | 3028.99 | SHIPMAN,TREVA | 11/16/05 | 5316 | 138 Custodial Services | 9328.80 | 1 |
| 0 0 | S03 | 6.90 | P/T CUSTODIAN | PTCS | CUSTODIAN I | 5000 | 5.90 | 6.90 | 2088.96 | TREVINO, JESUS | 05/24/04 | 4904 | 138 Custodial Services | 7176,00 | |
| 0 0 | S03 | 6.90 | P/T CUSTODIAN | PTCS | CUSTODIAN I | 5000 | 5.45 | 6.90 | 3028.99 | VACANT | | | 138 Custodial Services | 7176.00 | |
| | - | | | , | | TOTAL A | NNUAL CO | ST | 53874.28 | 3 , | T T | | | 296464.10 | |

COMMISSIONERS' COURT TOM GREEN COUNTY



Michael D. "Mike" Brown County Judge

LINE ITEM TRANSFER

October 5, 2006

| i ne roilov | ving iine iten | n transfer is submitted for (| consideration: | |
|-------------|----------------|-------------------------------|-------------------|---------------|
| FROM: | Fund | Department | <u>Account</u> | <u>Amount</u> |
| | 001 | 138 | 0428 | (\$200.00) |
| | GENO | Housekeeping | Travel & Training | |
| | 001 | 138 | 0475 | (45.00) |
| | GENO | Housekeeping | Equipment | • |

TO: **Fund Department Account** <u>Amount</u> Housekeeping

Reason: To allocate funds for Asst. Cell Phone for FY07.

Date Approved by Commissioners' Court

County Judge

VOL. PG.

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