

Tom Green County Commissioners' Court
April 10th, 2007

The Commissioners' Court of Tom Green County, Texas, met in Regular Session April 10th, 2007 in the Edd B. Keyes Building, with the following members present:

Ralph Hoelscher, Commissioner of Precinct #1
Aubrey de Cordova, Commissioner of Precinct #2
Steve Floyd, Commissioner of Precinct #3
Richard Easingwood, Commissioner of Precinct #4
Michael D. Brown, County Judge

1. County Judge Michael Brown called the meeting to order at 8:00 A.M.
2. Judge Brown recessed the Open Meeting to go into a Closed Executive Session in accordance with V.T.C.A. Government Code, Chapter 551, subchapter D at 8:00 AM.
5. Judge Brown reconvened the meeting in Open Session at 8:38.
6. Commissioner Ralph Hoelscher offered the invocation. The Pledge of Allegiance to the United States and the Texas Flags were recited.
7. **Judge Brown moved to accept the Consent Agenda as presented with an exception of the Bills in item B. Commissioner Easingwood seconded the motion. The following items were presented:**
 - A. Approved the Minutes of the Meetings from March 19th & 27th, April 3rd, 2007.
 - B. Approved the Purchase Orders from April 2nd – 6th, 2007 in the amount of \$ 21,751.67.
 - C. Accepted Personnel Actions as presented:

The following salary expenditures are being presented for your *Approval*:

NAME	DEPARTMENT	ACTION	EFF DATE	RANGE	SALARY	SUPPLEMENT
Ramirez, Mandi J.	Sheriff's Office	New Hire	4-03-07	L04	\$1210.73 S/M	
Ibarra, Martha A.	Sheriff's Office	Transfer	4-03-07	L04	\$1241.00 S/M	
McGowan, Lisa D.	County Clerk	Demotion	4-09-07	S06	\$750.00 S/M	
Yanez, Pablo M.	R&B 1/3	New Hire	4-09-07	S10	\$845.16 S/M	
Geller, Charles A.	County Clerk	Promotion	4-23-07	S06	\$695.45 S/M	
Torres, Cheryl M.	District Court	Promotion	4-01-07	S10	\$1104.14 S/M	

The following personnel actions are presented for *Acknowledgement* and as a matter of record:

NAME	DEPARTMENT	ACTION	EFF DATE	RANGE	SALARY	SUPPLEMENT
Moore, Linda K.	County Clerk	Retirement	4-30-07	S06	\$786.77 S/M	
Stephens, David M.	Library	Resignation	4-13-07	S01	\$6.26/Hour	

King, Charles W.	District Attorney	Resignation	5-09-07	L10	\$2270.83 S/M	
Garcia, Christopher W.	Jail	Dismissal	4-03-07	L01	\$997.48 S/M	
Spavins, Emma V.	County Clerk	Resignation	4-04-07	S06	\$695.45 S/M	
Fiveash, Christopher W.	Jail	Military Leave	4-03-07	L01	\$997.48 S/M	
Alvarado, Jose G.	Jail	Military Leave	4-15-07	L01	\$1121.44 S/M	

The following personnel actions are presented for *Grants* as a matter of record: **NONE**

- D. Approved a request from Concho Rural Water Corporation to install a 6 inch water line from the northwest corner of Tract 146, North Concho Lake Estate Subdivision, for approximately 2,128 feet along the south county right-of-way along Grape Creek road, placing a bore under Goodland Loop and continuing south for approximately 1,620 feet. (Recorded with these minutes.)
- E. Approved a request from Verizon Communications to bore under John Curry Road approximately 2,694 feet from the intersection of US Highway 277 and John Curry Road. (Recorded with these minutes.)
- F. Acknowledged the County Clerk's Collection Report for March 2007 in the amount of \$75,106.43 from 467 records, as a matter of record.
- G. Acknowledged Certification of Required Hours in Open Meetings and Public Information Act for Commissioner of Precinct #2, Aubrey de Cordova, as a matter of record. (Recorded with these minutes.)
- H. Accepted the County Trappers' Report as a matter of record. (Recorded with these minutes.)
- I. Accepted the Indigent Health Care Monthly 105 Report of Financial/Activities as a matter of record. (Recorded with these minutes.)
- J. Accepted the Fee collection Report by Justices of the Peace from Precinct #1 in the amount of \$24,230.00, Precinct #2 in the amount of \$31,424.75, Precinct #3 in the amount of \$37,559.00, Precinct #4 in the amount of \$19,049.84. (Filed for review in the County Clerk's Office.)

The motion passed 5-0.

- 9. **Judge Brown moved to have the County's Attorney enter into negotiation with a former County employee as discussed in the Executive Session. Commissioner de Cordova seconded the motion. The motion passed 5-0.**
- 10. **Judge Brown moved to approve Amendment number 11 to the Management Operating Agreement between Tom Green County and ARAMARK Correctional Services, Inc. and authorize the County Judge to sign the agreement. Commissioner Hoelscher seconded the motion. The motion passed 5-0. (Recorded with these minutes.)**

17. Judge Brown moved in order to allow Law Enforcement more authority, to resolve to include Tom Green County to House Bill 3844 of the Texas Legislature regarding discharging fire arms from a river bed, with the exception of shotguns. Commissioner de Cordova seconded the motion. The motion passed 5-0. (Certified copy of Excerpt sent to State Representative Drew Darby.)

8-B. Judge Brown moved to approve the Bills (Minutes of Accounts Allowable) in the amount of \$159,074.16 from a period of April 4th – 10th, 2007. Commissioner Hoelscher seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

11. Judge Brown moved to approve the Memorandum of Understanding between Goodfellow Air Force Base and Tom Green County Sheriff's Crisis Intervention Unit. Commissioner Easingwood seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

12. Judge Brown moved to adopt a Proclamation, Proclaiming April 22 – 28th, 2007 as National Crime Victims' Rights Week in Tom Green County. Commissioner Easingwood seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

13. Judge Brown moved to adopt a Resolution allowing the County Attorney's Office to apply for the VAWA (Violence Against Women Act) Grant. Commissioner de Cordova seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

14. Judge Brown moved to adopt a Resolution allowing the District Attorney's Office to apply for a VOCA (Felony Family Violence Victims Assistance) Grant. Commissioner Floyd seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

15. Judge Brown moved to approve Election workers, for the May 12, 2007 Election, as presented. Commissioner Hoelscher seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

16. Judge Brown moved to approve the voting locations as presented. Commissioner Easingwood seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

18. Judge Brown moved to adopt the Resolution seeking an end to unfunded mandates through a Constitutional amendment that would give voters the right to protect their local tax dollars. Commissioner de Cordova seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

19. Commissioner Easingwood moved to authorize Judge Brown to apply for a \$300,000.00 Grant from the Wolslager Foundation, to assist the Beacon of the Future toward their goal for the renovation and remodel of the Former Hemphill Wells Building as the Tom Green County Library expansion Project. Commissioner Hoelscher seconded the motion. The motion passed 5-0. (Recorded with these minutes.)

20. **There was no action** regarding a Burn Ban due to the recent rains.

21. There were no other committee reports regarding the Library/former Hemphill-Wells Building

22. Judge Brown recommended postponement of the new Rules and Regulations until after the Legislative Session is over. This was the only issue discussed relating to the Tom Green County Subdivision and Manufactured Home Rental Community Development Regulations. **No actions.**

23. **There were no Line Item transfers to be considered.**

24. **Future Agenda Items:**

A. Consider Subdivision Replat.

25. **Announcements:**

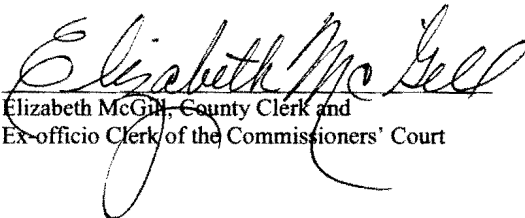
1. A Budget Requests have been sent electronically. Please return them in an electronic format by April 27th, 2007.

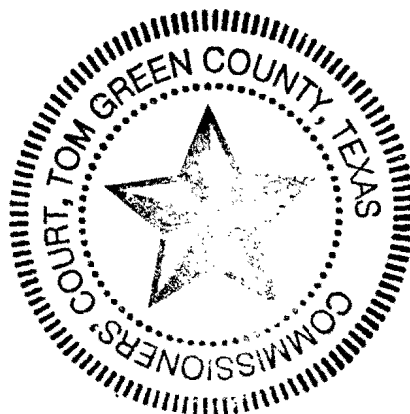
26. **Judge Brown adjourned the meeting at 9: 32AM.**

As per HB 2931, Section 4:

I, Elizabeth McGill, County Clerk of Tom Green County, Texas do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on April 10th, 2007.

I hereby set my hand and seal to this record April 10th, 2007.


Elizabeth McGill, County Clerk and
Ex-officio Clerk of the Commissioners' Court



8-D
Water
at Your
Service



CONCHO RURAL WATER CORP.

8174 HWY. 87 N., SAN ANGELO, TEXAS 76901

OFFICE: (325) 658-2961

FAX: (325) 658-2962

HOME: (325) 465-4692

April 2, 2007

Commissioners Court
Tom Green County
Mr. Steve Floyd
Precinct #3

Re: Line Extention

Dear Mr. Floyd:

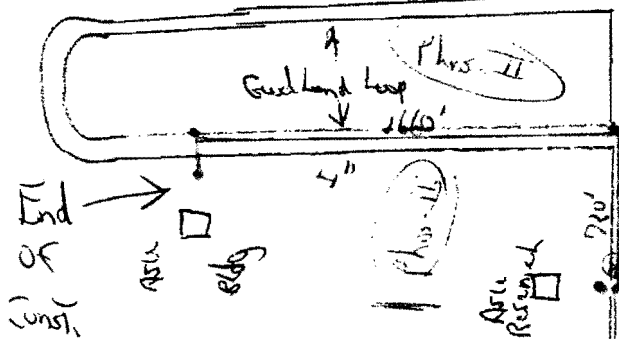
Concho Rural Water Corp. hereby request permission to install a 6" inch water line in the Right Of Way of the Grape Creek Rd. The line will begin at the Northeast corner of Tract 146 of the North Concho Lake Estates Subdivision and continue Northwest for approximately 2128' feet on the south side of the Grape Creek Rd. The line will cross Goodland Loop where a bore will be required. The line will continue south approximately 1620' feet to a point of ending. A Bore will be necessary under Goodland Loop from the west side to the east side of the road. This project will require the boring of U.S. Hwy 87. All permitting with TxDot will be the responsibility of Concho Rural Water Corp. Boring of the Dam may also be necessary and permitting with the Corps of Engineers San Angelo District. All T.N.R.C.C. and County requirements will be followed during construction. Concho has on file a copy of the County Specifications for line installations and will make every effort to comply.

Please see attached map for details.

Sincerely yours,

B. F. Wiese
Pres. C R W C
(325) 658-2961

Attention: Mr. John Russell
ASU Facility Management



Phase II

Phase II

Phase I

McClellan Dam

Grape Creek Rd

To 87

Phase I

Engineering & Permit
Locate Tracer 66' 00"
6" PVC Line 66' 93"
6" Valve & Box 495'
6" Tapping Sleeve
6" mto 90°
10" Bone 48'
10" Encasement 500'

End of Dam

Phase II

Locate Tracer - 2380'
6" PVC Line - 720'
4" PVC Line - 1660'
4" Valve & Box -

← Hwy 87 South

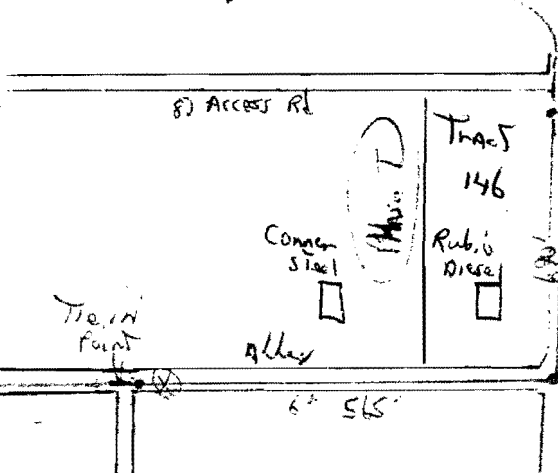
To San Angelo

Phase I

- (1) Tap Fees NOT included
- (2) Meter Size determined by GPM demand
- (3) Back Flow device NOT included

→ Hwy 87 North

To Grape Creek



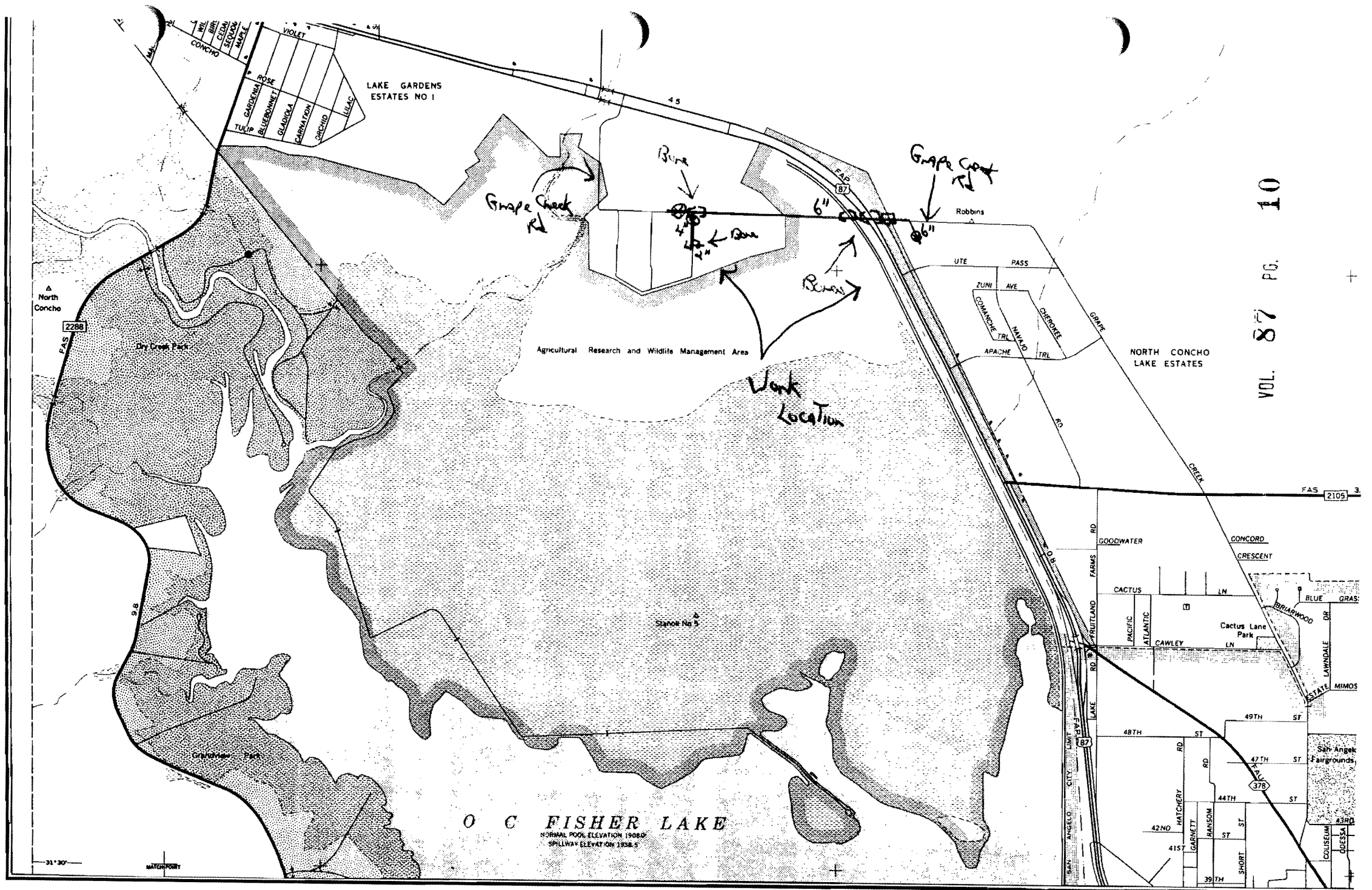
Phase I

Grape Creek Rd

Begin Const

Phase I
Phase II
Total:

Phase I —
Phase II —



8E



NOTICE OF
COMMUNICATIONS
LINE INSTALLATION

Date: March 27, 2007

TO THE COMMISSIONER'S COURT OF TOM GREEN COUNTY TEXAS

ATTENTION COUNTY JUDGE:

Formal notice is hereby given that VERIZON SOUTHWEST will construct a communication line within the right-of-way of a County Road in TOM GREEN County, TEXAS as follows:

APPROX 2694' FROM THE INTERSECTION OF HWY 277 AND JOHN CURRY RD. NEAR EXISTING PED 10 LINE 15104 VERIZON PROPOSES TO BORE UNDER JOHN CURRY RD. FROM THE SOUTH R.O.W. TO THE NORTH R.O.W. AND PLACE A 2" SUBDUCT AND DROP WIRE. ALL SUBDUCT AND DROP WIRE WILL BE PLACED AT A MINIMUM DEPTH OF 24".

The location and description of this line and associated appurtenances is more fully shown by 2 copies of drawings attached to this notice. The line will be constructed and maintained on the County Road right-of-way in accordance with governing laws.

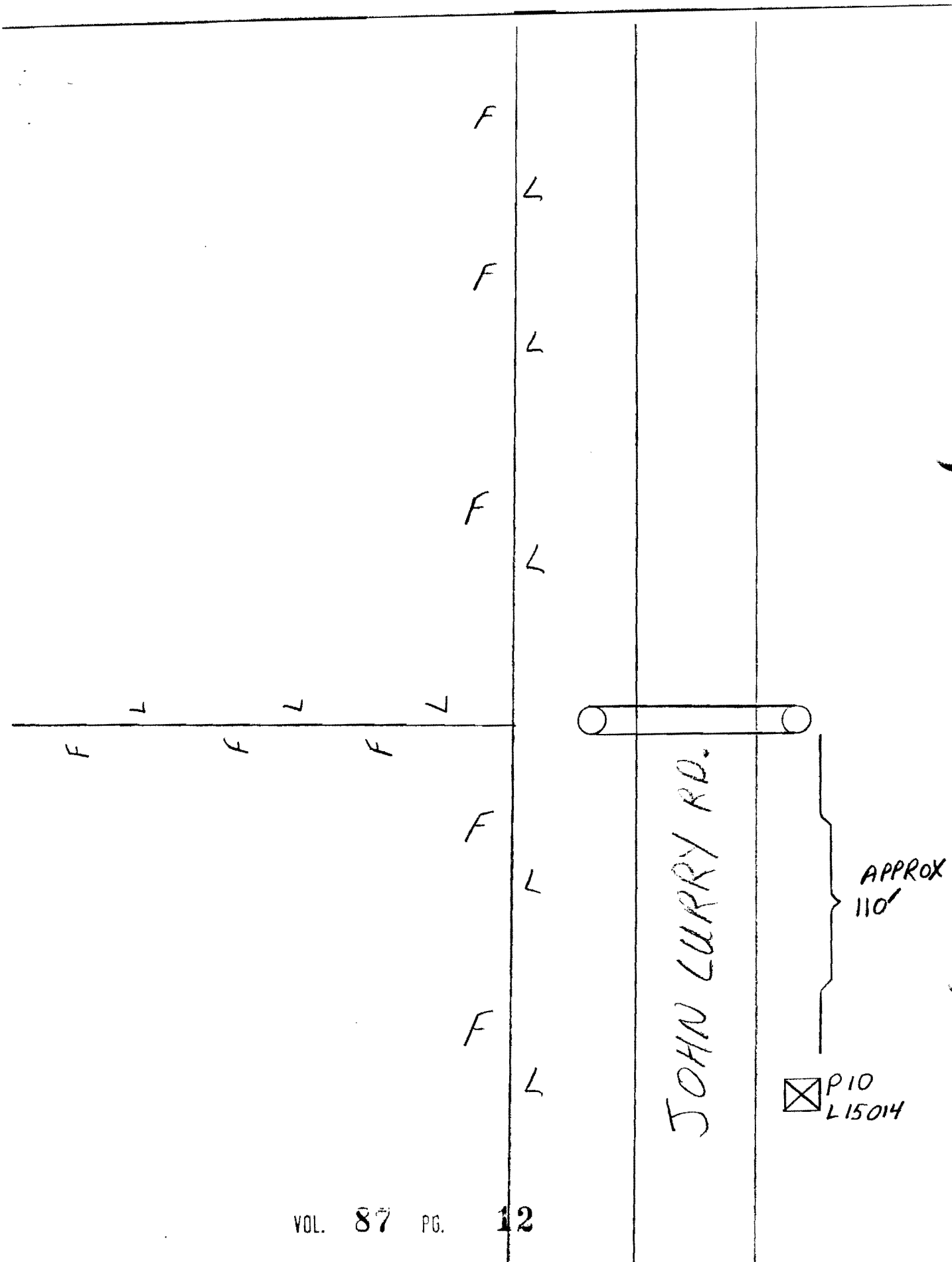
Notwithstanding any other provisions contained herein, it is expressly understood that tender of this notice by the VERIZON SOUTHWEST does not constitute a waiver, surrender, abandonment or impairment of any property rights, franchise, easement, license, authority, permission, privilege or right now granted by law or may be granted in the future and any provision or provisions so construed shall be null and void.

Construction of this line will begin on or after APRIL 2, 2007

VERIZON SOUTHWEST

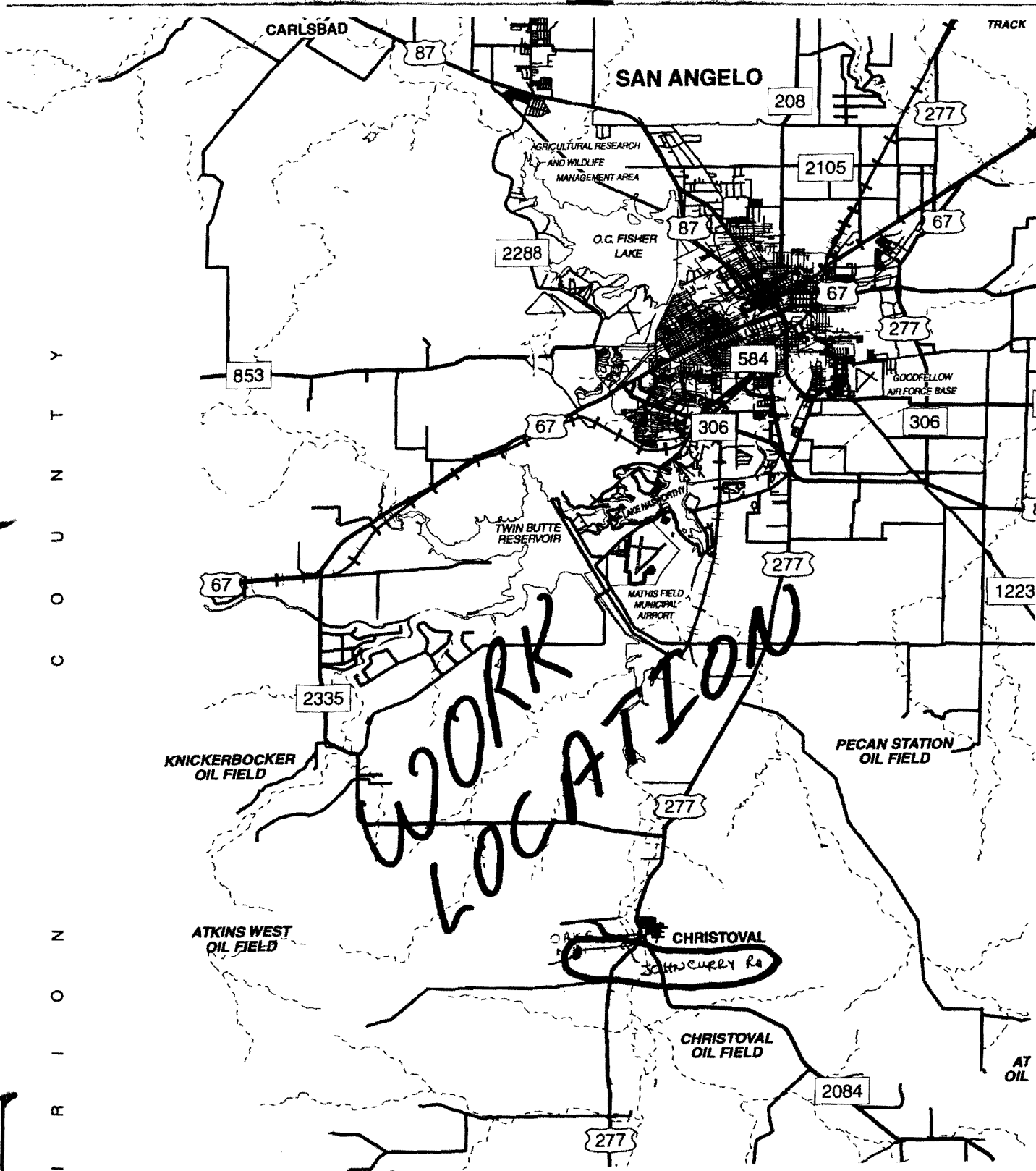
BY: BRENDA McWILLIAMS *Brenda McWilliams*
SR. ENGINEER - ACCESS DESIGN
ADDRESS: 2020 LOOP 306
SAN ANGELO, TEXAS 76904
(325) 949-0884

WORK ORDER#: 9P001DB #008
EXCHANGE: 5114 / 8960 CHRISTOVAL



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S C H L E I C H E R

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Please note that the original data for this publication was provided by

8-G

CERTIFICATE *of* COURSE COMPLETION

Open Meetings Act

I, **Aubrey deCordova**, certify that I have
completed a course of training on the Texas Open Meetings Act that satisfies the
legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 29th day of March, 2007.



ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No.: 07-86054M

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CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Aubrey deCordova**, certify that I have
completed a course of training on the Texas Public Information Act that satisfies the
legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 29th day of March, 2007.



ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No.: 07-86059P

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8-H.

TX: County 10/01/2006 to 02/28/2007 Report FOR EXTERNAL USE

Sequential Summary, running:

County: TOM GREEN

Land Involved In This Summary

Land Type	Uom	Total
PRIVATE LAND	ACRE	69,560
	Total	69,560

Trapper's Report

ROUTE TO:

Comm Pct 1 _____

Comm Pct 2 _____

Comm Pct 3 _____

Comm Pct 4 _____

Admin Serv _____

Agreement/Property Summary

Total Agreements/Properties Worked: 23/23

Agreement Common Name	Time	Person-day-visits
byrd	76 : 00	28
d+	43 : 30	22
dewolf ranch	34 : 24	27
dodson ranch	19 : 30	9
dry creek rch	38 : 55	23
glass ranch	92 : 00	41
harper ranch	67 : 30	34
harper ranch	10 : 30	7
heineze ranch	25 : 30	15
indian springs ranch	19 : 00	17
lee ranch	30 : 30	21
lone wolf ranch company	44 : 00	23
mccown, clayton	4 : 00	3
puckett ranch	5 : 30	3
pulliam ranch	27 : 30	13
red creek ranch	35 : 00	19
san angelo	8 : 10	19
stephenson charity	2 : 00	2
tom green	16 : 00	3
turnbo ranch	79 : 24	38
turner - t star ranch	61 : 00	21
vl ranch	11 : 30	7
wayne	13 : 30	8

TX: County 10/01/2006 to 02/28/2007 Report FOR EXTERNAL USE

Employee Summary - Total includes converted Hobbs

	FIELD WORK	AERIAL	AERIAL	OUTREACH	ADMIN	TOTAL
	hrs : mins	hobbs	hrs : mins	hrs : mins	hrs : mins	hrs : mins
<u>Dorsett, John</u>	10 : 10					10 : 10
<u>Harper, James S.</u>	18 : 00					18 : 00
<u>Hinderliter, Cody</u>	694 : 30					694 : 30
<u>Sandoval, Jude</u>	1 : 00					1 : 00
<u>Schmickle, Skyler</u>	37 : 55					37 : 55
<u>Sedden, Marty R.</u>	2 : 00					2 : 00
<u>Taylor, Thomas D.</u>		1.3				1 : 18
Total	763 : 35	1.3	0 : 00	0 : 00	0 : 00	764 : 53

Take Summary

Target Intentional

	Killed Euthanized	Captured	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared
<u>Beavers</u>									
<u>traps, quick-kill (conibear)</u>	2								
Total	2								
<u>Bobcats</u>									
<u>calling device, manual(hand bl</u>	1								
<u>snares, neck</u>	4								
<u>traps, leghold (steel jaw)</u>	9								
Total	14								
<u>Covotes</u>									
<u>m-44 cyanide capsule</u>	6								
<u>snares, neck</u>	14								
<u>traps, leghold (steel jaw)</u>	1								
Total	21								
<u>Dogs, Feral, Free-Ranging And Hybrids</u>									
<u>snares, neck</u>	1								
Total	1								
<u>Foxes, Gray</u>									
<u>dog</u>	1								
<u>m-44 cyanide capsule</u>	6								
<u>snares, neck</u>	8								
<u>traps, leghold (steel jaw)</u>	9								

TX: County 10/01/2006 to 02/28/2007 Report FOR EXTERNAL USE

	Killed Euthanized	Captured	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared
Total	24								
<u>Foxes, Red</u>									
m-44 cyanide capsule	2								
snare, neck	2								
trap, leghold (steel jaw)	2								
Total	6								
<u>Raccoons</u>									
dog	3								
m-44 cyanide capsule	1								
snare, neck	16								
trap, leghold (steel jaw)	31								
Total	51								
<u>Skunks, Striped</u>									
snare, neck	2								
trap, leghold (steel jaw)	2								
Total	4								
Bottom Line Total	123								

Target Un-Intentional

no take data of this type.

Non-Target Un-Intentional

	Killed Euthanized	Captured	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared
<u>Opossums, Virginia</u>									
trap, leghold (steel jaw)	1								
Total	1								
<u>Porcupines</u>									
snare, neck	5								
trap, leghold (steel jaw)	1								
Total	6								
<u>Raccoons</u>									
m-44 cyanide capsule	5								
Total	5								
<u>Skunks, Striped</u>									
m-44 cyanide capsule	1								

TX: County 10/01/2006 to 02/28/2007 Report FOR EXTERNAL USE

	Killed Euthanized	Captured	Relocated	Removed Destroyed	Freed Released	Dispersed	Surveyed	Immobilized	Collared
Total	1								
Bottom Line Total	13								

Damage Summary

Loss Reported

Resource	Species	Damage	WTs	Loss	Value
AGRICULTURE					
Commercial Forestry & Nursery					
trees, standing (mixed)	beavers	girdling/gnawing/strippng	1	10 each	\$0
Commercial Forestry & Nursery Sub Total			1		\$0
Livestock					
goats, z-(other kids)	bobcats	predation	2	6 each	\$300
sheep (adult)	coyotes	predation	1	3 each	\$90
sheep (lambs)	coyotes	predation	1	1 each	\$30
Livestock Sub Total			4		\$420
AGRICULTURE Sub Total			5		\$420
HEALTH SAFETY					
Human Health & Safety					
hlth/sfty, human z-(general)	opossums, virginia	nuisance (other)	1	1 incident	\$0
hlth/sfty, human z-(general)	raccoons	nuisance	6	6 incident	\$0
hlth/sfty, human z-(general)	raccoons	nuisance (other)	1	1 incident	\$0
Human Health & Safety Sub Total			8		\$0
HEALTH SAFETY Sub Total			8		\$0
PROPERTY					
Landscaping, Turf & Gardens					
turf and/or flowers	armadillos, nine-banded	damage (other)	3	3 incident	\$80
turf and/or flowers	nutrias	damage (other)	1	1 incident	\$0
Landscaping, Turf & Gardens Sub Total			4		\$80
Other Property					
property (general)	ducks, mallards	damage (other)	1	1 incident	\$2,000
Other Property Sub Total			1		\$2,000
Structures					
buildings, non-residential	squirrels, fox	damage (other)	1	1 incident	\$100
buildings, residential	raccoons	damage (other)	1	1 incident	\$50
Structures Sub Total			2		\$150
PROPERTY Sub Total			7		\$2,230
Total			20		\$2,650

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Loss Verified

Distinct Species/Resource Conflict Counts by Form Type

Total distinct DC (all non TA) Species/Resource conflicts: 21

TA/Outreach by Species Summary

20

TX: County 10/01/2006 to 02/28/2007 Report FOR EXTERNAL USE

	1=personal consultation, 2=written/telephone consultation, 3=hotline consultation, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit														
Species	1	2	3	4	5	6	7	8	9	10	11	12	Total	Parties	Leaflets
<u>raccoons</u>	8												8	8	7
<u>skunks, striped</u>	2												2	2	
<u>squirrels, fox</u>	2												2	2	1
<u>vultures, turkey</u>	1												1	1	
Total	19	2	0	0	0	0	0	0	0	0	0	0	21	21	12

TA/Outreach by Employee Summary

	1=personal consultation, 2=written/telephone consultation, 3=hotline consultation, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit														
	1	2	3	4	5	6	7	8	9	10	11	12	Total	Parties	Leaflets
<u>Dorsett, John</u>	18	1											19	19	12
<u>Harper, James S.</u>	1	1											2	2	
Total	19	2	0	0	0	0	0	0	0	0	0	0	21	21	12

Chemicals Summary

CHEMICALS: EPA-REGULATED

Component	Reg. NO.	Use Type	Qty	Uom	WTs
m-44 cyanide capsule	56228-15	fired	37	each	27
zinc phosphide conc. (rodents/lago.) : 56228-6	56228-6	sold	1	pound	1

CHEMICALS: EXPLOSIVE

no EXPLOSIVE chemical data.

CHEMICALS: I/E DRUGS

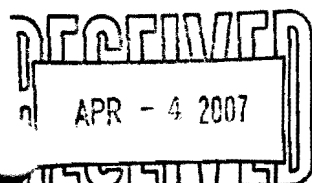
no I/E DRUGS chemical data.

CHEMICALS: NON-REGULATED

no NON-REGULATED PRDCT chemical data.

BIOLOGICS

no BIOLOGICS chemical data.



FORM 105

CIHCP MONTHLY FINANCIAL/ACTIVITY REPORT

County Name Tom Green CountyReport for (Month/Year) 03/07

Amendment of the Report for (Month/Year) _____

I. Caseload Data

Number of eligible individuals at the end of the report month	132
Number of SSI appellants within caseload at the end of report month	36

II. Creditable Expenditures During Report Month

Physicians Services	1. \$8,836.12	
Prescription Drugs	2. \$13,065.43	
Hospital, Inpatient Services	3. \$26,637.64	
Hospital, Outpatient Services	4. \$19,960.78	
Laboratory/X-Ray Services	5. \$2,879.52	
Skilled Nursing Facility Services	6. \$0.00	
Family Planning Services	7. \$0.00	
Rural Health Clinic Services	8. \$0.00	
State Hospital Contracts	9. \$0.00	
Optional Services	10. \$2,384.06	
Total Expenditures (Add #1 through #10.)		11. \$73,763.55
Reimbursements Received (Do not include State Assistance.)	12. (\$100.00)	
6% Case Review Findings (\$ in error)	13. (\$0.00)	
Total to be deducted (Add #12 + #13.)		14. (\$100.00)
Credit to State Assistance Eligibility/Reimbursement (#11 minus #14)		15. \$73,663.55

STATE FISCAL YEAR (September 1 – August 31) TOTAL \$ 582,492.15General Revenue Tax Levy (GRTL) \$ 21,881,945.008% of GRTL \$ 1,750,555.606% of GRTL \$ 1,312,916.70

Signature of Person Submitting Report

04/03/07

Date

Print Name and Title Anita Dunlap, Director, Tom Green County Indigent Health Care

#10

Amendment No. 11 to Management Operating Agreement

THIS AMENDMENT No. 11 is entered into this 10th day of April, 2007 by and between **Tom Green County, Texas** ("CLIENT"), and **ARAMARK Correctional Services, Inc.**, a Delaware corporation, with offices at the ARAMARK Tower, 1101 Market Street, Philadelphia PA 19107 ("ARAMARK").

WITNESSETH:

WHEREAS, the CLIENT and the Wackenhut Corporation, through its Correctional Foodservice Management, ("CFM") did enter into an Agreement, dated February 23, 1999, for the management of the food service operation at the Tom Green County Detention Facility; which was amended on April 1, 2000 ("Amendment No.1"); which Agreement was subsequently assigned by CFM to ARAMARK on December 19, 2000; which assigned Agreement was amended on April 1, 2001 ("Amendment No. 2"); on February 12, 2002 ("Amendment No. 3"); on April 9, 2002 ("Amendment No. 4"); on March 27, 2003 ("Amendment No.5"); on March 31, 2003 ("Amendment No. 6"); on October 30, 2003 ("Amendment No. 7"); on March 22, 2004 ("Amendment No. 8"); on April 1, 2005 ("Amendment No.9"); and on February 14, 2006 ("Amendment No. 10"); (collectively, the "Agreement"); and,

WHEREAS, the parties desire to amend said Agreement as hereinafter set forth, effective April 1, 2007.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in said Agreement and all Amendments thereto, it is mutually agreed as follows:

In accordance with **Article V** (Compensation, Invoicing, Payment and Price Predetermination), the price per meal charged to the CLIENT by ARAMARK shall be changed as a result of changes in the Consumer Price Index and are set forth in Attachment A. These prices shall be effective on April 1, 2007 and shall remain firm through March 31, 2008.

Except as hereinabove provided said Agreement is hereby in all other respects ratified and confirmed.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No.11 to be signed by their duly authorized representatives the day and year first written above.

ARAMARK Correctional Services, Inc.

**Tom Green County
State of Texas**

By: 

Michael Morgioni
Vice President, Finance

By: 

Witness: 

Witness: 

Attachment A
Tom Green County, Texas
Effective April 1, 2007 through March 31, 2008

<u>Number of Inmates</u>	<u>Price Per Meal</u>
250-300	\$1.2191
301-400	\$1.2201
401-500	\$1.0433
501-600	\$0.9947
601-Above	\$0.9606

*The pricing point on the sliding scale is determined by dividing the number of inmate meals served per seven-day week by 21.

8B.

Treasurers' Accounts Payable Report

Period of April 4, 2007 - April 10, 2007

Hand delivered Date: 04/10/07 Time: 9:30 a.m.

The attached report includes all funds that are subject to the County Treasurers' review. As a matter of procedure this report is submitted to the Commissioners' Court for approval, however, the following Funds or Bank accounts are not under the Commissioners' Court Jurisdiction nor do they require Court approval.

OPER Bank Account

Fund 45 County Attorney Hot Check Funds; Fund 47 -Jury Donations;
Funds 50 & 55 Dist Attorney Hot Check Funds;
CSCD Bank Account and JUV Bank Account.

Invoices related to Bank Accounts CSCD/JUV are processed by the Auditor and submitted for review by the Treasurer, prior to issuance of checks. All other invoices are submitted directly to the Treasurers' Office for processing and audited by the Auditors' Office prior to issuance of checks.

Bank Account Code - Budget

BOND- Property Tax Budget Bond Issues Operating Account	CSCD- State Budget CSCD General Operating Account
FORT- Operating Account for Sheriff and DA Forfeiture Funds	JUV- State Budget Juvenile Operating Account
OPER -County Budget General Operating Account	PC- Clearing account- Paychecks - Benefits-Deductions

Totals

\$159,074.16 All Bank Accounts- Refer to Last Page

Payroll-Employee Paychecks

Payroll-Employee or Election Paychecks

Jury Checks

Voids-Month of

\$159,074.16 Grand Total

Submitted by

Dianna M. Spieker
Dianna Spieker, County Treasurer

Prepared by

Gloria Matz
Deputy Treasurer

Approved in Commissioner's Court on

April 10, 2007

Mike Brown-County Judge

Mike Brown

Ralph Hoelscher-Comm. Pct #1

Ralph Hoelscher

Aubrey de Cordova-Comm. Pct #2

Aubrey de Cordova

Steve Floyd-Comm. Pct #3

Steve Floyd

Richard Easingwood-Comm. Pct#4

Richard Easingwood, Jr.

VOL. 87 PG. 26

11

**MEMORANDUM of UNDERSTANDING (MOU)
BETWEEN GOODFELLOW AIR FORCE BASE
AND TOM GREEN COUNTY SHERIFF'S CRISIS INTERVENTION UNIT**

1. PURPOSE: To establish a written agreement between the Goodfellow Air Force Base (GAFB) and the Tom Green County Crisis Intervention Unit (CIU) defining procedures for victim protection, victim advocacy services, support, and information and referral services for victims of domestic violence who are eligible for military medical treatment.

2. GENERAL: This Memorandum of Understanding (MOU) does not create additional jurisdiction or limit or modify existing jurisdiction vested in the parties. This MOU provides guidance and documents an agreement for general support between Goodfellow AFB and the CIU.

3. RESPONSIBILITIES:

A. Goodfellow AFB agrees to the following provisions:

(1) When responding to or investigating domestic violence cases or providing medical or other services for domestic violence victims, personnel from the Security Forces (SFS), Office of Special Investigations (OSI), Family Advocacy Program (FAP) personnel, and medical treatment facility (MTF) personnel shall provide victims of domestic violence with basic referral information for the CIU, including telephone/hotline number and a general description of support and victim advocacy services offered by the CIU.

(2) Goodfellow AFB will work with FAP to publicize resources available through the CIU and how victims can access those services.

(3) FAP will provide information to the CIU staff, as needed, on resources available to victims of domestic violence through FAP and through other programs and agencies located on Goodfellow AFB.

(4) Access to Goodfellow AFB will be provided to the CIU staff for the purpose of providing services to military or military dependent victims of domestic violence.

B. The CIU agrees to the following provisions:

(1) When the CIU receives a referral from Goodfellow AFB at the request of the victim, or when the CIU identifies a victim of domestic violence as an individual eligible for military medical treatment, the CIU will provide the same services to that victim as it provides to all other clients, in accordance with the victim's wishes and needs. Services provided by the CIU include: crisis counseling, information and referral to appropriate resources, assist victim in obtaining an emergency protective order application and take it to the jail to be placed in the suspect's booking jacket, meet with the victim to discuss options and help them formulate a plan of action, assist the victim in applying for Crime Victims' Compensation (if eligible), transportation to and from the family shelter and/or Shannon Medical Clinic (for minor injury) as needed. The CIU

staff/volunteers are on call 24 hours a day. All services are provided free of charge. The goal is to keep victims safe. Referrals to other agencies are made to ensure the victims' needs are met in all programs.

(2) When the CIU receives a referral from Goodfellow AFB or when the CIU identifies a victim of domestic violence as an individual eligible for military medical treatment, the CIU staff shall provide that victim with information regarding FAP and other resources available to victims of domestic violence on Goodfellow AFB and the Lake Nasworthy leased housing.

(3) The CIU staff will work with FAP to train base staff, including, but not limited to, personnel from the SFS, OSI, FAP, First Sergeants, and MTF, on resources available through the CIU and how victims can access those services.

(4) The CIU works with victims of domestic violence, sexual assault, homicide survivors, suicide survivors, harassment and threats, stalking, robbery, assaults, DWI crash survivors, child sexual abuse, child physical abuse, elderly abuse, disabled abuse, and neglect.

4. PRIVACY INTERESTS:

A. The CIU shall not disclose the victim's identity and/or specifics about the victim's circumstances to Goodfellow AFB personnel, including, but not limited to, FAP staff, SFS, or OSI without the written consent of the victim, unless otherwise required to do so by state or federal law. A victim must sign an authorization for the release of information prior to the exchange of any information regarding that victim. Once the "Release of Information" form has been signed, information shall be exchanged for the purposes of referral, treatment and intervention planning, and coordination efforts.

B. The victim's identity and/or specifics about the victims circumstances shall not be disclosed by Goodfellow AFB personnel, including, but not limited to, FAP staff, SFS, or OSI to the CIU without written consent of the victim, unless otherwise required to do so by state or federal law. A victim must sign a "Release of Information" form prior to the exchange of any information regarding that victim. Once the "Release of Information" form has been signed, information shall be exchanged for the purposes of referral, treatment and intervention planning, and coordination efforts.

C. Copies of the original signed "Release of Information" form shall be kept on file with the initiating organization and a copy will be transmitted to the receiving party.

D. The CIU shall provide non-identifying statistical information to Goodfellow AFB regarding the victims to whom it provides services on a monthly basis.

5. PROCEDURES:

A. **On Base Complaints.** The following procedures shall apply to the reporting and investigation of complaints of child and/or spouse abuse and neglect allegedly occurring on Goodfellow AFB.

(1) Initial Complaint: Upon receipt of an allegation of child and/or spouse abuse or neglect, the receiving party shall immediately notify the other party and relay all pertinent information upon the written consent of the victim. The CIU will notify the Base Family Advocacy Office; if unavailable, the Air Force Office of Special Investigation (AFOSI) shall be notified at 654-3750. The Family Advocacy Office will document all reports and the Family Advocacy Officer (FAO) or Family Advocacy Treatment Manager (FATM) will assess and respond to each report after notification. Goodfellow AFB will notify the CIU upon written consent of the victim through the Family Advocacy Office.

(2) Contact Installation Commander: When the CIU contacts the Family Advocacy Office, the Family Advocacy Officer (FAO) will notify the Medical Group Commander (MDG/CC or designee) when an allegation needs to be reported or to secure access for the CIU team (two individuals traveling in the CIU vehicle) for this incident to the 17th Training Wing Commander (17 TRW/CC). The MDG/CC will be responsible for notification to the 17 TRW/CC of the allegation and request approval for CIU personnel to enter Goodfellow AFB or the Goodfellow Recreation Facility to assist the victim, when appropriate. Although entry to the Lake Nasworthy Estates military housing area is not controlled, the CIU personnel should notify the FAO when assisting a victim at Lake Nasworthy Estates, and the FAO should in turn ensure that 17 TRW/CC receives the appropriate notification.

(3) Base Entry: When entry has been approved, the FAO will contact AFOSI, Goodfellow AFB Security Forces, and the CIU. Once SFS has given CIU information about what has occurred and the perpetrator has been jailed or is otherwise fully supervised, SFS may leave while CIU continues to work with the victim unless CIU takes the victim to a safer location.

B. Off-Base Complaints. The following procedures shall apply to the reporting and investigation of complaints of child and/or spouse abuse or neglect involving military families, occurring outside the limits of Goodfellow AFB to include the Goodfellow Recreation Facility, and the Goodfellow military family housing area known as Lake Nasworthy Estates. Upon receipt of an allegation of child and/or spouse abuse or neglect, the receiving party shall immediately notify the other party, if agreed upon by the victim(s), and relay all pertinent information. The CIU will notify the Family Advocacy Office, if unavailable, AFOSI will be notified. The Family Advocacy Office will document all reports and the FAO or Family Advocacy Treatment Manager (FATM) will assess and respond to each report after notification. Goodfellow AFB will notify the CIU if services are needed through the Family Advocacy Office. Once the SAPD has given CIU information about what has occurred and the perpetrator has been arrested, SAPD may leave while CIU continues to work with the victim and/or takes the victim to a safer location.

6. EFFECTIVE ADMINISTRATION AND EXECUTION OF THIS MOU.

A. This MOU will be reviewed bi-annually and shall remain in full force and effective until specifically abrogated by one of the parties to this agreement with sixty (60) days notice to the other party.

B. Effective execution of this agreement can be achieved only through continuing communication and dialogue between the parties. It is the intent of this MOU that channels of communication will be used to resolve questions, misunderstandings, or complaints that may arise that are not specifically addressed in this MOU.

C. Personnel from Goodfellow AFB and the CIU shall meet, as necessary and appropriate, to share information regarding individual cases after having received signed "Release of Information" forms from the victims and to generally discuss and review quality of services provided to victims.

D. POINTS OF CONTACT.

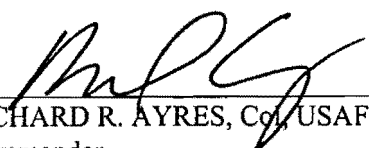
(1) Command Section, 17 MDG, at 654-3075 (Monday through Friday, 7:30am – 4:30pm).


(2) 17 TRW Command Post at 654-3558 (After hours).

(3) 17 MDOS/SGOH Family Advocacy Program at 654-3122 (Monday through Friday, 7:30am – 4:30pm).

(4) Tom Green County Sheriff's Crisis Intervention Unit at 658-3921. The CIU 24-hour crisis line number after hours is 658-8111.

WITNESS our hands this day April 10, 2007


 RICHARD R. AYRES, Col, USAF
 Commander
 17th Training Wing (AETC)
 Goodfellow AFB, TX 76908-4902


 MICHAEL BROWN
 County Judge
 Tom Green County
 122 W Harris
 San Angelo, TX 76903

cc:

17 MDG/CC
 17 MDSS/CC
 17 TRW/CC
 17 SFS

17 MDOS/CC
 17 MDOS/SGOH
 17 TRW/JA
 AFOSI

**Proclamation
National Crime Victims' Rights Week
April 22-28, 2007**

Whereas, as a nation devoted to liberty and justice for all, America must increase its efforts to protect, restore, and expand crime victims' rights and services so that they apply to **every victim, every time**; and

Whereas, 23 million Americans are victims of crime each year, and of those, 5.2 million are victims of violent crime; and

Whereas, all victims of crime deserve respect, resources, restoration, and justice; and

Whereas, all fifty states, the District of Columbia and the federal government grant crime victims certain legal rights; and

Whereas, National Crime Victims' Rights Week – April 22 - 28, 2007 – offers us all the opportunity to recommit ourselves to ensuring that every victim is afforded his or her legal rights and treated as a crucial participant in our criminal justice system; and

Whereas, as we carry crime victims' rights into 2007 and beyond, we must strive to create a nation where the legal rights of victims are honored and individuals are accountable for their treatment of victims; and

Whereas, despite significant progress in providing rights and services to crime victims over the past two decades, large segments of our population, including crime victims with disabilities, victims with mental illness, victims who are immigrants, victims who are teenagers, victims who are elderly, and victims in rural areas, are still underserved; and

Whereas, *Tom Green County Coalition Against Violence* is joining forces with victim service programs, criminal justice officials, and concerned citizens throughout *Tom Green County*, Texas and America to raise awareness of victims' rights and to observe *National Crime Victims' Rights Week*;

Now, therefore, I, Tom Green County Judge Michael Brown, do hereby proclaim the week of April 22-28, 2007, as

National Crime Victims' Rights Week

And reaffirm this County's commitment to respect and enforce victims' rights and address their needs during Crime Victims' Rights Week and throughout the year; and Express our appreciation for those victims and crime survivors who have turned personal tragedy into a motivating force to improve our response to victims of crime and build a more just community.


(signature)

4-10-07
(date)

**RESOLUTION TO AUTHORIZE THE COUNTY ATTORNEY TO
APPLY TO THE OFFICE OF THE GOVERNOR, CRIMINAL
JUSTICE DIVISION, FOR A GRANT FOR THE DOMESTIC
VIOLENCE PROSECUTION UNIT**

WHEREAS, the Commissioners Court of Tom Green County finds it in the best interest of the citizens of Tom Green County, that the Tom Green County Attorney's Office Domestic Violence Prosecution Unit be operated for 2008; and

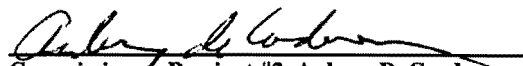
WHEREAS, the Commissioners Court of Tom Green County agrees to provide applicable matching funds for the said project as required by the Violence Against Women Act; and

WHEREAS, the Commissioners Court of Tom Green County agrees that in the event of loss or misuse of the Criminal Justice Division funds, the Commissioners Court of Tom Green County assures that the funds will be returned to the Criminal Justice Division in full.

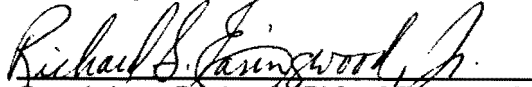
WHEREAS, the Commissioners Court of Tom Green County designates Michael D. Brown, Tom Green County Judge as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that the Commissioners Court of Tom Green County approves submission of the grant application for the Tom Green County Attorney's Office Domestic Violence Prosecution Unit to the Office of the Governor, Criminal Justice Division.


Commissioner, Precinct #1, Ralph Hoelscher


Commissioner, Precinct #2, Aubrey DeCordova


Commissioner, Precinct #3, Steve Floyd


Commissioner, Precinct #4, Richard Easingwood


County, Judge Michael D. Brown



#14

**RESOLUTION TO AUTHORIZE
DISTRICT ATTORNEY TO APPLY TO
THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION
FOR A GRANT FUNDING
FELONY FAMILY VIOLENCE VICTIM'S ASSISTANCE UNIT**

WHEREAS, The Tom Green County Commissioners finds it in the best interest of the citizens of Tom Green County that the Felony Family Violence Victim's Assistance Unit be operated for the Year 2008; and

WHEREAS, The Tom Green County Commissioners agrees to provide applicable matching funds for the said project as required by the VOCA grant application; and

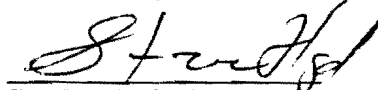
WHEREAS, The Tom Green County Commissioners agrees in the event of loss or misuse of the Criminal Justice Division funds, the Tom Green County Commissioners assures that the funds will be returned to the Criminal Justice Division in full.


WHEREAS, The Tom Green County Commissioners designates Michael D. Brown as the grantee's authorized official. The official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

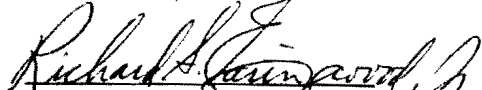
NOW THEREFORE, BE IT RESOLVED that the Tom Green County Commissioners approves submission of the grant application for the Felony Family Violence Victim's Assistance unit to the Office of the Governor, Criminal Justice Division.

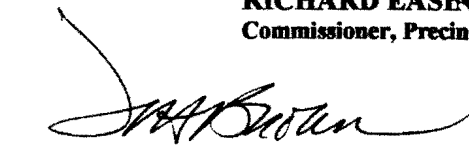
Passed and Approved this 10 day of April 2007.

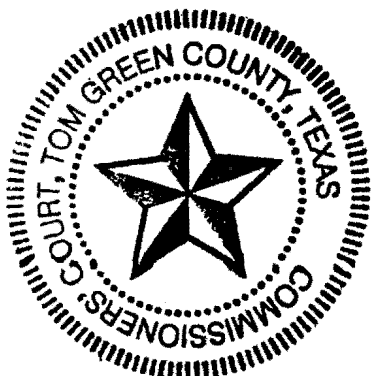

RALPH HOELSCHER
Commissioner, Precinct One


STEVE FLOYD
Commissioner, Precinct Three


AUBREY deCORDOVA
Commissioner, Precinct Two


RICHARD EASINGWOOD
Commissioner, Precinct Four


MICHAEL D. BROWN
Tom Green County Judge



15/16

Precinct 4/5/07	oop=Out of precinct	Election Judge √=confirmed	Alternate Judge
103, 146, 147 Baptist Memorial Hospital 902 N Main San Angelo Texas 76903		Jeff Beeson (oop-D) 9570 Tokay San Angelo, Texas 76901 653-0643 ✓	Mac Seden (D) 817 Hughes St San Angelo Texas 76903 Pager 278-3078 ✓
106, 126, 138 Calvary Baptist Church 2321 Armstrong San Angelo Texas 76903 653-4314		Marietta Oates (D) 2600 Bowie St San Angelo Texas 76903 655-7878 ✓	Charles Dennis (R) 2714 Blum St San Angelo Texas 76903 655-2908 ✓
108, 131 Harriett Baptist Church 7626 N US Hwy 67 San Angelo Texas 76903		Maurice Beck (R) 7353 Harriett Rd San Angelo Texas 76905 653-0929 ✓	Cindy Koegel (D) 7086 Hoffman Rd San Angelo Texas 76905 653-6365
110 Mereta Community Center Fire Hall Mereta Texas 76940		Gwyn Rosser (R) P O Box 1 Mereta Texas 76940 468-4299 ✓	Sylvia Chappa (D) P O Box 44 Mereta Texas 76940 468-2139 ✓
112 Veribest School 10062 FM Hwy 380 Veribest Texas 76886		Noemi Hoelscher (R) 14446 E Arrington Rd Miles Texas 76861 468-2592 234-2902 cell ✓	Natividad Delaney (D) P O Box 606 Veribest Texas 76886 212-3975 ✓
114 Southside Recreation Center 2750 Ben Ficklin San Angelo Texas 76903 657-4489		Carol Cruz (D) 2205 Ben Ficklin Rd San Angelo Texas 76903 653-5192	Gloria Mata (R) 509 West Avenue Z San Angelo Texas 76903 659-6520 work 277-2082 cell ✓
124, 156, 157 Blackshear School 2223 N Brown St San Angelo Texas 76903 659-3642		Betty Andrews (D) 214 West 24 th Street San Angelo Texas 76903 659-7090 ✓	John Rangel (R) 1928 Martin Luther King Dr San Angelo Texas 76903 655-6544 656-3324 cell ✓
137 Senior Citizens Center 702 S. Chadbourne St. San Angelo Texas 76903 657-4484		Joaquin Cervantes (D) 25 West Avenue H San Angelo Texas 76903 374-7760 ✓	Henry Perez, Jr. (R) 709 Powell St San Angelo Texas 76903 763-3253 ✓
144 Belmore Baptist Church 1214 S Bell St San Angelo Texas 76903 651-4661		Shirley Diekmann (D) 917 Stonewall San Angelo Texas 76905 651-5004 ✓	Phyllis Duboski (R) 102 Maryland St #10 San Angelo Texas 76905 651-3810 ✓
145, 155 Region XV 612 S Irene San Angelo Texas 76903 658-6571		Donna Guthrie (D) P O Box 687 San Angelo Texas 76902 234-0397 cell 653-4373 ✓	Jim Ryan (R) 1510 Bryan San Angelo Texas 76903 653-0474 ✓
209 Christian Village 4225 Billie Bolin Dr San Angelo Texas 76904 949-8575		Suzanna Aguirre (NH) 1912 San Antonio San Angelo Texas 76901 657-4241 ✓	Debra Swann 3518 Clearview St San Angelo Texas 76904 944-9466
211 Vancourt Community Center S US Hwy 87 Vancourt Texas 76955		Laverne Schneirs (R) 6979 FM 765 San Angelo Texas 76905 651-8676 ✓	Tim Mercer (D) 18241 S US Hwy 87 Star Rt Vancourt Texas 76955

213 Wall Fire Hall 6910 FM Hwy 765 San Angelo Texas 76905	Dalton Moeller (R) P O Box 285 Wall Texas 76957 651-7523 ✓	Charlene Dusek (D) 6421 S FM Hwy 2334 San Angelo Texas 76905 469-3747 651-4977 ✓
215 Southland Baptist Church 4300 Meadowcreek Trail San Angelo Texas 76904 949-9633	Ken Lucas (R) 3221 Clearview Ln San Angelo Texas 76904 942-0277 ✓	Nettie Cavin (oop-D) 1701 Mackenzie San Angelo Texas 76901 658-7398 ✓
220, 254 Fairview School 2405 Fairview School Rd San Angelo Texas 76904	Doris Taylor (R) 104 Tyler Terrace San Angelo Texas 76905 651-8921 234-3512 cell ✓	Betty Schwartz (D) 1805 Fairview School Rd San Angelo Texas 76904 651-7348 ✓
225 Glen Meadows Baptist Church 6002 Knickerbocker Rd San Angelo Texas 76904 942-6601	Pat Rosenbaum (oop-R) 5409 Lake Trail San Angelo Texas 76904 944-6728 ✓	Judith Lewellan (oop-D) 2609 Vista Cr San Angelo Texas 76904 949-2777 ✓
228, 243 Trinity Lutheran Church 3536 YMCA Dr San Angelo Texas 76904 944-8660	Charles Keilers (R) 2518 Lindenwood San Angelo Texas 76904 944-1962 ✓	Sue Bramhall (D) 3614 Sul Ross San Angelo Texas 76904 949-8430 ✓
230 Southgate Church of Christ 528 County Club Rd San Angelo Texas 76904 651-8122	Sid Clemmer (R) Mail: 220 N Magdalen San Angelo Texas 76903 277-6999 653-7008 ✓	Millie Hohmann (D) 3902 South Bryant Blvd San Angelo Texas 76903 655-1065 ✓
240, 253 Fire Training Center 700 E Avenue K San Angelo Texas 76903 657-4281	David McMahon (R) 1101 Nicole Ln San Angelo Texas 76903 659-7623 work 374-3070 ✓	Mante Martinez(D) 202 Inwood Dr San Angelo Texas 76903 651-6076
241, 249 Legend Oaks 5455 Knickerbocker Rd San Angelo Texas 76904	Charles Hafer (R) 3125 Clearview Ln San Angelo Texas 76904 944-1068 ✓	Zorita Flippin (oop-D) 2917 Canyon Creek San Angelo Texas 76904 944-0303 ✓
304, 338 Lakeview United Methodist Church 263 E 40 th St San Angelo Texas 76903 653-0032	Margaret Ballard (R) 901 Humble Rd San Angelo Texas 76903 653-9467 ✓	Patricia Wagner (D) 3312 N Haven Ct San Angelo Texas 76903 655-3622 651-5294 work 656-5757 cell ✓
305 West Angelo Church of Christ 3200 San Antonio San Angelo Texas 76901 949-7579	Sandra Smith (R) 3126 San Antonio San Angelo Texas 76901 944-0936 659-7800 work ✓	Sylvia Garcia (D) 3209 Guadalupe San Angelo Texas 76901 949-2306 ✓
306 Paulann Baptist Church 2531 Smith Blvd San Angelo Texas 76905 655-7552	Don Miller (R) 3793 Old Ballinger Hwy San Angelo Texas 76905 374-0081 ✓	Emma Hinrichs (D) 1102 Anthony Dr San Angelo Texas 76905 653-3668 ✓
307, 327 Genesis Baptist Church 2121 Lindell Avenue San Angelo Texas 76903 949-4488	JoAnn Turner (R) 2502 Forest Park Avenue San Angelo Texas 76901 949-1383 944-2509 work ✓	Nancy Duerstine (R) 2613 Palo Duro San Angelo Texas 76904 223-1562 ✓

316, 317, 358 Grape Creek Fire Station 7912 Wren San Angelo Texas 76902	Rai Requina (R) 8430 Grape Creek Rd San Angelo Texas 76901 658-7898 ✓	Cheryl Key (D) 10757 Mt Nebo Rd San Angelo Texas 76901 658-4200 ✓
318 Carlsbad Community Center 9 th and Sterling Carlsbad Texas 76934	Kassandra Minton (R) PO Box 216 Water Valley Texas 76958 ✓	Denise Copeland (D) PO Box 112 Water Valley Texas 76958 484-3367
319, 350, 352 Heights Southern Baptist Church 4512 Sherwood Way San Angelo Texas 76901 224-8222	David Duncan (R) 6010 Devonshire Ln San Angelo Texas 76901 947-0559 ✓	John Townsend 1201 Avondale San Angelo, Texas 76901 325-947-7191
348 Quail Valley Baptist Church 601 Bristow Road San Angelo Texas 76905	Charles Geller (R) 8608 Rust Rd San Angelo Texas 76905 655-4568 ✓	Carrie Geller (D) 8608 Rust Rd San Angelo Texas 76905 655-4568 ✓
351 Beacon Baptist Church 3822 Mercedes San Angelo Texas 76901 949-3991	Marty Beauchamp (R) 67 Tartan Rd San Angelo Texas 76901 947-1672	Stanley Wood (R) 3920 Townview Ln San Angelo Texas 76901 949-3094 ✓
401 First Christian Church 29 N Oakes San Angelo Texas 76903 653-4523	Margo Dierschke (R) 212 West Twohig San Angelo Texas 76901 653-1156 ✓	Jasper McClellan (R) 2805 A&M Avenue San Angelo Texas 76904 374-6100 ✓
402, 432 St Luke Methodist Church 2781 West Avenue N San Angelo Texas 76904 949-1545	Lucy Allen (oop-R) 1737 Knickerbocker Rd #24 San Angelo Texas 76904 Work 658-7750 ✓	Doris Goodson (D) 1801 Industrial # 81 San Angelo Texas 76904 949-7271 ✓
421 Southland Fire Station 4702 Southland Blvd San Angelo Texas 76904 657-9399	James Murphy (R) 4217 Pinon Ridge San Angelo Texas 76904 942-9246 277-2341 cell ✓	David Cox (R) 3402 Cumberland Ct San Angelo Texas 76904 942-0675 ✓
422 Christoval Community Center Main & Rudd Christoval Texas 76935	J. T. Smith (R) 24478 U S Hwy 277 S Christoval Texas 76935 656-6205 work ✓	Patty Montalvo (D) P O Box 26 Christoval Texas 76935 255-2572
423 Knickerbocker Community Center 14553 FM 2335 Knickerbocker Texas 76939	Arllele Brininstool (R) 10645 Spring Valley Ln San Angelo Texas 76904 944-9301 ✓	Lewis Barton (D) P O Box 6 Knickerbocker Texas 76939 ✓ 949-7303 c 656-9860, 656-5727
429, 442 Calvary Lutheran Church 3231 College Hills Blvd San Angelo Texas 76904 944-1116	Domingo Sedeno (D) P O Box 48 San Angelo Texas 76902 212-0101	Elisa Smetana P O Box 5986 San Angelo Texas 76902 234-0110
433 Baptist Temple 810 Austin St San Angelo Texas 76904 655-9319	Patricia Affleck (R) 1722 S. Park San Angelo, Texas 76901 656-5487 ✓	Jim Jones (D) 1313 Shafter San Angelo Texas 76901 653-1847 ✓

434, 435 Angelo Civic Theatre 1936 Sherwood Way San Angelo Texas 76901 949-4400	Deborah Palmer (R) 544 S Parkway San Angelo Texas 76901 654-5932 942-2339 work ✓	Ivey Mossell (D) 2124 Guadalupe St San Angelo Texas 76901 944-1137 ✓
436 MHMR Services 1501 W Beauregard Ave San Angelo Texas 76901 658-7750 ex 331	Fred Contreras (oop – R) 8542 Larkspur St San Angelo Texas 76901 656-0190 ✓	John Talley (D) 2310 West Concho Ave San Angelo Texas 76901 944-9401 ✓
459 Rio Concho Patio Homes Recreation Room 405 Rio Concho San Angelo Texas 76903 655-4054	Bill Young (oop – R) 2198 River Valley Ln San Angelo Texas 76904 944-8163 ✓	Mary Jo Thomson (D) 601 Tarver St San Angelo Texas 76903

Central Counting Station

Vona McKerley P O Box 2781 San Angelo Texas 76902 234-7466	Rudy Olivas 3202 Maplewood San Angelo, Texas 76904 450-6936	Jamie Rainey 1513 Darlene San Angelo, Texas 76904 947-7457
Vanessa Simon 8430 Grape Creek Rd San Angelo, Texas 76901	Kathy Keane 1013 N Adams San Angelo, Texas 76901	Kevin Burke 2901 Sunset #34B San Angelo Texas 76904 325-944-4039
Alicia Ramirez	Joan Buskirk P O Box 194 Carlsbad, Texas 76934	Golda Foster 1115 N Van Buren 01 234-6133 PR
Rashda Khan 1708 Catalina San Angelo Texas 76901		Security Sheriffs Office
Security Sheriff's office	Joan Buskirk (see above) Dock Friday	Mason Green (see Early Voting) Dock Friday
Joan Buskirk (see above) Dock Saturday	Dock Saturday	

Troubleshooting

Jim Garnes 1319 Mackenzie San Angelo Texas 76901	Ruth Garnes 1319 Mackenzie San Angelo Texas 76901	John Stone 233 Twin Oaks San Angelo Texas 76901
Kerry Rainey 1513 Darlene San Angelo Texas 76904	Wendy Green (see early voting)	Mason Green (see early voting)
Jean McClellan 2805 A & M San Angelo, Texas 76904		

Early Voting Clerks

LaDon Blasingame 6678 Goodland Loop San Angelo Texas 76901 655-2501	Curtis Rosenbaum 5409 Lake Trail Ct San Angelo Texas 76904 949-6728	Pat Rosenbaum 5409 Lake Trail Ct San Angelo Texas 76904 949-6728
Mason Green 266 Edgewood San Angelo Texas 76903 651-5853	Wendy Green 266 Edgewood San Angelo Texas 76903 651-5853	Rita Specht 3446 Cedarhill San Angelo Texas 76904 949-5125
Annie Hamilton 148 Edinburgh San Angelo Texas 76901 949-0197	Katherine Osborne 2309 Houston San Angelo Texas 76901 944-1229	Jasper McClellan 2805 A&M San Angelo Texas 76904 374-6101
Rudy	Vanessa	Jamie
Vona		

Ballot Board

Judge Katherine Osborne 2309 Houston San Angelo Texas 76901 944-1229	Lenda Campbell 2314 Brown San Angelo, Texas 76903 653-4631 450-4432	Rita Specht 3446 Cedar Hill San Angelo, Texas 76904 949-5125
Connie Robles 1313 Tres Rios San Angelo Texas 76903 651-6718		

Telephones

#18

**State of Texas
County of Tom Green
Resolution**

WHEREAS, Tom Green County is responsible for the operation and management of many and various governmental programs as required or authorized by state law; and

WHEREAS, the state of Texas, acting through the Texas Legislature or through a state agency or executive order, may enact laws or promulgate rules that have the effect of imposing mandatory financial obligations upon Texas counties; and

WHEREAS, such unfunded mandates disproportionately burden local property taxpayers with paying for state programs, resulting in local tax increases and/or cutbacks in local programs; and

WHEREAS, Texas counties cannot achieve reliable financial planning and the necessary bond ratings sufficient to support county related obligations when the state mandates a new program that is not fully funded, reduces or fully withdraws prior funding and disbursement for county government programs or does not fund the increasing costs of existing mandates; and

WHEREAS, through the years, the vast majority of Texas counties have passed resolutions seeking an end to unfunded mandates through a constitutional amendment that would give voters the right to protect their local tax dollars from being redirected to state programs;

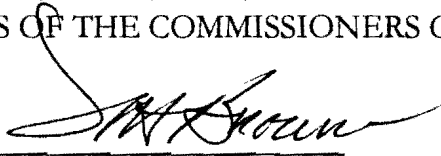
WHEREAS, on Feb. 12, 2007, the Honorable Rep. Wayne Smith, chairman of the House County Affairs Committee, introduced HJR 61, a constitutional amendment that would expressly prohibit the imposition of many mandatory governmental programs on Texas counties, whether by an act of the Texas Legislature or a state agency or by executive order, unless the state of Texas appropriates the necessary funds to enable Texas counties to operate said governmental program;

WHEREAS, on Feb. 21, 2007, Chairman Smith and his committee heard testimony on HJR 61, with the overwhelming majority of witnesses in support of the bill, including numerous county officials;

NOW, THEREFORE, the County of Tom Green does hereby resolve that, for the foregoing reasons, it is in the best interests of Texas counties and their taxpayers to support and favor the passage of HJR 61 in the 80th Session of the Texas Legislature.

ADOPTED THE 10 DAY OF April 2007

SIGNED AND ENTERED ON THE ABOVE DATE BY THE
FOLLOWING MEMBERS OF THE COMMISSIONERS COURT



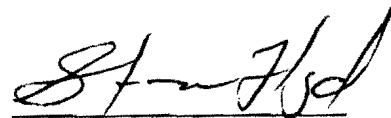
County Judge



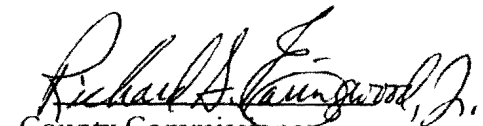
County Commissioner
Precinct No. 1



County Commissioner
Precinct No. 2



County Commissioner
Precinct No. 3



County Commissioner
Precinct No. 4



#19

THE WOLSLAGER FOUNDATION

GRANT AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared the Grantee, well known to me, who, being by me duly sworn, upon his oath, deposed and said:

1. IDENTIFICATION OF ORGANIZATION

A. Legal Name of Organization as stated on current IRS letter of Exemption:

Tom Green County Library

Legal Address: Physical Location 113 W. Beauregard San Angelo, Tx 76903

Legal Address: Mailing Address 113 W. Beauregard San Angelo, TX 76903

B. Telephone Number: 325-655-7321

C. Current President of Board of Directors: Michael D. Brown, County Judge

D. Current Executive Director or Manager: Larry Justiss, Library Director

E. Accountant: Nathan Craddock

F. Attorney: Chris Taylor

G. Affiliations: Tom Green County Commissioner's Court

2. INTERNAL REVENUE SERVICE DOCUMENTATION:

A. Attach current (dated within last 5 years) copies of the following IRS documents:

(1.) IRS Determination Letter or Ruling of tax exempt status under Section 501c3 of the Internal Revenue Service Code. .

(2.) IRS Determination Letter of Notice concerning exemption from Private Foundation Status under section 509a of the Internal Revenue Code.

B. If determination of tax exempt status was within 24 months of application, please include Form 1023, "Application for Recognition of Exemption."

C. If applicant is a subordinate unit covered by the tax exempt status of central organization evidencing subordinate status of applicant.

D. Date of last IRS examination of organization N/A.

E. Attach concise statement of results of last IRS examination.

3. I am aware of the 1969 Tax Reform Act provisions pertaining to Private Foundations.

4. I do not consider the affiant organization to be a "Private Foundation" as defined in Section 509 of the Internal Revenue Code of 1954, as amended.

5. The affiant organization has no reason to believe that its tax exempt status under Section 501c3 or its exemptions from Private Foundation Status under Section 509a of the Internal Revenue Code of 1954, as amended, have been terminated, revoked or adversely affected by any act of the Internal Revenue Service or the affiant organization.
6. The applicant's acceptance of any grant made by The Wolslager Foundation obligates it in the future in every way required by the Internal Revenue Code of 1954, as amended, to cooperate to remedy any condition which caused any grant to become subject to the penalty taxes imposed by Section 4941, 4942, or 4945 of that law.
7. Attach resolution certified by the Board Secretary authorizing the request to The Wolslager Foundation for funds.
8. The applicant's acceptance of any grant made by The Wolslager Foundation obligates it to expend grant money solely for the purposes contained in the application. Grant money may not be expended for any other purpose without the expressed, written approval of The Wolslager Foundation. In the event that grant money cannot be expended within one year, for the original or an approved purpose, the applicant agrees to return the grant money.

AFFIANT ORGANIZATION

Organization: Tom Green County

President/Chairman: Michael D. Brown, County Judge

The State of: Texas

County of: Tom Green

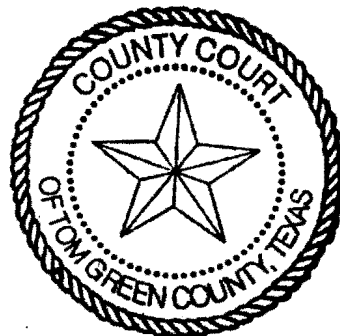
Subscribed and Sworn to before me

By Michael D. Brown County Judge President/Chairman of Tom Green County

This 10th day of April, 2007

Elizabeth McGill
Notary Public
My commission expires _____

Notary Stamp:



Elizabeth McGill
County Clerk
Tom Green County, Texas