

TOM GREEN COUNTY
COMMISSIONERS' COURT
Commissioners' Court Meeting Room
Edd B. Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903
TUESDAY, August 14th, 2007

The Commissioners' Court of Tom Green County Texas met in Regular Session August 14, 2007 in the Edd B. Keyes Building, with the following members present:

Ralph E. Hoelscher, Commissioner of Precinct #1
Aubrey deCordova, Commissioner of Precinct #2-
Steve Floyd, Commissioner of Precinct #3
Richard Easingwood, Commissioner of Precinct #4 **County Judge Pro-Tem**
Michael D. Brown, County Judge **Absent**

1. County Judge Pro-Tem, Richard Easingwood, called the meeting to order at 8:37 AM
2. Commissioner Ralph Hoelscher offered the invocation. Commissioner deCordova led the Pledge of Allegiance to the United States and the Texas Flags.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **Commissioner deCordova moved to approve the Consent Agenda as presented with the exception of Item D. Commissioner Hoelscher seconded the motion.**
 - A. Approved the Minutes of previous meetings, July 24th & 31st, 2007 and August 7th, 2007.
 - B. Approved the Minutes of Accounts Allowable (bills) from August 8th – 14th, 2007 in the amount of \$395,128.49 and purchase orders from August 6th – 10th, 2007 in the amount of \$78,505.17. (Exhibit recorded with these minutes as a matter of record.)

- c. Consider acceptance of Personnel Actions as presented.

The following salary expenditures are being presented for your **Approval**:

| <i>NAME</i> | <i>DEPARTMENT</i> | <i>ACTION</i> | <i>EFF DATE</i> | <i>RANGE</i> | <i>SALARY</i> | <i>SUPPLEMENT</i> |
|--------------------|-----------------------|---------------|---------------------|--------------|---------------|-------------------|
| Perry, Kevin W. | Jail | Rehire | 8-07-07 | L01 | \$997.48 S/M | |
| Noriega, Frank E. | Jail | Rehire | 8-08-07 | L01 | \$997.48 S/M | |
| Bonner, Raymond J. | Jail | New Hire | 8-10-07 | L01 | \$997.48 S/M | |
| Fernandez, David | Juvenile Detention | Promotion | 8-15-07 | N/A | \$812.50 S/M | |

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| | | | | | | |
|----------------------------|------|-----------|---------|-----|---------------|--|
| Gerstenberger, Jonathan | Jail | Promotion | 8-16-07 | L02 | \$1063.32 S/M | |
| Kruse, Kachina R. | Jail | Rehire | 8-10-07 | L01 | \$997.48 S/M | |

The following personnel actions are presented for *Acknowledgement* and as a matter of record:

| <i>NAME</i> | <i>DEPARTMENT</i> | <i>ACTION</i> | <i>EFF DATE</i> | <i>RANGE</i> | <i>SALARY</i> | <i>SUPPLEMENT</i> |
|--------------------|-------------------|---------------|---------------------|--------------|---------------|-------------------|
| Norris, Susanne M. | Collections | Resignation | 8-15-07 | S01 | \$6.45/Hour | |
| | | | | | | |

The following personnel actions are presented for *Grants* as a matter of record: **NONE**

- D.** **Tabled** the renewing of RFP# 05-023 "Dental Insurance" for one more additional year beginning October 1, 2007 thru September 30, 2008 with no rate increase.
- E.** Approved renewing RFP# 04-023 "Network Engineer/Consultant Services" for one more additional year beginning October 1, 2007 thru September 30, 2008 with increase in rates as presented. (Also listed as an Action item # 9.) (Exhibit recorded with these minutes as a matter of record.)
- F.** Approved renewing RFP# 05-025 "Cellular Service" for one more additional year beginning October 23, 2007 thru October 22, 2008 with no increase in rates. (Exhibit recorded with these minutes as a matter of record.)
- G.** Approved allowing the purchase of a used vehicle by utilizing City Bid No. CS-2-07 and a Cooperative Purchasing Agreement with the City of San Angelo for a 2006 Mercury Grand Marquis in the amount of \$14,249.00 for the Sheriff's Office. (Exhibit recorded with these minutes as a matter of record.)
- H.** Accepted the County Indigent Health Care Program Monthly Financial/Activity Report for July 2007. (Exhibit recorded with these minutes as a matter of record.)
- I.** Accepted report from the District Clerk's office for Fees for June 1- 30, 2007 for Criminal in the amount of \$1,946.00 and Civil in the amount of \$33,237.50 for a total of Court collections in the amount of \$35,183.50, pursuant to Section 114.044 of the Local Government Code as a matter of record. (Filed for review in the County Clerk's Office.)
- J.** Approved Concho Valley Electric Cooperative, Inc. request to place a single pole power-line and underground along the south right-of-way of Reece Road for approximately 800 feet. There will be approximately 575 feet of single pole power line and 200 feet of underground wire. (Exhibit recorded with these minutes as a matter of record.)
- K.** Accepted the Trapper Report as a matter of record. (Exhibit recorded with these minutes as a matter of record.)
- L.** Accepted donation of \$750 from Verizon for the Sheriff's Crisis Intervention Unit to be deposited to line item 021-390-3903 (CIU Donation Fund).

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- M.** Approve the Sale of City Tax Foreclosure property being: North half of Lot 2, and South half of Lot 3, Block 2, Home Acres Addition, Suit No.: B-03-0156-T to James Barrows in the amount of \$750.00. (Exhibit recorded with these minutes as a matter of record.)
- N.** Accepted the Fee Collection Report by Justice of the Peace, Precinct 1 in the amount of \$19,003.75, Precinct 2 in the amount of \$38,046.50, Precinct 3 in the amount of \$47,431.60, and Precinct 4 in the amount of \$28,952.53 for July, 2007 pursuant to Section 114.044 of the Local Government Code as a matter of record. (Filed for Review in the County Clerk's Office.)
- O.** Accepted the County Clerk's Collection Report for July 2007 in the amount of \$77,343.50 in the Criminal Courts and \$20,582.00 in the Civil Courts for a total Court Collection of \$97,925.50 pursuant to Section 114.044 of the Local Government Code as a matter of record. (Filed for Review in the County Clerk's Office.)

The Motion passed 4-0.

- 5. Commissioner Floyd moved to approve the Tom Green County Sheriff's Office to enter into an Interlocal Agreement with the San Angelo Police Department for the purpose of jointly applying for the 2007 Edward Byrne Memorial Justice Assistant Grant and authorizing County Judge Pro-Tem Richard Easingwood and District Attorney Stephen Lupton to sign Memorandum of Understanding (MOU). Commissioner deCordova seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)**
- 6. Commissioner Floyd moved to authorize Mark Williams to extend unpaid leave for an employee that has qualified for FMLA. Commissioner Hoelscher seconded the motion. The motion passed 4-0.**
- 7. Commissioner Floyd moved to accept CalTec Quarterly Report as presented. Commissioner deCordova seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)**
- 8. Commissioner deCordova moved to approve the Cal Tech contract as presented under Item E of the Consent Agenda. Commissioner Floyd seconded the motion. The motion passed 4-0. (Recorded as an exhibit under Item E)**
- 9. Commissioner Floyd moved to adopt a Resolution in support of DWI/Drug Court Grant for FY`08 in the amount of \$103,470.00 with a cash match of \$34,000.00 (paid by defendants) for a total of \$137,470.00. Commissioner deCordova seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)**
- 10. Commissioner deCordova moved to approve the Sundown State Bank Subdivision north of Loop 570 in Wall, located in Precinct #2 as presented. Commissioner Hoelscher seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)**
- 11. Commissioner Hoelscher moved to approve Holzman Moss Architecture to hire Kleinfelder for consultant services for testing materials (concrete, structural steel and masonry) related to the Hemphill-Wells Library Project at a cost of \$6,950.00 which is a refundable expense to the Architect. Commissioner Floyd seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)**

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12. Tabled awarding RFB# 07-019 "State Grade & Rock."

13. Commissioner Hoelscher moved to strike section C of the Park Regulations and Policy. The motion died for lack of a second.

Commissioner deCordova moved to approve the Parks Regulations and Policy as presented. Commissioner Floyd seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

14. Tabled consideration of the Mental Health Unit Supplement to Constables 3 & 4 compensation until August 21st, 2007.

15. Commissioner Hoelscher moved to accept the Auditor's Monthly Report for July, 2007 as presented. Commissioner deCordova seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

16. Commissioner Floyd moved to accept the Treasurer's Monthly Report for July, 2007 as presented. Judge Pro-Tem Easingwood seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

17. Commissioner deCordova moved to accept the Victim Coordinator and Liaison Grant (VCLG) for FY 2008-2009 with the Office of the Attorney General (Contract # 0801985. Commissioner Floyd seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

19. Commissioner Floyd moved to accept the Other Victim Assistance Grant (OVAG) for FY 2008-2009 Contract No. 0803585 between the Office of the Attorney General and Tom Green County Sheriff's Office. Commissioner deCordova seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

20. Commissioner Floyd moved to accept the Other Victim Assistance Grant (OVAG) for FY 2008-2009 Contract No. 0803593 between Office of the Attorney General and Tom Green County District Attorney's Office. Commissioner Hoelscher seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

18. Commissioner Floyd moved to approve the County Child Welfare Board (Non-Financial) Contract No. 23380203 and authorize Judge Pro Tem Richard Easingwood to sign all necessary documents. Commissioner Hoelscher seconded the motion. The motion passed 4-0. (Exhibit recorded with these minutes as a matter of record.)

21. Commissioner Hoelscher announced that the Architect will be here next week. This was the only issues dealing with Library/Former Hemphill-Wells Building Committee Report. No action was taken.

22. The only issues relating to Tom Green County Subdivision and Manufactured Home Rental Community Development Regulations as that after TAC conference is over this week, they will try to set up a meeting with Jim Allison so the revisions can be made to the existing regulations. No action was taken.

23. Commissioner Floyd moved to approve the following line item transfer(s) for FY 2007.

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Commissioner Hoelscher seconded the motion. Commissioner Floyd amended his motion to exclude the CCL2 transfers at this time. Commissioner deCordova seconded the amendment. The motion passed 4-0 for the following line item transfers:

Fund: Road & Bridge 2&4

| Department | Account | Budget Increase | Budget Decrease |
|---------------------------|-----------------------|------------------------|------------------------|
| 006-199 Road & Bridge 2/4 | 0475 Equipment | 4,000.00 | |
| 006-199 Road & Bridge 2/4 | 0460 Equipment Rental | | 4,000.00 |

Fund: General Fund

| Department | Account | Budget Increase | Budget Decrease |
|-------------------------------|---------------------------|------------------------|------------------------|
| 043 Juvenile Detention Center | 0388 Cellular Phone | 129.00 | |
| 043 Juvenile Detention Center | 0301 Office Supplies | | 129.00 |
| 056 Juvenile Probation | 0403 Bond Premium | 189.00 | |
| 056 Juvenile Probation | 0335 Auto Repair | | 189.00 |
| 102 Commissioner Precinct 2 | 0301 Office Supplies | 36.00 | |
| 102 Commissioner Precinct 2 | 0428 Travel & Training | | 36.00 |
| 004 Risk Management | 0204 Workers Compensation | 1,500.00 | |
| 009 Non-Departmental | 0204 Workers Compensation | | 1,500.00 |
| 054 Sheriff | 0571 Automobiles | 16,000.00 | |
| 042 County Detention Facility | 0550 Prisoner Housing | | 18,300.00 |
| 042 County Detention Facility | 0475 Equipment | 2,300.00 | |
| 042 County Detention Facility | 0428 Travel & Training | 137.00 | |
| 042 County Detention Facility | 0451 Radio Repair | | 137.00 |

Fund: Victims' Assistance Donation Fund

| Department | Account | Budget Increase | Budget Decrease |
|-------------------|-----------------------------------|------------------------|------------------------|
| 021-028 CIU | 0560 Victims' Assistance | 2,000.00 | |
| 021-028 CIU | 0676 Supplies & Operating Expense | | 2,000.00 |

Fund: 001 – Juvenile Detention

| Department | Account | Budget Increase | Budget Decrease |
|------------------------|-------------------------|------------------------|------------------------|
| 043 Juvenile Detention | 0301 Office Supplies | 600.00 | |
| 043 Juvenile Detention | 0330 Groceries | 3,800.00 | |
| 043 Juvenile Detention | 0332 Inmate Uniforms | 1,500.00 | |
| 043 Juvenile Detention | 0390 Laundry & Toiletry | 1,200.00 | |

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| | | |
|------------------------|--------------------------------|----------|
| 043 Juvenile Detention | 0428 Travel & Training | 3,300.00 |
| 043 Juvenile Detention | 0447 Medical Supplies | 2,300.00 |
| 043 Juvenile Detention | 0497 Childcare-Non residential | 1,500.00 |

(Exhibit recorded with these minutes as a matter of record.)

24. Future agenda items:

1. Consider Mental Health Unit Supplement to Constables 3 & 4 compensation. (Commissioners' Court)
2. Consider awarding RFB# 07-019 "State Grade & Rock." (Johnny Grimaldo)
3. Consider renewing RFP# 05-023 "Dental Insurance" for one more additional year beginning October 1, 2007 thru September 30, 2008 with no rate increase. (Johnny Grimaldo)

25. Announcements:

1. TAC Post Legislative Conference in Austin.
2. Public Hearings set for August 17th at 2:00 PM and August 28th at 9:00 AM.

26. County Judge Pro-Tem Richard Easingwood adjourned the meeting at 10:10 AM.

As per HB 2931, Section 4:

I, Elizabeth McGill, County Clerk of Tom Green County, Texas do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on August 14th, 2007

I hereby set my hand and seal to this record August 14th, 2007.

**Elizabeth McGill, County Clerk and
Ex-officio Clerk of the Commissioners' Court**

Treasurers' Accounts Payable Report

Period of Aug. 08, 2007 & Aug. 14, 2007

Hand delivered Date: 08/13/07 Time: 8:30 a.m.

The attached report includes all funds that are subject to the County Treasurers' review. As a matter of procedure this report is submitted to the Commissioners' Court for approval, however, the following Funds or Bank accounts are not under the Commissioners' Court Jurisdiction nor do they require Court approval.

OPER Bank Account

Fund 45 County Attorney Hot Check Funds; Fund 47 -Jury Donations;
Funds 50 & 55 Dist Attorney Hot Check Funds;
CSCD Bank Account and JUV Bank Account.

Invoices related to Bank Accounts CSCD/JUV are processed by the Auditor and submitted for review by the Treasurer, prior to issuance of checks. All other invoices are submitted directly to the Treasurers' Office for processing and audited by the Auditors' Office prior to issuance of checks.

Bank Account Code - Budget

BOND- Property Tax Budget Bond Issues Operating Account
FORT- Operating Account for Sheriff and DA Forfeiture Funds
OPER -County Budget General Operating Account

CSCD- State Budget CSCD General Operating Account
JUV- State Budget Juvenile Operating Account
PC- Clearing account- Paychecks - Benefits-Deductions

Totals

\$387,352.49 All Bank Accounts- Refer to Last Page

Payroll-Employee Paychecks

Payroll-Employee or Election Paychecks

\$7,776.00 Jury checks

08/07/07; 07/31/07; 07/10/07;

Voids-Month of

07/09/07; 06/27/07; 06/05/07

\$395,128.49 Grand Total ✓

Submitted by

Dianna Spieker
Dianna Spieker, County Treasurer

Prepared by

Gloria Masta
Deputy Treasurer

Approved in Commissioner's Court on

August 14, 2007

Mike Brown-County Judge

Absent

Ralph Hoelscher-Comm. Pct #1

Ralph Hoelscher

Aubrey de Cordova-Comm. Pct #2

Aubrey de Cordova

Steve Floyd-Comm. Pct #3

Steve Floyd

Richard Easingwood-Comm. Pct #4

Richard Easingwood
Indie Pro Tem

4-E

Tom Green County Contract Analysis

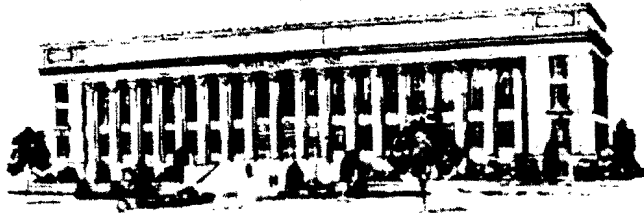
Current Rates

| | Qty | Rate | Cost / Qtr |
|------------------------|-----|-------|------------|
| Network Hours | 155 | \$82 | \$12,710 |
| Overage | | \$85 | |
| Emergency Response | 10 | \$85 | \$850 |
| Overage | | \$165 | |
| WSUS | 1 | \$75 | \$75 |
| Total Cost Per Quarter | | | \$13,635 |

New Rates Effective 10-1-2007

| | Qty | Rate | Cost / Qtr |
|------------------------|-----|-------|------------|
| Network Hours | 155 | \$92 | \$14,260 |
| Overage | | \$95 | |
| Emergency Response | 10 | \$90 | \$900 |
| Overage | | \$165 | |
| WSUS | 1 | \$75 | \$75 |
| Total Cost Per Quarter | | | \$15,235 |

Tom Green County



Johnny Grimaldo
Purchasing Agent

113 W. Beauregard
San Angelo, Texas 76903
325-659-6500/Fax 325-659-5441

Susan Counts
TGC ITNC

Monday, August 06, 2007

Cal-Tech Software Systems
4152 S. Jackson
San Angelo, TX 79761

To Whom It May Concern:

Tom Green County is interested in renewing the bid for RFP 04-023 "Network Engineer/Consultant Services." The current contract will expire September 30, 2007. If your firm is in agreement to renew this contract please sign below. This action will be presented to the Commissioners' Court for the County Judge's signature. If renewal is implemented, the new term for this agreement will be October 1, 2007 through September 30, 2008.
Thank you for the service you have provided this past year.

Sincerely,

Johnny S. Grimaldo
Purchasing Agent

I agree to the renewal of this contract. ☒

CalTech Jenny Dupre, HR Mgr
Caltech Rep. Signature

I do not wish to renew this contract. ☐

8-6-07
Date

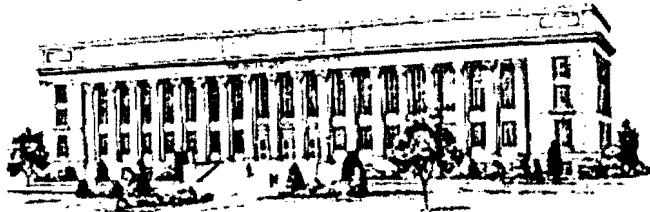
Tom Green County agrees to renew this contract. ☒

Richard L. Brown
Michael D. Brown, County Judge
Judge Pro Tem

8-14-07
Date

4-F

Tom Green County



Johnny S. Grimaldo
Purchasing Agent

113 W. Beauregard
San Angelo, Texas 76903
325-659-6500/Fax 325-659-5441

Mary I. Adame
Purchasing Assistant


Tuesday, July 17, 2007

West Central Wireless
Attn: Janette Pattison
3389 Knickerbocker Rd..
San Angelo, Texas 76904

Cellular Service,

Tom Green County is interested in renewing RFP 05-025 "Cellular Service" for an addition 1-year period. The current contract year will expire October 22, 2007. If your firm is in agreement to renew this contract please sign below. The new term for this agreement will be October 23, 2007 through October 22, 2008.

Sincerely,


Johnny S. Grimaldo
Purchasing Agent


I agree to the renewal of this contract. ☒


West Central Wireless Rep. Signature

I do not wish to renew this contract. ☐

7/17/07
Date

Tom Green County agrees to renew this contract. ☒


Michael D. Brown, County Judge
Judge Pro Tem

8-14-07
Date

Please return by: July 27, 2007
VOL. 875 PG. 925

4-G

4032 Houston Harte Expressway
San Angelo, Texas 76901
Toll Free: 1-800-736-2277
Direct Line: 325-949-4621 Extension 384

Jim Bass Ford Inc.

Fax

To: TOM GREEN COUNTY **From:** DAVID GRIFFIN
Fax: 659-5441 **Pages:** 1
Phone: 659-6501 **Date:** AUGUST 8TH., 2007
Re: PRICING ON 2006 MERCURY GRMARQ CC: JOE HUNT, SHERIFF
Attention: JOHNNY GRIMALDO - PURCHASING

Johnny: This morning, Sheriff Joe Hunt reviewed both the pre-owned vehicles which we had offered to him and he selected the following vehicle:

2006 Mercury Grand Marquis - Serial # 2MEFM74V46X606519 - Lt. Blue

License and State Inspection is current - 9105 miles - Price \$ 14,249.00

No fees or sales tax apply. I have set this vehicle aside pending receipt of your purchase order.

If you have any questions or need any further clarification, please let me know.

Sincerely,

David Griffin

Commercial/Fleet Vehicle Sales JIM BASS FORD LINCOLN MERCURY



LINCOLN MERCURY

4-H

CIHCP MONTHLY FINANCIAL/ACTIVITY REPORT

County Name Tom Green County Report for (Month/Year) 07/07
Amendment of the Report for (Month/Year) _____

I. Caseload Data

| | |
|---|-----|
| Number of eligible individuals at the end of the report month | 137 |
| Number of SSI appellants within caseload at the end of report month | 32 |

II. Creditable Expenditures During Report Month

| | | |
|--|---------------------|---------------------|
| Physicians Services | 1. \$20,442.60 | |
| Prescription Drugs | 2. \$10,877.58 | |
| Hospital, Inpatient Services | 3. \$74,891.08 | |
| Hospital, Outpatient Services | 4. \$18,083.45 | |
| Laboratory/X-Ray Services | 5. \$3,370.66 | |
| Skilled Nursing Facility Services | 6. \$0.00 | |
| Family Planning Services | 7. \$0.00 | |
| Rural Health Clinic Services | 8. \$0.00 | |
| State Hospital Contracts | 9. \$0.00 | |
| Optional Services | 10. \$3,133.50 | |
| Total Expenditures (Add #1 through #10.) | | 11. \$130,798.87 |
| Reimbursements Received (Do not include State Assistance.) | 12. (\$10,459.73) | |
| 6% Case Review Findings (\$ in error) | 13. () | |
| Total to be deducted (Add #12 + #13.) | | 14. (\$10,459.73) |
| Credit to State Assistance Eligibility/Reimbursement (#11 minus #14) | | 15. \$120,339.14 |

STATE FISCAL YEAR (September 1 – August 31) TOTAL \$ 986,325.27

General Revenue Tax Levy (GRTL) \$ 21,881,945.00

8% of GRTL \$ 1,750,555.60 6% of GRTL \$ 1,312,916.70

Anita Dunlap 08/03/07
Signature of Person Submitting Report Date

Print Name and Title Anita Dunlap, Director, Tom Green County Indigent Health Care



CONCHO VALLEY ELECTRIC COOPERATIVE, INC.

Office: (915) 655-6957
Fax: (915) 655-6950
E-Mail: cvec@wcc.net

A Touchstone EnergySM Partner



2530 Pulliam Street
P.O. Box 3388
San Angelo, Texas 76902

July, 26 2007

Mr. Mike Brown
County Judge
112 W. Beauregard Ave.
San Angelo, TX 76903

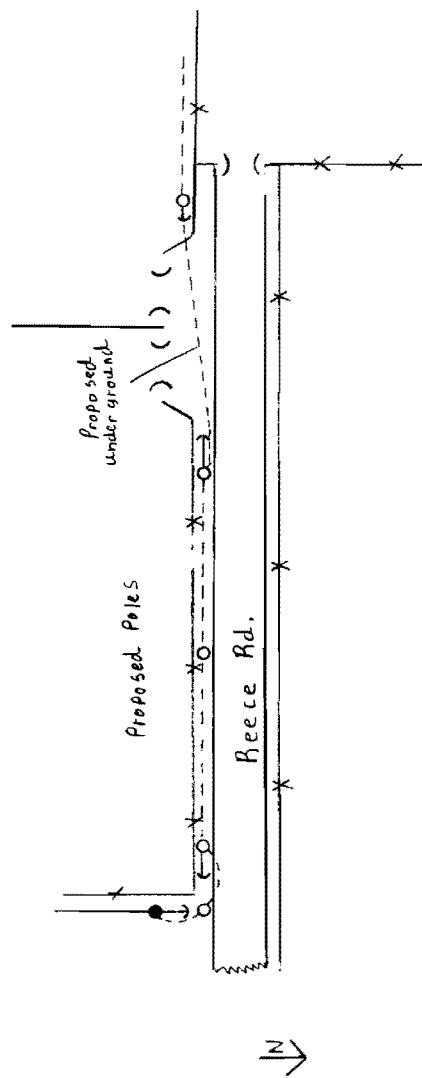
RE: Placement of power line and underground within the right-of-way of Reece Rd

Please accept this letter as notice of Concho Valley Electric Cooperative's intent to place a single pole power line and underground along the south right-of-way of Reece Rd. for approximately 800'. There will be approximately 575' of single pole power line, and 200' of underground wire. Attached is a sketch of where proposed line is to be built.

I thank you for the courts cooperation and consideration on matters such as these. Please call if there are any problems.

Sincerely,

Doug Clark
Engineering Aide



Sequential Summary, running:

County: TOM GREEN

Land Involved In This Summary

| Land Type | Uom | Total | Person-day-visits |
|----------------------------|-------|---------|-------------------|
| <i>unassigned property</i> | | | 17 |
| PRIVATE LAND | ACRE | 104,990 | 617 |
| | | | |
| | Total | 104,990 | |

Agreement/Property Summary

Total Agreements/Properties Worked: 31/31

Total Person-day-visits: 634

| Agreement Common Name | Time | Person-day-visits |
|-------------------------|----------|-------------------|
| byrd | 93 : 30 | 35 |
| chris ranch co | 65 : 35 | 17 |
| d+ | 93 : 00 | 50 |
| dewolf ranch | 42 : 24 | 35 |
| dodson ranch | 19 : 30 | 9 |
| dry creek rch | 38 : 55 | 23 |
| duff ranch | 6 : 00 | 1 |
| glass ranch | 139 : 00 | 64 |
| halfmann ranch | 10 : 00 | 4 |
| harper ranch | 120 : 00 | 56 |
| harper ranch | 10 : 30 | 7 |
| heineze ranch | 54 : 00 | 29 |
| indian springs ranch | 36 : 00 | 33 |
| kellermeier, edward | 3 : 00 | 1 |
| lacy farm | 8 : 30 | 5 |
| lee ranch | 37 : 30 | 26 |
| lipan springs | 6 : 00 | 1 |
| lone wolf ranch company | 86 : 00 | 42 |
| mccown, clayton | 4 : 00 | 3 |
| mcgowan ranch | 27 : 30 | 14 |
| puckett ranch | 21 : 30 | 12 |
| pulliam ranch | 32 : 00 | 16 |
| red creek ranch | 36 : 30 | 20 |
| san angelo | 33 : 15 | 1 |
| stephenson charity | 2 : 00 | 2 |
| texas divide ranch | 23 : 30 | 13 |

TX: County 10/01/2006 to 06/30/2007 Report FOR EXTERNAL USE

| Agreement Common Name | Time | Person-day-visits |
|-----------------------|---------|-------------------|
| tom green | 60 : 10 | 16 |
| turnbo ranch | 90 : 24 | 46 |
| turner - t star ranch | 72 : 15 | 26 |
| vi ranch | 11 : 30 | 7 |
| wayne | 32 : 00 | 20 |

Employee Summary - Total includes converted Hobbs

| | FIELD WORK | AERIAL | AERIAL | OUTREACH | ADMIN | TOTAL |
|-------------------|------------|--------|------------|------------|------------|------------|
| | hrs : mins | hobbs | hrs : mins | hrs : mins | hrs : mins | hrs : mins |
| Dorsett, John | 46 : 00 | | | 13 : 45 | | 59 : 45 |
| Harper, James S. | 163 : 30 | | | 10 : 00 | | 173 : 30 |
| Hinderliter, Cody | 1,040 : 30 | | | | | 1,040 : 30 |
| Sandoval, Jude | 1 : 00 | | | | | 1 : 00 |
| Schmickle, Skyler | 37 : 55 | | | | | 37 : 55 |
| Sedden, Marty R. | 2 : 00 | | | | | 2 : 00 |
| Taylor, Thomas D. | | 1.3 | | | | 1 : 18 |
| Total | 1,290 : 55 | 1.3 | 0 : 00 | 23 : 45 | 0 : 00 | 1,315 : 58 |

Take Summary

Target Intentional

| | Killed Euthanized | Captured | Relocated | Removed Destroyed | Freed Released | Dispersed | Surveyed | Immobilized | Collared |
|-----------------------------------|----------------------|----------|-----------|----------------------|-------------------|-----------|----------|-------------|----------|
| Beavers | | | | | | | | | |
| traps, leghold (steel jaw) | 1 | | | | | | | | |
| traps, quick-kill (conibear) | 2 | | | | | | | | |
| Total | 3 | | | | | | | | |
| Bobcats | | | | | | | | | |
| calling device, manual(hand.bl | 1 | | | | | | | | |
| snares, neck | 5 | | | | | | | | |
| traps, leghold (steel jaw) | 11 | | | | | | | | |
| Total | 17 | | | | | | | | |
| Covotes | | | | | | | | | |
| m-44 cyanide capsule | 7 | | | | | | | | |
| snares, neck | 15 | | | | | | | | |
| traps, leghold (steel jaw) | 1 | | | | | | | | |

TX: County 10/01/2006 to 06/30/2007 Report FOR EXTERNAL USE

| | Killed Euthanized | Captured | Relocated | Removed Destroyed | Freed Released | Dispersed | Surveyed | Immobilized | Collared |
|--|----------------------|----------|-----------|----------------------|-------------------|-----------|----------|-------------|----------|
| Total | 23 | | | | | | | | |
| Dogs, Feral, Free-Ranging And Hybrids | | | | | | | | | |
| snare, neck | 1 | | | | | | | | |
| Total | 1 | | | | | | | | |
| Foxes, Gray | | | | | | | | | |
| calling device, manual(hand bl | 2 | | | | | | | | |
| dog | 1 | | | | | | | | |
| m-44 cyanide capsule | 6 | | | | | | | | |
| snare, neck | 10 | | | | | | | | |
| trap, leghold (steel jaw) | 9 | | | | | | | | |
| Total | 28 | | | | | | | | |
| Foxes, Red | | | | | | | | | |
| m-44 cyanide capsule | 3 | | | | | | | | |
| snare, neck | 2 | | | | | | | | |
| trap, leghold (steel jaw) | 2 | | | | | | | | |
| Total | 7 | | | | | | | | |
| Raccoons | | | | | | | | | |
| dog | 3 | | | | | | | | |
| m-44 cyanide capsule | 1 | | | | | | | | |
| snare, neck | 21 | | | | | | | | |
| trap, leghold (steel jaw) | 34 | | | | | | | | |
| Total | 59 | | | | | | | | |
| Skunks, Striped | | | | | | | | | |
| snare, neck | 2 | | | | | | | | |
| trap, leghold (steel jaw) | 2 | | | | | | | | |
| Total | 4 | | | | | | | | |
| Bottom Line Total | 142 | | | | | | | | |

Target Un-Intentional

| | Killed Euthanized | Captured | Relocated | Removed Destroyed | Freed Released | Dispersed | Surveyed | Immobilized | Collared |
|---------------------------|----------------------|----------|-----------|----------------------|-------------------|-----------|----------|-------------|----------|
| Raccoons | | | | | | | | | |
| trap, leghold (steel jaw) | 1 | | | | | | | | |
| Total | 1 | | | | | | | | |
| Bottom Line Total | 1 | | | | | | | | |

Non-Target Un-Intentional

| | Killed Euthanized | Captured | Relocated | Removed Destroyed | Freed Released | Dispersed | Surveyed | Immobilized | Collared |
|----------------------------|----------------------|----------|-----------|----------------------|-------------------|-----------|----------|-------------|----------|
| <u>Opossums, Virginia</u> | | | | | | | | | |
| traps, leghold (steel jaw) | 1 | | | | | | | | |
| Total | 1 | | | | | | | | |
| <u>Porcupines</u> | | | | | | | | | |
| snare, neck | 5 | | | | | | | | |
| traps, leghold (steel jaw) | 1 | | | | | | | | |
| Total | 6 | | | | | | | | |
| <u>Raccoons</u> | | | | | | | | | |
| m-44 cyanide capsule | 5 | | | | | | | | |
| Total | 5 | | | | | | | | |
| <u>Skunks, Striped</u> | | | | | | | | | |
| m-44 cyanide capsule | 1 | | | | | | | | |
| Total | 1 | | | | | | | | |
| Bottom Line Total | 13 | | | | | | | | |

Damage Summary

Loss Reported

| Resource | Species | Damage | WTs (Occurs) | Loss | Value |
|---|------------------|---------------------------|-----------------|---------|---------|
| AGRICULTURE | | | | | |
| Commercial Forestry & Nursery | | | | | |
| trees, standing (mixed) | beavers | girdling/gnawing/strippng | 1 | 10 each | \$0 |
| Commercial Forestry & Nursery Sub Total | | | 1 | | \$0 |
| Livestock | | | | | |
| fowl, chickens (other) | raccoons | predation | 1 | 60 each | \$600 |
| goats, meat (kids) | vultures, black | predation | 1 | 11 each | \$1,100 |
| goats, meat (kids) | vultures, turkey | predation | 1 | 3 each | \$300 |
| goats, z-(other kids) | bobcats | predation | 2 | 6 each | \$300 |
| goats, z-(other kids) | coyotes | predation | 1 | 1 each | \$0 |
| goats, z-(other kids) | foxes, red | predation | 1 | 1 each | \$50 |
| sheep (adult) | coyotes | predation | 1 | 3 each | \$90 |
| sheep (lambs) | coyotes | predation | 3 | 3 each | \$145 |
| sheep (lambs) | ravens, common | predation | 1 | 1 each | \$60 |
| sheep (lambs) | vultures, black | predation | 1 | 4 each | \$200 |
| sheep (lambs) | vultures, turkey | predation | 1 | 2 each | \$100 |

TX: County 10/01/2006 to 06/30/2007 Report FOR EXTERNAL USE

| Resource | Species | Damage | WTs (Occurs) | Loss | Value |
|---------------------------------------|-------------------------------|---------------------|-----------------|-------------|---------|
| Livestock Sub Total | | | 14 | | \$2,945 |
| AGRICULTURE Sub Total | | | 15 | | \$2,945 |
| HEALTH SAFETY | | | | | |
| Human Health & Safety | | | | | |
| hlth/sfty, human z-(general) | blackbirds, z-(mixed species) | disease threat, cwd | 1 | 1 incident | \$0 |
| hlth/sfty, human z-(general) | opossums, virginia | nuisance | 1 | 1 incident | \$0 |
| hlth/sfty, human z-(general) | opossums, virginia | nuisance (other) | 1 | 1 incident | \$0 |
| hlth/sfty, human z-(general) | raccoons | nuisance | 10 | 10 incident | \$0 |
| hlth/sfty, human z-(general) | raccoons | nuisance (other) | 1 | 1 incident | \$0 |
| hlth/sfty, human z-(general) | skunks, striped | nuisance | 1 | 1 incident | \$0 |
| Human Health & Safety Sub Total | | | 15 | | \$0 |
| HEALTH SAFETY Sub Total | | | 15 | | \$0 |
| PROPERTY | | | | | |
| Landscaping, Turf & Gardens | | | | | |
| turf and/or flowers | armadillos, nine-banded | damage (other) | 5 | 5 incident | \$125 |
| turf and/or flowers | nutrias | damage (other) | 2 | 2 incident | \$50 |
| turf and/or flowers | squirrels, ground, other | damage (other) | 1 | 1 incident | \$30 |
| Landscaping, Turf & Gardens Sub Total | | | 8 | | \$205 |
| Other Property | | | | | |
| property (general) | ducks, mallards | damage (other) | 1 | 1 incident | \$2,000 |
| Other Property Sub Total | | | 1 | | \$2,000 |
| Structures | | | | | |
| buildings, non-residential | raccoons | damage (other) | 1 | 1 incident | \$75 |
| buildings, non-residential | squirrels, fox | damage (other) | 1 | 1 incident | \$100 |
| buildings, residential | raccoons | damage (other) | 2 | 2 incident | \$150 |
| Structures Sub Total | | | 4 | | \$325 |
| PROPERTY Sub Total | | | 13 | | \$2,530 |
| Total | | | 43 | | \$5,475 |

Loss Verified

| Resource | Species | Damage | WTs (Occurs) | Loss | Value |
|---------------------------------|------------------|----------|-----------------|------------|-------|
| HEALTH SAFETY | | | | | |
| Human Health & Safety | | | | | |
| hlth/sfty, human z-(general) | skunks, striped | nuisance | 2 | 2 incident | \$0 |
| hlth/sfty, human z-(general) | vultures, turkey | nuisance | 1 | 1 incident | \$0 |
| Human Health & Safety Sub Total | | | 3 | | \$0 |

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County: TOM GREEN

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| Resource | Species | Damage | WTs (Occurs) | Loss | Value |
|----------------------------------|-----------------------|----------------|--------------|--------|-------|
| HEALTH SAFETY Sub Total | | | 3 | | \$0 |
| NATURAL RESOURCE | | | | | |
| Forestry (Natr. Resrc) | | | | | |
| trees, standing | beavers | damage (other) | 2 | 6 each | \$550 |
| Forestry (Natr. Resrc) Sub Total | | | 2 | | \$550 |
| NATURAL RESOURCE Sub Total | | | 2 | | \$550 |
| PROPERTY | | | | | |
| Structures | | | | | |
| roads/bridges | gophers, pocket (all) | damage (other) | 1 | 1 each | \$100 |
| Structures Sub Total | | | 1 | | \$100 |
| PROPERTY Sub Total | | | 1 | | \$100 |
| | | | | | |
| Total | | | 6 | | \$650 |

Distinct Species/Resource Conflict Counts by Form Type

Total distinct TA Species/Resource conflicts: 30
Total distinct DC (all non TA) Species/Resource conflicts: 26

Samples Summary

| Species/Disease | Sample Type | Samples |
|-------------------|-----------------------|---------|
| foxes, gray | Total Sampled 4 | |
| biomarker | tooth, jaw | 2 |
| plague | blood, nobuto | 2 |
| rabies | blood, whole, red-top | 2 |
| rabies | tissue, brain, whole | 1 |
| Total Samples | | 7 |
| | | |
| | | |
| Total Bottom Line | | 7 |

TA/Outreach by Species Summary

| 1=personal consultation, 2=written/telephone consultation, 3=hotline consultation, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|----|----|----|-------|---------|----------|--|
| Species | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | Parties | Leaflets | |
| armadillos, nine-banded | 6 | | | | | | | | | | | | 6 | 6 | 4 | |
| beavers | | 1 | | | | | | | | | | | 1 | 1 | | |
| blackbirds, z-(mixed species) | | 1 | | | | | | | | | | | 1 | 1 | | |

TX: County 10/01/2006 to 06/30/2007 Report FOR EXTERNAL USE

| | 1=personal consultation, 2=written/telephone consultation, 3=hotline consultation, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit | | | | | | | | | | | | | | |
|--------------------------|--|---|---|---|---|---|---|---|---|----|----|----|-------|---------|----------|
| Species | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | Parties | Leaflets |
| covotes | | | | 2 | | | | | | | | | 2 | 36 | |
| ducks, mallards | | 1 | | | | | | | | | | | 1 | 1 | 2 |
| foxes, gray | 1 | | | | | | | | | | | | 1 | 1 | |
| gophers, pocket (all) | 1 | | | | | | | | | | | | 1 | 1 | |
| hogs, feral | | | | 1 | | | | | | | | | 1 | 25 | |
| lions, mountain (cougar) | | 1 | | | | | | | | | | | 1 | 1 | |
| no species | | | | | | | | | | | 2 | | 2 | 900 | |
| nutrias | 2 | | | | | | | | | | | | 2 | 2 | |
| opossums, virginia | 2 | | | | | | | | | | | | 2 | 2 | 1 |
| pigeons, feral (rock) | 2 | | | | | | | | | | | | 2 | 6 | |
| raccoons | 14 | 1 | | | | | | | | | | | 15 | 15 | 15 |
| skunks, striped | 3 | | | | | | | | | | | | 3 | 3 | 1 |
| squirrels, fox | 2 | | | | | | | | | | | | 2 | 2 | 1 |
| squirrels, ground, other | 1 | | | | | | | | | | | | 1 | 1 | 1 |
| vultures, black | 2 | | | | | | | | | | | | 2 | 2 | |
| vultures, turkey | 3 | | | | | | | | | | | | 3 | 3 | |
| Total | 39 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 49 | 1,009 | 25 |

*2 distinct instructional sessions (which can contain more than one species or no species indicated).

TA/Outreach by Employee Summary

| | 1=personal consultation, 2=written/telephone consultation, 3=hotline consultation, 4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement, 7=newspaper/periodical article, 8=exhibit, 9=bait distribution program, 10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit | | | | | | | | | | | | | | |
|------------------|--|---|---|---|---|---|---|---|---|----|----|----|-------|---------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | Parties | Leaflets |
| Dorsett, John | 33 | 3 | | 2 | | | | | | | 3 | | 41 | 973 | 25 |
| Harper, James S. | 4 | 2 | | | | | | | | | 2 | | 8 | 907 | |
| Total | 37 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 49 | 1,880 | 25 |

Chemicals Summary

CHEMICALS: EPA-REGULATED

| Component | Reg. Num. | Use Type | Qty | Uom | WTs |
|---------------------------------------|-----------|--------------|-----|------|-----|
| compound 1080 lp collar (tx) | 46779-1 | applied/used | 92 | each | 1 |
| drc-1339 eggs (livestock depredation) | 56228-29 | applied/used | 1 | gram | 1 |
| fumigant, phostoxin tb | 72959-4 | demonstrate | 34 | each | 1 |
| gas cartridge, large | 56228-21 | applied/used | 1 | each | 1 |

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County: TOM GREEN

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TX: County 10/01/2006 to 06/30/2007 Report FOR EXTERNAL USE

| Component | Reg. Num. | Use Type | Qty | Uom | WTs |
|--|-----------|----------|-----|-------|-----|
| m-44 cyanide capsule | 56228-15 | fired | 71 | each | 40 |
| zinc phosphide conc. (rodents/lago.) : 56228-6 | 56228-6 | sold | 16 | ounce | 1 |

CHEMICALS: EXPLOSIVE

no EXPLOSIVE chemical data.

CHEMICALS: I/E DRUGS

no I/E DRUGS chemical data.

CHEMICALS: NON-REGULATED

no NON-REGULATED PRDCT chemical data.

BIOLOGICS

no BIOLOGICS chemical data.



The City of

San Angelo, Texas

P.O. Box 1751 • Zip 76902

July 27, 2007

Mr. Micheal Brown, County Judge
Tom Green County
112 W. Beauregard
San Angelo, Tx 76903

RE: Sale of Tax Foreclosure Property(s) – North ½ of Lot 2, and the South ½ of Lot 3,
Block 2, Home Acres Addn., Suit No.: B-03-0156-T.

Dear Sirs:

The above referenced property(s) was auctioned in a Sheriff's Sale in October 2003 with no offers. Subsequently, the property(s) was struck off to the City of San Angelo as Trustee for itself and the other taxing entities.

The size of lots combined is 174' x 250' and is located on Hudson Street.

The City has received an offer from James Barrows in the amount of \$ 750.00. The property is being sold for development (construction of a new house) under the City of San Angelo Urban Redevelopment Program.

The City Council has approved the sale of the property(s). This matter is now being forwarded to you for approval on your next agenda. Attached is each Resolution for your signature. Please return the signed Resolutions to the Purchasing Department, City of San Angelo, P O Box 1751, San Angelo, Texas 76902.

Listed below is a breakdown of the amounts owed.

North ½ of Lot 2, and the South ½ of Lot 3, Block 2, Home Acres

| | |
|----------------|-------------|
| Taxes | \$ 3,056.00 |
| District Clerk | -0- |
| Sheriff Fees | 40.00 |
| Attorney Fees | 219.00 |
| Liens | 36.00 |
| Admin | 350.00 |
| | <hr/> |
| | \$ 3,701.00 |

If you have any questions or require additional information, feel free to contact me at (915)657-4212.

Sincerely,

A handwritten signature in cursive script that reads "Sheila Carver". The signature is written in black ink and is positioned above the printed name.

Sheila Carver
Property Management Tech
City of San Angelo

TOM GREEN COUNTY COMMISSIONERS COURT AGENDA ITEM REQUEST FORM

DATE OF SUBMISSION: 7/24/2007

SUBMITTED BY: Morgan Trainer, San Angelo PD.

SUPPORTING INFORMATION:

- ☐ Already Submitted to Individual Commissioners' Court Members
☒ Original Submitted to Judge. Judge's Office to make copies for Commissioners.

REQUEST PLACING THIS ITEM ON 8-14-2007 AGENDA

ITEM REQUESTED IS: [] FOR ACTION/CONSIDERATION [] DISCUSSION/REPORT ONLY
[X] FOR CONSENT AGENDA [] PUBLIC WORKSHOP
[] FOR EXECUTIVE SESSION [] ANNOUNCEMENT

ITEM: (Please state how the item should appear on the agenda.)

Consideration of allowing the Tom Green County Sheriff's Office to enter into an interlocal agreement with the San Angelo Police Department for the purpose of jointly applying for the 2007 Edward Byrne Memorial Justice Assistance Grant and authorizing Judge Mike Brown and District Attorney Stephen Lupton to sign the attached Memorandum of Understanding (MOU).

BACKGROUND INFORMATION: (Details of request)

The Edward Byrne Memorial Justice Assistance Grant (JAG) provides funding to local law enforcement agencies to support a broad range of activities to prevent and control crime. JAG funds may be used for salaries, overtime, equipment, supplies and technology that directly serve to prevent and control crime. Tom Green County and the City of San Angelo were allocated a joint award of \$43,167. When we first began this joint application for the JAG grant in 2005, the SO and the PD decided to split the allocated funds by percentage of sworn personnel at each agency. So \$8,202 is the County's for rifles and the remaining \$34,965 is the City's for technology including new radar units, stop sticks and laptop computers.

ROUTE TO:

Comm Pct 1 _____

Comm Pct 2 _____

Comm Pct 3 _____

Comm Pct 4 _____

Admin Serv _____

Liz - Co. Clerk _____

Elroy de Cordova
OPTIONS/ACTION PROPOSED:

WILL A BUDGET AMENDMENT [funds from another department or county reserve fund] or
LINE ITEM TRANSFER [funds from another line item within your department] **BE NECESSARY?**

If so, please specify which transaction will be necessary and state the amount needed.

Please attach completed Budget Amendment or Line Item Transfer to the back of this document.

WAS THERE ANY PREVIOUS COURT ACTION REGARDING THIS ITEM?

If yes, Date of Action: _____ ANY ATTACHMENTS THEN? _____

ITEM RECEIVED BY: Lerna Perez

TITLE Admin. Asst. to Co. Judge.

DATE: 7.23.07

TIME: 1:30 pm

Note: This form is required for agenda requests. Forms should be returned to the Office of the County Judge (122 W. Harris, San Angelo,

****REVISED** Review Narrative**

The JAG Application will be available for review to the City of San Angelo City Council on August 7, 2007 and to the Tom Green County Commissioner's Court on August 14, 2007. When the San Angelo City Council and the Tom Green County Commissioner's Court approves the interlocal agreement Memorandum of Understanding (MOU), the original contract will be faxed in to the Office of Justice Programs and a copy of the city council agenda and the county commissioner's agenda will be attached to the grant file and will be available for audit by the Office of Justice Programs.

GMS APPLICATION NUMBER 2007-F6514-TX-DJ
(Mandatory)

CITY SECRETARY
CONTRACT NO. _____

THE STATE OF TEXAS

KNOW ALL BY THESE PRESENT

COUNTY OF TOM GREEN

**INTERLOCAL AGREEMENT
BETWEEN THE CITY OF SAN ANGELO, TX AND COUNTY OF TOM GREEN, TX**

2007 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this ___ day of _____, 2007, by and between The COUNTY of TOM GREEN, acting by and through its governing body, the Commissioners Court, hereinafter referred to as COUNTY, and the CITY of SAN ANGELO, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of TOM GREEN County, State of TEXAS, witnesseth:

WHEREAS, this Agreement is made under the authority of Sections _____, _____ Government Code: and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

WHEREAS, the CITY agrees to provide the COUNTY \$8,202 from the JAG award for the TACTICAL RIFLE IMPLEMENTATION Program: and

WHEREAS, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

CITY agrees to pay COUNTY a total of \$8,202 of JAG funds.

Section 2.

COUNTY agrees to use \$8,202 for the TACTICAL RIFLE IMPLEMENTATION Program until September 30, 2008.

GMS APPLICATION NUMBER 2007-F6514-TX-DJ
(Mandatory)

Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the Texas Tort Claims Act.

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the Texas Tort Claims Act.

Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF SAN ANGELO, TEXAS

COUNTY OF TOM GREEN, TEXAS

City Manager

County Judge

ATTEST:

APPROVED AS TO FORM:

City Secretary

Assistant District Attorney

APPROVED AS TO FORM:

Contract Authorization

City Attorney

*By law, the District Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contracts or legal document on behalf of other parties. Our view of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval and should seek review and approval by their own respective attorney(s).

Budget Narrative

The Tom Green County Sheriff's Office's Budget Plan in purchasing Patrol Tactical Rifles & Accessories is proposed to be carried out within the Fiscal Year of 2007-2008.

The San Angelo Police Department's Budget Plan in purchasing various technology including radar, laptops, stop sticks and a projector is proposed to be carried out within the Fiscal year of 2007-2008.

2007-2008 Edward Byrne Memorial Justice Assistance Grant Budget

| City of San Angelo Police Department | | | | | Tom Green County Sheriff's Office | | | | Total |
|--|---|-----------|----------------|----------|-----------------------------------|-----------|------------|---------|-----------------|
| Proposed Estimated Contributions: | | | | | | | | | |
| Federal Funding | \$ | | 34,965 | | | | | | \$43,167 |
| | \$ | | - | | | | | | |
| City Funding | \$ | | - | | \$ | | - | | \$ 85 |
| Total Funding | \$ | | 35,050 | | | | | | \$43,574 |
| Proposed Estimated Purchases: | | | | | | | | | |
| Item: | # of Items | Cost/Unit | Total Cost | Balance | # of Items | Cost/Unit | Total Cost | Balance | Total |
| Handheld Radar Units | 8 | \$ 500 | \$ 4,000 | \$ 4,050 | | | | | \$ 4,000 |
| Idar Radar | 3 | \$ 950 | \$ 2,850 | \$ 2,850 | | | | | \$ 2,850 |
| Driving Radar Units | 4 | \$ 1,600 | \$ 6,400 | \$ 6,400 | | | | | \$ 6,400 |
| Stop Sticks | 15 | \$ 566.67 | \$ 8,500 | \$ 8,500 | | | | | \$ 8,500 |
| Laptops | 3 | \$ 1,100 | \$ 3,300 | \$ 3,300 | | | | | \$ 3,300 |
| Cell Phone/Laptops | 3 | \$ 3,000 | \$ 9,000 | \$ 9,000 | | | | | \$ 9,000 |
| Video Media Projector | 1 | \$ 1,000 | \$ 1,000 | \$ 1,000 | | | | | \$ 1,000 |
| | | | | | | | | | \$ 8,524 |
| Total Purchases | | | \$8,524 | | | | | | \$43,575 |
| Balance | | | | \$0 | | | | | \$0 |
| Budget Statement: | The City of San Angelo Police Department has purchased 15 stop sticks, 6 idar radar units, 4 driving radar units, 3 laptops, 3 cell phones/laptops, and 1 video media projector. This technology will enhance the ability of the department to enforce traffic laws, improve officer safety, and provide the public with the best service possible. | | | | | | | | |

Program Narrative

Agreement:

Tom Green County and the City of San Angelo were allocated \$43,167 under the 2007 Edward Byrne Memorial Justice Assistance Grant. The City of San Angelo will be the fiscal agent. The City of San Angelo has made an agreement with Tom Green County on the division of funds based on number of authorized sworn personnel at each agency with the county receiving \$8,202 and the city receiving \$34,965.

Proposed Need for Programs and Program Purchases:

The Tactical Rifle Implementation Program

The goal of the Edward Byrne Memorial Justice Assistance Grant for the Tom Green County Sheriff's Office is to continue purchasing tactical rifles and accessories, which cannot be purchased with our existing budget. We can "piggyback" on the existing contract through the Texas Department of Public Safety and have an opportunity to equip our officers with very good tactical rifles at a fair price. Having these rifles will enable our officers to better protect the citizens of Tom Green County, Texas, by having the needed equipment to combat the increasingly violent criminal element, which oftentimes possess more advanced weapons than our officers are issued.

Radar Implementation Program

One of the goals of the Edward Byrne Memorial Justice Assistance Grant for the City of San Angelo is to purchase both hand-held and moving radar units for Police Department officers. Currently we are unable to keep up with purchasing replacement radars for old, unusable units in our current budget. Every year we plan to buy as many radar units as allocated within the regular vehicle accessories budget however we cannot keep up with the radar demand due to an excessive number of radars that no longer work properly. We propose to purchase 8 handheld radar units, 1 Lidar radar and 2 moving radar units to be used in the Traffic motorcycle division of SAPD.

Stop Stick Implementation Program

At this time the San Angelo Police Department does not have effective equipment that successfully stops suspects in high speed car chases. There are many products available to law enforcement agencies but many will not meet our specifications. We have recently discovered a stop stick system that would work for our needs. Unfortunately, we cannot purchase any stop sticks in our regular budget so the JAG grant presents a great opportunity to finally implement an effective means to stop suspects in high speed vehicle chases. With \$8,500 of JAG grant funds we can purchase 15 stop sticks which would be enough to put one stop stick in

each patrol supervisor's vehicle which is sufficient to start this program since almost every incident of a high speed car chase would require a supervisor to respond.

Laptop and Multimedia Projector Program

Another goal of the Edward Byrne Memorial Justice Assistance Grant for the San Angelo Police Department is to purchase two laptops and one multimedia projector for the Administration Division. While we try to keep up with most computer and accessory purchases, laptops are the one area where we are not able to meet officers' needs. The JAG grant will enable the SAPD to purchase one laptop computer with a multimedia projector for the recruiting department to easily present mobile recruiting sessions at job fairs, at our Sunset Mall recruiting station and at other gatherings.

This program will also provide a laptop for our chief of police who currently has a laptop that is long past its useful life. Our chief often travels and is in meetings so a portable communication tool like this laptop would enable him to still be in touch with officers, staff and the public.

We also plan to purchase three rugged Dell laptops to be used on our vehicle fleet. These laptops are about double the cost of regular laptops and we are not able to purchase these last three computers to complete our fleet in our regular budget. These particular rugged laptops will be used by officers in critical incidents, hostage negotiation scenarios and prolonged crime scene investigations.

Abstract

Tom Green County and the City of San Angelo were allocated \$43,167 under the Edward Byrne Memorial Justice Assistance Grant. The City of San Angelo will be the Fiscal Agent. The City of San Angelo has made an agreement with Tom Green County on the division of funds with the county receiving \$8,202 and the city receiving \$34,965. Tom Green County proposes to use their allocated funds for the Tactical Rifle Implementation Program which will involve purchasing tactical rifles and accessories for the sworn personnel of the Sheriff's Office. This program will help the Tom Green County Sheriff's Office better equip their officers to combat the criminal element in order to protect the citizens of Tom Green County. The City of San Angelo proposes to use their allocated funds to purchase radar units, stop sticks, laptops and a multimedia projector. The San Angelo Police Department is unable to meet the need of radar units, stop sticks, laptops and one multimedia projector in our regular budget. Increasing the technology available to our officers will greatly increase their ability to enforce the law, apprehend suspects and protect the citizens of the City of San Angelo.



Tom Green County

Executive Technology Service Report provided by CalTech

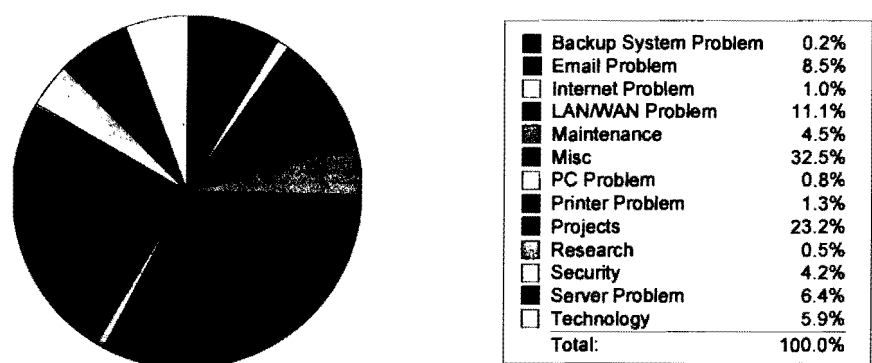
4/1/2007 - 6/30/2007

| | |
|---------------------------|--------|
| Total Service Time: | 155.50 |
| Total Project Time: | 0.00 |
| Emergency Incidents Used: | 2 |
| Total Contract Time Used: | 153.50 |
| Other Time (Travel): | 0.00 |

Total Service Time Used by Contacts

| | |
|---------------------|---------------|
| Kevin Burke | 0.25 |
| Susan Counts | 154.00 |
| Larry Justiss | 1.00 |
| Mitch Mitchell | 0.25 |
| Grand Total: | 155.50 |

Contract Time by Problem Category



RESOLUTION

WHEREAS, The Tom Green County Commissioner's Court finds it in the best interest of the citizens of Tom Green County, that the Concho Valley DWI/Drug Court be operated for the Fiscal Year 2008; and

WHEREAS, Tom Green County Commissioner's Court agrees that in the event of loss or misuse of the Criminal Justice Division funds, Tom Green County Commissioner's Court assures that the funds will be returned to the Criminal Justice Division in full.

WHEREAS, Tom Green County Commissioner's Court designates John A. Wilmoth, Director, of the Concho Valley CSCD, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that Tom Green County Commissioner's Court approves submission of the grant application for the Concho Valley DWI/Drug Court to the Office of the Governor, Criminal Justice Division.

Passed and Approved this 14th day of August, 2007.

Absent
Michael D. Brown, County Judge

Ralph E. Hoelscher
Ralph E. Hoelscher, Commissioner Pct. 1

Aubrey deCordova
Aubrey deCordova, Commissioner Pct. 2

Steve C. Floyd
Steve C. Floyd, Commissioner Pct 3

Richard Easingwood
Richard Easingwood, Commissioner Pct. 4
Judge Pro Tem

ATTEST:

Before me, the undersigned authority, on this day personally appeared Michael D. Brown, County Judge; Ralph E. Hoelscher, Commissioner, Pct. 1; Aubrey deCordova, Commissioner, Pct. 2; Steve C. Floyd, Commissioners, Pct 3; and Richard S. Easingwood, Commissioner, Pct. 4, Tom Green County, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated.

Subscribed and acknowledged before me by the said County Officials, on this the 14th day of August, 2007.

Attest:

Elizabeth McGill
Elizabeth McGill, County Clerk
Tom Green County, Texas

Grant Application Number: 17427-03



VOL. 87 PG. 950

Tom Green County
Subdivision Application Form
(Please Print or Type)

Name of Proposed Subdivision: Sundown State Bank Subdivision

Location: North Side Loop 570 in Wall, TX

Is location within the ETJ? Yes No X **TGC Pct. #** 2

Type of Request: Preliminary Final X Replat
Amended Vacation Revised

Owner(s) of Subdivision: Sundown State Bank

Address: P.O. Box 162 Levelland, TX 79336

Phone # 806-894-7799 **Fax:** 806-894-2789

Existing Land Use: Agriculture

Proposed Land Use: Commercial-Bank

Total Acreage: 1.377 **Number of Proposed Lots:** 1

Proposed Source of Water Supply: Individual Well Water Supply X

Name of Water System Millersview-Doole Water Supply Corp.

Proposed Sewage Disposal System: Individual Septic Tank X

Private Sewage System

Are any off-site drainage, access or other easements necessary for this subdivision? No X Yes (Please explain)

Are there existing deed restrictions on this property? No _____ Yes X

If yes, please give the deed record reference:

Volume 636629 Page 00RRP

Are there any deviations or variances from existing subdivision rules & regulations requested? No X Yes _____

(Please explain) _____

The owner hereby designates SKG Engineering
(Name)

as the official representative. 1122 S. Bryant Blvd. San Angelo, TX 76903
(Address) (phone)

Application fee (\$150.00 + 10.00 per lot) Paid by Owner _____
Representative X. To be paid to the Tom Green County
Clerk's office prior to placement on the Commissioners' Court Agenda.
Bring Plat, Tax Certificate showing "Zero" taxes owed, and receipt for
application fee to Court on day of the Agenda Presentation.

The owner is aware that there will be an additional filing fee after approval by the Tom Green County Commissioners Court. The filing fee will also be paid to the Tom Green County Clerk at the time of filing of the plat for the records.

The undersigned hereby applies for subdivision plat approval in accordance with the regulations for the development of subdivisions and manufactured home rental communities as set out by the Commissioners Court of Tom Green County and certifies that the information contained on this application is true and accurate to the best of my knowledge.

Owner's Signature _____

Date _____

Representative's Signature _____

Date 8/09/07

Total Paid: \$ _____

Date Paid _____

Date of Commissioner's Court Action: _____

Millersview-Doole Water Supply Corporation
P.O. Box 130
Millersview, Texas 76862

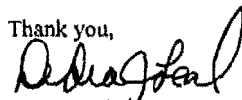
Phone: 325-483-5438
Fax: 325-483-5462
email: millersviewdoole@hotmail.com

August 6, 2007

Mr. Plagenes,

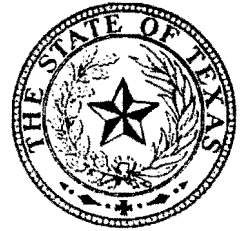
Millersview-Doole Water Supply Corporation will be providing Sunbelt Bank water service. We will be putting this meter in about 7 days from today. If any more information please call.

Thank you,


Dedra Leal
Office Manager

San Angelo-Tom Green County Health Department

PUBLIC HEALTH BUILDING - 2 CITY HALL PLAZA
P.O. BOX 1751
SAN ANGELO, TEXAS 76902



S. Michael Loving
Director
915/657-4214

Mr. Kyle Plagens
SK Engineering
1122 South Bryant
San Angelo, TX 76903

Aug 08, 2007

Re: Sundown State Bank Subdivision

Dear Mr. Plagens,

We have received and reviewed the plat for the above subdivision. The area is not located in a regulated floodplain and the soil for that area appears to be mostly suitable and the types of OSSF's will need to be determined on a per site basis.

All wells must be 100 feet from existing or new septic systems.

All OSSFs in the subdivision must be constructed in compliance with the existing rules and regulations.

If these conditions are met, this department has no objections to the approval of the subdivision.

Sincerely,

A handwritten signature in cursive script that reads "Pam Weishuhn".

Pamela Weishuhn
Tom Green County Designated Representative

This plat is filed in Cabinet____, Slide____
Plat Records of Tom Green Co., TX.
Field notes are filed as Instrument No._____
Official Public Records of Real Property of
Tom Green County, TX.

S.P. R.R. CO. DISTRICT 11

REF.: Remainder of 735.4 Ac.Tr.
Vol.119, Pg.309 DR

SURVEY 69
Abstract No. 1969

BEAN ROAD

S. 89°56' 32"E. 300.00

N. 00°20' 51"E. 200.00

Tract 1
1.377 Ac.

S. 00°20' 51"W. 200.00

S. 89°56' 32"E. 939.4 (by deed)

N. 89°56' 32"W. 300.00

South 50.0

Pt. for
SW Cor.
Sur. 69

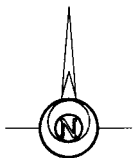
LOOP 570 (Old U.S. Highway 87)

TOM GREEN COUNTY NOTES

No construction or development within this
subdivision may begin until all Tom Green
County requirements have been satisfied.

No structure in this subdivision shall be occupied
until connected to a public sewer system or
to an on-site wastewater system that has been
approved and permitted by the Tom Green County
Environmental Health Department.

Tom Green County Commissioner's Court makes
no representation whatsoever as to the
groundwater availability for any tract in this
subdivision.



SCALE : 1"= 100'

0 25 50 100 200
GRAPHIC SCALE : FEET

LEGEND : ○ -Found 1/2" Iron Rod
(unless otherwise noted)

Bearings shown hereon are based
on that certain 1.377 ac.tr.
Inst.No. 636629 OPRRP.

SUNDOWN STATE BANK SUBDIVISION SECTION ONE TOM GREEN COUNTY, TEXAS OWNER : SUNDOWN STATE BANK

DESCRIPTION : Being 1.377 acres of land out of Survey 69,
Abstract No. 1969, S.P. R.R. CO. District 11 and being that
same tract described and recorded as Instrument No. 636629
Official Public Records of Real Property Tom Green County, Texas.

COUNTY COMMISSIONER'S COURT
Approved for recording this____ day
of____, 20____.

By:_____
County Judge

911 COORDINATOR
Approved for recording this____ day
of____, 20____.

By:_____

COUNTY CLERK
Filed for record this____ day of
____, 20____@____.

By:_____

ACKNOWLEDGEMENT/DEDICATION
We Sundown State Bank do hereby adopt
this plat as the subdivision of our property.

By:_____
Mike Braussard, President

STATE OF TEXAS
COUNTY OF TOM GREEN
This instrument was acknowledged before
me on_____
by Mike Braussard in the capacity shown.

Notary Public, State of Texas

SURVEYOR'S CERTIFICATE
Know all men by these presents:
that I, Russell T. Gully RPLS, do
hereby certify that I prepared
this plat from an actual and
accurate survey of the land and
that corner monuments shown
hereon were properly placed,
under my supervision, in oc-
cordance with accepted rules for
land subdivision; and I further
certify that the tract of land
herein platted lies without the
extraterritorial jurisdictional area
of any city in Tom Green
County, Texas.

VOL. 87 PG. 955

KLEINFELDER

July 20, 2007

Holzman Moss Architecture
214 West 29th St. Tower, 17th Floor
New York, NY 10001

Attention: Ms. Patty Chen

Reference: Design Phase Construction Materials Testing Services
Tom Green County Library
San Angelo, Texas

Dear Ms. Chen:

In response to the request from Mr. Tak Chu, P.E. of Architectural Engineers Collaborative, Kleinfelder is pleased to submit this proposal to serve as your Materials Testing Consultant for the proposed structural modification project. We have attached the résumé of Robert S. Wright, Jr., P.E., our key engineer who will be responsible for managing our testing services.

The scope of work includes the following elements:

1. Concrete
Core three (3) cylindrical specimens from the existing concrete on metal deck and determine the density and compressive strength (ASTM C-42) of the concrete and topping slab. The type of WWF mesh will be measured.
2. Structural Steel
The degree of corrosion damage will be measured using a pit gauge at accessible locations, as noted by the structural engineer.
3. Masonry
Saw-cut three (3) prism specimens from the existing masonry walls at locations noted by the structural engineer. The specimens will be transported to the laboratory for compressive strength testing (ASTM C-140).

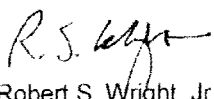
*Construction Materials Testing Services
Tom Green County Library
San Angelo, Texas*

KLEINFELDER

A test report, with photographs, will be provided upon completion of our field investigation and laboratory testing program. The fees for the above services are detailed on the attached "Proposed Fee Schedule/Estimate."

Thank you for this opportunity to be of service. Please feel free to call if you have any questions regarding this proposal.

Sincerely,
KLEINFELDER


Robert S. Wright, Jr., P.E.
Senior Materials Engineer
Associate
bwright@kleinfelder.com

Attachments
Fee Schedule

ROBERT WRIGHT, P.E.
Senior Materials Engineer

KLEINFELDER

Education

Bachelor of Science, Civil Engineering – University of Texas: 1979

Registrations

Texas Professional Engineer - #58079

Professional Affiliations

American Concrete Institute
Texas Society of Professional Engineers

Summary of Experience

Mr. Wright has 25 years of experience in construction materials engineering, testing and inspection. He has been involved with laboratory and field engineering in nearly every aspect of construction materials, testing and inspection and possesses a strong working knowledge in the disciplines of soil mechanics, structural concrete, steel reinforcement, and pavements. He has conducted many special investigations in field and laboratory environments for the analysis of material performance and failure. Services have included testing/inspections of subgrade soils, select fill, ready-mix concrete, masonry, reinforcing steel, and structural steel. He has been actively involved during construction of several major College and University projects throughout Austin, at times directing the activities of up to 10 materials testing and inspection personnel at once. Educational facility experience is presented below.

University of Texas, Austin

- Jackson Geological Sciences Building
- Student Services Facility
- Disch-Falk Field
- ACES Building
- Seay Psychology Building
- Frank Erwin Center Renovations
- Indoor Practice Facility
- Swim Center Renovations

University of Texas, M.D. Anderson Cancer Center

- Primate Enclosure and Chimp Expansions
- Griffin Building Addition
- Pathology Building Expansion
- Physical Plant Building, Smithville

ROBERT WRIGHT, P.E.
Senior Materials Engineer

KLEINFELDER

St. Edward's University

- Campus Center
- University Apartments
- Residence Hall
- Academic Building
- Maintenance Complex

Concordia University

- Dormitory
- BETO Science Center

Texas State University

- Cavness Science Building
- Health and Science Center

PROPOSED FEE SCHEDULE/ESTIMATE

Tom Green County Library

San Angelo, Texas

7/20/2007

| <u>Service Description</u> | <u>Estimated Quantity</u> | | <u>Unit Price</u> | <u>Estimated Total Amount</u> |
|---|-------------------------------|---------|-------------------|-----------------------------------|
| <u>SOILS TESTING</u> | | | | |
| Laboratory Testing | | | | |
| Moisture-Density Analysis, TEX-114-E | 0 | ea. | \$ 200.00 | \$ - |
| Atterberg Limits | 0 | ea. | \$ 65.00 | \$ - |
| Sieve Anal/Fine+wash | 0 | ea. | \$ 60.00 | \$ - |
| Field Testing | | | | |
| Soil Sampling | 0 | hrs. | \$ 45.00 | \$ - |
| Foundation/Excavation Observation | 0 | hrs. | \$ 45.00 | \$ - |
| Compaction Testing/Nuclear | 0 | hrs. | \$ 45.00 | \$ - |
| Nuclear Density Tests (Min 3) | 0 | ea. | \$ 20.00 | \$ - |
| Vehicle Charge | 0 | trip(s) | \$ 42.00 | \$ - |
| <i>Subtotal:</i> | | | | \$ - |
| <u>MASONRY/CONCRETE TESTING</u> | | | | |
| Laboratory Testing | | | | |
| Masonry Compressive Strength C140 | 3 | ea. | \$ 160.00 | \$ 480.00 |
| Concrete Core Compressive Strength C-42 | 3 | ea. | \$ 30.00 | \$ 90.00 |
| Field Testing | | | | |
| Masonry Services | 12 | hrs. | \$ 65.00 | \$ 780.00 |
| Rebar Placement Observation | 0 | hrs. | \$ 45.00 | \$ - |
| Vehicle Charge | 0 | trip(s) | \$ 42.00 | \$ - |
| <i>Subtotal:</i> | | | | \$ 1,350.00 |
| <u>STRUCTURAL STEEL</u> | | | | |
| Steel Services | | | | |
| Ultrasonic Testing | 12 | hrs. | \$ 65.00 | \$ 780.00 |
| Ultrasonic Testing Equipment/Day | 0 | hrs. | \$ 65.00 | \$ - |
| Ultrasonic Testing Equipment/Day | 0 | ea. | \$ 100.00 | \$ - |
| Vehicle Charge | 0 | trip(s) | \$ 42.00 | \$ - |
| <i>Subtotal:</i> | | | | \$ 780.00 |
| <u>MISCELLANEOUS</u> | | | | |
| Lab Technician | | | | |
| Mortar Strength - C-109 | 4 | hrs. | \$ 45.00 | \$ 180.00 |
| Mas./Conc.Sawing/Coring (sublet estimate-at cost) | 0 | ea. | \$ 17.00 | \$ - |
| Per Diem | 1 | ea. | \$ 1,000.00 | \$ 1,000.00 |
| Per Diem | 4 | day | \$ 100.00 | \$ 400.00 |
| Trip/Mobilization Charge - Austin/San Angelo | 1 | trip(s) | \$ 250.00 | \$ 250.00 |
| <i>Subtotal:</i> | | | | \$ 1,830.00 |

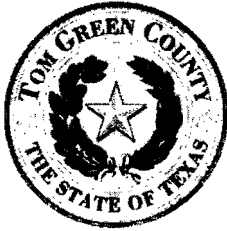
ATTACHMENT B
PROPOSED FEE SCHEDULE/ESTIMATE

Tom Green County Library
San Angelo, Texas
7/20/2007

| <u>Service Description</u> | <u>Estimated Quantity</u> | | <u>Unit Price</u> | <u>Estimated Total Amount</u> |
|--|-------------------------------|------|-------------------|-----------------------------------|
| <u>PROJECT MANAGEMENT/SUPERVISION</u> | | | | |
| Project Management, Professional Engineer | 2 | hrs. | \$ 115.00 | \$ 230.00 |
| Consultation/Meetings, Professional Engineer | 24 | hrs. | \$ 115.00 | \$ 2,760.00 |
| Data Management/Evaluation, EIT | 0 | hrs. | \$ 95.00 | \$ - |
| | | | <i>Subtotal:</i> | \$ 2,990.00 |

Total Estimate: \$ 6,950.00

As itemized above, the estimated cost of this work is \$6,950. This estimate is based on information available to us and represents our best estimate of the time required and number of tests. Additions or deletions to this workscope will be adjusted based on the established unit prices shown. This total estimate will not be exceeded without prior approval of the client. Minimum charge for hourly services is 2 hours.



PARKS RULES AND REGULATIONS

August 14th, 2007

Section 1. **Amendments.**

These Rules and Regulations may be reviewed and amended from time to time by the Commissioners Court.

Section 2. **Administration.**

The Tom Green County Commissioners' Court hereby designates County Parks personnel, Administrative Services Department personnel, County Constables and their respective deputies, and Sheriff's Deputies to enforce these rules and regulations.

Section 3. **Area Covered.**

Except as expressly exempted in these rules and regulations, they shall apply to all county parks located within TOM GREEN County, Texas.

Section 4. **Authority.**

These rules and regulations are adopted by the Commissioners Court of TOM GREEN County, Texas, acting in its capacity as the governing body of TOM GREEN County, Texas. These rules and regulations are authorized by *Chapter 320 of the Texas Local Government Code*, as amended, for all public parks, owned, operated, or maintained by a county in the state of Texas.

Section 5. **Abandoned Property.**

Any and all property of Lessee or Lessee's guests which may be left in or on the leased premises after the termination of this Lease or surrender of said premises, may be handled, removed, or otherwise disposed of by Lessor, and Lessor shall in no event be responsible for any property left in or on leased premises. Lessor shall be under no obligation to store such property and Lessee expressly consents to the sale, removal, discard or other disposition of the property abandoned.

Section 6. **Animals.**

No person may bring into or possess in a park any animal other than a dog, domestic cat or horse. Any person bringing a dog or domestic cat into a park shall keep the dog or domestic cat confined to a vehicle or secured by a leash not exceeding six (6) feet in length.

Section 7. **Camping.**

Individuals shall engage in overnight camping in county parks for periods not to exceed three (3) nights.

Section 8. Definitions.

As used in these rules and regulations:

- (a) *Alcoholic Beverage* means any beverage containing more than one-half of one percent (.5%) of alcohol by volume, which is suitable for use as a beverage, either alone or diluted;
- (b) *Commissioners Court* means the Commissioners Court of TOM GREEN County, Texas;
- (c) *County* means TOM GREEN County, Texas;
- (d) *Explosives* means any chemical compound or mixture that is commonly used or intended for the purpose of producing an explosion;
- (e) *Individual* means a human being;
- (f) *Light truck* means any truck with a manufacturer's rated carrying capacity not to exceed two thousand (2,000) pounds and is intended to include those trucks commonly known as pickups, panel delivery trucks, carry-all trucks, and vans;
- (g) *Music* means sound provided by band(s), D. J.(s), radio, etc.;
- (h) *Noise* means any loud, unusual, or raucous sound(s), in excess of 85 decibels;
- (i) *Park* means a park owned, operated, or maintained by TOM GREEN County for recreation and enjoyment by the general public;
- (j) *Park Director* means the individual named or designated as the Director of all county owned parks by the County Commissioner's Court;
- (k) *Peace Officer* means a peace officer as defined in Tex. Code Criminal Procedure Annotated, article 2.12, as amended;
- (l) *Person* means any individual, group of individuals, organization, corporation or other legal entity, but does not include TOM GREEN County employees;
- (m) *Pet* means a domesticated animal kept for pleasure rather than utility;
- (n) *Road* is any road maintained or controlled by the County for public passage for vehicles within a park;
- (o) *Special event* means a special, organized activity intended for more than fifty (50) individuals to share a common purpose as a group;
- (p) *Vehicle* means every device in, upon, or by which any individual or property may be transported or drawn upon a road except a device moved by human power;
- (q) *Weapon* means a rifle, bow and arrow, club, handgun, firearm, illegal knife, shotgun, short-barrel firearm, gas gun or gas pistol, BB gun or BB pistol, pellet gun or pellet pistol, zip gun, sling or sling shot, and includes those objects defined as weapons or prohibited weapons in Chapter 46 of the Texas Penal Code, as amended; and
- (r) *Wildlife* means living things that are neither human nor domesticated.

Section 9. Dumping and Littering.

The disposal of rubbish in any manner other than by depositing it in trash cans provided for this purpose; the willful destruction of or damage to or theft of county property; the creation of any hazard to persons or things; and the climbing upon plant bedding areas or any part of a public building, is prohibited. No person shall bring into a park any trash, refuse, or waste material with the intent to deposit it in the park.

Section 10. Effect on Existing Law.

These rules and regulations are in addition to, and not in lieu of, all federal and state laws, rules, and regulations applicable within a park.

Section 11. Effective Date.

These Rules and Regulations shall become effective on Tuesday, August 14, 2007. All previously adopted Rules and Regulations are superseded and repealed effective the same date.

Section 12. Enforcement.

Members of the TGC Sheriff's Department or any County Constable or his designee shall be authorized to remove any person who violates any of these rules and regulations from a county owned park. In addition to removal from the park, charges may be filed against a violator under Section 27.

Section 13. Explosives.

No person may possess gunpowder or other combustibles, explosives, or fireworks within a Tom Green County Park. The only exception shall be the discharge of fireworks for Independence Day (July 4th) Public Celebrations and shall require written approval of the Tom Green County Commissioners' Court not less than for (4) week prior to the event.

Note: This provision does not apply to gasoline and other petroleum products in fuel tanks of motor vehicles nor to petroleum products intended to be used as fuel for cooking.

Section 14. Fires.

Except in designated areas, no person may light, build, or maintain a fire within a park other than within a camp stove or barbecue pit. This rule does not apply to the lighting, burning, or smoking of a cigar, cigarette, or pipe used for the smoking of tobacco.

Section 15. Glass Beverage Containers.

No person shall use or possess any glass containers in any park.

Section 16. Music.

No music (including car stereo or loud speaker systems) shall be played later than midnight on Friday or Saturday night, or later than 10 p.m. Sunday thru Thursday nights.

Section 17. Offense.

In accordance with Texas Local Government Code § 320.0455, a violation of these Rules and Regulations is an offense punishable as a Class C misdemeanor.

Section 18. Park Use.

No person shall use any area or facility or a park for any purpose other than for the purpose for which it was designed or designated.

Section 19. Plant Life.

No person shall willfully destroy or remove any tree, shrub, vine, wildflower, grass, fern, moss, leaves, cones, or dead or downed wood within a park.

Section 20. Posting.

These Rules and Regulations shall be conspicuously posted at or near the entrance of all County parks.

Section 21. Severability.

The provisions of these rules and regulations are severable. If any word, phrase, clause, sentence, section, provision, or part of these rules and regulations should be held invalid or unconstitutional, it shall not affect the validity of the remaining provisions, and it is hereby declared to be the intent of the Commissioners Court that these rules and regulations would have been adopted as to the remaining portions, regardless of the invalidity of any part.

Section 22. Solicitation and Sale of Goods and Services.

The solicitation or the sale of goods and services are prohibited unless the person receives prior written approval of the Tom Green County Commissioners Court.

Section 23. Special Conditions or Restrictions:

- (a) A person who desires to use one of the facilities below must make a reservation, pay the appropriate user fee, and furnish the appropriate deposit for cleanup costs and damages, if any, to County property. The user fee and cleanup deposit shall be based on the following schedule:

| Park | Usage Fee | Deposit |
|---|-----------|---------|
| Harper –Water Valley Large Building | \$30 | \$125 |
| Harper –Water Valley Small Building | \$25 | \$125 |
| Harper – Utility Hookups | \$20 | \$125 |
| Vancourt Community Building- Commercial Use | \$100 | \$125 |
| Vancourt Community Building Non-Commercial Use | \$50 | \$125 |
| Mereta Community Building | \$25 | \$125 |
| Foster – Pavilion, electricity | \$25 | \$125 |
| Veribest Pavilion, electricity | \$10 | \$125 |

- (b) A person who desires to use the facility must make a reservation and furnish a deposit of one hundred twenty-five dollars (\$125) for cleanup costs and damages, if any, to County property. If the facility and surrounding area is not cleaned or if the facility or its furnishings are damaged, the Park Director and the Administrative Services Director shall assign a fee per incident when determining the amount necessary to compensate the County for the cost and expense of remedying the default. This amount shall be deducted from the deposit and the balance, if any, shall be refunded to the person who paid the deposit.

In addition, the person who makes the reservation for a special event must employ and pay a minimum of one peace officer to provide security for an event which may involve 100 or individuals.

- (c) Alcoholic beverages may be consumed at the following named facilities only if it is noted on the rental contract that alcoholic beverages will/may be consumed at the facility during the rental period, and a security contract noting this fact is presented with the reservation.

| Park | Park |
|---|---|
| Harper Park inWater Valley - Large Building | Vancourt Community Building Non-Commercial Use |
| Harper Park inWater Valley - Small Building | Mereta Community Building |
| Vancourt Community Building- Commercial Use | Foster – Pavilion, electricity |
| Vancourt Community Building Non-Commercial Use | Veribest Pavilion, electricity |

- (d) However, NO alcohol may be consumed at or within 100 feet of the Pugh Park Baseball Complex during any games held by any youth baseball league.

Section 24. Special Events.

No person shall solicit for, hold, or sponsor a special event in a park or park facility without the prior written permission of the County. The county will require the provision of liability insurance which holds Tom Green County harmless and provides coverage in the amounts of \$100,000 for injury or death to one person, \$300,000 for injury or death to more than one person and \$100,000 for injury or damages to property in any one accident or occurrence, and the furnishing of one or more peace officers, depending on the size of the special event, for security. A renting organization shall provide a Certificate of Insurance naming Tom Green County as an additional insured with a waiver of subrogation.

Section 25. Special Provisions.

The following special provisions shall apply:

- (a) Balloons, moonwalks, or piñatas are allowed without prior approval of the Tom Green County Commissioners' Court. However, their use should be noted on the rental agreement form. Debris from the aforementioned shall be removed from park prior to return of deposit or the cost of removal will be deducted from deposit.
- (b) Weddings are allowed without prior approval of the Tom Green County Commissioners' Court. However, debris from the aforementioned shall be removed from park prior to return of deposit or the cost of removal will be deducted from deposit.

Section 26. Use of Loudspeakers.

Use of loudspeakers within a park shall be governed by Penal Code § 42.01(a)(5) and (c), Disorderly Conduct.

Section 27. Vehicles.

- (a) No person shall operate a vehicle within a park except on the roads or parking lots within the park. Operation of a vehicle on the shoulder of the road will be permitted only if the driver is parking on the shoulder of the road or is driving a previously parked vehicle from the shoulder of the road to the paved portion of the road. Note: This provision does not apply to park maintenance or patrol vehicles.
- (b) No person shall operate a truck within a park. This provision does not apply to light trucks nor trucks making deliveries of materials, supplies, and equipment purchased or rented by the County.
- (c) No person shall operate a vehicle in a park at a speed in excess of the posted speed limit of 10 MPH.
- (d) No person shall cause a vehicle to be parked within a park except in a designated parking area. Vehicles parked on the shoulder of a road in designated areas must be parked parallel to the road.
- (e) No person shall leave a vehicle unattended in excess of twenty-four (24) hours, at any given time, unless one of the officers named in Section 2 is notified and prior written approval is granted. Vehicles remaining within a park for which approval has not been granted will be towed away and placed in storage by the appropriate peace officer at the owner's expense.

Section 28. Water Removal.

No water shall be taken for commercial, residential or non-park use, from hydrants or faucets located in county owned parks. No water shall be diverted, for commercial, residential or non-park use, from rivers, creeks, or streams that run through county owned parks. Volunteer Fire Departments shall be exempt from this provision during emergency occurrences or training exercises.

Section 29. Weapons.

No person, other than a peace officer, may carry or discharge a weapon within a park, except for a special event for which weapons are expressly authorized in writing by the Tom Green County Commissioners' Court.

Section 30. Wildlife.

- (a) No person shall willfully harm, harass, trap, confine, catch, or possess any wildlife within a park.
- (b) Fishing in accordance with State of Texas laws and regulations shall be permitted within all county parks, except as specifically prohibited.

General Conditions or Restrictions:

Any person 18 years or older may reserve a pavilion or other designated park facility (*i.e., building, or community center*) by calling, writing, emailing, or appearing in person to submit a request to the TGC Administrative Services Department Monday - Friday, between the hours of 8:00 a.m. to Noon and 1 p.m. to 5:00 p.m.

- (1) Use of the pavilion or other park facility will be approved by the Administrative Services Department on a first-come, first-serve basis.
- (2) Written requests must be received at least ten (10) business days prior to but not more than six (6) months before proposed date(s) of building or pavilion use. Request must be made in person if renting with less than 10 days notice.
- (3) No person shall be entitled to continuous use of a park or park facility for more than three nights-without prior approval of the TGC Commissioners' Court.
- (4) No person shall be allowed exclusive use of any county park for any reason without prior approval of the Tom Green County Commissioners Court.
- (5) Facilities shall be left in clean and undamaged condition at termination of rental period.
- (6) No water shall be removed for commercial, residential, or non-park use. Volunteer Fire Departments shall be exempt from this provision during emergency occurrences or training exercises.

THE STATE OF TEXAS §
COUNTY OF TOM GREEN §

The Commissioners Court of TOM GREEN County, Texas, convened at a meeting of said Court in the TOM GREEN COUNTY Commissioners' Courtroom, Edd b. Keyes Building in the City of San Angelo, Texas, on the 14th day of August, 2007.

**ORDER ADOPTING REVISED RULES AND REGULATIONS FOR
COUNTY PARKS IN TOM GREEN COUNTY, TEXAS**

Commissioner deCordova introduced an order and made a motion that the same be adopted. Commissioner Floyd seconded the motion for adoption of the order. The motion, carrying with it the adoption of the order, prevailed by the following vote:

AYES: 4

NAYS: 0

ABSTENTIONS:

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order thus adopted follows:

RECITALS:

WHEREAS, the Legislature of the State of Texas has conferred broad powers on the Commissioners' Court to maintain, finance, and operate public parks owned or to be acquired by the County (chapter 320 of the Texas Local Government Code, as amended); and

WHEREAS, the statutes of the State of Texas, particularly Tex. Loc. Gov't Code Ann. §320.0455, as amended, authorize the Commissioners' Court to adopt and promulgate rules and regulations concerning the use of any and all public parks owned or to be acquired by TOM GREEN County;

NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF TOM GREEN COUNTY, TEXAS THAT:

Section 1: The recitals set forth in this order are true and correct.

Section 2: The revised Rules and Regulations for County Parks in TOM GREEN County, Texas, are hereby adopted to be effective on August 14, 2007. Any person reserving a park facility and paying a user fee and/or damage deposit before the effective date of these Revised Rules shall be governed by the Rules in effect at that time. A copy of such revised rules and regulations is attached hereto and incorporated herein for all purposes:

Absent

Michael D. Brown, County Judge

Ralph Hoelscher

Ralph Hoelscher, Commissioner, Precinct No. 1

Aubrey deCordova

Aubrey deCordova, Commissioner, Precinct No. 2

Steve Floyd

Steve Floyd, Commissioner, Precinct No. 3

Richard Easingwood

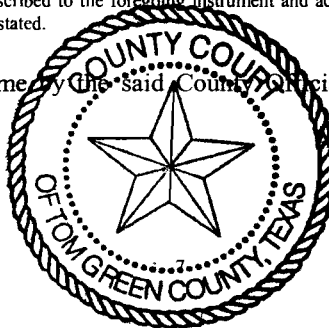
Richard Easingwood, Commissioner, Precinct No. 4

Judge Pro-Ten

ATTEST:

Before me, the undersigned authority, on this day personally appeared Michael D. Brown, County Judge; Ralph E. Hoelscher, Commissioner, Pct. 1; Aubrey deCordova, Commissioner, Pct. 2; Steve C. Floyd, Commissioners, Pct 3; and Richard S. Easingwood, Commissioner, Pct. 4, Tom Green County, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated.

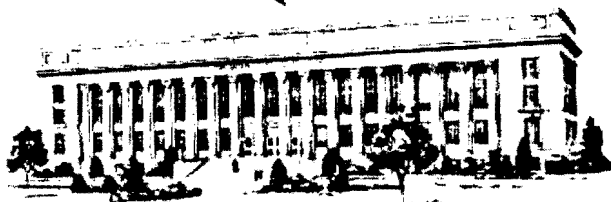
Subscribed and acknowledged before me by the said County Officials, on this the 14th day of August, 2007.



Attest:

Elizabeth McGill
Elizabeth McGill, County Clerk
Tom Green County, Texas

TOM GREEN COUNTY



SAN ANGELO, TEXAS

OFFICE OF
AUDITOR

August 8, 2007

The Honorable Commissioners' Court
Tom Green County
San Angelo, Texas

Gentlemen:

Attached is the Auditor's report for July 2007 which consists of The Software Group generated report *Statement of Revenues – Budget vs. Actual vs. Last Year* for General Fund, Road & Bridge Funds and the Grant Funds (600 series) and the *Statement of Expenditures – Budget vs Actual* for General Fund, Road & Bridge Funds and the Grant Funds (600 series). Also included are additional statements to detail the General Ledger information. These include: a statement consolidating monthly receipts and disbursements for each fund; a statement summarizing cash and cash equivalents of each fund; and a statement detailing the bonded indebtedness of Tom Green County.

Very cordially,

Nathan Craddock

Nathan Craddock
County Auditor

Accepted.

Honorable Michael D. Brown
County Judge - Pro Tem

Richard Easingwood
Richard Easingwood

112 West Beauregard Avenue, San Angelo, TX 76903-5850 • Phone (325) 659-6521 • Fax (325) 658-6703

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AUDITOR'S MONTHLY REPORT TO COMMISSIONERS' COURT

July 31, 2007

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Prepared by the Tom Green County Auditor's Office

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TOM GREEN COUNTY
COMBINED STATEMENT OF CASH - ALL FUNDS
FOR THE MONTH ENDED JULY 2007

| FUND | | CASH | MBIA | FUNDS MANAGEMENT | TOTAL |
|--|-----|--------------|-----------------|---------------------|------------------|
| General Fund | 001 | \$ 54,244.98 | \$ 6,424,538.66 | \$ 4,809,025.54 | \$ 11,287,809.18 |
| Road & Bridge Prcts. 1 & 3 | 005 | 16,946.58 | 345,381.01 | -0- | 362,327.59 |
| Road & Bridge Prcts. 2 & 4 | 006 | 11,946.68 | 643,077.72 | -0- | 655,024.40 |
| Cafeteria Plan Trust | 009 | 6,957.20 | -0- | -0- | 6,957.20 |
| County Law Library | 010 | 44.90 | 74,670.60 | -0- | 74,715.50 |
| Cafeteria/Zesch & Pickett | 011 | 2,500.00 | -0- | -0- | 2,500.00 |
| Justice Court Technology Fund | 012 | 1,280.75 | 144,388.92 | -0- | 145,669.67 |
| Library Donations Fund | 015 | 16,876.30 | -0- | -0- | 16,876.30 |
| Records Mgt/District Clerk-GC51.3 | 016 | 313.69 | 12,455.85 | -0- | 12,769.54 |
| Records Mgt/District Clerk-Co Wide | 017 | 594.29 | 20,357.99 | -0- | 20,952.28 |
| Courthouse Security/County Crts. | 018 | 2,397.47 | 9,476.72 | -0- | 11,874.19 |
| Records Mgt/County Clerk | 019 | 2,239.71 | 155,435.17 | -0- | 157,674.88 |
| Library Miscellaneous | 020 | 706.87 | 57,732.42 | -0- | 58,439.29 |
| CIP Donations | 021 | 5,052.46 | -0- | -0- | 5,052.46 |
| Bates | 022 | 84,246.91 | -0- | -0- | 84,246.91 |
| General Land Purchase | 025 | -0- | -0- | -0- | -0- |
| Reserve for Special Venue Trials | 026 | 200,000.00 | -0- | -0- | 200,000.00 |
| County Clerk Preservation | 030 | 3,772.81 | 66,730.53 | -0- | 70,503.34 |
| County Clerk Archive | 032 | 3,962.80 | 118,125.42 | -0- | 122,088.22 |
| Child Abuse Prevention Fund | 035 | -0- | -0- | -0- | -0- |
| Third Court of Appeals Fund | 036 | 16,288.00 | -0- | -0- | 16,288.00 |
| Justice Court Security Fund | 037 | 13,094.95 | -0- | -0- | 13,094.95 |
| Wastewater Treatment Fund | 038 | 240.00 | -0- | -0- | 240.00 |
| County Attorney Fee | 045 | 5,538.43 | -0- | -0- | 5,538.43 |
| Juror Donations | 047 | -0- | -0- | -0- | -0- |
| Election Contract Service | 048 | 25,013.27 | -0- | -0- | 25,013.27 |
| Judicial Education/County Judge | 049 | 2,661.80 | -0- | -0- | 2,661.80 |
| 51st District Attorney Fee | 050 | 13,018.12 | -0- | -0- | 13,018.12 |
| Lateral Road | 051 | 24,656.04 | -0- | -0- | 24,656.04 |
| 51st DA Special Forfeiture Acct | 052 | 44,051.26 | -0- | -0- | 44,051.26 |
| 119th District Atty Fee Acct | 055 | 7,410.74 | -0- | -0- | 7,410.74 |
| State Fees-Civil | 056 | 4,251.77 | 26,100.00 | -0- | 30,351.77 |
| 119th DA/DPS Forfeiture Acct | 057 | 94.76 | -0- | -0- | 94.76 |
| 119th DA Special Forfeiture Acct | 058 | 2,602.41 | -0- | -0- | 2,602.41 |
| Park Donations Fund | 059 | -0- | -0- | -0- | -0- |
| AIC/CHAP Pgm | 062 | 45,034.56 | -0- | -0- | 45,034.56 |
| TAIP, CSCD | 063 | 26,705.22 | -0- | -0- | 26,705.22 |
| Diversion Target Program, CCRC | 064 | 7,780.24 | -0- | -0- | 7,780.24 |
| Comm. Supervision & Corrections | 065 | 298,122.34 | -0- | -0- | 298,122.34 |
| CRTC | 066 | 242,798.35 | -0- | -0- | 242,798.35 |
| Community Corrections Prog. | 067 | 41,690.13 | -0- | -0- | 41,690.13 |
| Substance Abuse Caseloads | 069 | 3,803.78 | -0- | -0- | 3,803.78 |
| State & Municipal Fees | 071 | 1,830.77 | 9,568.19 | -0- | 11,398.96 |
| Consolidated Court Costs | 072 | 26,175.16 | 58,906.09 | -0- | 85,081.25 |
| Graffiti Eradication Fund | 073 | 527.26 | -0- | -0- | 527.26 |
| Veterans' Service | 075 | 6,740.32 | -0- | -0- | 6,740.32 |
| Employee Enrichment Fund | 076 | 6,035.19 | -0- | -0- | 6,035.19 |
| Judicial Efficiency Fund | 082 | 22,299.58 | -0- | -0- | 22,299.58 |
| Judicial Efficiency Fund - County Crts | 083 | 4,388.56 | -0- | -0- | 4,388.56 |
| Post Adjud. Juv. Detention Fac.-PY | 084 | 2,774.48 | -0- | -0- | 2,774.48 |
| EFTPS/Payroll Tax Clearing Fund | 094 | -0- | -0- | -0- | -0- |

TOM GREEN COUNTY
COMBINED STATEMENT OF CASH - ALL FUNDS
FOR THE MONTH ENDED JULY 2007

| FUND | | CASH | MBIA | FUNDS MANAGEMENT | TOTAL |
|--|-----|-------------------------------|-------------------------------|-------------------------------|--------------------------------|
| Payroll Fund | 095 | 1,094.14 | -0- | -0- | 1,094.14 |
| Court at Law Excess St Splmnt. | 096 | 8,985.05 | -0- | -0- | 8,985.05 |
| LEOSE Training Fund-Sheriff | 097 | 492.20 | 9,912.35 | -0- | 10,404.55 |
| Child Restraint State Fee Fund | 098 | 8,083.50 | -0- | -0- | 8,083.50 |
| Cert. of Obligation 1998 - I & S | 099 | 449.39 | -0- | 59,793.09 | 60,242.48 |
| Co Atty - LEOSE Tng Fund | 100 | 924.41 | -0- | -0- | 924.41 |
| Constable Prct 1 Leose Tmg Fund | 102 | 1,082.03 | -0- | -0- | 1,082.03 |
| Constable Prct 2 Leose Tmg Fund | 103 | 2,727.78 | -0- | -0- | 2,727.78 |
| Constable Prct 3 Leose Tmg Fund | 104 | 1,736.89 | -0- | -0- | 1,736.89 |
| Constable Prct 4 Leose Tmg Fund | 105 | 2,479.22 | -0- | -0- | 2,479.22 |
| Court Transaction Fee, JP Courts | 106 | 1,279.04 | 101,641.06 | -0- | 102,920.10 |
| Aftercare Specialized Caseloads | 107 | 5,886.63 | -0- | -0- | 5,886.63 |
| Caseload Reduction | 108 | 12,899.54 | -0- | -0- | 12,899.54 |
| TCOMI | 109 | 9,995.68 | -0- | -0- | 9,995.68 |
| Juvenile Deferred Processing Fees | 110 | 22,087.45 | -0- | -0- | 22,087.45 |
| Co Judge Excess Contributions | 111 | 3,773.96 | -0- | -0- | 3,773.96 |
| Pass-Thru Grants | 113 | 162.25 | -0- | -0- | 162.25 |
| Child Safety Fee - Trans. Code 502.173 | 114 | 45,204.81 | -0- | -0- | 45,204.81 |
| TDCJ-TCOOMMI | 115 | (2,580.20) | -0- | -0- | (2,580.20) |
| CRTC Female Facility | 116 | 395,171.14 | -0- | -0- | 395,171.14 |
| Loanstar Library Grant | 201 | 1,012.20 | -0- | -0- | 1,012.20 |
| Trollinger Fund | 202 | 13,339.94 | -0- | -0- | 13,339.94 |
| Courthouse Landscaping | 301 | 16.96 | -0- | -0- | 16.96 |
| Sheriff Forfeiture Fund | 401 | 17,780.69 | -0- | -0- | 17,780.69 |
| State Aid/Regional | 500 | 2,600.43 | -0- | -0- | 2,600.43 |
| Salary Adjustment/Regional | 501 | 67.44 | -0- | -0- | 67.44 |
| Community Corrections/Reg-State Funds | 502 | 1,777.44 | -0- | -0- | 1,777.44 |
| Community Corrections/Regional | 503 | 45,857.63 | -0- | -0- | 45,857.63 |
| IV-E Program/Regional | 504 | 120,855.66 | -0- | -0- | 120,855.66 |
| Progressive Sanctions JPO/Regional | 506 | 0.14 | -0- | -0- | 0.14 |
| Progressive Sanctions Levels 123/Reg | 507 | 8,957.69 | -0- | -0- | 8,957.69 |
| TYC-Regional | 508 | 3,021.00 | -0- | -0- | 3,021.00 |
| Special Projects-Regional Interest | 509 | 9,797.87 | -0- | -0- | 9,797.87 |
| Texas Youth Commission | 582 | 86,635.52 | -0- | -0- | 86,635.52 |
| IV-E Program | 583 | 1,025,002.29 | -0- | -0- | 1,025,002.29 |
| Post Adjudication Facility-Bldg Maint | 584 | 13,174.47 | -0- | -0- | 13,174.47 |
| State Aid | 586 | 30,233.22 | -0- | -0- | 30,233.22 |
| Community Corrections | 587 | 93,057.56 | -0- | -0- | 93,057.56 |
| Salary Adjustment | 588 | 18,710.02 | -0- | -0- | 18,710.02 |
| Progressive Sanctions Levels 123 | 591 | 3,846.43 | -0- | -0- | 3,846.43 |
| Progressive Sanctions JPO | 592 | 11,143.92 | -0- | -0- | 11,143.92 |
| Progressive Sanctions ISJPO | 593 | 2,196.50 | -0- | -0- | 2,196.50 |
| Special Projects-Interest Funds | 599 | 92,445.08 | -0- | -0- | 92,445.08 |
| Reimb for Mandated Funding | 600 | 88,856.65 | -0- | -0- | 88,856.65 |
| District Atty Grants | 613 | (73,400.64) | -0- | -0- | (73,400.64) |
| County Atty Grants | 625 | (45,234.31) | -0- | -0- | (45,234.31) |
| Constable Grants | 650 | (4,654.47) | -0- | -0- | (4,654.47) |
| Sheriff's Office Grants | 654 | (6,910.72) | -0- | -0- | (6,910.72) |
| Adult Probation Grants | 665 | (31,145.68) | -0- | -0- | (31,145.68) |
| Beacon for the Future | 680 | 52,957.51 | -0- | -0- | 52,957.51 |
| Misc Block Grants | 699 | 50,826.49 | -0- | -0- | 50,826.49 |
| TOTAL ALL FUNDS | | <u>\$ 3,464,471.73</u> | <u>\$ 8,278,498.70</u> | <u>\$ 4,868,818.63</u> | <u>\$ 16,611,789.06</u> |

TOM GREEN COUNTY
COMBINED STATEMENT OF OPERATING CASH FLOWS - ALL FUNDS
FOR THE MONTH ENDED JULY 2007

| FUND | | CASH, MBIA, & FM 07/01/07 | RECEIPTS | DISBURSE- MENTS | CASH, MBIA, & FM 07/31/07 |
|--|-----|------------------------------|-----------------|--------------------|------------------------------|
| General Fund | 001 | \$ 12,551,384.41 | \$ 1,140,713.75 | \$ 2,404,288.98 | \$ 11,287,809.18 |
| Road & Bridge Prcts. 1 & 3 | 005 | 472,820.73 | 42,430.48 | 152,923.62 | 362,327.59 |
| Road & Bridge Prcts. 2 & 4 | 006 | 707,764.97 | 46,963.89 | 99,704.46 | 655,024.40 |
| Cafeteria Plan Trust | 009 | 6,340.67 | 6,678.07 | 6,061.54 | 6,957.20 |
| County Law Library | 010 | 75,792.61 | 6,173.76 | 7,250.87 | 74,715.50 |
| Cafeteria/Zesch & Pickett | 011 | 2,500.00 | -0- | -0- | 2,500.00 |
| Justice Court Technology Fund | 012 | 142,653.01 | 3,496.66 | 480.00 | 145,669.67 |
| Library Donations Fund | 015 | 17,175.18 | 194.24 | 493.12 | 16,876.30 |
| Records Mgt/District Clerk-GC51.3 | 016 | 11,997.20 | 772.34 | 0.00 | 12,769.54 |
| Records Mgt/District Clerk-Co Wide | 017 | 19,928.09 | 1,024.19 | -0- | 20,952.28 |
| Courthouse Security/County Crts. | 018 | 6,698.86 | 5,679.50 | 504.17 | 11,874.19 |
| Records Mgt/County Clerk | 019 | 153,131.96 | 4,848.54 | 305.62 | 157,674.88 |
| Library Miscellaneous | 020 | 56,870.82 | 4,880.13 | 3,311.66 | 58,439.29 |
| CIP Donations | 021 | 5,030.28 | 22.18 | -0- | 5,052.46 |
| Bates | 022 | 83,878.50 | 368.41 | -0- | 84,246.91 |
| General Land Purchase | 025 | -0- | -0- | -0- | -0- |
| Reserve for Special Venue Trials | 026 | 200,000.00 | -0- | -0- | 200,000.00 |
| County Clerk Preservation | 030 | 66,421.43 | 11,688.24 | 7,606.33 | 70,503.34 |
| County Clerk Archive | 032 | 118,002.18 | 11,480.10 | 7,394.06 | 122,088.22 |
| Child Abuse Prevention Fund | 035 | -0- | -0- | -0- | -0- |
| Third Court of Appeals Fund | 036 | 15,503.00 | 785.00 | -0- | 16,288.00 |
| Justice Court Security Fund | 037 | 12,374.45 | 720.50 | -0- | 13,094.95 |
| Wastewater Treatment Fund | 038 | 480.00 | 80.00 | 320.00 | 240.00 |
| County Attorney Fee | 045 | 4,532.14 | 5,018.32 | 4,012.03 | 5,538.43 |
| Juror Donations | 047 | -0- | -0- | -0- | -0- |
| Election Contract Service | 048 | 9,832.76 | 15,180.51 | -0- | 25,013.27 |
| Judicial Education/County Judge | 049 | 2,496.11 | 165.69 | -0- | 2,661.80 |
| 51st District Attorney Fee | 050 | 11,581.87 | 1,542.83 | 106.58 | 13,018.12 |
| Lateral Road | 051 | 24,548.24 | 107.80 | -0- | 24,656.04 |
| 51st DA Special Forfeiture Acct | 052 | 45,054.15 | 170.25 | 1,173.14 | 44,051.26 |
| 119th District Atty Fee Acct | 055 | 7,315.14 | 774.84 | 679.24 | 7,410.74 |
| State Fees-Civil | 056 | 92,092.56 | 30,061.17 | 91,801.96 | 30,351.77 |
| 119th DA/DPS Forfeiture Acct | 057 | 94.40 | 0.36 | -0- | 94.76 |
| 119th DA Special Forfeiture Acct | 058 | 3,576.70 | 13.08 | 987.37 | 2,602.41 |
| Park Donations Fund | 059 | 61.12 | 0.27 | 61.39 | -0- |
| AIC/CHAP Pgm | 062 | 53,914.73 | -0- | 8,880.17 | 45,034.56 |
| TAIP, CSCD | 063 | 45,320.22 | 1,700.62 | 20,315.62 | 26,705.22 |
| Diversion Target Program, CCRC | 064 | 15,098.45 | 1,196.60 | 8,514.81 | 7,780.24 |
| Comm. Supervision & Corrections | 065 | 336,374.83 | 311,260.82 | 349,513.31 | 298,122.34 |
| CRTC | 066 | 139,020.68 | 331,621.46 | 227,843.79 | 242,798.35 |
| Community Corrections Prog. | 067 | 86,158.04 | 4,332.97 | 48,800.88 | 41,690.13 |
| Substance Abuse Caseloads | 069 | 10,296.08 | -0- | 6,492.30 | 3,803.78 |
| State & Municipal Fees | 071 | 11,697.14 | 7,760.01 | 8,058.19 | 11,398.96 |
| Consolidated Court Costs | 072 | 279,914.90 | 50,094.87 | 244,928.52 | 85,081.25 |
| Graffiti Eradication Fund | 073 | 524.95 | 2.31 | -0- | 527.26 |
| Veterans' Service | 075 | 6,532.42 | 355.18 | 147.28 | 6,740.32 |
| Employee Enrichment Fund | 076 | 4,647.18 | 1,458.58 | 70.57 | 6,035.19 |
| Judicial Efficiency Fund | 082 | 20,792.57 | 1,507.01 | -0- | 22,299.58 |
| Judicial Efficiency Fund - County Courts | 083 | 5,082.88 | 524.19 | 1,218.51 | 4,388.56 |
| Post Adjud. Juv. Detention Fac.-Prior Year | 084 | 2,763.81 | 10.67 | -0- | 2,774.48 |
| EFTPS/Payroll Tax Clearing Fund | 094 | -0- | -0- | -0- | -0- |

TOM GREEN COUNTY
COMBINED STATEMENT OF OPERATING CASH FLOWS - ALL FUNDS
FOR THE MONTH ENDED JULY 2007

| FUND | | CASH, MBIA, & FM 07/01/07 | RECEIPTS | DISBURSE- MENTS | CASH, MBIA, & FM 07/31/07 |
|--|-----|------------------------------|------------------------|------------------------|------------------------------|
| Payroll Fund | 095 | 3,370.90 | 3,889.41 | 6,166.17 | 1,094.14 |
| Court at Law Excess St Splmnt. | 096 | 10,490.30 | 339.18 | 1,844.43 | 8,985.05 |
| LEOSE Training Fund-Sheriff | 097 | 18,660.92 | 1,519.95 | 9,776.32 | 10,404.55 |
| Child Restraint State Fee Fund | 098 | 7,463.00 | 620.50 | -0- | 8,083.50 |
| Cert. of Obligation 1998 - I & S | 099 | 295,595.94 | 14,529.04 | 249,882.50 | 60,242.48 |
| Co Atty - LEOSE Tng Fund | 100 | 920.37 | 4.04 | -0- | 924.41 |
| Constable Prct 1 Leose Tmg Fund | 102 | 1,433.74 | 6.29 | 358.00 | 1,082.03 |
| Constable Prct 2 Leose Tmg Fund | 103 | 2,715.85 | 11.93 | -0- | 2,727.78 |
| Constable Prct 3 Leose Tmg Fund | 104 | 1,729.16 | 7.73 | -0- | 1,736.89 |
| Constable Prct 4 Leose Tmg Fund | 105 | 2,518.16 | 11.06 | 50.00 | 2,479.22 |
| Court Transaction Fee, JP Courts | 106 | 101,035.00 | 1,885.10 | -0- | 102,920.10 |
| Aftercare Specialized Caseloads | 107 | 15,482.78 | -0- | 9,596.15 | 5,886.63 |
| Caseload Reduction | 108 | 18,305.58 | -0- | 5,406.04 | 12,899.54 |
| TCOMI | 109 | 18,506.27 | -0- | 8,510.59 | 9,995.68 |
| Juvenile Deferred Processing Fees | 110 | 21,706.84 | 380.61 | -0- | 22,087.45 |
| Co Judge Excess Contributions | 111 | 4,003.34 | 17.58 | 246.96 | 3,773.96 |
| Pass-Thru Grants | 113 | 161.54 | 0.71 | -0- | 162.25 |
| Child Safety Fee - Trans. Code 502.173 | 114 | 43,335.78 | 1,869.03 | -0- | 45,204.81 |
| TDCJ-TCOOMMI | 115 | -0- | -0- | 2,580.20 | (2,580.20) |
| CRTC Female Facility | 116 | 837,171.04 | 139,051.24 | 581,051.14 | 395,171.14 |
| Loanstar Library Grant | 201 | 1,020.48 | 7.68 | 15.96 | 1,012.20 |
| Trollinger Fund | 202 | 9,221.78 | 4,567.10 | 448.94 | 13,339.94 |
| Courthouse Landscaping | 301 | 16.89 | 0.07 | -0- | 16.96 |
| Sheriff Forfeiture Fund | 401 | 18,254.36 | 70.33 | 544.00 | 17,780.69 |
| State Aid/Regional | 500 | 1,117.65 | 5,489.80 | 4,007.02 | 2,600.43 |
| Salary Adjustment/Regional | 501 | 136.00 | 475.00 | 543.56 | 67.44 |
| Community Corrections/Reg-State Funds | 502 | 2,567.39 | 4,958.74 | 5,748.69 | 1,777.44 |
| Community Corrections/Regional | 503 | 46,505.57 | -0- | 647.94 | 45,857.63 |
| IV-E Program/Regional | 504 | 110,200.58 | 10,655.08 | -0- | 120,855.66 |
| Progressive Sanctions JPO/Regional | 506 | (0.60) | 2,459.72 | 2,458.98 | 0.14 |
| Progressive Sanctions Levels 123/Reg | 507 | 12,375.65 | 1,576.00 | 4,993.96 | 8,957.69 |
| TYC-Regional | 508 | 1,738.50 | 1,282.50 | -0- | 3,021.00 |
| Special Projects-Regional Interest | 509 | 9,705.20 | 735.92 | 643.25 | 9,797.87 |
| Texas Youth Commission | 582 | 85,571.60 | 7,453.34 | 6,389.42 | 86,635.52 |
| IV-E Program | 583 | 997,007.22 | 64,282.30 | 36,287.23 | 1,025,002.29 |
| Post Adjudication Facility-Bldg Maint | 584 | 13,174.47 | -0- | -0- | 13,174.47 |
| State Aid | 586 | 33,483.01 | 8,569.00 | 11,818.79 | 30,233.22 |
| Community Corrections | 587 | 102,076.76 | 21,358.50 | 30,377.70 | 93,057.56 |
| Salary Adjustment | 588 | 17,770.38 | 8,251.70 | 7,312.06 | 18,710.02 |
| Progressive Sanctions Levels 123 | 591 | 3,848.63 | 2,754.00 | 2,756.20 | 3,846.43 |
| Progressive Sanctions JPO | 592 | 11,538.40 | 13,073.24 | 13,467.72 | 11,143.92 |
| Progressive Sanctions ISJPO | 593 | 2,197.00 | 2,376.96 | 2,377.46 | 2,196.50 |
| Special Projects-Interest Funds | 599 | 88,693.91 | 5,061.83 | 1,310.66 | 92,445.08 |
| Reimb for Mandated Funding | 600 | 60,120.92 | 34,102.75 | 5,367.02 | 88,856.65 |
| District Atty Grants | 613 | (63,167.19) | -0- | 10,233.45 | (73,400.64) |
| County Atty Grants | 625 | (45,880.71) | 10,803.00 | 10,156.60 | (45,234.31) |
| Constable Grants | 650 | 12,571.52 | -0- | 17,225.99 | (4,654.47) |
| Sheriff's Office Grants | 654 | 256.32 | -0- | 7,167.04 | (6,910.72) |
| Adult Probation Grants | 665 | (24,621.75) | 5,772.00 | 12,295.93 | (31,145.68) |
| Beacon for the Future | 680 | 84,622.16 | 158,379.59 | 190,044.24 | 52,957.51 |
| Misc Block Grants | 699 | 59,184.42 | -0- | 8,357.93 | 50,826.49 |
| TOTAL ALL FUNDS | | \$ 19,001,985.45 | \$ 2,592,519.94 | \$ 4,982,716.33 | \$ 16,611,789.06 |

**TOM GREEN COUNTY
INDEBTEDNESS
AS OF JULY 31, 2007**

| MONTHLY ACTIVITY | |
|--|-------------------------|
| Indebtedness balance as of July 1, 2007 | \$ 11,542,900.00 |
| Proceeds from Contractual Obligations | |
| Proceeds from Bond Refunding Debt Issue | |
| Bonded Indebtedness Principal Paydown | - |
| Pre FY94 Sales Tax Revenue Repayment | (3,300.00) |
| Indebtedness balance as of July 31, 2007 | <u>\$ 11,539,600.00</u> |

| FUND | ORIGINAL INDEBTEDNESS | PRIOR PRINCIPAL PAYMENTS | FY07 PRINCIPAL PAYMENTS | INDEBTEDNESS 07/31/07 |
|--|--------------------------|-----------------------------|----------------------------|--------------------------|
| 099; 98 General Obligation Refunding | \$ 18,885,000.00 | \$ 6,035,000.00 | \$ 1,845,000.00 | \$ 11,005,000.00 |
| Pre FY94 Sales Tax Revenue Overpayment | 950,351.03 | 382,751.03 | 33,000.00 | 534,600.00 |
| GRAND TOTAL | <u>\$ 19,835,351.03</u> | <u>\$ 6,417,751.03</u> | <u>\$ 1,878,000.00</u> | <u>\$ 11,539,600.00</u> |

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| | | | | | | | | |
|---|-------------|--|----------------|---------------|---------------|----------------|----------------------|---|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | 14:01:09 07 AUG 2007 | |
| | | Statement of Revenues - Budget vs Actual vs Last Year | | | | | | |
| | | 001 - GENERAL FUND | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | Page | 1 |
| | | | | | | | | |
| 001 - GENERAL FUND - GENERAL PROPERTY TAXES | | | | | | | | |
| ACCOUNT..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year YTD | Rev Receivable | %Rm | |
| 310-3101 CURRENT TAX LEVY | 15,360,343 | 15,360,343 | 64,454.23 | 15,342,737.56 | 13,632,194.47 | 17,605.44 | 0 | |
| 310-3102 DELINQUENT TAXES | 174,429 | 174,429 | 13,990.94 | 212,911.84 | 234,370.46 | -38,482.84 | -22 | |
| 310-3191 PENALTY AND INTEREST | 104,658 | 104,658 | 17,836.67 | 148,958.46 | 156,603.13 | -44,300.46 | -42 | |
| TOTAL GENERAL PROPERTY TAXES | 15,639,430 | 15,639,430 | 96,281.84 | 15,704,607.86 | 14,023,168.06 | -65,177.86 | -0 | |
| | | | | | | | | |
| 001 - GENERAL FUND - BUSINESS LICENSE AND PERMITS | | | | | | | | |
| 320-3201 ALCOHOLIC BEVERAGES | 27,000 | 27,000 | 3,034.00 | 28,423.50 | 23,431.75 | -1,423.50 | -5 | |
| 320-3204 SOBP | 2,000 | 2,000 | 0.00 | 0.00 | 0.00 | 2,000.00 | 100 | |
| TOTAL BUSINESS LICENSE AND PERMITS | 29,000 | 29,000 | 3,034.00 | 28,423.50 | 23,431.75 | 576.50 | 2 | |
| | | | | | | | | |
| 001 - GENERAL FUND - STATE SHARED REVENUE | | | | | | | | |
| 330-3312 CRB FUND | 200,000 | 200,000 | 487.57 | 208,894.65 | 0.00 | -8,894.65 | -4 | |
| 330-3321 GENERAL SALES AND USE TAX | 5,467,407 | 5,467,407 | 523,492.10 | 4,069,540.65 | 3,766,019.90 | 1,397,866.35 | 26 | |
| 330-3327 STATE SUPPLEMENT/COUNTY ATTY | 41,667 | 41,667 | 0.00 | 41,666.66 | 39,725.00 | 0.34 | 0 | |
| 330-3337 CCL SUPPLEMENT | 70,000 | 70,000 | 0.00 | 70,000.00 | 70,093.25 | 0.00 | 0 | |
| 330-3346 BINGO TAX | 25,000 | 25,000 | 0.00 | 24,195.12 | 19,241.81 | 804.88 | 3 | |
| 330-3349 FISCAL FEE/ADULT PGMS | 7,750 | 7,750 | 0.00 | 20,843.12 | 28,222.00 | -13,093.12 | -169 | |
| 330-3353 MIXED BEVERAGE TAX | 200,000 | 200,000 | 56,334.17 | 162,708.16 | 145,455.39 | 37,291.84 | 19 | |
| 330-3356 HUD/PAYMENT IN LIEU OF TAXES | 38,000 | 38,000 | 0.00 | 38,588.00 | 38,784.00 | -588.00 | -2 | |
| 330-3357 COUNTY JUDGE STATE SUPPLEMENT | 15,000 | 15,000 | 0.00 | 13,915.36 | 11,753.78 | 1,084.64 | 7 | |
| 330-3360 ADA STATE SUPPLEMENT | 2,800 | 16,600 | 3,120.00 | 12,920.00 | 0.00 | 3,680.00 | 22 | |
| 330-3364 CONSOLIDATED COURT COSTS | 125,000 | 125,000 | 35,004.57 | 114,235.71 | 109,158.73 | 10,764.29 | 9 | |
| 330-3366 TOBACCO SETTLEMENT | 0 | 0 | 0.00 | 57,210.80 | 82,553.16 | -57,210.80 | ***** | |
| 330-3369 AG CHILD SUPPORT REIMBURSEMENT | 1,000 | 1,000 | 18.05 | 688.49 | 626.32 | 311.51 | 31 | |
| 330-3380 AG COURT COST REIMBURSEMENT | 133,000 | 133,000 | 10,189.74 | 81,051.96 | 77,656.22 | 51,948.04 | 39 | |
| 330-3382 TOBACCO GRANT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | |
| 330-3386 JUROR REIMB/STATE | 0 | 0 | 0.00 | 6,392.00 | 4,760.00 | -6,392.00 | ***** | |
| 330-3980 REIMBURSEMENTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | |
| TOTAL STATE SHARED REVENUE | 6,326,624 | 6,340,424 | 628,646.20 | 4,922,850.68 | 4,394,049.56 | 1,417,573.32 | 22 | |
| | | | | | | | | |
| 001 - GENERAL FUND - FEES OF OFFICE | | | | | | | | |
| 340-3400 TREASURER | 1,500 | 1,500 | 30.00 | 1,398.60 | 1,270.80 | 101.40 | 7 | |
| 340-3401 COUNTY JUDGE/PROBATE | 2,500 | 2,500 | 214.00 | 1,885.00 | 2,035.00 | 615.00 | 25 | |
| 340-3402 COUNTY JUDGE | 0 | 0 | 0.00 | 74.12 | 10.00 | -74.12 | ***** | |
| 340-3403 COUNTY SHERIFF | 110,000 | 110,000 | 9,295.86 | 105,725.91 | 90,520.02 | 4,274.09 | 4 | |
| 340-3404 COUNTY ATTORNEY | 34,000 | 34,000 | 4,129.38 | 38,772.63 | 28,117.50 | -4,772.63 | -14 | |
| 340-3405 COUNTY CLERK | 700,000 | 700,000 | 78,058.24 | 667,844.97 | 626,091.94 | 32,155.03 | 5 | |
| 340-3406 TAX ASSESSOR/COLLECTOR FEES | 386,000 | 386,000 | 35,982.03 | 327,290.20 | 322,902.10 | 58,709.80 | 15 | |
| 340-3407 DISTRICT CLERK | 150,000 | 150,000 | 10,418.32 | 121,038.97 | 123,351.28 | 28,961.03 | 19 | |
| 340-3408 JUSTICE OF THE PEACE | 19,000 | 19,000 | 2,082.76 | 18,110.37 | 16,055.62 | 889.63 | 5 | |
| 340-3409 CONSTABLE | 100,000 | 100,000 | 9,645.00 | 82,822.80 | 83,217.29 | 17,177.20 | 17 | |
| 340-3411 TAX CERT/MOBILE HOME FEES | 10,000 | 10,000 | 1,216.00 | 8,654.00 | 9,152.00 | 1,346.00 | 13 | |

| Account | Orig Budget | Curr Budget | Monthly Rev | YTD Rev | Last Year YTD Rev | Receivable | %m |
|--|-------------|-------------|-------------|--------------|-------------------|-------------|------|
| 001 - GENERAL FUND - FEES OF OFFICE | | | | | | | |
| 340-3421 JURY FEES | 1,500 | 1,500 | 27.00 | 1,659.28 | 1,595.98 | -159.28 | -11 |
| 340-3422 ELECTION REVENUE | 3,000 | 3,000 | 0.00 | 1,194.35 | 2,142.89 | 1,805.65 | 60 |
| 340-3424 CRTC BLDG INSURANCE | 0 | 0 | 0.00 | 6,804.60 | 5,103.45 | -6,804.60 | **** |
| 340-3425 CRT REPORTER FEES/CNTY CLERK | 16,000 | 16,000 | 1,290.00 | 12,376.00 | 13,770.00 | 3,624.00 | 23 |
| 340-3426 CRT REPORTER FEES/DIST CLERK | 17,000 | 17,000 | 1,215.00 | 12,315.00 | 14,019.00 | 4,685.00 | 28 |
| 340-3427 CITY PRISONER REIMBURSEMENT | 85,000 | 85,000 | 6,960.00 | 81,459.00 | 55,182.00 | 3,541.00 | 4 |
| 340-3430 COPIER REVENUE/LIBRARY | 15,000 | 15,000 | 1,075.35 | 11,684.60 | 11,544.54 | 3,315.40 | 22 |
| 340-3434 IMMIGRATION REIMB/SHERIFF | 2,500 | 2,500 | 462.00 | 4,034.55 | 4,623.59 | -1,534.55 | -61 |
| 340-3436 SHERIFF'S ARREST FEES | 15,000 | 15,000 | 1,373.27 | 13,631.96 | 14,245.78 | 1,368.04 | 9 |
| 340-3437 ARREST WARRANTS | 75,000 | 75,000 | 4,868.68 | 55,583.39 | 52,892.54 | 19,416.61 | 26 |
| 340-3438 PARKS | 7,500 | 7,500 | 620.00 | 6,466.00 | 6,224.00 | 1,034.00 | 14 |
| 340-3440 ATTORNEY FEES | 48,000 | 48,000 | 1,344.90 | 65,159.67 | 39,385.05 | -17,159.67 | -36 |
| 340-3443 ENVIRONMENTAL CONTROL INSPECTIO | 47,000 | 47,000 | 2,475.00 | 28,925.00 | 32,605.00 | 18,075.00 | 38 |
| 340-3446 JUVENILE DETENTION CENTER | 13,000 | 13,000 | 1,743.00 | 37,088.00 | 31,654.00 | -24,088.00 | -185 |
| 340-3448 JP COURT COSTS | 25,000 | 25,000 | 1,585.08 | 19,427.16 | 20,493.89 | 5,572.84 | 22 |
| 340-3449 DWI VIDEO | 4,000 | 4,000 | 305.02 | 3,429.41 | 3,446.17 | 570.59 | 14 |
| 340-3450 DEF ADJUCATION FEES | 78,000 | 78,000 | 4,676.50 | 51,690.77 | 66,299.65 | 26,309.23 | 34 |
| 340-3451 JAIL PHONE CONTRACT | 300,000 | 300,000 | 12,330.28 | 145,403.22 | 167,414.98 | 154,596.78 | 52 |
| 340-3467 FEDERAL PRISONER HOUSING CONTRA | 306,600 | 306,600 | 17,388.00 | 179,718.00 | 296,016.00 | 126,882.00 | 41 |
| TOTAL FEES OF OFFICE | 2,572,100 | 2,572,100 | 210,810.67 | 2,111,667.53 | 2,141,382.06 | 460,432.47 | 18 |
| 001 - GENERAL FUND - FINES AND FORFEITURES | | | | | | | |
| 360-3601 FINES/DISTRICT COURTS | 200,000 | 200,000 | 4,353.29 | 188,195.19 | 167,840.19 | 11,804.81 | 6 |
| 360-3602 CNTY FINE/JP COURTS | 600,000 | 600,000 | 40,510.49 | 463,841.52 | 491,089.34 | 136,158.48 | 23 |
| 360-3603 CRT/AT/LAW | 320,000 | 320,000 | 31,812.46 | 336,909.21 | 263,444.17 | -16,909.21 | -5 |
| 360-3605 BOND FORFEITURES | 75,000 | 75,000 | 4,978.00 | 34,718.18 | 48,251.00 | 40,281.82 | 54 |
| TOTAL FINES AND FORFEITURES | 1,195,000 | 1,195,000 | 81,654.24 | 1,023,664.10 | 970,624.70 | 171,335.90 | 14 |
| 001 - GENERAL FUND - INTEREST EARNINGS | | | | | | | |
| 370-3701 DEPOSITORY INTEREST | 55,000 | 55,000 | 4,915.17 | 54,600.46 | 49,803.80 | 399.54 | 1 |
| 370-3704 INTEREST ON SECURITIES | 30,000 | 30,000 | 0.00 | 0.00 | 27,598.20 | 30,000.00 | 100 |
| 370-3705 MBIA INTEREST | 120,000 | 120,000 | 37,092.05 | 283,450.43 | 163,211.46 | -163,450.43 | -136 |
| 370-3706 FUNDS MANAGEMENT INTEREST | 120,000 | 120,000 | 0.00 | 166,843.79 | 150,192.54 | -46,843.79 | -39 |
| 370-3709 CREDIT CARD SERVICE FEES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | **** |
| 370-3710 GAIN(cr)/LOSS(dr) ON INVESTMENT | 0 | 0 | 0.00 | 0.00 | 51.89 | 0.00 | **** |
| TOTAL INTEREST EARNINGS | 325,000 | 325,000 | 42,007.22 | 504,894.68 | 390,857.89 | -179,894.68 | -55 |
| 001 - GENERAL FUND - SALES COMPENSATION/LOSS OF FIXED ASSETS | | | | | | | |
| 380-3801 SALVAGE SALES | 15,000 | 15,000 | 7,500.04 | 16,695.63 | 19,124.86 | -1,695.63 | -11 |
| TOTAL SALES COMPENSATION/LOSS OF FIXED A | 15,000 | 15,000 | 7,500.04 | 16,695.63 | 19,124.86 | -1,695.63 | -11 |

Tom Green Auditor

BUDGETARY ACCOUNTING SYSTEM
Statement of Revenues - Budget vs Actual vs Last Year

14:01:10 07 AUG 2007

The Software Group, Inc.

001 - GENERAL FUND
For the Month of July and the 10 Months Ending July 31, 2007

Page 3

001 - GENERAL FUND - OTHER REVENUE

| ACCOUNT..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | .Last Year YTD | Rev Receivable | %m |
|--|-------------|-------------|----------------|---------------|----------------|----------------|-------|
| 390-3902 ACCOUNTS PAYABLE DISCOUNTS | 0 | 0 | 0.00 | 0.00 | 214.65 | 0.00 | ***** |
| 390-3903 MISCELLANEOUS REVENUE | 2,000 | 2,000 | 427.89 | 835.43 | 4,179.52 | 1,164.57 | 58 |
| 390-3904 TJPC PROBATION FEES | 2,500 | 2,500 | 767.00 | 1,182.00 | 2,037.50 | 1,318.00 | 53 |
| 390-3907 DEFENSIVE DRIVING FEES | 13,500 | 13,500 | 927.00 | 11,016.00 | 11,527.00 | 2,484.00 | 18 |
| 390-3912 FLOOD AREA SCHOOL/ROAD TR ACCT | 0 | 0 | 0.00 | 2,390.47 | 2,329.80 | -2,390.47 | ***** |
| 390-3914 CIVIL SETTLEMENT PROCEEDS | 2,220 | 2,220 | 0.00 | 1,295.00 | 1,850.00 | 925.00 | 42 |
| 390-3916 FINGERPRINTING FEES | 1,000 | 1,000 | 260.00 | 715.00 | 1,092.00 | 285.00 | 29 |
| 390-3917 NON REGULAR INMATE TRANSPORT | 0 | 0 | 0.00 | 500.00 | 700.00 | -500.00 | ***** |
| 390-3918 PRISONER DAMAGE REIMBURSEMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3919 IHC REIMB/LOCAL | 170,000 | 170,000 | 10,459.73 | 54,561.46 | 103,437.29 | 115,438.54 | 68 |
| 390-3920 PRISONER MEDICAL REIMBURSEMENT | 0 | 0 | 0.00 | 12,169.04 | 0.00 | -12,169.04 | ***** |
| 390-3922 PAYMENTS BY PROGRAM PARTICIPANT | 3,000 | 3,000 | 0.00 | 0.00 | 1,793.00 | 3,000.00 | 100 |
| 390-3925 RESTITUTION REVENUE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3927 IHC STATE REIMBURSEMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3936 RAPE/EVAL REIMBURSEMENT | 0 | 0 | 1,061.87 | 7,080.17 | 0.00 | -7,080.17 | ***** |
| 390-3960 CHILD SAFETY | 500 | 500 | 80.83 | 347.35 | 515.27 | 152.65 | 31 |
| 390-3961 SUBSTANCE ABUSE FISCAL SERVICE | 384 | 384 | 0.00 | 0.00 | 0.00 | 384.00 | 100 |
| 390-3962 CCP FISCAL SERVICE FEE | 1,677 | 1,677 | 0.00 | 0.00 | 0.00 | 1,677.00 | 100 |
| 390-3963 CRTC FISCAL SERVICE FEE | 15,000 | 15,000 | 0.00 | 0.00 | 0.00 | 15,000.00 | 100 |
| 390-3965 REFUNDS | 0 | 0 | 0.00 | 0.00 | 1,707.65 | 0.00 | ***** |
| 390-3973 SALE OF LAND | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3975 COURTHOUSE SECURITY BAILIFF REI | 75,000 | 75,000 | 0.00 | 50,000.00 | 75,000.00 | 25,000.00 | 33 |
| 390-3978 PROPERTY LEASES | 1,000 | 1,000 | 0.00 | 578.75 | 605.00 | 421.25 | 42 |
| 390-3980 TRANSFER IN | -236,925 | 195,284 | 12,294.87 | 122,606.29 | -200,000.00 | 72,677.71 | 37 |
| 390-3982 TRANSFER OUT | -43,000 | -366,801 | 0.00 | -276,807.29 | 0.00 | -89,993.71 | 25 |
| 390-3985 REIMB/JAIL COMMISSARY | 22,000 | 22,000 | 0.00 | 0.00 | 12,768.04 | 22,000.00 | 100 |
| 390-3986 REIMB/R & B SHOP EMPLOYEES | 180,784 | 0 | 0.00 | 0.00 | 123,162.06 | 0.00 | ***** |
| 390-3987 REIMB RECORDS MGMT/CO CLK | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3988 JAIL REIMB/ARAMARK | 53,000 | 53,000 | 0.00 | 0.00 | 47,405.91 | 53,000.00 | 100 |
| 390-3989 REIMBURSEMENT RECORDS MANAGEMEN | 5,000 | 5,000 | 0.00 | 5,000.00 | 5,455.00 | 0.00 | 0 |
| TOTAL OTHER REVENUE | 268,640 | 196,264 | 26,279.19 | -6,530.33 | 195,779.69 | 202,794.33 | 103 |
| TOTAL GENERAL FUND | 26,370,794 | 26,312,218 | 1,096,213.40 | 24,306,273.65 | 22,158,418.57 | 2,005,944.35 | 8 |

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| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - GENERAL PROPERTY TAXES | | | | | | | |
|---|-------------|-------------|----------------|--------------|---------------|----------------|-----|
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year YTD | Rev Receivable | %Rm |
| 310-3102 DELINQUENT TAXES | 15 | 15 | 3.12 | 19.03 | 13.63 | -4.03 | -27 |
| 310-3191 PENALTY & INTEREST | 35 | 35 | 10.23 | 46.09 | 29.06 | -11.09 | -32 |
| TOTAL GENERAL PROPERTY TAXES | 50 | 50 | 13.35 | 65.12 | 42.69 | -15.12 | -30 |

| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - STATE SHARED REVENUE | | | | | | | |
|---|---------|---------|------|------------|------------|------------|-----|
| 330-3312 CRB FUND DISTRIBUTION | 420,000 | 420,000 | 0.00 | 461,947.53 | 485,473.16 | -41,947.53 | -10 |
| TOTAL STATE SHARED REVENUE | 420,000 | 420,000 | 0.00 | 461,947.53 | 485,473.16 | -41,947.53 | -10 |

| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - FEES OF OFFICE | | | | | | | |
|---|---------|---------|-----------|------------|------------|-----------|----|
| 340-3410 ADD'L FEES ROAD & BRIDGE | 460,000 | 460,000 | 40,390.80 | 381,760.40 | 374,002.55 | 78,239.60 | 17 |
| TOTAL FEES OF OFFICE | 460,000 | 460,000 | 40,390.80 | 381,760.40 | 374,002.55 | 78,239.60 | 17 |

| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - INTEREST EARNINGS | | | | | | | |
|--|--------|--------|----------|-----------|-----------|-----------|-----|
| 370-3701 DEPOSITORY INTEREST | 2,900 | 2,900 | 86.30 | 1,310.19 | 1,601.15 | 1,589.81 | 55 |
| 370-3705 MBIA INTEREST | 10,000 | 10,000 | 1,821.03 | 13,304.57 | 14,404.46 | -3,304.57 | -33 |
| TOTAL INTEREST EARNINGS | 12,900 | 12,900 | 1,907.33 | 14,614.76 | 16,005.61 | -1,714.76 | -13 |

| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - SALES COMPENSATION/LOSS OF FIXED ASSETS | | | | | | | |
|--|--------|--------|--------|----------|-----------|----------|-------|
| 380-3801 SALVAGE SALES | 0 | 0 | 0.00 | 204.10 | 11,801.25 | -204.10 | ***** |
| 380-3802 TX DEPT TRANS/TRUCK WEIGHT FEE | 10,000 | 10,000 | 119.00 | 7,748.53 | 5,615.63 | 2,251.47 | 23 |
| TOTAL SALES COMPENSATION/LOSS OF FIXED A | 10,000 | 10,000 | 119.00 | 7,952.63 | 17,416.88 | 2,047.37 | 20 |

| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - OTHER REVENUE | | | | | | | |
|--|---------|---------|-----------|------------|------------|------------|-------|
| 390-3902 ACCOUNTS PAYABLE DISCOUNTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3903 MISCELLANEOUS REVENUE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3911 DONATIONS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3945 SUBDIVISION RDS/FUTURE MAINTENA | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** |
| 390-3980 TRANSFER IN | 170,000 | 170,000 | 0.00 | 104,203.54 | 0.00 | 65,796.46 | 39 |
| 390-3982 TRANSFER OUT | -87,640 | -87,640 | -6,116.74 | -61,272.45 | | -26,367.55 | 30 |
| TOTAL OTHER REVENUE | 82,360 | 82,360 | -6,116.74 | 42,931.09 | 0.00 | 39,428.91 | 48 |
| TOTAL ROAD & BRIDGE PRECINCT 1 & 3 | 985,310 | 985,310 | 36,313.74 | 909,271.53 | 892,940.89 | 76,038.47 | 8 |

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|--|--|-------------|----------------|--------------|---------------|----------------|----------------------|---|
| Tom Green Auditor | BUDGETARY ACCOUNTING SYSTEM | | | | | | 14:01:28 07 AUG 2007 | |
| | Statement of Revenues - Budget vs Actual vs Last Year | | | | | | | |
| | 006 - ROAD & BRIDGE PRECINCT 2 & 4 | | | | | | | |
| The Software Group, Inc. | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page | 2 |
| ----- | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - GENERAL PROPERTY TAXES | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year YTD | Rev Receivable | %Rm | |
| 310-3102 DELINQUENT TAXES | 15 | 15 | 3.12 | 13.85 | 14.12 | 1.15 | 8 | |
| 310-3191 PENALTY & INTEREST | 35 | 35 | 10.23 | 33.91 | 29.54 | 1.09 | 3 | |
| ----- | | | | | | | | |
| TOTAL GENERAL PROPERTY TAXES | 50 | 50 | 13.35 | 47.76 | 43.66 | 2.24 | 4 | |
| | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - STATE SHARED REVENUE | | | | | | | | |
| 330-3312 CRB FUND DISTRIBUTION | 420,000 | 420,000 | 0.00 | 461,947.58 | 485,473.18 | -41,947.58 | -10 | |
| ----- | | | | | | | | |
| TOTAL STATE SHARED REVENUE | 420,000 | 420,000 | 0.00 | 461,947.58 | 485,473.18 | -41,947.58 | -10 | |
| | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - FEES OF OFFICE | | | | | | | | |
| 340-3410 ADD'L FEES ROAD & BRIDGE | 460,000 | 460,000 | 40,390.80 | 381,760.40 | 374,002.55 | 78,239.60 | 17 | |
| ----- | | | | | | | | |
| TOTAL FEES OF OFFICE | 460,000 | 460,000 | 40,390.80 | 381,760.40 | 374,002.55 | 78,239.60 | 17 | |
| | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - INTEREST EARNINGS | | | | | | | | |
| 370-3701 INTEREST REVENUE | 2,000 | 2,000 | 126.74 | 1,598.71 | 1,599.08 | 401.29 | 20 | |
| 370-3705 MBIA INTEREST | 14,000 | 14,000 | 2,629.30 | 18,119.26 | 15,749.19 | -4,119.26 | -29 | |
| ----- | | | | | | | | |
| TOTAL INTEREST EARNINGS | 16,000 | 16,000 | 2,756.04 | 19,717.97 | 17,348.27 | -3,717.97 | -23 | |
| | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - SALES COMPENSATION/LOSS OF FIXED ASSETS | | | | | | | | |
| 380-3801 SALVAGE SALES | 0 | 0 | 2,828.20 | 3,032.30 | 0.00 | -3,032.30 | ***** | |
| 380-3802 TX DEPT TRANS/TRUCK WEIGHT FEE | 10,000 | 10,000 | 975.50 | 7,964.04 | 7,635.14 | 2,035.96 | 20 | |
| ----- | | | | | | | | |
| TOTAL SALES COMPENSATION/LOSS OF FIXED A | 10,000 | 10,000 | 3,803.70 | 10,996.34 | 7,635.14 | -996.34 | -10 | |
| | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - OTHER REVENUE | | | | | | | | |
| 390-3902 ACCOUNTS PAYABLE DISCOUNTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | |
| 390-3903 MISCELLANEOUS REVENUE | 0 | 0 | 0.00 | 1,060.00 | 0.00 | -1,060.00 | ***** | |
| 390-3911 DONATIONS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | |
| 390-3945 SUBDIVISION RDS/FUTURE MAINTENA | 0 | 0 | 0.00 | 16,575.00 | 0.00 | -16,575.00 | ***** | |
| 390-3980 TRANSFER IN | 170,000 | 245,000 | 0.00 | 104,203.54 | 0.00 | 140,796.46 | 57 | |
| 390-3982 TRANSFER OUT | -87,640 | -87,640 | -6,116.74 | -61,272.45 | | -26,367.55 | 30 | |
| ----- | | | | | | | | |
| TOTAL OTHER REVENUE | 82,360 | 157,360 | -6,116.74 | 60,566.09 | 0.00 | 96,793.91 | 62 | |
| ----- | | | | | | | | |
| TOTAL ROAD & BRIDGE PRECINCT 2 & 4 | 988,410 | 1,063,410 | 40,847.15 | 935,036.14 | 884,502.80 | 128,373.86 | 12 | |
| ----- | | | | | | | | |

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| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | 14:02:07 07 AUG 2007 | | |
|--|-------------|--|----------------|--------------|----------------|----------------|----------------------|--|--|
| | | Statement of Revenues - Budget vs Actual vs Last Year | | | | | | | |
| The Software Group, Inc. | | 600 - REIMB FOR MANDATED FUNDING | | | | | | | |
| | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | Page 1 | | |
| 600 - REIMB FOR MANDATED FUNDING - FEDERAL/OJP | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | .Last Year YTD | Rev Receivable | %Rm | | |
| 333-3370 STATE ALIEN ASSISTANCE PROGRAM | 0 | 0 | 19,102.00 | 19,102.00 | 0.00 | -19,102.00 | ***** | | |
| TOTAL FEDERAL/OJP | 0 | 0 | 19,102.00 | 19,102.00 | 0.00 | -19,102.00 | ***** | | |
| 600 - REIMB FOR MANDATED FUNDING - FEDERAL/DOT | | | | | | | | | |
| 334-3330 SAFE & SOBER STEP PROGRAM | 27,500 | 27,500 | 0.00 | 12,586.56 | 18,594.80 | 14,913.44 | 54 | | |
| 334-3342 SAFE/CIOT (CLICK IT OR TICKET) | 10,000 | 10,000 | 0.00 | 0.00 | 0.00 | 10,000.00 | 100 | | |
| 334-3384 STEP/IDM | 20,000 | 20,000 | 0.00 | 5,068.52 | | 14,931.48 | 75 | | |
| TOTAL FEDERAL/DOT | 57,500 | 57,500 | 0.00 | 17,655.08 | 18,594.80 | 39,844.92 | 69 | | |
| 600 - REIMB FOR MANDATED FUNDING - FEDERAL/DEPT OF HUMAN SVCS | | | | | | | | | |
| 335-3322 NAT'L SCHOOL BREAKFAST/LUNCH PR | 0 | 0 | 1,494.50 | 16,187.98 | 13,588.50 | -16,187.98 | ***** | | |
| TOTAL FEDERAL/DEPT OF HUMAN SVCS | 0 | 0 | 1,494.50 | 16,187.98 | 13,588.50 | -16,187.98 | ***** | | |
| 600 - REIMB FOR MANDATED FUNDING - STATE/COMPTROLLER OF PUBLIC ACCTS | | | | | | | | | |
| 346-3360 ADA STATE SUPPLEMENT | 13,800 | 0 | 0.00 | 0.00 | 12,080.00 | 0.00 | ***** | | |
| TOTAL STATE/COMPTROLLER OF PUBLIC ACCTS | 13,800 | 0 | 0.00 | 0.00 | 12,080.00 | 0.00 | ***** | | |
| 600 - REIMB FOR MANDATED FUNDING - STATE/OFFICE OF COURT ADMIN | | | | | | | | | |
| 347-3381 SENATE BILL 7 REVENUE | 54,025 | 54,025 | 13,506.25 | 71,211.75 | 44,652.00 | -17,186.75 | -32 | | |
| TOTAL STATE/OFFICE OF COURT ADMIN | 54,025 | 54,025 | 13,506.25 | 71,211.75 | 44,652.00 | -17,186.75 | -32 | | |
| 600 - REIMB FOR MANDATED FUNDING - LOCAL/TGC | | | | | | | | | |
| 354-3330 SAFE & SOBER STEP PROGRAM | 0 | 27,500 | 0.00 | 16,244.75 | | 11,255.25 | 41 | | |
| TOTAL LOCAL/TGC | 0 | 27,500 | 0.00 | 16,244.75 | 0.00 | 11,255.25 | 41 | | |
| 600 - REIMB FOR MANDATED FUNDING - OTHER REVENUE | | | | | | | | | |
| 390-3980 TRANSFER IN | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | | |
| 390-3982 TRANSFER OUT | 0 | 0 | 0.00 | 0.00 | | 0.00 | ***** | | |
| TOTAL OTHER REVENUE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | | |
| TOTAL REIMB FOR MANDATED FUNDING | 125,325 | 139,025 | 34,102.75 | 140,401.56 | 88,915.30 | -1,376.56 | -1 | | |

| | | | | | | | | |
|---|-------------|-------------|----------------|--------------|----------------|----------------|------|--|
| 613 - DISTRICT ATTY GRANTS - FEDERAL/CJD | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | .Last Year YTD | Rev Receivable | %Rm | |
| 332-3372 FFVPU GRANT | 0 | 0 | 0.00 | 0.00 | 32,752.73 | 0.00 | **** | |
| 332-3373 FFVIU GRANT | 43,405 | 43,405 | 0.00 | 18,865.69 | 19,157.46 | 24,539.31 | 57 | |
| 332-3374 FFVVA GRANT | 47,791 | 47,791 | 0.00 | 12,629.27 | 18,354.63 | 35,161.73 | 74 | |
| TOTAL FEDERAL/CJD | 91,196 | 91,196 | 0.00 | 31,494.96 | 70,264.82 | 59,701.04 | 65 | |
| 613 - DISTRICT ATTY GRANTS - LOCAL/CITY OF SAN ANGELO | | | | | | | | |
| 352-3339 TX NARCOTICS CONTROL/CITY | 0 | 0 | 0.00 | 0.00 | 38,828.10 | 0.00 | **** | |
| TOTAL LOCAL/CITY OF SAN ANGELO | 0 | 0 | 0.00 | 0.00 | 38,828.10 | 0.00 | **** | |
| 613 - DISTRICT ATTY GRANTS - LOCAL/TGC | | | | | | | | |
| 354-3372 FFVPU GRANT | 0 | 0 | 0.00 | 0.00 | 18,070.00 | 0.00 | **** | |
| 354-3373 FFVIU GRANT | 14,500 | 14,500 | 0.00 | 8,277.80 | 12,117.00 | 6,222.20 | 43 | |
| 354-3374 FFVVA GRANT | 5,035 | 5,035 | 0.00 | 2,226.92 | 3,773.00 | 2,808.08 | 56 | |
| TOTAL LOCAL/TGC | 19,535 | 19,535 | 0.00 | 10,504.72 | 33,960.00 | 9,030.28 | 46 | |
| 613 - DISTRICT ATTY GRANTS - OTHER REVENUE | | | | | | | | |
| 390-3980 TRANSFER IN | 131,112 | 81,426 | 0.00 | 6,190.03 | 0.00 | 75,235.97 | 92 | |
| TOTAL OTHER REVENUE | 131,112 | 81,426 | 0.00 | 6,190.03 | 0.00 | 75,235.97 | 92 | |
| TOTAL DISTRICT ATTY GRANTS | 241,843 | 192,157 | 0.00 | 48,189.71 | 143,052.92 | 143,967.29 | 75 | |

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|--|--|-------------|----------------|--------------|---------------|----------------|----------------------|---|
| Tom Green Auditor | B U D G E T A R Y A C C O U N T I N G S Y S T E M | | | | | | 14:02:07 07 AUG 2007 | |
| | Statement of Revenues - Budget vs Actual vs Last Year | | | | | | | |
| | 625 - COUNTY ATTY GRANTS | | | | | | | |
| The Software Group, Inc. | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page | 3 |
| ----- | | | | | | | | |
| 625 - COUNTY ATTY GRANTS - FEDERAL/CJD | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year YTD | Rev Receivable | %Rm | |
| 332-3341 DOMESTIC VIOLENCE PROSECUTION U | 0 | 0 | 0.00 | 0.00 | 27,500.00 | 0.00 | ***** | |
| TOTAL FEDERAL/CJD | 0 | 0 | 0.00 | 0.00 | 27,500.00 | 0.00 | ***** | |
| | | | | | | | | |
| 625 - COUNTY ATTY GRANTS - STATE/OAG | | | | | | | | |
| 341-3376 VICTIM WITNESS ASSISTANCE PROGR | 39,000 | 39,000 | 10,803.00 | 31,574.68 | 32,382.00 | 7,425.32 | 19 | |
| TOTAL STATE/OAG | 39,000 | 39,000 | 10,803.00 | 31,574.68 | 32,382.00 | 7,425.32 | 19 | |
| | | | | | | | | |
| 625 - COUNTY ATTY GRANTS - LOCAL/TGC | | | | | | | | |
| 354-3341 DOMESTIC VIOLENCE PROSECUTION U | 0 | 0 | 0.00 | 0.00 | 55,000.00 | 0.00 | ***** | |
| 354-3376 VICTIM WITNESS ASSISTANCE PROGR | 0 | 0 | 0.00 | 0.00 | | 0.00 | ***** | |
| TOTAL LOCAL/TGC | 0 | 0 | 0.00 | 0.00 | 55,000.00 | 0.00 | ***** | |
| | | | | | | | | |
| 625 - COUNTY ATTY GRANTS - OTHER REVENUE | | | | | | | | |
| 390-3980 TRANSFER IN | 105,813 | 105,813 | 0.00 | 19,210.18 | 0.00 | 86,602.82 | 82 | |
| TOTAL OTHER REVENUE | 105,813 | 105,813 | 0.00 | 19,210.18 | 0.00 | 86,602.82 | 82 | |
| TOTAL COUNTY ATTY GRANTS | 144,813 | 144,813 | 10,803.00 | 50,784.86 | 114,882.00 | 94,028.14 | 65 | |

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|--|---|-------------|----------------|--------------|------------|---------|----------------------|-------|
| Tom Green Auditor | B U D G E T A R Y A C C O U N T I N G S Y S T E M | | | | | | 11:08:06 11 JUL 2007 | |
| Statement of Revenues - Budget vs Actual vs Last Year | | | | | | | | |
| 650 - CONSTABLE GRANTS | | | | | | | | |
| The Software Group, Inc. | For the Month of June and the 9 Months Ending June 30, 2007 | | | | | | Page | 4 |
| ----- | | | | | | | | |
| 650 - CONSTABLE GRANTS - STATE/COMPTROLLER OF PUBLIC ACCTS | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year | YTD Rev | Rev Receivable | %Rm |
| 346-3382 TOBACCO GRANT | 0 | 0 | 0.00 | 0.00 | 4,764.00 | | 0.00 | ***** |
| TOTAL STATE/COMPTROLLER OF PUBLIC ACCTS | 0 | 0 | 0.00 | 0.00 | 4,764.00 | | 0.00 | ***** |
| ----- | | | | | | | | |
| 650 - CONSTABLE GRANTS - LOCAL/SAHF | | | | | | | | |
| 353-3328 MENTAL HEALTH UNIT GRANT | 175,000 | 175,000 | 25,000.00 | 150,000.00 | 100,000.00 | | 25,000.00 | 14 |
| TOTAL LOCAL/SAHF | 175,000 | 175,000 | 25,000.00 | 150,000.00 | 100,000.00 | | 25,000.00 | 14 |
| ----- | | | | | | | | |
| 650 - CONSTABLE GRANTS - LOCAL/TGC | | | | | | | | |
| 354-3328 MENTAL HEALTH UNIT GRANT | 0 | 0 | 0.00 | 0.00 | 0.00 | | 0.00 | ***** |
| TOTAL LOCAL/TGC | 0 | 0 | 0.00 | 0.00 | 0.00 | | 0.00 | ***** |
| ----- | | | | | | | | |
| 650 - CONSTABLE GRANTS - OTHER REVENUE | | | | | | | | |
| 390-3980 TRANSFER IN | 36,577 | 48,453 | 0.00 | 0.00 | 31,533.00 | | 48,453.00 | 100 |
| TOTAL OTHER REVENUE | 36,577 | 48,453 | 0.00 | 0.00 | 31,533.00 | | 48,453.00 | 100 |
| TOTAL CONSTABLE GRANTS | 211,577 | 223,453 | 25,000.00 | 150,000.00 | 136,297.00 | | 73,453.00 | 33 |

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|--|--|-------------|----------------|--------------|---------------|----------------|----------------------|---|
| Tom Green Auditor | B U D G E T A R Y A C C O U N T I N G S Y S T E M | | | | | | 14:02:07 07 AUG 2007 | |
| | Statement of Revenues - Budget vs Actual vs Last Year | | | | | | | |
| | 654 - SHERIFF'S OFFICE GRANTS | | | | | | | |
| The Software Group, Inc. | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page | 5 |
| ----- | | | | | | | | |
| 654 - SHERIFF'S OFFICE GRANTS - FEDERAL/CJD | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year YTD | Rev Receivable | %Rm | |
| 332-3388 CIU GRANT/CJD | 24,751 | 24,751 | 0.00 | 10,832.95 | 4,845.35 | 13,918.05 | 56 | |
| TOTAL FEDERAL/CJD | 24,751 | 24,751 | 0.00 | 10,832.95 | 4,845.35 | 13,918.05 | 56 | |
| ----- | | | | | | | | |
| 654 - SHERIFF'S OFFICE GRANTS - STATE/OAG | | | | | | | | |
| 341-3329 CIU GRANT/OAG | 24,751 | 48,506 | 0.00 | 33,521.45 | 44,501.65 | 14,984.55 | 31 | |
| TOTAL STATE/OAG | 24,751 | 48,506 | 0.00 | 33,521.45 | 44,501.65 | 14,984.55 | 31 | |
| ----- | | | | | | | | |
| 654 - SHERIFF'S OFFICE GRANTS - LOCAL/CITY OF SAN ANGELO | | | | | | | | |
| 352-3388 CIU GRANT/CJD | 0 | 0 | 0.00 | 15,400.00 | | -15,400.00 | ***** | |
| TOTAL LOCAL/CITY OF SAN ANGELO | 0 | 0 | 0.00 | 15,400.00 | 0.00 | -15,400.00 | ***** | |
| ----- | | | | | | | | |
| 654 - SHERIFF'S OFFICE GRANTS - LOCAL/TGC | | | | | | | | |
| 354-3388 CIU GRANT/CJD | 0 | 0 | 0.00 | 0.00 | | 0.00 | ***** | |
| TOTAL LOCAL/TGC | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | |
| ----- | | | | | | | | |
| 654 - SHERIFF'S OFFICE GRANTS - OTHER REVENUE | | | | | | | | |
| 390-3980 TRANSFER IN | 0 | 0 | 0.00 | 0.00 | | 0.00 | ***** | |
| TOTAL OTHER REVENUE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | ***** | |
| TOTAL SHERIFF'S OFFICE GRANTS | 49,502 | 73,257 | 0.00 | 59,754.40 | 49,347.00 | 13,502.60 | 18 | |
| ===== | | | | | | | | |

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|--|-------------|-------------|----------------|--------------|---------------|----------------|-----|
| 665 - ADULT PROBATION GRANTS - FEDERAL/CJD | | | | | | | |
| ACCOUNT..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | Last Year YTD | Rev Receivable | %Rm |
| 332-3345 DWI/DRUG COURT GRANT | 103,470 | 103,470 | 0.00 | 40,392.05 | 28,705.49 | 63,077.95 | 61 |
| TOTAL FEDERAL/CJD | 103,470 | 103,470 | 0.00 | 40,392.05 | 28,705.49 | 63,077.95 | 61 |
| 665 - ADULT PROBATION GRANTS - OTHER REVENUE | | | | | | | |
| 390-3922 PAYMENTS BY PROGRAM PARTICIPANT | 71,400 | 41,000 | 3,269.00 | 25,521.00 | 24,417.00 | 15,479.00 | 38 |
| TOTAL OTHER REVENUE | 71,400 | 41,000 | 3,269.00 | 25,521.00 | 24,417.00 | 15,479.00 | 38 |
| TOTAL ADULT PROBATION GRANTS | 174,870 | 144,470 | 3,269.00 | 65,913.05 | 53,122.49 | 78,556.95 | 54 |

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| | | | | | | | | |
|---------------------------------------|-------------|-------------|----------------|--------------|--------------------|------------|-------|--|
| 699 - MISC BLOCK GRANTS - FEDERAL/OJP | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | .Last Year YTD Rev | Receivable | %Rm | |
| 333-3343 BYRNE GRANT | 5,551 | 5,551 | 0.00 | 5,551.00 | | 0.00 | 0 | |
| 333-3375 BYRNE/TACTICAL RIFLE GRANT | 0 | 0 | 0.00 | 0.00 | | 0.00 | ***** | |
| TOTAL FEDERAL/OJP | 5,551 | 5,551 | 0.00 | 5,551.00 | 0.00 | 0.00 | 0 | |

| | | | | | | | | |
|---|--------|--------|------|------|------|-----------|-----|--|
| 699 - MISC BLOCK GRANTS - FEDERAL/HOMELAND SECURITY | | | | | | | | |
| 336-3343 HOMELAND SECURITY GRANTS | 29,820 | 29,820 | 0.00 | 0.00 | 0.00 | 29,820.00 | 100 | |
| TOTAL FEDERAL/HOMELAND SECURITY | 29,820 | 29,820 | 0.00 | 0.00 | 0.00 | 29,820.00 | 100 | |

| | | | | | | | | |
|--|---|---|------|------|-----------|------|-------|--|
| 699 - MISC BLOCK GRANTS - FEDERAL/FEMA | | | | | | | | |
| 337-3343 BLOCK GRANT REVENUE | 0 | 0 | 0.00 | 0.00 | 47,652.08 | 0.00 | ***** | |
| TOTAL FEDERAL/FEMA | 0 | 0 | 0.00 | 0.00 | 47,652.08 | 0.00 | ***** | |

| | | | | | | | | |
|---|---|---|------|----------|------|-----------|-------|--|
| 699 - MISC BLOCK GRANTS - FEDERAL/DEPT OF HEALTH & HUMAN SVCS | | | | | | | | |
| 338-3343 DEPT OF STATE HEALTH SVCS CONTR | 0 | 0 | 0.00 | 8,125.79 | | -8,125.79 | ***** | |
| TOTAL FEDERAL/DEPT OF HEALTH & HUMAN SVC | 0 | 0 | 0.00 | 8,125.79 | 0.00 | -8,125.79 | ***** | |

| | | | | | | | | |
|-------------------------------------|--------|--------|------|-----------|------|------|---|--|
| 699 - MISC BLOCK GRANTS - STATE/OAG | | | | | | | | |
| 341-3343 VINE | 30,108 | 30,108 | 0.00 | 30,108.00 | 0.00 | 0.00 | 0 | |
| TOTAL STATE/OAG | 30,108 | 30,108 | 0.00 | 30,108.00 | 0.00 | 0.00 | 0 | |

| | | | | | | | | |
|---|---|---|------|----------|-----------|-----------|-------|--|
| 699 - MISC BLOCK GRANTS - STATE/OFFICE OF COURT ADMIN | | | | | | | | |
| 347-3343 TIDF DISCRETIONARY GRANT | 0 | 0 | 0.00 | 1,500.00 | 34,484.77 | -1,500.00 | ***** | |
| TOTAL STATE/OFFICE OF COURT ADMIN | 0 | 0 | 0.00 | 1,500.00 | 34,484.77 | -1,500.00 | ***** | |

| | | | | | | | | |
|--|--------|--------|------|-----------|------------|------------|-----|--|
| 699 - MISC BLOCK GRANTS - STATE/SECRETARY OF STATE | | | | | | | | |
| 348-3343 HELP AMERICA VOTE ACT | 40,883 | 40,883 | 0.00 | 51,393.39 | 792,909.78 | -10,510.39 | -26 | |
| TOTAL STATE/SECRETARY OF STATE | 40,883 | 40,883 | 0.00 | 51,393.39 | 792,909.78 | -10,510.39 | -26 | |

| | | | | | | | | |
|---|--------|--------|------|-----------|-----------|------|---|--|
| 699 - MISC BLOCK GRANTS - STATE/LIBRARY & ARCHIVES COMMISSION | | | | | | | | |
| 349-3343 GATES COMPUTER UPGRADE GRANT | 33,750 | 33,750 | 0.00 | 33,750.00 | 33,750.00 | 0.00 | 0 | |
| TOTAL STATE/LIBRARY & ARCHIVES COMMISSIO | 33,750 | 33,750 | 0.00 | 33,750.00 | 33,750.00 | 0.00 | 0 | |

| | | | | | | | | | |
|--|-------------|--|----------------|--------------|----------------|----------------|-------|----------------------|--|
| Tom Green Auditor | | B U D G E T A R Y A C C O U N T I N G S Y S T E M | | | | | | 14:02:07 07 AUG 2007 | |
| | | Statement of Revenues - Budget vs Actual vs Last Year | | | | | | | |
| | | 699 - MISC BLOCK GRANTS | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page 8 | |
| ----- | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - LOCAL/CITY OF SAN ANGELO | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Rev |YTD Rev | .Last Year YTD | Rev Receivable | %Rm | | |
| 352-3343 BLOCK GRANT REVENUE | 0 | 0 | 0.00 | 0.00 | 8,931.00 | 0.00 | ***** | | |
| TOTAL LOCAL/CITY OF SAN ANGELO | 0 | 0 | 0.00 | 0.00 | 8,931.00 | 0.00 | ***** | | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - LOCAL/SAHF | | | | | | | | | |
| 353-3343 BLOCK GRANT REVENUE | 0 | 20,000 | 0.00 | 20,000.00 | 24,400.00 | 0.00 | 0 | | |
| TOTAL LOCAL/SAHF | 0 | 20,000 | 0.00 | 20,000.00 | 24,400.00 | 0.00 | 0 | | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - LOCAL/VERIZON | | | | | | | | | |
| 355-3343 BLOCK GRANT REVENUE | 43,000 | 43,000 | 0.00 | 43,000.00 | 0.00 | 0.00 | 0 | | |
| TOTAL LOCAL/VERIZON | 43,000 | 43,000 | 0.00 | 43,000.00 | 0.00 | 0.00 | 0 | | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - LOCAL/REDWINE FOUNDATION | | | | | | | | | |
| 357-3343 BLOCK GRANT REVENUE | 0 | 7,500 | 0.00 | 7,500.00 | | 0.00 | 0 | | |
| TOTAL LOCAL/REDWINE FOUNDATION | 0 | 7,500 | 0.00 | 7,500.00 | 0.00 | 0.00 | 0 | | |
| TOTAL MISC BLOCK GRANTS | 183,112 | 210,612 | 0.00 | 200,928.18 | 942,127.63 | 9,683.82 | 5 | | |
| ===== | | | | | | | | | |

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| | | | | | | | | | |
|--|--------|-------------|----------------|----------------|----------------|----------------|----------------|-----|--|
| 001 - GENERAL FUND - COMMISSIONERS COURT | | | | | | | | | |
| Account..... Orig | Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 001-0103 SALARY/ASSISTANTS | 54,557 | 54,557 | 4,546.44 | 45,464.40 | 38,525.60 | 45,464.40 | 9,092.60 | 17 | |
| 001-0105 SALARY/EMPLOYEES | 17,106 | 17,106 | 1,425.68 | 13,802.94 | 13,538.25 | 13,802.94 | 3,303.06 | 19 | |
| 001-0201 FICA/MEDICARE | 5,584 | 5,584 | 458.84 | 4,524.26 | 3,975.29 | 4,524.26 | 1,059.74 | 19 | |
| 001-0202 GROUP HOSPITAL INSUR | 8,960 | 8,960 | 748.00 | 7,077.48 | 7,535.20 | 7,077.48 | 1,882.52 | 21 | |
| 001-0203 RETIREMENT | 5,171 | 5,171 | 440.96 | 4,333.51 | 3,789.51 | 4,333.51 | 837.49 | 16 | |
| 001-0301 OFFICE SUPPLIES | 850 | 850 | 45.37 | 632.43 | 378.42 | 632.43 | 217.57 | 26 | |
| 001-0388 CELLULAR PHONE/PAGER | 480 | 480 | 6.83 | 353.60 | 275.38 | 353.60 | 126.40 | 26 | |
| 001-0405 DUES & SUBSCRIPTIONS | 265 | 265 | 0.00 | 69.85 | 87.78 | 69.85 | 195.15 | 74 | |
| 001-0427 AUTO ALLOWANCE | 1,320 | 1,320 | 110.00 | 1,100.00 | 1,100.00 | 1,100.00 | 220.00 | 17 | |
| 001-0428 TRAVEL & TRAINING | 1,750 | 1,750 | 0.00 | 355.00 | 1,934.71 | 355.00 | 1,395.00 | 80 | |
| TOTAL COMMISSIONERS COURT | 96,043 | 96,043 | 7,782.12 | 77,713.47 | 71,140.14 | 77,713.47 | 18,329.53 | 19 | |

001 - GENERAL FUND - PURCHASING

| | | | | | | | | | |
|-------------------------------|---------|---------|----------|-----------|-----------|-----------|-----------|-----|--|
| 002-0105 SALARY/EMPLOYEES | 37,493 | 37,493 | 3,124.38 | 31,243.80 | 30,481.80 | 31,243.80 | 6,249.20 | 17 | |
| 002-0109 SALARY/SUPERVISOR | 33,402 | 33,402 | 2,783.54 | 27,835.40 | 26,225.40 | 27,835.40 | 5,566.60 | 17 | |
| 002-0201 FICA/MEDICARE | 5,424 | 5,424 | 451.96 | 4,519.60 | 4,338.20 | 4,519.60 | 904.40 | 17 | |
| 002-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 11,219.40 | 11,302.80 | 11,219.40 | 2,220.60 | 17 | |
| 002-0203 RETIREMENT | 5,115 | 5,115 | 428.32 | 4,258.36 | 4,042.14 | 4,258.36 | 856.64 | 17 | |
| 002-0301 OFFICE SUPPLIES | 600 | 600 | 7.08 | 380.07 | 413.01 | 380.07 | 219.93 | 37 | |
| 002-0335 AUTO REPAIR, FUEL, E | 1,416 | 2,116 | 115.34 | 1,761.18 | 1,699.94 | 1,761.18 | 354.82 | 17 | |
| 002-0388 CELLULAR PHONE/PAGER | 720 | 720 | 141.70 | 682.70 | 970.20 | 682.70 | 37.30 | 5 | |
| 002-0391 UNIFORMS | 285 | 285 | 29.85 | 214.82 | 308.92 | 214.82 | 70.18 | 25 | |
| 002-0405 DUES & SUBSCRIPTIONS | 650 | 650 | 0.00 | 130.00 | 330.00 | 130.00 | 520.00 | 80 | |
| 002-0428 TRAVEL & TRAINING | 4,916 | 4,216 | 0.00 | 3,704.99 | 2,875.51 | 3,704.99 | 511.01 | 12 | |
| 002-0429 IN/COUNTY TRAVEL | 400 | 400 | 0.00 | 364.91 | 249.34 | 364.91 | 35.09 | 9 | |
| 002-0435 BOOKS | 38 | 38 | 0.00 | 0.00 | 38.00 | 0.00 | 38.00 | 100 | |
| TOTAL PURCHASING | 103,899 | 103,899 | 8,204.17 | 86,315.23 | 83,275.26 | 86,315.23 | 17,583.77 | 17 | |

001 - GENERAL FUND - COUNTY CLERK

| | | | | | | | | | |
|-------------------------------|---------|---------|-----------|------------|------------|------------|-----------|-----|--|
| 003-0101 SALARY/ELECTED OFFIC | 50,285 | 50,285 | 4,190.46 | 41,904.60 | 40,882.60 | 41,904.60 | 8,380.40 | 17 | |
| 003-0104 SALARY/CHIEF DEPUTY | 28,562 | 28,562 | 2,380.14 | 23,801.40 | 23,220.80 | 23,801.40 | 4,760.60 | 17 | |
| 003-0105 SALARY/EMPLOYEES | 281,980 | 281,980 | 25,423.71 | 226,252.57 | 238,725.11 | 226,252.57 | 55,727.43 | 20 | |
| 003-0109 SALARY/SUPERVISOR | 94,005 | 94,005 | 4,847.59 | 62,858.88 | 57,789.00 | 62,858.88 | 31,146.12 | 33 | |
| 003-0201 FICA/MEDICARE | 34,795 | 34,795 | 2,709.33 | 26,411.22 | 27,270.49 | 26,411.22 | 8,383.78 | 24 | |
| 003-0202 GROUP HOSPITAL INSUR | 89,600 | 89,600 | 4,883.86 | 50,828.43 | 65,395.62 | 50,828.43 | 38,771.57 | 43 | |
| 003-0203 RETIREMENT | 32,816 | 32,816 | 2,671.02 | 25,555.57 | 25,782.97 | 25,555.57 | 7,260.43 | 22 | |
| 003-0301 OFFICE SUPPLIES | 20,000 | 19,800 | 273.18 | 11,723.13 | 14,170.33 | 11,963.09 | 7,836.91 | 40 | |
| 003-0385 INTERNET SERVICE | 120 | 120 | 0.00 | 58.30 | 58.30 | 58.30 | 61.70 | 51 | |
| 003-0388 CELLULAR PHONE/PAGER | 78 | 78 | 18.00 | 72.00 | 73.50 | 72.00 | 6.00 | 8 | |
| 003-0403 BOND PREMIUMS | 17,744 | 17,744 | 0.00 | 12,286.50 | 3,500.00 | 12,286.50 | 5,457.50 | 31 | |
| 003-0405 DUES & SUBSCRIPTIONS | 1,000 | 800 | 110.00 | 672.90 | 1,118.95 | 672.90 | 127.10 | 16 | |
| 003-0427 AUTO ALLOWANCE | 0 | 0 | 0.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | *** | |
| 003-0428 TRAVEL & TRAINING | 5,500 | 5,500 | 743.75 | 3,369.91 | 5,316.01 | 3,369.91 | 2,130.09 | 39 | |
| 003-0435 BOOKS | 200 | 400 | 163.50 | 297.45 | 0.00 | 297.45 | 102.55 | 26 | |
| 003-0436 MICROFILMING | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |

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| | | | | | | | | | | |
|---|------|--|-------------|---------------|----------------|----------------|----------------|----------------|----------------------|-------|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:02 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 2 |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - COUNTY CLERK | | | | | | | | | | |
| Account..... | Orig | Budget | Curr Budget | ..Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 003-0442 BIRTH CERTIFICATES | | 10,000 | 10,000 | 841.80 | 6,450.75 | 7,158.96 | 6,450.75 | 3,549.25 | 35 | |
| 003-0470 CAPITALIZED EQUIPMEN | | 29,068 | 28,728 | -692.00 | 5,210.00 | 11,500.00 | 9,255.60 | 19,472.40 | 68 | |
| 003-0475 EQUIPMENT | | 1,100 | 1,100 | 692.00 | 1,054.82 | 8,867.18 | 1,746.82 | -646.82 | -59 | |
| 003-0514 SPECIAL PROJECTS | | 3,832 | 4,172 | 0.00 | 0.00 | 21,769.76 | 0.00 | 4,172.00 | 100 | |
| | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TOTAL COUNTY CLERK | | 700,685 | 700,485 | 49,256.34 | 498,808.43 | 553,699.58 | 503,785.99 | 196,699.01 | 28 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - RISK MANAGEMENT | | | | | | | | | | |
| | | | | | | | | | | |
| 004-0109 SALARY/SUPERVISOR | | 47,363 | 47,363 | 3,946.90 | 39,469.00 | 35,000.00 | 39,469.00 | 7,894.00 | 17 | |
| 004-0201 FICA/MEDICARE | | 3,759 | 3,759 | 313.26 | 3,132.60 | 2,790.80 | 3,132.60 | 626.40 | 17 | |
| 004-0202 GROUP HOSPITAL INSUR | | 4,480 | 4,480 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 740.20 | 17 | |
| 004-0203 RETIREMENT | | 3,417 | 3,417 | 296.88 | 2,951.58 | 2,600.34 | 2,951.58 | 465.42 | 14 | |
| 004-0204 RISK MANAGEMENT | | 10,000 | 10,000 | 455.42 | 9,594.29 | 7,302.69 | 9,594.29 | 405.71 | 4 | |
| 004-0301 OFFICE SUPPLIES | | 400 | 400 | 0.00 | -12.30 | 164.88 | -12.30 | 412.30 | 103 | |
| 004-0358 SAFETY EQUIPMENT | | 1,000 | 1,000 | 0.00 | 365.95 | 913.61 | 365.95 | 634.05 | 63 | |
| 004-0388 CELLULAR PHONE/PAGER | | 600 | 600 | 69.88 | 274.26 | 420.12 | 274.26 | 325.74 | 54 | |
| 004-0405 DUES & SUBSCRIPTIONS | | 100 | 100 | 0.00 | 40.00 | 40.00 | 40.00 | 60.00 | 60 | |
| 004-0427 AUTO ALLOWANCE | | 1,776 | 1,776 | 148.00 | 1,480.00 | 1,480.00 | 1,480.00 | 296.00 | 17 | |
| 004-0428 TRAVEL & TRAINING | | 2,250 | 2,250 | 0.00 | 1,378.94 | 1,335.99 | 1,378.94 | 871.06 | 39 | |
| | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TOTAL RISK MANAGEMENT | | 75,145 | 75,145 | 5,604.34 | 62,414.12 | 55,816.03 | 62,414.12 | 12,730.88 | 17 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - VETERAN'S SERVICE | | | | | | | | | | |
| | | | | | | | | | | |
| 005-0105 SALARY/EMPLOYEES | | 24,538 | 24,538 | 1,994.96 | 18,790.72 | 15,456.02 | 18,790.72 | 5,747.28 | 23 | |
| 005-0109 SALARY/SUPERVISOR | | 30,721 | 30,721 | 2,560.08 | 25,600.80 | 24,976.40 | 25,600.80 | 5,120.20 | 17 | |
| 005-0201 FICA/MEDICARE | | 4,342 | 4,342 | 356.68 | 3,478.22 | 3,141.96 | 3,478.22 | 863.78 | 20 | |
| 005-0202 GROUP HOSPITAL INSUR | | 8,960 | 8,960 | 748.00 | 6,731.80 | 6,781.68 | 6,731.80 | 2,228.20 | 25 | |
| 005-0203 RETIREMENT | | 3,987 | 3,987 | 338.80 | 3,285.85 | 2,966.66 | 3,285.85 | 701.15 | 18 | |
| 005-0301 OFFICE SUPPLIES | | 550 | 550 | 51.92 | 359.04 | 504.59 | 359.04 | 190.96 | 35 | |
| 005-0335 AUTO REPAIR, FUEL, E | | 1,500 | 1,500 | -92.10 | 469.51 | 1,036.31 | 469.51 | 1,030.49 | 69 | |
| 005-0388 CELLULAR PHONE/PAGER | | 220 | 220 | 43.00 | 215.00 | 193.75 | 215.00 | 5.00 | 2 | |
| 005-0427 AUTO ALLOWANCE | | 1,500 | 1,500 | 118.00 | 1,180.00 | 1,180.00 | 1,180.00 | 320.00 | 21 | |
| 005-0428 TRAVEL & TRAINING | | 1,935 | 1,935 | 76.72 | 1,710.15 | 1,025.45 | 1,710.15 | 224.85 | 12 | |
| 005-0469 SOFTWARE EXPENSE | | 750 | 750 | 0.00 | 449.00 | 449.00 | 449.00 | 301.00 | 40 | |
| 005-0475 EQUIPMENT | | 1,000 | 1,000 | 75.33 | 1,075.33 | 0.00 | 1,075.33 | -75.33 | -8 | |
| | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TOTAL VETERAN'S SERVICE | | 80,003 | 80,003 | 6,271.39 | 63,345.42 | 57,711.82 | 63,345.42 | 16,657.58 | 21 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - COLLECTION & COMPLIANCE DIV/TREAS DEPT | | | | | | | | | | |
| | | | | | | | | | | |
| 006-0105 SALARY/EMPLOYEES | | 41,582 | 41,582 | 3,580.96 | 31,450.89 | 26,195.97 | 31,450.89 | 10,131.11 | 24 | |
| 006-0108 SALARY/PARTTIME | | 9,050 | 9,050 | 601.46 | 6,599.93 | 0.00 | 6,599.93 | 2,450.07 | 27 | |
| 006-0109 SALARY/SUPERVISOR | | 24,071 | 24,071 | 2,005.90 | 19,306.82 | 19,569.80 | 19,306.82 | 4,764.18 | 20 | |
| 006-0139 CONTRACT LABOR | | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 006-0201 FICA/MEDICARE | | 5,714 | 5,714 | 473.38 | 4,386.59 | 3,432.09 | 4,386.59 | 1,327.41 | 23 | |
| 006-0202 GROUP HOSPITAL INSUR | | 13,440 | 13,440 | 1,122.00 | 8,975.80 | 7,535.20 | 8,975.80 | 4,464.20 | 33 | |

| 001 - GENERAL FUND - COLLECTION & COMPLIANCE DIV/TREAS DEPT | | | | | | | | | |
|---|-------------|-------------|-------------|--------------|---------------|---------------|---------------|-----|--|
| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc Balance | %Rm | |
| 006-0203 RETIREMENT | 5,390 | 5,390 | 448.63 | 4,136.32 | 3,157.42 | 4,136.32 | 1,253.68 | 23 | |
| 006-0301 OFFICE SUPPLIES | 5,000 | 5,000 | 624.61 | 3,153.53 | 2,751.53 | 3,273.51 | 1,726.49 | 35 | |
| 006-0405 DUES & SUBSCRIPTIONS | 200 | 200 | 0.00 | 100.00 | 125.00 | 100.00 | 100.00 | 50 | |
| 006-0428 TRAVEL & TRAINING | 3,000 | 3,000 | 316.00 | 470.38 | 961.18 | 470.38 | 2,529.62 | 84 | |
| 006-0475 EQUIPMENT | 2,000 | 2,000 | 570.45 | 1,440.40 | 1,566.61 | 1,440.40 | 559.60 | 28 | |
| 006-0675 PROFESSIONAL FEES | 1,000 | 4,000 | 186.00 | 2,327.25 | 653.50 | 2,327.25 | 1,672.75 | 42 | |
| TOTAL COLLECTION & COMPLIANCE | 110,447 | 113,447 | 9,929.39 | 82,347.91 | 65,948.30 | 82,467.89 | 30,979.11 | 27 | |

| 001 - GENERAL FUND - HUMAN RESOURCES | | | | | | | | | |
|--------------------------------------|-------------|-------------|-------------|--------------|---------------|---------------|---------------|-----|--|
| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc Balance | %Rm | |
| 007-0105 SALARY/EMPLOYEES | 47,660 | 47,660 | 3,971.66 | 38,555.90 | 34,324.93 | 38,555.90 | 9,104.10 | 19 | |
| 007-0109 SALARY/SUPERVISOR | 47,363 | 47,363 | 3,946.90 | 39,469.00 | 35,000.00 | 39,469.00 | 7,894.00 | 17 | |
| 007-0201 FICA/MEDICARE | 7,269 | 7,269 | 601.34 | 5,932.53 | 5,286.06 | 5,932.53 | 1,336.47 | 18 | |
| 007-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 11,219.40 | 9,042.24 | 11,219.40 | 2,220.60 | 17 | |
| 007-0203 RETIREMENT | 6,856 | 6,856 | 574.10 | 5,625.23 | 4,940.71 | 5,625.23 | 1,230.77 | 18 | |
| 007-0301 OFFICE SUPPLIES | 750 | 750 | 22.94 | 426.68 | 394.47 | 525.68 | 224.32 | 30 | |
| 007-0306 EDUCATION MATERIALS | 1,000 | 1,000 | 0.00 | 307.95 | 458.50 | 307.95 | 692.05 | 69 | |
| 007-0388 CELLULAR PHONE/PAGER | 240 | 240 | 40.00 | 224.00 | 197.40 | 224.00 | 16.00 | 7 | |
| 007-0405 DUES & SUBSCRIPTIONS | 225 | 225 | 0.00 | 225.00 | 65.00 | 225.00 | 0.00 | 0 | |
| 007-0428 TRAVEL & TRAINING | 3,000 | 3,000 | 96.51 | 200.76 | 785.23 | 750.76 | 2,249.24 | 75 | |
| 007-0429 IN/COUNTY TRAVEL | 120 | 120 | 0.00 | 64.39 | 73.83 | 64.39 | 55.61 | 46 | |
| TOTAL HUMAN RESOURCES | 127,923 | 127,923 | 10,375.45 | 102,250.84 | 90,568.37 | 102,899.84 | 25,023.16 | 20 | |

| 001 - GENERAL FUND - INFORMATION TECHNOLOGY | | | | | | | | | |
|---|-------------|-------------|-------------|--------------|---------------|---------------|---------------|-----|--|
| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc Balance | %Rm | |
| 008-0105 SALARY/EMPLOYEES | 24,538 | 24,538 | 2,044.84 | 20,448.40 | 18,651.98 | 20,448.40 | 4,089.60 | 17 | |
| 008-0108 SALARY/PARTTIME | 19,809 | 19,809 | 1,081.86 | 11,433.13 | 9,714.15 | 11,433.13 | 8,375.87 | 42 | |
| 008-0109 SALARY/SUPERVISOR | 61,515 | 61,515 | 5,126.28 | 51,262.80 | 50,012.60 | 51,262.80 | 10,252.20 | 17 | |
| 008-0201 FICA/MEDICARE | 8,099 | 8,099 | 621.57 | 6,262.94 | 5,908.95 | 6,262.94 | 1,836.06 | 23 | |
| 008-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 11,219.40 | 11,302.80 | 11,219.40 | 2,220.60 | 17 | |
| 008-0203 RETIREMENT | 7,638 | 7,638 | 598.34 | 5,993.58 | 5,586.67 | 5,993.58 | 1,644.42 | 22 | |
| 008-0301 OFFICE SUPPLIES | 5,200 | 5,200 | 0.00 | 2,720.45 | 802.27 | 2,720.45 | 2,479.55 | 48 | |
| 008-0309 COMPUTER SUPPLIES | 25,550 | 25,550 | 978.55 | 7,455.92 | 14,209.38 | 15,437.75 | 10,112.25 | 40 | |
| 008-0388 CELLULAR PHONE/PAGER | 1,500 | 1,500 | 80.00 | 419.80 | 323.20 | 419.80 | 1,080.20 | 72 | |
| 008-0405 DUES & SUBSCRIPTIONS | 3,480 | 3,480 | 0.00 | 1,670.00 | 290.00 | 1,670.00 | 1,810.00 | 52 | |
| 008-0428 TRAVEL & TRAINING | 32,858 | 32,858 | 0.00 | 2,628.50 | 477.29 | 2,628.50 | 30,229.50 | 92 | |
| 008-0429 IN/COUNTY TRAVEL | 1,000 | 1,000 | 0.00 | 248.31 | 288.24 | 248.31 | 751.69 | 75 | |
| 008-0445 SOFTWARE MAINTENANCE | 206,361 | 206,361 | 41,388.00 | 165,078.72 | 172,152.95 | 183,707.72 | 22,653.28 | 11 | |
| 008-0449 COMPUTER EQUIPMENT M | 8,656 | 8,656 | 444.88 | 5,974.85 | 4,400.00 | 5,974.85 | 2,681.15 | 31 | |
| 008-0469 SOFTWARE EXPENSE | 28,898 | 28,898 | 0.00 | 19,135.76 | 24,118.25 | 19,135.76 | 9,762.24 | 34 | |
| 008-0470 CAPITALIZED EQUIPMEN | 25,663 | 25,663 | 0.00 | 3,900.00 | 3,971.00 | 3,900.00 | 21,763.00 | 85 | |
| 008-0475 EQUIPMENT | 1,905 | 1,905 | 0.00 | 105.00 | 3,452.59 | 105.00 | 1,800.00 | 94 | |
| 008-0514 SPECIAL PROJECTS | 97,500 | 97,500 | 0.00 | 53,968.68 | 51,177.06 | 85,813.41 | 11,686.59 | 12 | |
| 008-0678 CONTRACT SERVICE | 52,760 | 52,760 | 0.00 | 39,200.00 | 49,320.00 | 39,200.00 | 13,560.00 | 26 | |
| TOTAL INFORMATION TECHNOLOGY | 626,370 | 626,370 | 53,486.32 | 409,126.24 | 426,159.38 | 467,581.80 | 158,788.20 | 25 | |

| 001 - GENERAL FUND - NON DEPARTMENTAL | | | | | | | | | | |
|---------------------------------------|-------------|-------------|-------------|--------------|---------------|---------------|---------------|------|-----|--|
| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc Balance | %Rm | | |
| 009-0105 SALARY/EMPLOYEES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 009-0119 SALARY/OVERTIME | 5,000 | 5,000 | 0.00 | 0.00 | 5,356.12 | 0.00 | 5,000.00 | 100 | | |
| 009-0146 LONGEVITY PAY | 144,000 | 134,148 | 0.00 | 131,083.00 | 120,647.00 | 131,083.00 | 3,065.00 | 2 | | |
| 009-0201 FICA/MEDICARE | 0 | 9,852 | 0.00 | 9,851.33 | 9,500.33 | 9,851.33 | 0.67 | 0 | | |
| 009-0202 GROUP HOSPITAL INSUR | 139,000 | 143,156 | 57,104.63 | 107,430.64 | 124,940.81 | 107,430.64 | 35,725.36 | 25 | | |
| 009-0203 RETIREMENT | 0 | 0 | 0.00 | 34.37 | 380.83 | 34.37 | -34.37 | *** | | |
| 009-0204 WORKERS COMPENSATION | 241,000 | 241,000 | 13,419.60 | 189,045.12 | 159,312.46 | 189,045.12 | 51,954.88 | 22 | | |
| 009-0205 UNEMPLOYMENT INSURAN | 19,000 | 26,400 | 7,379.79 | 26,033.38 | 24,614.23 | 26,033.38 | 366.62 | 1 | | |
| 009-0218 SECTION 218 SOCIAL S | 0 | 0 | 0.00 | 35.00 | 35.00 | 35.00 | -35.00 | *** | | |
| 009-0301 OFFICE SUPPLIES | 1,500 | 2,500 | 66.83 | 2,297.82 | 3,075.47 | 8,923.12 | -6,423.12 | 257 | | |
| 009-0302 COPIER SUPPLIES/LEAS | 30,000 | 30,000 | 4,323.70 | 26,118.17 | 19,685.97 | 26,118.17 | 3,881.83 | 13 | | |
| 009-0320 WEIGHT CERTIFICATES | 500 | 500 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100 | | |
| 009-0322 WEST TX WIND ENERGY | 250 | 250 | 0.00 | 250.00 | 250.00 | 250.00 | 0.00 | 0 | | |
| 009-0347 PORTS TO PLAINS COAL | 10,624 | 10,624 | 0.00 | 10,623.53 | 10,623.53 | 10,623.53 | 0.47 | 0 | | |
| 009-0379 RIGHT OF WAY ACQUISSI | 0 | 44,231 | 0.00 | 44,128.37 | 0.00 | 44,128.37 | 102.63 | 0 | | |
| 009-0386 MEETINGS & CONFERENC | 2,000 | 2,000 | 115.84 | 1,585.33 | 846.16 | 1,585.33 | 414.67 | 21 | | |
| 009-0387 AWARDS | 3,500 | 3,500 | 0.00 | 1,925.00 | 0.00 | 1,925.00 | 1,575.00 | 45 | | |
| 009-0401 APPRAISAL DISTRICT | 374,350 | 374,355 | 85,053.00 | 374,355.00 | 356,585.00 | 374,355.00 | 0.00 | 0 | | |
| 009-0402 LIABILITY INSURANCE | 333,000 | 313,000 | -121.00 | 296,701.85 | 304,823.01 | 296,701.85 | 16,298.15 | 5 | | |
| 009-0405 DUES & SUBSCRIPTIONS | 1,050 | 3,180 | 556.00 | 3,176.80 | 3,160.00 | 3,176.80 | 3.20 | 0 | | |
| 009-0407 LEGAL REPRESENTATION | 20,000 | 50,000 | 0.00 | 42,850.66 | 42,674.04 | 42,850.66 | 7,149.34 | 14 | | |
| 009-0408 INDEPENDENT AUDIT | 53,500 | 57,500 | 0.00 | 57,500.00 | -4,500.00 | 57,500.00 | 0.00 | 0 | | |
| 009-0412 AUTOPSIES | 30,000 | 66,000 | 11,314.30 | 58,059.13 | 27,417.95 | 58,059.13 | 7,940.87 | 12 | | |
| 009-0420 TELEPHONE | 100,141 | 100,141 | 8,531.44 | 74,689.89 | 81,323.26 | 74,689.89 | 25,451.11 | 25 | | |
| 009-0421 POSTAGE | 125,000 | 125,000 | 22,234.78 | 88,558.91 | 92,348.90 | 88,558.91 | 36,441.09 | 29 | | |
| 009-0424 ECONOMIC DEVELOPMENT | 35,000 | 35,000 | 0.00 | 22,439.85 | 27,528.32 | 22,439.85 | 12,560.15 | 36 | | |
| 009-0428 INVESTMENT COMMITTEE | 1,500 | 1,500 | 0.00 | 0.00 | 643.41 | 0.00 | 1,500.00 | 100 | | |
| 009-0430 PUBLIC NOTICES/POSTI | 13,500 | 16,500 | 70.60 | 13,572.98 | 13,452.28 | 19,727.98 | -3,227.98 | -20 | | |
| 009-0431 EMPLOYEE MEDICAL | 6,000 | 9,300 | 795.00 | 9,321.50 | 12,391.63 | 9,321.50 | -21.50 | -0 | | |
| 009-0435 BOOKS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 009-0444 BANK SVC CHARGES | 20,000 | 20,000 | 18,826.78 | 31,476.12 | 21,397.27 | 31,476.12 | -11,476.12 | -57 | | |
| 009-0450 OFFICE MACHINE MAINT | 8,800 | 8,800 | 4,126.49 | 9,085.67 | 7,818.61 | 9,085.67 | -285.67 | -3 | | |
| 009-0453 DUMPGROUND MAINTENAN | 30,000 | 30,000 | 2,106.80 | 18,316.81 | 24,328.53 | 18,316.81 | 11,683.19 | 39 | | |
| 009-0459 COPY MACHINE RENTAL | 72,000 | 72,000 | 8,217.04 | 56,767.09 | 48,197.44 | 56,767.09 | 15,232.91 | 21 | | |
| 009-0468 RURAL TRANSPORTATION | 20,000 | 20,000 | 0.00 | 20,000.00 | 14,408.00 | 20,000.00 | 0.00 | 0 | | |
| 009-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 175,469.83 | 0.00 | 0.00 | *** | | |
| 009-0471 COG DUES | 12,681 | 12,681 | 0.00 | 11,857.50 | 10,786.00 | 11,857.50 | 823.50 | 6 | | |
| 009-0475 CSCD EQUIPMENT | 20,000 | 20,000 | 529.67 | 4,340.62 | 3,548.64 | 8,710.62 | 11,289.38 | 56 | | |
| 009-0480 TX ASSOCIATION OF CO | 2,440 | 2,440 | 0.00 | 0.00 | 2,440.00 | 0.00 | 2,440.00 | 100 | | |
| 009-0495 TEXAS HISTORICAL COM | 4,000 | 4,000 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 0 | | |
| 009-0502 LAND PURCHASE | 0 | 0 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | *** | | |
| 009-0508 WATER CONSERVATION | 3,000 | 3,000 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 0 | | |
| 009-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 4,693.66 | 0.00 | 0.00 | *** | | |
| 009-0535 COG ASSIST AGING PGM | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 009-0551 SALES TAX DEBT PAYME | 39,600 | 39,600 | 3,300.00 | 33,000.00 | 33,000.00 | 33,000.00 | 6,600.00 | 17 | | |
| 009-0571 AUTOMOBILES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 009-0573 CAPITALIZED ROAD EQU | 0 | 0 | 0.00 | 0.00 | 35,289.84 | 0.00 | 0.00 | *** | | |
| 009-0675 PROFESSIONAL FEES | 12,000 | 13,000 | 5,236.42 | 12,890.77 | 16,263.25 | 12,890.77 | 109.23 | 1 | | |
| 009-0801 ADMINISTRATIVE FEE | 6,000 | 6,000 | 399.00 | 3,597.00 | 3,586.00 | 3,597.00 | 2,403.00 | 40 | | |
| 009-0815 COBRA | 4,000 | 4,000 | 0.00 | 3,995.00 | 3,662.00 | 3,995.00 | 5.00 | 0 | | |
| 009-0902 AIC/CHAP CONTRIBUTIO | 275,000 | 275,000 | 0.00 | 301,345.00 | 209,214.17 | 301,345.00 | -26,345.00 | -10 | | |

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|---------------------------------------|-------------|----------------|----------------|----------------|----------------|----------------|------------|---|--|
| 001 - GENERAL FUND - NON DEPARTMENTAL | | | | | | | | | |
| Account..... Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %rm | | |
| 009-9999 AUDIT ADJUSTMENT | 0 | 9 | 0.00 | 8.78 | 252.90 | 8.78 | 0.22 | 2 | |
| TOTAL NON DEPARTMENTAL | 2,218,936 | 2,335,167 | 253,586.71 | 2,105,347.99 | 2,059,471.85 | 2,122,498.29 | 212,668.71 | 9 | |

001 - GENERAL FUND - RECORDS MANAGEMENT

| | | | | | | | | | |
|----------------------------|--------|--------|------|----------|----------|----------|----------|-----|--|
| 010-0102 SALARY | 4,172 | 4,172 | 0.00 | 730.11 | 3,033.44 | 730.11 | 3,441.89 | 82 | |
| 010-0201 FICA/MEDICARE | 320 | 320 | 0.00 | 55.84 | 232.13 | 55.84 | 264.16 | 83 | |
| 010-0203 RETIREMENT | 301 | 301 | 0.00 | 51.91 | 216.23 | 51.91 | 249.09 | 83 | |
| 010-0301 OFFICE SUPPLIES | 500 | 463 | 0.00 | 200.55 | 240.00 | 200.55 | 262.45 | 57 | |
| 010-0428 TRAVEL & TRAINING | 500 | 500 | 0.00 | 0.00 | 785.25 | 0.00 | 500.00 | 100 | |
| 010-0514 SPECIAL PROJECTS | 5,000 | 5,037 | 0.00 | 5,036.76 | 1,090.74 | 5,036.76 | 0.24 | 0 | |
| TOTAL RECORDS MANAGEMENT | 10,793 | 10,793 | 0.00 | 6,075.17 | 5,597.79 | 6,075.17 | 4,717.83 | 44 | |

001 - GENERAL FUND - COUNTY JUDGE

| | | | | | | | | | |
|-------------------------------|---------|---------|-----------|------------|------------|------------|-----------|-----|--|
| 011-0101 SALARY/ELECTED OFFIC | 59,481 | 59,481 | 4,956.72 | 49,567.20 | 48,358.60 | 49,567.20 | 9,913.80 | 17 | |
| 011-0105 SALARY/EMPLOYEES | 31,188 | 31,188 | 2,599.02 | 25,990.20 | 25,356.20 | 25,990.20 | 5,197.80 | 17 | |
| 011-0132 SALARY/STATE SUPPLEM | 15,000 | 15,000 | 1,250.00 | 12,500.00 | 11,458.40 | 12,500.00 | 2,500.00 | 17 | |
| 011-0147 SALARY/DRUG COURT | 9,000 | 9,000 | 750.00 | 7,500.00 | 0.00 | 7,500.00 | 1,500.00 | 17 | |
| 011-0201 FICA/MEDICARE | 9,538 | 9,538 | 745.32 | 7,451.98 | 6,698.60 | 7,451.98 | 2,086.02 | 22 | |
| 011-0202 GROUP HOSPITAL INSUR | 8,960 | 8,960 | 748.00 | 7,479.60 | 7,535.20 | 7,479.60 | 1,480.40 | 17 | |
| 011-0203 RETIREMENT | 8,273 | 8,273 | 759.78 | 7,553.82 | 6,729.78 | 7,553.82 | 719.18 | 9 | |
| 011-0301 OFFICE SUPPLIES | 2,000 | 2,000 | 21.19 | 1,033.34 | 1,626.63 | 1,033.34 | 966.66 | 48 | |
| 011-0388 CELLULAR PHONE/PAGER | 1,080 | 1,080 | 90.00 | 900.00 | 900.00 | 900.00 | 180.00 | 17 | |
| 011-0403 BOND PREMIUMS | 200 | 200 | 0.00 | 177.50 | 0.00 | 177.50 | 22.50 | 11 | |
| 011-0405 DUES & SUBSCRIPTIONS | 750 | 750 | 0.00 | 742.60 | 327.28 | 742.60 | 7.40 | 1 | |
| 011-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 8,340.00 | 8,340.00 | 8,340.00 | 1,668.00 | 17 | |
| 011-0428 TRAVEL & TRAINING | 4,500 | 4,500 | -55.96 | 4,500.00 | 3,980.43 | 4,500.00 | 0.00 | 0 | |
| 011-0435 BOOKS | 1,800 | 1,800 | 34.00 | 651.00 | 326.00 | 651.00 | 1,149.00 | 64 | |
| 011-0475 EQUIPMENT | 750 | 750 | 0.00 | 666.98 | 0.00 | 666.98 | 83.02 | 11 | |
| 011-0496 NOTARY BOND | 0 | 0 | 0.00 | 0.00 | 71.00 | 0.00 | 0.00 | *** | |
| TOTAL COUNTY JUDGE | 162,528 | 162,528 | 12,732.07 | 135,054.22 | 121,708.12 | 135,054.22 | 27,473.78 | 17 | |

001 - GENERAL FUND - DISTRICT COURT

| | | | | | | | | | |
|-------------------------------|---------|---------|-----------|------------|------------|------------|-----------|----|--|
| 012-0101 SALARY/ELECTED OFFIC | 30,236 | 30,236 | 2,519.72 | 25,197.20 | 21,751.20 | 25,197.20 | 5,038.80 | 17 | |
| 012-0102 SALARY/DISTRICT JUDG | 380,211 | 380,211 | 31,684.28 | 312,106.73 | 307,654.14 | 312,106.73 | 68,104.27 | 18 | |
| 012-0108 SALARY/PARTTIME | 5,040 | 5,040 | 484.53 | 2,719.62 | 3,728.66 | 2,719.62 | 2,320.38 | 46 | |
| 012-0110 SALARY/APPT - COMM C | 151,272 | 151,272 | 11,607.38 | 123,452.68 | 118,775.46 | 123,452.68 | 27,819.32 | 18 | |
| 012-0201 FICA/MEDICARE | 43,358 | 43,358 | 3,411.95 | 34,186.49 | 33,452.63 | 34,186.49 | 9,171.51 | 21 | |
| 012-0202 GROUP HOSPITAL INSUR | 62,720 | 62,720 | 4,539.70 | 45,394.00 | 49,102.77 | 45,394.00 | 17,326.00 | 28 | |
| 012-0203 RETIREMENT | 40,528 | 40,528 | 3,321.34 | 33,210.42 | 31,945.74 | 33,210.42 | 7,317.58 | 18 | |
| 012-0301 OFFICE SUPPLIES | 7,000 | 7,000 | 1,276.52 | 4,691.50 | 3,989.78 | 5,094.23 | 1,905.77 | 27 | |
| 012-0402 LIABILITY INSURANCE | 10,385 | 10,385 | 0.00 | 9,792.89 | 9,969.94 | 9,792.89 | 592.11 | 6 | |
| 012-0405 DUES & SUBSCRIPTIONS | 2,500 | 2,500 | 0.00 | 1,490.00 | 2,210.00 | 1,490.00 | 1,010.00 | 40 | |

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| | | | | | | | | | | |
|---|------|--|------|---------|----------------|----------------|----------------|----------------|----------------------|-----|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:03 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page 6 | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - DISTRICT COURT | | | | | | | | | | |
| Account..... | Orig | Budget | Curr | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm |
| 012-0410 ASSESSED ADMINISTRAT | | 10,000 | | 10,000 | 0.00 | 9,115.14 | 9,308.17 | 9,115.14 | 884.86 | 9 |
| 012-0411 REPORTING SERVICE | | 30,000 | | 30,000 | 0.00 | 10,098.00 | 27,993.11 | 10,098.00 | 19,902.00 | 66 |
| 012-0428 TRAVEL & TRAINING | | 11,000 | | 11,000 | 198.00 | 4,221.05 | 7,486.50 | 4,221.05 | 6,778.95 | 62 |
| 012-0435 BOOKS | | 12,500 | | 12,500 | 641.00 | 10,322.88 | 8,952.50 | 10,322.88 | 2,177.12 | 17 |
| 012-0470 CAPITALIZED EQUIPMEN | | 0 | | 0 | 0.00 | 0.00 | 11,545.00 | 0.00 | 0.00 | *** |
| 012-0475 EQUIPMENT | | 7,600 | | 7,600 | 0.00 | 525.00 | 209.00 | 525.00 | 7,075.00 | 93 |
| TOTAL DISTRICT COURT | | 804,350 | | 804,350 | 59,684.42 | 626,523.60 | 648,074.60 | 626,926.33 | 177,423.67 | 22 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - DISTRICT ATTORNEY | | | | | | | | | | |
| 013-0101 SALARY/ELECTED OFFIC | | 15,315 | | 16,032 | 1,335.96 | 13,359.60 | 12,794.64 | 13,359.60 | 2,672.40 | 17 |
| 013-0103 SALARY/ASSISTANTS | | 336,085 | | 336,085 | 48,353.92 | 272,839.35 | 269,857.72 | 272,839.35 | 63,245.65 | 19 |
| 013-0105 SALARY/EMPLOYEES | | 229,902 | | 229,902 | -49.92 | 204,551.11 | 181,815.07 | 204,551.11 | 25,350.89 | 11 |
| 013-0108 SALARY/PARTTIME | | 16,300 | | 16,300 | 1,075.32 | 10,091.12 | 9,631.92 | 10,091.12 | 6,208.88 | 38 |
| 013-0132 SALARY/STATE SUPPLEM | | 3,060 | | 16,860 | 0.00 | 9,800.00 | 7,760.00 | 9,800.00 | 7,060.00 | 42 |
| 013-0201 FICA/MEDICARE | | 45,949 | | 45,949 | 3,692.15 | 37,195.85 | 34,803.28 | 37,195.85 | 8,753.15 | 19 |
| 013-0202 GROUP HOSPITAL INSUR | | 76,160 | | 76,160 | 5,176.17 | 50,253.06 | 46,320.15 | 50,253.06 | 25,906.94 | 34 |
| 013-0203 RETIREMENT | | 43,338 | | 43,338 | 3,691.41 | 36,867.37 | 34,434.71 | 36,867.37 | 6,470.63 | 15 |
| 013-0301 OFFICE SUPPLIES | | 7,000 | | 7,000 | 504.59 | 6,325.37 | 6,681.74 | 6,964.86 | 35.14 | 1 |
| 013-0335 AUTO REPAIR, FUEL, E | | 2,000 | | 2,000 | 223.67 | 1,897.58 | 2,202.95 | 1,897.58 | 102.42 | 5 |
| 013-0382 GRANT LOCAL MATCH | | 0 | | 19,535 | 0.00 | 10,504.72 | 33,960.00 | 10,504.72 | 9,030.28 | 46 |
| 013-0435 BOOKS | | 11,000 | | 11,000 | 0.00 | 8,926.70 | 10,809.50 | 8,926.70 | 2,073.30 | 19 |
| TOTAL DISTRICT ATTORNEY | | 786,109 | | 820,161 | 64,003.27 | 662,611.83 | 651,071.68 | 663,251.32 | 156,909.68 | 19 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - DISTRICT CLERK | | | | | | | | | | |
| 014-0101 SALARY/ELECTED OFFIC | | 51,568 | | 51,568 | 4,297.32 | 42,973.20 | 41,925.00 | 42,973.20 | 8,594.80 | 17 |
| 014-0104 SALARY/CHIEF DEPUTY | | 60,126 | | 60,126 | 5,010.50 | 50,105.00 | 48,882.80 | 50,105.00 | 10,021.00 | 17 |
| 014-0105 SALARY/EMPLOYEES | | 312,219 | | 312,219 | 25,897.46 | 255,327.37 | 183,614.17 | 255,327.37 | 56,891.63 | 18 |
| 014-0108 SALARY/PARTTIME | | 14,774 | | 14,774 | 867.84 | 5,951.18 | 6,501.04 | 5,951.18 | 8,822.82 | 60 |
| 014-0201 FICA/MEDICARE | | 33,661 | | 33,661 | 2,666.54 | 26,262.10 | 20,866.03 | 26,262.10 | 7,398.90 | 22 |
| 014-0202 GROUP HOSPITAL INSUR | | 80,640 | | 80,640 | 6,732.00 | 63,577.00 | 51,239.36 | 63,577.00 | 17,063.00 | 21 |
| 014-0203 RETIREMENT | | 31,651 | | 31,651 | 2,623.25 | 25,625.13 | 20,028.20 | 25,625.13 | 6,025.87 | 19 |
| 014-0301 OFFICE SUPPLIES | | 20,000 | | 24,477 | 1,906.90 | 19,643.40 | 17,956.76 | 19,703.39 | 4,773.61 | 20 |
| 014-0403 BOND PREMIUMS | | 675 | | 1,918 | 0.00 | 1,917.50 | 675.00 | 1,917.50 | 0.50 | 0 |
| 014-0405 DUES & SUBSCRIPTIONS | | 200 | | 136 | 110.00 | 110.00 | 40.00 | 110.00 | 26.00 | 19 |
| 014-0427 AUTO ALLOWANCE | | 1,320 | | 1,320 | 110.00 | 1,100.00 | 1,100.00 | 1,100.00 | 220.00 | 17 |
| 014-0428 TRAVEL & TRAINING | | 4,000 | | 3,267 | 144.75 | 2,921.27 | 2,215.30 | 2,921.27 | 345.73 | 11 |
| 014-0470 CAPITALIZED EQUIPMEN | | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| 014-0475 EQUIPMENT | | 37 | | 37 | 0.00 | 37.00 | 0.00 | 37.00 | 0.00 | 0 |
| 014-0514 SPECIAL PROJECTS | | 0 | | 12,412 | 12.87 | 12,411.87 | 27,584.62 | 12,411.87 | 0.13 | 0 |
| TOTAL DISTRICT CLERK | | 610,871 | | 628,206 | 50,379.43 | 507,962.02 | 422,628.28 | 508,022.01 | 120,183.99 | 19 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE 1 | | | | | | | | | | |

| 001 - GENERAL FUND - JUSTICE OF THE PEACE 1 | | | | | | | | | | |
|---|-------------|-------------|----------------|----------------|-----------------|-----------------|-----------------|-----|--|--|
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | ..Last Year YTD | ..YTD Exp + Enc | ..UnEnc Balance | %Rm | | |
| 015-0101 SALARY/ELECTED OFFIC | 37,662 | 37,662 | 3,135.16 | 31,541.68 | 28,368.40 | 31,541.68 | 6,120.32 | 16 | | |
| 015-0105 SALARY/EMPLOYEES | 43,188 | 43,188 | 3,598.96 | 35,827.06 | 36,454.71 | 35,827.06 | 7,360.94 | 17 | | |
| 015-0201 FICA/MEDICARE | 6,759 | 6,759 | 544.19 | 5,474.59 | 5,318.25 | 5,474.59 | 1,284.41 | 19 | | |
| 015-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 10,515.12 | 11,077.68 | 10,515.12 | 2,924.88 | 22 | | |
| 015-0203 RETIREMENT | 5,833 | 5,833 | 528.38 | 5,282.53 | 4,975.32 | 5,282.53 | 550.47 | 9 | | |
| 015-0301 OFFICE SUPPLIES | 2,000 | 1,929 | 209.06 | 1,332.20 | 1,178.00 | 1,697.00 | 232.00 | 12 | | |
| 015-0388 CELLULAR PHONE/PAGER | 240 | 240 | 0.00 | 131.24 | 180.00 | 131.24 | 108.76 | 45 | | |
| 015-0403 BOND PREMIUMS | 0 | 178 | 0.00 | 177.50 | 0.00 | 177.50 | 0.50 | 0 | | |
| 015-0405 DUES & SUBSCRIPTIONS | 125 | 125 | 0.00 | 75.00 | 111.00 | 75.00 | 50.00 | 40 | | |
| 015-0427 AUTO ALLOWANCE | 7,500 | 7,500 | 625.00 | 6,250.00 | 6,250.00 | 6,250.00 | 1,250.00 | 17 | | |
| 015-0428 TRAVEL & TRAINING | 2,000 | 2,000 | 591.15 | 1,886.97 | 1,118.52 | 1,886.97 | 113.03 | 6 | | |
| 015-0475 EQUIPMENT | 350 | 350 | 0.00 | 313.10 | 79.00 | 313.10 | 36.90 | 11 | | |
| 015-0496 NOTARY BOND | 0 | 71 | 0.00 | 71.00 | 0.00 | 71.00 | 0.00 | 0 | | |
| TOTAL JUSTICE OF THE PEACE 1 | 119,097 | 119,275 | 10,353.90 | 98,877.99 | 95,110.88 | 99,242.79 | 20,032.21 | 17 | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE 2 | | | | | | | | | | |
| 016-0101 SALARY/ELECTED OFFIC | 38,382 | 38,382 | 3,198.52 | 31,985.20 | 28,368.40 | 31,985.20 | 6,396.80 | 17 | | |
| 016-0105 SALARY/EMPLOYEES | 43,188 | 43,188 | 3,598.96 | 35,131.37 | 29,170.03 | 35,131.37 | 8,056.63 | 19 | | |
| 016-0108 SALARY/PARTTIME | 7,355 | 7,355 | 0.00 | 3,643.20 | 5,801.79 | 3,643.20 | 3,711.80 | 50 | | |
| 016-0201 FICA/MEDICARE | 7,377 | 7,377 | 542.78 | 5,581.33 | 4,984.54 | 5,581.33 | 1,795.67 | 24 | | |
| 016-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 11,219.40 | 9,042.24 | 11,219.40 | 2,220.60 | 17 | | |
| 016-0203 RETIREMENT | 6,416 | 6,416 | 539.94 | 5,569.03 | 4,977.53 | 5,569.03 | 846.97 | 13 | | |
| 016-0301 OFFICE SUPPLIES | 1,750 | 1,679 | 24.95 | 623.38 | 627.99 | 623.38 | 1,055.62 | 63 | | |
| 016-0388 CELLULAR PHONE/PAGER | 420 | 420 | 46.00 | 334.00 | 335.50 | 334.00 | 86.00 | 20 | | |
| 016-0403 BOND PREMIUMS | 178 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | 178.00 | 100 | | |
| 016-0405 DUES & SUBSCRIPTIONS | 125 | 125 | 0.00 | 125.00 | 0.00 | 125.00 | 0.00 | 0 | | |
| 016-0427 AUTO ALLOWANCE | 7,500 | 7,500 | 625.00 | 6,250.00 | 6,250.00 | 6,250.00 | 1,250.00 | 17 | | |
| 016-0428 TRAVEL & TRAINING | 1,750 | 1,750 | 108.00 | 213.00 | 263.00 | 213.00 | 1,537.00 | 88 | | |
| 016-0496 NOTARY BOND | 0 | 71 | 0.00 | 71.00 | 71.00 | 71.00 | 0.00 | 0 | | |
| TOTAL JUSTICE OF THE PEACE 2 | 127,881 | 127,881 | 9,806.15 | 100,745.91 | 89,892.02 | 100,745.91 | 27,135.09 | 21 | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE 3 | | | | | | | | | | |
| 017-0101 SALARY/ELECTED OFFIC | 38,382 | 38,382 | 3,198.52 | 31,985.20 | 28,368.40 | 31,985.20 | 6,396.80 | 17 | | |
| 017-0105 SALARY/EMPLOYEES | 40,704 | 40,704 | 3,392.00 | 33,134.01 | 29,159.04 | 33,134.01 | 7,569.99 | 19 | | |
| 017-0108 SALARY/PARTTIME | 0 | 0 | 0.00 | 0.00 | 2,209.06 | 0.00 | 0.00 | *** | | |
| 017-0119 SALARY/OVERTIME | 7,387 | 7,387 | 78.45 | 105.55 | 0.00 | 105.55 | 7,281.45 | 99 | | |
| 017-0201 FICA/MEDICARE | 6,624 | 6,624 | 528.64 | 5,238.56 | 4,678.84 | 5,238.56 | 1,385.44 | 21 | | |
| 017-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 11,219.40 | 9,419.00 | 11,219.40 | 2,220.60 | 17 | | |
| 017-0203 RETIREMENT | 5,706 | 5,706 | 509.49 | 5,019.70 | 4,492.41 | 5,019.70 | 686.30 | 12 | | |
| 017-0301 OFFICE SUPPLIES | 1,750 | 1,750 | 249.49 | 1,266.11 | 1,074.07 | 1,266.11 | 483.89 | 28 | | |
| 017-0388 CELLULAR PHONE/PAGER | 500 | 500 | 40.60 | 351.20 | 416.10 | 351.20 | 148.80 | 30 | | |
| 017-0403 BOND PREMIUMS | 0 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | 178.00 | 100 | | |
| 017-0405 DUES & SUBSCRIPTIONS | 125 | 125 | 0.00 | 92.50 | 0.00 | 92.50 | 32.50 | 26 | | |
| 017-0427 AUTO ALLOWANCE | 7,500 | 7,500 | 625.00 | 5,805.97 | 5,746.10 | 5,805.97 | 1,694.03 | 23 | | |
| 017-0428 TRAVEL & TRAINING | 1,750 | 1,679 | 108.00 | 723.06 | 1,341.40 | 723.06 | 955.94 | 57 | | |

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|---|-------------|--|----------------|----------------|----------------|----------------|--------|------------|----------------------|--|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:03 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page 8 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE 3 | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc | Balance | %Rm | |
| 017-0496 NOTARY BOND | 71 | 71 | 0.00 | 71.00 | 0.00 | 71.00 | | 0.00 | 0 | |
| ----- | | | | | | | | | | |
| TOTAL JUSTICE OF THE PEACE 3 | 123,939 | 124,046 | 9,852.19 | 95,012.26 | 86,904.42 | 95,012.26 | | 29,033.74 | 23 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE 4 | | | | | | | | | | |
| 018-0101 SALARY/ELECTED OFFIC | 38,382 | 38,382 | 3,198.52 | 31,985.20 | 28,368.40 | 31,985.20 | | 6,396.80 | 17 | |
| 018-0105 SALARY/EMPLOYEES | 41,175 | 41,175 | 3,392.90 | 33,162.18 | 28,929.21 | 33,162.18 | | 8,012.82 | 19 | |
| 018-0201 FICA/MEDICARE | 6,660 | 6,660 | 547.50 | 5,415.74 | 4,813.61 | 5,415.74 | | 1,244.26 | 19 | |
| 018-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 10,097.60 | 11,302.80 | 10,097.60 | | 3,342.40 | 25 | |
| 018-0203 RETIREMENT | 5,740 | 5,740 | 523.18 | 5,147.04 | 4,529.32 | 5,147.04 | | 592.96 | 10 | |
| 018-0301 OFFICE SUPPLIES | 2,000 | 1,858 | 355.21 | 1,778.40 | 1,300.68 | 1,778.40 | | 79.60 | 4 | |
| 018-0388 CELLULAR PHONE/PAGER | 500 | 500 | 69.30 | 334.71 | 428.61 | 334.71 | | 165.29 | 33 | |
| 018-0403 BOND PREMIUMS | 0 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | | 178.00 | 100 | |
| 018-0405 DUES & SUBSCRIPTIONS | 150 | 150 | 0.00 | 111.00 | 111.00 | 111.00 | | 39.00 | 26 | |
| 018-0427 AUTO ALLOWANCE | 7,500 | 7,500 | 625.00 | 6,250.00 | 6,250.00 | 6,250.00 | | 1,250.00 | 17 | |
| 018-0428 TRAVEL & TRAINING | 1,750 | 1,750 | 206.50 | 1,761.03 | 532.38 | 1,761.03 | | -11.03 | -1 | |
| 018-0496 NOTARY BOND | 71 | 142 | 0.00 | 142.00 | 86.30 | 142.00 | | 0.00 | 0 | |
| ----- | | | | | | | | | | |
| TOTAL JUSTICE OF THE PEACE 4 | 117,368 | 117,475 | 10,040.11 | 96,184.90 | 86,652.31 | 96,184.90 | | 21,290.10 | 18 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - DISTRICT COURTS | | | | | | | | | | |
| 019-0413 COURT APPOINTED ATTO | 775,000 | 775,000 | 95,083.39 | 728,178.33 | 667,913.60 | 728,178.33 | | 46,821.67 | 6 | |
| 019-0414 JURORS | 47,500 | 47,500 | 6,818.00 | 24,218.00 | 30,014.00 | 24,218.00 | | 23,282.00 | 49 | |
| 019-0425 WITNESS EXPENSE | 25,000 | 25,000 | 1,112.90 | 12,626.88 | 18,004.02 | 12,626.88 | | 12,373.12 | 49 | |
| 019-0483 JURORS/MEALS & LODGI | 6,500 | 6,500 | 416.56 | 2,732.64 | 3,716.95 | 2,732.64 | | 3,767.36 | 58 | |
| 019-0491 SPECIAL TRIALS/CAPIT | 150,000 | 150,000 | 0.00 | 0.00 | 0.00 | 0.00 | | 150,000.00 | 100 | |
| 019-0561 CIVIL COURT APPOINTE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** | |
| 019-0562 CPS COURT APPOINTED | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** | |
| 019-0563 CRIMINAL APPEALS APP | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** | |
| 019-0565 DRUG COURT APPOINTED | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** | |
| 019-0580 PSYCHOLOGICAL EXAMS | 12,500 | 12,500 | 1,862.00 | 12,387.00 | 9,125.00 | 12,387.00 | | 113.00 | 1 | |
| ----- | | | | | | | | | | |
| TOTAL DISTRICT COURTS | 1,016,500 | 1,016,500 | 105,292.85 | 780,142.85 | 728,773.57 | 780,142.85 | | 236,357.15 | 23 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - COUNTY COURT AT LAW I | | | | | | | | | | |
| 020-0101 SALARY/ELECTED OFFIC | 109,344 | 109,344 | 9,112.00 | 91,120.00 | 88,897.60 | 91,120.00 | | 18,224.00 | 17 | |
| 020-0110 SALARY/APPT - COMM C | 29,403 | 29,403 | 2,450.26 | 24,502.60 | 23,905.00 | 24,502.60 | | 4,900.40 | 17 | |
| 020-0147 SALARY/DRUG COURT | 9,000 | 9,000 | 750.00 | 7,500.00 | 0.00 | 7,500.00 | | 1,500.00 | 17 | |
| 020-0201 FICA/MEDICARE | 11,303 | 11,303 | 895.88 | 7,756.53 | 7,210.08 | 7,756.53 | | 3,546.47 | 31 | |
| 020-0202 GROUP HOSPITAL INSUR | 8,960 | 8,960 | 748.00 | 7,479.60 | 7,535.20 | 7,479.60 | | 1,480.40 | 17 | |
| 020-0203 RETIREMENT | 10,660 | 10,660 | 897.72 | 9,209.28 | 8,624.98 | 9,209.28 | | 1,450.72 | 14 | |
| 020-0301 OFFICE SUPPLIES | 800 | 800 | 164.76 | 778.11 | 846.31 | 778.11 | | 21.89 | 3 | |
| 020-0402 LIABILITY INSURANCE | 1,500 | 1,500 | 0.00 | 0.00 | 0.00 | 0.00 | | 1,500.00 | 100 | |
| 020-0403 BOND PREMIUMS | 0 | 178 | 177.50 | 177.50 | 0.00 | 177.50 | | 0.50 | 0 | |
| 020-0405 DUES & SUBSCRIPTIONS | 400 | 400 | -177.50 | 315.00 | 285.00 | 315.00 | | 85.00 | 21 | |

The Software Group, Inc. GENERAL FUND For the Month of July and the 10 Months Ending July 31, 2007 Page 9

| | | | | | | | | | |
|--|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-----|--|
| 001 - GENERAL FUND - COUNTY COURT AT LAW 1 | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %rm | |
| 020-0428 TRAVEL & TRAINING | 3,000 | 3,000 | 0.00 | 2,211.16 | 767.15 | 2,211.16 | 788.84 | 26 | |
| 020-0435 BOOKS | 800 | 800 | 34.00 | 306.00 | 363.95 | 306.00 | 494.00 | 62 | |
| TOTAL COUNTY COURT AT LAW 1 | 185,170 | 185,348 | 15,052.62 | 151,355.78 | 138,435.27 | 151,355.78 | 33,992.22 | 18 | |

001 - GENERAL FUND - COUNTY COURT AT LAW 2

| | | | | | | | | | |
|-------------------------------|---------|---------|-----------|------------|------------|------------|-----------|-----|--|
| 021-0101 SALARY/ELECTED OFFIC | 109,344 | 109,344 | 9,112.00 | 91,120.00 | 88,897.60 | 91,120.00 | 18,224.00 | 17 | |
| 021-0110 SALARY/APPT - COMM C | 29,403 | 29,403 | 2,450.26 | 24,502.60 | 23,905.00 | 24,502.60 | 4,900.40 | 17 | |
| 021-0147 SALARY/DRUG COURT | 9,000 | 9,000 | 750.00 | 7,500.00 | 0.00 | 7,500.00 | 1,500.00 | 17 | |
| 021-0201 FICA/MEDICARE | 11,303 | 11,303 | 939.24 | 7,868.24 | 7,209.93 | 7,868.24 | 3,434.76 | 30 | |
| 021-0202 GROUP HOSPITAL INSUR | 8,960 | 8,960 | 395.86 | 3,958.20 | 3,978.20 | 3,958.20 | 5,001.80 | 56 | |
| 021-0203 RETIREMENT | 10,660 | 10,660 | 897.72 | 9,209.28 | 8,624.98 | 9,209.28 | 1,450.72 | 14 | |
| 021-0301 OFFICE SUPPLIES | 800 | 800 | 55.84 | 874.07 | 677.76 | 874.07 | -74.07 | -9 | |
| 021-0402 LIABILITY INSURANCE | 1,500 | 1,500 | 0.00 | 1,399.67 | 1,417.18 | 1,399.67 | 100.33 | 7 | |
| 021-0403 BOND PREMIUMS | 0 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | 178.00 | 100 | |
| 021-0405 DUES & SUBSCRIPTIONS | 400 | 400 | 0.00 | 345.00 | 315.00 | 345.00 | 55.00 | 14 | |
| 021-0428 TRAVEL & TRAINING | 3,000 | 3,000 | -110.00 | 2,999.54 | 4,946.29 | 2,999.54 | 0.46 | 0 | |
| 021-0435 BOOKS | 800 | 800 | 34.00 | 561.38 | 931.35 | 561.38 | 238.62 | 30 | |
| TOTAL COUNTY COURT AT LAW 2 | 185,170 | 185,348 | 14,524.92 | 150,337.98 | 140,903.29 | 150,337.98 | 35,010.02 | 19 | |

001 - GENERAL FUND - COUNTY ATTORNEY

| | | | | | | | | | |
|-------------------------------|---------|---------|-----------|------------|------------|------------|-----------|-----|--|
| 025-0101 SALARY/ELECTED OFFIC | 56,258 | 56,258 | 4,688.18 | 46,881.80 | 45,738.40 | 46,881.80 | 9,376.20 | 17 | |
| 025-0103 SALARY/ASSISTANTS | 131,693 | 131,693 | 12,325.52 | 121,408.25 | 106,755.09 | 121,408.25 | 10,284.75 | 8 | |
| 025-0105 SALARY/EMPLOYEES | 126,781 | 126,781 | 8,534.22 | 100,615.07 | 92,145.73 | 100,615.07 | 26,165.93 | 21 | |
| 025-0108 SALARY/PARTTIME | 0 | 0 | 0.00 | 0.00 | 4,972.30 | 0.00 | 0.00 | *** | |
| 025-0109 SALARY/SUPERVISOR | 28,613 | 28,613 | 2,384.38 | 23,843.80 | 23,262.20 | 23,843.80 | 4,769.20 | 17 | |
| 025-0132 SALARY/STATE SUPPLEM | 41,667 | 41,667 | 3,472.22 | 34,722.20 | 33,104.15 | 34,722.20 | 6,944.80 | 17 | |
| 025-0147 SALARY/DRUG COURT | 1,000 | 1,000 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100 | |
| 025-0201 FICA/MEDICARE | 29,529 | 29,529 | 2,371.48 | 24,987.62 | 22,766.30 | 24,987.62 | 4,541.38 | 15 | |
| 025-0202 GROUP HOSPITAL INSUR | 49,280 | 49,280 | 3,503.29 | 36,826.05 | 37,403.28 | 36,826.05 | 12,453.95 | 25 | |
| 025-0203 RETIREMENT | 27,851 | 27,851 | 2,276.82 | 23,943.65 | 21,808.37 | 23,943.65 | 3,907.35 | 14 | |
| 025-0301 OFFICE SUPPLIES | 6,000 | 5,929 | -693.67 | 5,602.97 | 5,760.60 | 5,602.97 | 326.03 | 5 | |
| 025-0321 DWI/DUI TESTING | 1,600 | 1,600 | 0.00 | 400.00 | 800.00 | 400.00 | 1,200.00 | 75 | |
| 025-0335 AUTO REPAIR, FUEL, E | 2,400 | 2,400 | -384.11 | 1,821.74 | 2,213.02 | 1,821.74 | 578.26 | 24 | |
| 025-0382 GRANT LOCAL MATCH | 0 | 0 | 0.00 | 0.00 | 55,000.00 | 0.00 | 0.00 | *** | |
| 025-0388 CELLULAR PHONE/PAGER | 1,200 | 0 | 805.13 | 805.13 | 0.00 | 805.13 | -805.13 | *** | |
| 025-0405 DUES & SUBSCRIPTIONS | 1,500 | 1,500 | 0.00 | 1,408.00 | 270.00 | 1,408.00 | 92.00 | 6 | |
| 025-0428 TRAVEL & TRAINING | 7,230 | 7,230 | 0.00 | 2,965.84 | 3,128.63 | 2,965.84 | 4,264.16 | 59 | |
| 025-0435 BOOKS | 4,520 | 4,449 | 667.71 | 3,446.66 | 6,138.53 | 3,446.66 | 1,002.34 | 23 | |
| 025-0475 EQUIPMENT | 850 | 850 | 368.42 | 1,029.99 | 0.00 | 1,029.99 | -179.99 | -21 | |
| 025-0496 NOTARY BOND | 0 | 142 | 71.00 | 142.00 | 0.00 | 142.00 | 0.00 | 0 | |
| TOTAL COUNTY ATTORNEY | 517,972 | 516,772 | 40,390.59 | 430,850.77 | 461,266.60 | 430,850.77 | 85,921.23 | 17 | |

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| | | | | | | | | | | |
|---------------------------------------|------|--|------|---------|----------------|----------------|----------------|----------------|----------------------|-----|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:03 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 10 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - ELECTIONS | | | | | | | | | | |
| Account..... | Orig | Budget | Curr | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm |
| 030-0105 SALARY/EMPLOYEES | | 36,912 | | 36,912 | 3,001.14 | 26,447.30 | 28,847.61 | 26,447.30 | 10,464.70 | 28 |
| 030-0108 SALARY/PARTTIME | | 7,355 | | 7,355 | 1,314.33 | 12,224.16 | 17,643.75 | 12,224.16 | -4,869.16 | -66 |
| 030-0109 SALARY/SUPERVISOR | | 33,833 | | 33,833 | 2,929.76 | 29,057.82 | 32,957.40 | 29,057.82 | 4,775.18 | 14 |
| 030-0201 FICA/MEDICARE | | 6,021 | | 6,021 | 530.84 | 5,693.48 | 6,203.65 | 5,693.48 | 327.52 | 5 |
| 030-0202 GROUP HOSPITAL INSUR | | 13,440 | | 13,440 | 748.00 | 4,113.40 | 8,665.48 | 4,113.40 | 9,326.60 | 69 |
| 030-0203 RETIREMENT | | 5,635 | | 5,635 | 433.46 | 3,795.88 | 4,317.04 | 3,795.88 | 1,839.12 | 33 |
| 030-0301 OFFICE SUPPLIES | | 5,000 | | 5,000 | 69.17 | 1,759.45 | 11,354.87 | 1,759.45 | 3,240.55 | 65 |
| 030-0329 ELECTION SUPPLIES | | 35,000 | | 24,193 | 343.16 | 13,806.32 | 37,506.07 | 13,806.32 | 10,386.68 | 43 |
| 030-0403 BOND PREMIUMS | | 50 | | 50 | 0.00 | 50.00 | 50.00 | 50.00 | 0.00 | 0 |
| 030-0405 DUES & SUBSCRIPTIONS | | 300 | | 300 | 100.00 | 275.00 | 506.00 | 275.00 | 25.00 | 8 |
| 030-0421 POSTAGE | | 12,000 | | 12,000 | 0.00 | 0.00 | 9,930.42 | 0.00 | 12,000.00 | 100 |
| 030-0422 ELECTION WORKER PAYM | | 40,000 | | 40,000 | 0.00 | 29,748.86 | 31,899.50 | 29,748.86 | 10,251.14 | 26 |
| 030-0427 AUTO ALLOWANCE | | 600 | | 600 | 48.00 | 168.00 | 480.00 | 168.00 | 432.00 | 72 |
| 030-0428 TRAVEL & TRAINING | | 2,000 | | 19,533 | 457.05 | 18,482.69 | 686.86 | 18,482.69 | 1,050.31 | 5 |
| 030-0449 COMPUTER EQUIPMENT M | | 4,500 | | 11,021 | 0.00 | 6,708.32 | 1,029.00 | 6,708.32 | 4,312.68 | 39 |
| 030-0469 SOFTWARE EXPENSE | | 5,000 | | 5,000 | 0.00 | 0.00 | 180.95 | 0.00 | 5,000.00 | 100 |
| 030-0470 CAPITALIZED EQUIPMEN | | 9,503 | | 9,503 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 503.00 | 5 |
| 030-0475 EQUIPMENT | | 1,000 | | 1,000 | 0.00 | 556.18 | 3,612.56 | 556.18 | 443.82 | 44 |
| 030-0482 CAPITALIZED SOFTWARE | | 2,000 | | 2,000 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 100 |
| 030-0485 VOTER REGISTRATION | | 5,000 | | 5,000 | 0.00 | 81.14 | 0.00 | 81.14 | 4,918.86 | 98 |
| 030-0496 NOTARY BOND | | 86 | | 86 | 71.00 | 159.10 | 0.00 | 159.10 | -73.10 | -85 |
| TOTAL ELECTIONS | | 225,235 | | 238,482 | 10,045.91 | 162,127.10 | 195,871.16 | 162,127.10 | 76,354.90 | 32 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - COUNTY AUDITOR | | | | | | | | | | |
| 035-0102 SALARY/DISTRICT JUDG | | 242,811 | | 242,811 | 19,797.01 | 194,096.47 | 159,597.96 | 194,096.47 | 48,714.53 | 20 |
| 035-0201 FICA/MEDICARE | | 19,126 | | 19,126 | 1,532.50 | 15,092.04 | 12,537.06 | 15,092.04 | 4,033.96 | 21 |
| 035-0202 GROUP HOSPITAL INSUR | | 26,880 | | 26,880 | 1,870.00 | 19,447.00 | 14,693.64 | 19,447.00 | 7,433.00 | 28 |
| 035-0203 RETIREMENT | | 18,038 | | 18,038 | 1,478.81 | 14,409.25 | 11,783.21 | 14,409.25 | 3,628.75 | 20 |
| 035-0207 PROFESSIONAL SERVICE | | 7,200 | | 7,200 | 600.00 | 5,700.00 | 5,730.84 | 5,700.00 | 1,500.00 | 21 |
| 035-0301 OFFICE SUPPLIES | | 1,800 | | 1,750 | 74.58 | 1,196.47 | 1,507.57 | 1,196.47 | 553.53 | 32 |
| 035-0403 BOND PREMIUMS | | 0 | | 50 | 0.00 | 50.00 | 7.50 | 50.00 | 0.00 | 0 |
| 035-0405 DUES & SUBSCRIPTIONS | | 1,330 | | 1,330 | 190.00 | 962.50 | 995.00 | 962.50 | 367.50 | 28 |
| 035-0428 TRAVEL & TRAINING | | 5,000 | | 5,000 | 0.00 | 4,649.10 | 2,270.28 | 4,649.10 | 350.90 | 7 |
| 035-0429 IN/COUNTY TRAVEL | | 100 | | 100 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100 |
| 035-0435 BOOKS | | 0 | | 0 | 0.00 | 0.00 | 83.00 | 0.00 | 0.00 | *** |
| 035-0475 EQUIPMENT | | 2,530 | | 2,530 | 0.00 | 2,218.87 | 0.00 | 2,218.87 | 311.13 | 12 |
| 035-0514 SPECIAL PROJECTS | | 0 | | 0 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | *** |
| TOTAL COUNTY AUDITOR | | 324,815 | | 324,815 | 25,542.90 | 257,821.70 | 213,206.06 | 257,821.70 | 66,993.30 | 21 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - COUNTY TREASURER | | | | | | | | | | |
| 036-0101 SALARY/ELECTED OFFIC | | 49,183 | | 49,183 | 4,098.58 | 40,985.80 | 39,011.00 | 40,985.80 | 8,197.20 | 17 |
| 036-0104 SALARY/CHIEF DEPUTY | | 29,258 | | 29,258 | 2,264.78 | 22,499.99 | 23,787.20 | 22,499.99 | 6,758.01 | 23 |
| 036-0105 SALARY/EMPLOYEES | | 43,666 | | 43,666 | 3,595.04 | 36,312.06 | 36,665.45 | 36,312.06 | 7,353.94 | 17 |
| 036-0108 SALARY/PARTTIME | | 17,749 | | 17,749 | 1,919.06 | 14,147.78 | 12,656.61 | 14,147.78 | 3,601.22 | 20 |
| 036-0201 FICA/MEDICARE | | 10,800 | | 10,800 | 894.46 | 8,592.82 | 8,481.32 | 8,592.82 | 2,207.18 | 20 |

| 001 - GENERAL FUND - COUNTY TREASURER | | | | | | | | | | |
|---------------------------------------|-------------|-------------|-------------|--------------|---------------|---------------|---------------|-----|--|--|
| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc Balance | %Rm | | |
| 036-0202 GROUP HOSPITAL INSUR | 17,920 | 17,920 | 1,496.00 | 14,210.54 | 15,070.40 | 14,210.54 | 3,709.46 | 21 | | |
| 036-0203 RETIREMENT | 10,091 | 10,091 | 872.71 | 8,328.73 | 7,783.92 | 8,328.73 | 1,762.27 | 17 | | |
| 036-0301 OFFICE SUPPLIES | 7,500 | 7,357 | 70.97 | 4,157.81 | 6,336.47 | 4,157.81 | 3,199.19 | 43 | | |
| 036-0388 CELLULAR PHONE/PAGER | 600 | 600 | 50.00 | 500.00 | 500.00 | 500.00 | 100.00 | 17 | | |
| 036-0403 BOND PREMIUMS | 300 | 300 | 0.00 | 292.88 | 0.00 | 292.88 | 7.12 | 2 | | |
| 036-0405 DUES & SUBSCRIPTIONS | 650 | 722 | 0.00 | 721.25 | 675.00 | 721.25 | 0.75 | 0 | | |
| 036-0427 AUTO ALLOWANCE | 1,320 | 1,320 | 110.00 | 1,100.00 | 1,100.00 | 1,100.00 | 220.00 | 17 | | |
| 036-0428 TRAVEL & TRAINING | 5,600 | 5,600 | 1,370.05 | 4,794.65 | 3,342.55 | 4,794.65 | 805.35 | 14 | | |
| 036-0475 EQUIPMENT | 3,250 | 3,250 | 0.00 | 2,538.88 | 1,566.61 | 2,538.88 | 711.12 | 22 | | |
| 036-0496 NOTARY BOND | 0 | 71 | 0.00 | 71.00 | 71.00 | 71.00 | 0.00 | 0 | | |
| 036-0514 SPECIAL PROJECTS | 12,214 | 12,214 | -12,213.38 | 0.00 | 0.00 | 0.00 | 12,214.00 | 100 | | |
| TOTAL COUNTY TREASURER | 210,101 | 210,101 | 4,528.27 | 159,254.19 | 157,047.53 | 159,254.19 | 50,846.81 | 24 | | |

| 001 - GENERAL FUND - TAX ASSESSOR COLLECTOR | | | | | | | | | | |
|---|---------|---------|-----------|------------|------------|------------|------------|-----|--|--|
| 037-0101 SALARY/ELECTED OFFIC | 47,983 | 47,983 | 3,998.62 | 39,986.20 | 39,011.00 | 39,986.20 | 7,996.80 | 17 | | |
| 037-0104 SALARY/CHIEF DEPUTY | 27,857 | 27,857 | 2,321.40 | 23,214.00 | 22,128.20 | 23,214.00 | 4,643.00 | 17 | | |
| 037-0105 SALARY/EMPLOYEES | 256,005 | 256,005 | 20,918.52 | 197,423.37 | 197,851.93 | 197,423.37 | 58,581.63 | 23 | | |
| 037-0108 SALARY/PARTTIME | 5,909 | 5,909 | 375.95 | 3,550.94 | 0.00 | 3,550.94 | 2,358.06 | 40 | | |
| 037-0201 FICA/MEDICARE | 25,839 | 25,839 | 2,027.19 | 19,386.65 | 19,070.89 | 19,386.65 | 6,452.35 | 25 | | |
| 037-0202 GROUP HOSPITAL INSUR | 62,720 | 62,720 | 5,236.00 | 47,121.60 | 50,862.33 | 47,121.60 | 15,598.40 | 25 | | |
| 037-0203 RETIREMENT | 24,369 | 24,369 | 2,002.08 | 19,046.61 | 18,460.03 | 19,046.61 | 5,322.39 | 22 | | |
| 037-0301 OFFICE SUPPLIES | 4,600 | 4,600 | 691.20 | 4,058.60 | 3,309.26 | 4,058.60 | 541.40 | 12 | | |
| 037-0403 BOND PREMIUMS | 6,000 | 6,000 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 100 | | |
| 037-0405 DUES & SUBSCRIPTIONS | 600 | 702 | 0.00 | 702.00 | 615.00 | 702.00 | 0.00 | 0 | | |
| 037-0428 TRAVEL & TRAINING | 3,000 | 2,898 | 252.77 | 1,678.52 | 1,886.11 | 1,678.52 | 1,219.48 | 42 | | |
| 037-0445 SOFTWARE MAINTENANCE | 4,500 | 4,500 | 750.00 | 4,500.00 | 4,500.00 | 4,500.00 | 0.00 | 0 | | |
| 037-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 950.00 | 0.00 | 0.00 | *** | | |
| 037-0496 NOTARY BOND | 0 | 0 | 0.00 | 0.00 | 87.00 | 0.00 | 0.00 | *** | | |
| TOTAL TAX ASSESSOR COLLECTOR | 469,382 | 469,382 | 38,573.73 | 360,668.49 | 358,731.75 | 360,668.49 | 108,713.51 | 23 | | |

| 001 - GENERAL FUND - COUNTY DETENTION FACILITY | | | | | | | | | | |
|--|-----------|-----------|------------|--------------|--------------|--------------|------------|-----|--|--|
| 042-0105 SALARY/EMPLOYEES | 2,162,878 | 2,162,878 | 169,343.15 | 1,705,318.02 | 1,563,340.75 | 1,705,318.02 | 457,559.98 | 21 | | |
| 042-0119 SALARY/OVERTIME | 7,500 | 22,500 | 984.59 | 20,441.54 | 10,180.00 | 20,441.54 | 2,058.46 | 9 | | |
| 042-0127 JAIL NURSE | 111,292 | 111,292 | 7,567.53 | 82,951.35 | 62,824.50 | 82,951.35 | 28,340.65 | 25 | | |
| 042-0134 SALARY/LIEUTENANTS | 32,867 | 32,867 | 2,738.92 | 28,390.72 | 24,976.40 | 28,390.72 | 4,476.28 | 14 | | |
| 042-0135 SALARY/SERGEANTS | 117,123 | 117,123 | 9,760.24 | 97,602.40 | 91,750.40 | 97,602.40 | 19,520.60 | 17 | | |
| 042-0136 SALARY/CORPORALS | 186,282 | 186,282 | 15,496.78 | 154,967.80 | 145,234.36 | 154,967.80 | 31,314.20 | 17 | | |
| 042-0137 SALARY/CLERKS | 81,964 | 81,964 | 3,343.74 | 50,671.68 | 59,367.83 | 50,671.68 | 31,292.32 | 38 | | |
| 042-0138 SALARY/CAPTAIN | 44,308 | 44,308 | 3,692.36 | 36,923.60 | 36,023.00 | 36,923.60 | 7,384.40 | 17 | | |
| 042-0140 COMMISSARY CLERKS | 39,651 | 39,651 | 3,304.26 | 32,723.18 | 27,940.68 | 32,723.18 | 6,927.82 | 17 | | |
| 042-0150 NONREGULAR INMATE TR | 35,331 | 35,331 | 998.20 | 6,611.91 | 14,936.11 | 6,611.91 | 28,719.09 | 81 | | |
| 042-0201 FICA/MEDICARE | 212,966 | 212,966 | 16,251.96 | 166,230.05 | 152,566.49 | 166,230.05 | 46,735.95 | 22 | | |
| 042-0202 GROUP HOSPITAL INSUR | 488,320 | 488,320 | 33,660.00 | 341,377.15 | 331,628.45 | 341,377.15 | 146,942.85 | 30 | | |
| 042-0203 RETIREMENT | 200,856 | 200,856 | 15,753.20 | 160,259.45 | 146,805.82 | 160,259.45 | 40,596.55 | 20 | | |
| 042-0215 TB TESTING | 500 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |

| | | | | | | | | | | | |
|--|-------------|--|----------------|----------------|----------------|----------------|--------------|---------|-----|----------------------|----|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | | 14:03:03 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | | |
| | | GENERAL FUND | | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | | Page | 12 |
| ----- | | | | | | | | | | | |
| 001 - GENERAL FUND - COUNTY DETENTION FACILITY | | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc | Balance | %Rm | | |
| 042-0301 OFFICE SUPPLIES | 15,500 | 15,500 | 1,334.87 | 8,954.27 | 9,049.77 | 9,614.27 | 5,885.73 | 38 | | | |
| 042-0303 SANITATION SUPPLIES | 55,000 | 55,000 | 9,076.07 | 42,940.32 | 40,991.29 | 48,580.45 | 6,419.55 | 12 | | | |
| 042-0308 STATE INMATE MEALS | 0 | 0 | 0.00 | 0.00 | 58,406.40 | 0.00 | 0.00 | *** | | | |
| 042-0328 KITCHEN SUPPLIES | 1,400 | 1,400 | 0.00 | 625.26 | 772.03 | 625.26 | 774.74 | 55 | | | |
| 042-0330 GROCERIES | 490,000 | 490,000 | 60,391.27 | 406,858.76 | 410,980.23 | 406,858.76 | 83,141.24 | 17 | | | |
| 042-0333 PHOTO SUPPLIES | 2,700 | 2,700 | 834.61 | 2,575.98 | 1,654.00 | 2,575.98 | 124.02 | 5 | | | |
| 042-0358 SAFETY EQUIPMENT | 500 | 500 | 0.00 | 20.25 | 14.73 | 20.25 | 479.75 | 96 | | | |
| 042-0388 CELLULAR PHONE/PAGER | 2,300 | 2,300 | 348.10 | 1,773.40 | 2,340.44 | 1,773.40 | 526.60 | 23 | | | |
| 042-0391 UNIFORMS | 12,000 | 12,000 | 1,889.25 | 5,940.65 | 4,760.80 | 5,940.65 | 6,059.35 | 50 | | | |
| 042-0407 LEGAL REPRESENTATION | 20,000 | 23,755 | 0.00 | 23,809.53 | 564.50 | 23,809.53 | -54.53 | -0 | | | |
| 042-0428 TRAVEL & TRAINING | 10,000 | 10,000 | 1,282.28 | 9,022.87 | 8,339.77 | 9,022.87 | 977.13 | 10 | | | |
| 042-0447 MEDICAL EXPENSE | 30,000 | 30,000 | 0.00 | 22,500.00 | 22,500.00 | 22,500.00 | 7,500.00 | 25 | | | |
| 042-0451 RADIO RENT & REPAIR | 4,000 | 4,000 | 0.00 | 0.00 | 3,175.94 | 3,862.88 | 137.12 | 3 | | | |
| 042-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 499.00 | 0.00 | 0.00 | *** | | | |
| 042-0475 EQUIPMENT | 17,000 | 17,000 | 319.99 | 2,272.18 | 0.00 | 16,898.67 | 101.33 | 1 | | | |
| 042-0496 NOTARY BOND | 355 | 355 | 0.00 | 0.00 | 487.20 | 0.00 | 355.00 | 100 | | | |
| 042-0511 INMATE MEDICAL EXPEN | 60,000 | 60,000 | 4,455.06 | 56,896.62 | 72,825.32 | 56,896.62 | 3,103.38 | 5 | | | |
| 042-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 042-0550 PRISONER HOUSING | 271,290 | 271,290 | 910.00 | 14,824.00 | 352,838.00 | 14,824.00 | 256,466.00 | 95 | | | |
| TOTAL COUNTY DETENTION FACILI | 4,713,883 | 4,732,138 | 363,736.43 | 3,483,482.94 | 3,657,774.21 | 3,508,272.44 | 1,223,865.56 | 26 | | | |
| ----- | | | | | | | | | | | |
| 001 - GENERAL FUND - JUVENILE DETENTION FACILITY | | | | | | | | | | | |
| 043-0105 SALARY/EMPLOYEES | 373,534 | 373,534 | 29,288.94 | 292,061.51 | 272,601.33 | 292,061.51 | 81,472.49 | 22 | | | |
| 043-0108 SALARY/PARTTIME | 88,906 | 88,906 | 8,854.43 | 73,867.64 | 56,072.94 | 73,867.64 | 15,038.36 | 17 | | | |
| 043-0201 FICA/MEDICARE | 36,775 | 36,775 | 2,849.27 | 27,160.60 | 24,813.53 | 27,160.60 | 9,614.40 | 26 | | | |
| 043-0202 GROUP HOSPITAL INSUR | 73,500 | 73,500 | 5,984.00 | 56,961.91 | 51,406.60 | 56,961.91 | 16,538.09 | 23 | | | |
| 043-0203 RETIREMENT | 27,858 | 27,858 | 2,122.84 | 21,169.59 | 19,726.26 | 21,169.59 | 6,688.41 | 24 | | | |
| 043-0301 OFFICE SUPPLIES | 2,000 | 1,532 | 0.00 | 1,340.62 | 2,070.97 | 1,340.62 | 191.38 | 12 | | | |
| 043-0306 EDUCATION MATERIALS | 2,000 | 2,000 | 27.22 | 942.68 | 888.63 | 942.68 | 1,057.32 | 53 | | | |
| 043-0328 KITCHEN SUPPLIES | 1,000 | 1,000 | 274.33 | 743.07 | 408.68 | 743.07 | 256.93 | 26 | | | |
| 043-0330 GROCERIES | 39,000 | 39,000 | 4,614.70 | 34,232.98 | 15,574.10 | 34,232.98 | 4,767.02 | 12 | | | |
| 043-0331 BEDDING & LINENS | 2,000 | 2,000 | 0.00 | 167.61 | 1,282.63 | 167.61 | 1,832.39 | 92 | | | |
| 043-0332 INMATE UNIFORMS | 2,000 | 2,000 | 203.70 | 1,379.84 | 1,382.30 | 1,379.84 | 620.16 | 31 | | | |
| 043-0388 CELLULAR PHONE/PAGER | 0 | 468 | 54.05 | 487.15 | 0.00 | 487.15 | -19.15 | -4 | | | |
| 043-0390 LAUNDRY AND TOILETRY | 4,500 | 4,500 | 563.48 | 3,437.28 | 3,475.05 | 3,763.85 | 736.15 | 16 | | | |
| 043-0428 TRAVEL & TRAINING | 7,500 | 7,500 | 89.20 | 2,138.31 | 1,860.00 | 2,138.31 | 5,361.69 | 71 | | | |
| 043-0447 MEDICAL EXPENSE | 13,000 | 13,000 | 1,138.95 | 6,362.10 | 7,639.57 | 6,362.10 | 6,637.90 | 51 | | | |
| 043-0475 EQUIPMENT | 2,000 | 2,000 | 0.00 | 569.99 | 0.00 | 569.99 | 1,430.01 | 72 | | | |
| 043-0497 CHILD CARE/NON/RESID | 3,000 | 3,000 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 100 | | | |
| TOTAL JUVENILE DETENTION FACI | 678,573 | 678,573 | 56,065.11 | 523,022.88 | 459,202.59 | 523,349.45 | 155,223.55 | 23 | | | |
| ----- | | | | | | | | | | | |
| 001 - GENERAL FUND - VOLUNTEER FIRE DEPT, PRCT 1 | | | | | | | | | | | |
| 045-0362 EAST CONCHO VOLUNTEE | 6,000 | 6,000 | 0.00 | 6,000.00 | 6,875.00 | 6,000.00 | 0.00 | 0 | | | |
| 045-0363 MERETA VOLUNTEER FIR | 4,500 | 4,500 | 0.00 | 4,500.00 | 4,375.00 | 4,500.00 | 0.00 | 0 | | | |
| TOTAL VOLUNTEER FIRE DEPT, PR | 10,500 | 10,500 | 0.00 | 10,500.00 | 11,250.00 | 10,500.00 | 0.00 | 0 | | | |

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|---|--|-------------|----------------|----------------|----------------|----------------|--------|-----------|-----|--|----------------------|----|
| Tom Green Auditor | BUDGETARY ACCOUNTING SYSTEM | | | | | | | | | | 14:03:04 07 AUG 2007 | |
| Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | | | | | |
| GENERAL FUND | | | | | | | | | | | | |
| The Software Group, Inc. | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | | | | Page | 13 |
| | | | | | | | | | | | | |
| 001 - GENERAL FUND - VOLUNTEER FIRE DEPT, PRCT 2 | | | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc | Balance | %Rm | | | |
| 046-0364 WALL VOLUNTEER FIRE | 6,000 | 6,000 | 0.00 | 6,000.00 | 5,625.00 | 6,000.00 | | 0.00 | 0 | | | |
| 046-0399 PECAN CREEK FIRE DEP | 5,500 | 5,500 | 0.00 | 5,500.00 | 5,625.00 | 5,500.00 | | 0.00 | 0 | | | |
| TOTAL VOLUNTEER FIRE DEPT, PR | 11,500 | 11,500 | 0.00 | 11,500.00 | 11,250.00 | 11,500.00 | | 0.00 | 0 | | | |
| | | | | | | | | | | | | |
| 001 - GENERAL FUND - VOLUNTEER FIRE DEPT, PRCT 3 | | | | | | | | | | | | |
| 047-0455 CIVIL DEFENSE SIREN | 300 | 300 | 12.81 | 102.70 | 100.67 | 102.70 | | 197.30 | 66 | | | |
| 047-0456 WATER VALLEY VOL FIR | 5,500 | 5,500 | 0.00 | 5,500.00 | 5,625.00 | 5,500.00 | | 0.00 | 0 | | | |
| 047-0457 CARLSBAD VOLUNTEER F | 5,500 | 5,500 | 0.00 | 5,500.00 | 5,625.00 | 5,500.00 | | 0.00 | 0 | | | |
| 047-0458 GRAPE CREEK VOL FIRE | 10,000 | 10,000 | 0.00 | 10,000.00 | 10,625.00 | 10,000.00 | | 0.00 | 0 | | | |
| 047-0461 QUAIL VALLEY VOL FIR | 5,500 | 5,500 | 0.00 | 5,500.00 | 5,625.00 | 5,500.00 | | 0.00 | 0 | | | |
| TOTAL VOLUNTEER FIRE DEPT, PR | 26,800 | 26,800 | 12.81 | 26,602.70 | 27,600.67 | 26,602.70 | | 197.30 | 1 | | | |
| | | | | | | | | | | | | |
| 001 - GENERAL FUND - VOLUNTEER FIRE DEPT, PRCT 4 | | | | | | | | | | | | |
| 048-0448 CHRISTOVAL VOL FIRE | 5,500 | 5,500 | 0.00 | 5,500.00 | 5,625.00 | 5,500.00 | | 0.00 | 0 | | | |
| 048-0455 CIVIL DEFENSE SIREN | 150 | 150 | 11.86 | 101.75 | 101.00 | 101.75 | | 48.25 | 32 | | | |
| 048-0466 DOVE CREEK VOL FIRE | 5,500 | 5,500 | 0.00 | 5,500.00 | 5,625.00 | 5,500.00 | | 0.00 | 0 | | | |
| TOTAL VOLUNTEER FIRE DEPT, PR | 11,150 | 11,150 | 11.86 | 11,101.75 | 11,351.00 | 11,101.75 | | 48.25 | 0 | | | |
| | | | | | | | | | | | | |
| 001 - GENERAL FUND - CONSTABLE, PRCT 1 | | | | | | | | | | | | |
| 050-0101 SALARY/ELECTED OFFIC | 31,439 | 31,439 | 2,619.90 | 26,199.00 | 25,560.00 | 26,199.00 | | 5,240.00 | 17 | | | |
| 050-0201 FICA/MEDICARE | 3,171 | 3,171 | 264.22 | 2,568.76 | 2,346.80 | 2,568.76 | | 602.24 | 19 | | | |
| 050-0202 GROUP HOSPITAL INSUR | 4,480 | 4,480 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | | 740.20 | 17 | | | |
| 050-0203 RETIREMENT | 2,268 | 2,268 | 250.41 | 2,489.55 | 2,416.32 | 2,489.55 | | -221.55 | -10 | | | |
| 050-0301 OFFICE SUPPLIES | 200 | 200 | 26.59 | 207.17 | 194.74 | 207.17 | | -7.17 | -4 | | | |
| 050-0388 CELLULAR PHONE/PAGER | 324 | 324 | 40.60 | 233.60 | 205.20 | 233.60 | | 90.40 | 28 | | | |
| 050-0403 BOND PREMIUMS | 178 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | | 178.00 | 100 | | | |
| 050-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 8,340.00 | 8,340.00 | 8,340.00 | | 1,668.00 | 17 | | | |
| TOTAL CONSTABLE, PRCT 1 | 52,068 | 52,068 | 4,409.72 | 43,777.88 | 42,830.66 | 43,777.88 | | 8,290.12 | 16 | | | |
| | | | | | | | | | | | | |
| 001 - GENERAL FUND - CONSTABLE, PRCT 2 | | | | | | | | | | | | |
| 051-0101 SALARY/ELECTED OFFIC | 30,076 | 30,076 | 2,506.30 | 25,063.00 | 24,339.63 | 25,063.00 | | 5,013.00 | 17 | | | |
| 051-0145 MHU SUPPLEMENT | 5,471 | 5,471 | 0.00 | 0.00 | 4,538.25 | 0.00 | | 5,471.00 | 100 | | | |
| 051-0201 FICA/MEDICARE | 3,484 | 3,484 | 230.09 | 2,329.18 | 2,671.71 | 2,329.18 | | 1,154.82 | 33 | | | |
| 051-0202 GROUP HOSPITAL INSUR | 4,480 | 4,480 | 374.00 | 3,739.80 | 3,411.90 | 3,739.80 | | 740.20 | 17 | | | |
| 051-0203 RETIREMENT | 2,565 | 2,565 | 224.54 | 2,259.07 | 2,537.64 | 2,259.07 | | 305.93 | 12 | | | |
| 051-0301 OFFICE SUPPLIES | 150 | 150 | 26.59 | 26.59 | 32.40 | 26.59 | | 123.41 | 82 | | | |
| 051-0382 GRANT LOCAL MATCH | 0 | 0 | 0.00 | 0.00 | 13,845.00 | 0.00 | | 0.00 | *** | | | |
| 051-0388 CELLULAR PHONE/PAGER | 600 | 600 | 64.66 | 469.40 | 476.22 | 469.40 | | 130.60 | 22 | | | |
| 051-0403 BOND PREMIUMS | 178 | 178 | 0.00 | 0.00 | 135.00 | 0.00 | | 178.00 | 100 | | | |
| 051-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 7,869.42 | 7,810.89 | 7,869.42 | | 2,138.58 | 21 | | | |
| TOTAL CONSTABLE, PRCT 2 | 57,012 | 57,012 | 4,260.18 | 41,756.46 | 59,798.64 | 41,756.46 | | 15,255.54 | 27 | | | |

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|--|-------------|--|----------------|----------------|----------------|----------------|----------------|-----|----------------------|----|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:04 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 14 |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - CONSTABLE, PRCT 3 | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | | |
| 052-0101 SALARY/ELECTED OFFIC | 32,225 | 32,225 | 2,685.40 | 26,854.00 | 25,560.00 | 26,854.00 | 5,371.00 | 17 | | |
| 052-0145 MHU SUPPLEMENT | 5,471 | 5,471 | 455.92 | 4,559.20 | 4,559.20 | 4,559.20 | 911.80 | 17 | | |
| 052-0201 FICA/MEDICARE | 3,649 | 3,649 | 292.63 | 2,862.72 | 2,714.46 | 2,862.72 | 786.28 | 22 | | |
| 052-0202 GROUP HOSPITAL INSUR | 4,480 | 4,480 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 740.20 | 17 | | |
| 052-0203 RETIREMENT | 2,720 | 2,720 | 281.35 | 2,738.14 | 2,567.21 | 2,738.14 | -18.14 | -1 | | |
| 052-0301 OFFICE SUPPLIES | 100 | 100 | 26.60 | 26.60 | 0.00 | 26.60 | 73.40 | 73 | | |
| 052-0382 GRANT LOCAL MATCH | 0 | 0 | 0.00 | 0.00 | 13,844.00 | 0.00 | 0.00 | *** | | |
| 052-0388 CELLULAR PHONE/PAGER | 600 | 600 | 68.10 | 472.85 | 483.76 | 472.85 | 127.15 | 21 | | |
| 052-0403 BOND PREMIUMS | 178 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | 178.00 | 100 | | |
| 052-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 7,720.06 | 7,551.47 | 7,720.06 | 2,287.94 | 23 | | |
| 052-0475 EQUIPMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| TOTAL CONSTABLE, PRCT 3 | 59,431 | 59,431 | 5,018.00 | 48,973.37 | 61,047.70 | 48,973.37 | 10,457.63 | 18 | | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - CONSTABLE, PRCT 4 | | | | | | | | | | |
| 053-0101 SALARY/ELECTED OFFIC | 32,225 | 32,225 | 2,685.40 | 26,854.00 | 25,560.00 | 26,854.00 | 5,371.00 | 17 | | |
| 053-0145 MHU SUPPLEMENT | 5,471 | 5,471 | 455.92 | 4,559.20 | 4,559.20 | 4,559.20 | 911.80 | 17 | | |
| 053-0201 FICA/MEDICARE | 3,649 | 3,649 | 263.48 | 2,638.38 | 2,527.17 | 2,638.38 | 1,010.62 | 28 | | |
| 053-0202 GROUP HOSPITAL INSUR | 4,480 | 4,480 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 740.20 | 17 | | |
| 053-0203 RETIREMENT | 2,720 | 2,720 | 278.79 | 2,774.91 | 2,642.59 | 2,774.91 | -54.91 | -2 | | |
| 053-0301 OFFICE SUPPLIES | 100 | 100 | 26.60 | 75.35 | 0.00 | 75.35 | 24.65 | 25 | | |
| 053-0382 GRANT LOCAL MATCH | 0 | 0 | 0.00 | 0.00 | 13,844.00 | 0.00 | 0.00 | *** | | |
| 053-0388 CELLULAR PHONE/PAGER | 600 | 600 | 67.10 | 642.93 | 460.90 | 642.93 | -42.93 | -7 | | |
| 053-0403 BOND PREMIUMS | 178 | 178 | 0.00 | 0.00 | 0.00 | 0.00 | 178.00 | 100 | | |
| 053-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 7,930.58 | 8,055.84 | 7,930.58 | 2,077.42 | 21 | | |
| 053-0475 EQUIPMENT | 121 | 121 | 0.00 | 0.00 | 0.00 | 0.00 | 121.00 | 100 | | |
| TOTAL CONSTABLE, PRCT 4 | 59,552 | 59,552 | 4,985.29 | 49,215.15 | 61,417.30 | 49,215.15 | 10,336.85 | 17 | | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - SHERIFF | | | | | | | | | | |
| 054-0101 SALARY/ELECTED OFFIC | 57,663 | 57,663 | 4,805.28 | 48,052.80 | 46,880.60 | 48,052.80 | 9,610.20 | 17 | | |
| 054-0103 SALARY/ASSISTANTS | 34,409 | 34,409 | 0.00 | 0.00 | 0.00 | 0.00 | 34,409.00 | 100 | | |
| 054-0104 SALARY/CHIEF DEPUTY | 50,810 | 50,810 | 4,234.20 | 42,342.00 | 37,824.20 | 42,342.00 | 8,468.00 | 17 | | |
| 054-0105 SALARY/EMPLOYEES | 716,849 | 716,849 | 62,851.68 | 609,536.20 | 546,603.23 | 609,536.20 | 107,312.80 | 15 | | |
| 054-0107 SALARY/INTERNAL AFFA | 35,265 | 31,665 | 2,867.40 | 29,382.21 | 26,929.00 | 29,382.21 | 2,282.79 | 7 | | |
| 054-0109 SALARY/SUPERVISOR | 105,410 | 105,410 | 8,784.20 | 87,842.00 | 75,023.12 | 87,842.00 | 17,568.00 | 17 | | |
| 054-0119 SALARY/OVERTIME | 15,000 | 35,000 | 1,871.59 | 24,601.68 | 5,306.20 | 24,601.68 | 10,398.32 | 30 | | |
| 054-0131 SAFE & SOBER STEP | 0 | 0 | 0.00 | 2,657.33 | 36,632.04 | 2,657.33 | -2,657.33 | *** | | |
| 054-0134 SALARY/LIEUTENANTS | 112,669 | 112,669 | 9,389.10 | 92,342.21 | 85,046.50 | 92,342.21 | 20,326.79 | 18 | | |
| 054-0135 SALARY/SERGEANTS | 145,600 | 145,600 | 12,063.42 | 119,734.82 | 119,525.09 | 119,734.82 | 25,865.18 | 18 | | |
| 054-0136 SALARY/CORPORALS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 054-0137 SALARY/CLERKS | 254,278 | 254,278 | 16,387.18 | 182,065.72 | 185,315.89 | 182,065.72 | 72,212.28 | 28 | | |
| 054-0138 SALARY/CAPTAIN | 41,625 | 41,625 | 3,468.72 | 34,687.20 | 30,359.00 | 34,687.20 | 6,937.80 | 17 | | |
| 054-0139 CONTRACT LABOR | 0 | 3,600 | 293.15 | 2,172.54 | 2,407.28 | 2,172.54 | 1,427.46 | 40 | | |
| 054-0201 FICA/MEDICARE | 120,074 | 120,074 | 9,455.21 | 95,070.16 | 89,791.22 | 95,070.16 | 25,003.84 | 21 | | |
| 054-0202 GROUP HOSPITAL INSUR | 224,000 | 224,000 | 16,521.58 | 160,731.40 | 162,218.44 | 160,731.40 | 63,268.60 | 28 | | |
| 054-0203 RETIREMENT | 113,245 | 113,245 | 9,239.99 | 92,167.02 | 86,499.76 | 92,167.02 | 21,077.98 | 19 | | |

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|---|-------------|--|-----------|----------------|----------------|----------------|----------------|------------|---------|-----|--|----------------------|----|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | | | | 14:03:04 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | | | | |
| | | GENERAL FUND | | | | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | | | | Page | 15 |
| <hr/> | | | | | | | | | | | | | |
| 001 - GENERAL FUND - SHERIFF | | | | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc | Balance | %Rm | | | |
| 054-0301 OFFICE SUPPLIES | 10,000 | | 10,000 | 357.25 | 10,433.47 | 8,296.35 | 10,433.47 | -433.47 | -4 | *** | | | |
| 054-0323 ESTRAY ANIMAL EXPEND | 0 | | 0 | 0.00 | 480.65 | 1,011.44 | 480.65 | -480.65 | *** | | | | |
| 054-0324 CID/CRIMINAL INVESTI | 2,000 | | 2,000 | 186.50 | 1,575.61 | 1,622.40 | 1,575.61 | 424.39 | 21 | *** | | | |
| 054-0334 LAW ENFORCEMENT BOOK | 3,000 | | 2,000 | 0.00 | 1,468.40 | 2,989.50 | 1,468.40 | 531.60 | 27 | *** | | | |
| 054-0335 AUTO REPAIR, FUEL, E | 173,000 | | 173,000 | 17,836.46 | 129,568.33 | 148,933.25 | 129,568.33 | 43,431.67 | 25 | *** | | | |
| 054-0341 TIRES & TUBES | 5,000 | | 5,000 | 0.00 | 5,965.72 | 3,862.91 | 5,965.72 | -965.72 | -19 | *** | | | |
| 054-0354 DWI VIDEO | 600 | | 600 | 238.34 | 388.34 | 0.00 | 388.34 | 211.66 | 35 | *** | | | |
| 054-0358 SAFETY EQUIPMENT | 250 | | 250 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 100 | *** | | | |
| 054-0382 GRANT LOCAL MATCH | 7,820 | | 4,620 | 0.00 | 16,244.75 | 0.00 | 16,244.75 | -11,624.75 | 252 | *** | | | |
| 054-0388 CELLULAR PHONE/PAGER | 14,000 | | 14,000 | 3,394.96 | 12,568.95 | 12,325.21 | 12,568.95 | 1,431.05 | 10 | *** | | | |
| 054-0391 UNIFORMS | 20,000 | | 20,000 | 700.00 | 19,726.15 | 17,333.15 | 19,726.15 | 273.85 | 1 | *** | | | |
| 054-0392 BADGES | 1,000 | | 1,000 | 0.00 | 928.44 | 518.99 | 928.44 | 71.56 | 7 | *** | | | |
| 054-0403 BOND PREMIUMS | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 054-0405 DUES & SUBSCRIPTIONS | 3,000 | | 3,000 | 40.00 | 2,056.04 | 3,115.00 | 2,056.04 | 943.96 | 31 | *** | | | |
| 054-0407 LEGAL REPRESENTATION | 20,000 | | 16,245 | 0.00 | 3,687.89 | 3,333.25 | 3,687.89 | 12,557.11 | 77 | *** | | | |
| 054-0420 TELEPHONE | 4,100 | | 4,100 | 695.25 | 3,089.16 | 3,913.82 | 3,089.16 | 1,010.84 | 25 | *** | | | |
| 054-0421 POSTAGE | 1,000 | | 1,000 | 47.74 | 808.53 | 874.55 | 808.53 | 191.47 | 19 | *** | | | |
| 054-0428 TRAVEL & TRAINING | 22,500 | | 22,500 | 0.00 | 22,507.34 | 22,144.58 | 22,507.34 | -7.34 | -0 | *** | | | |
| 054-0431 EMPLOYEE MEDICAL | 3,000 | | 3,000 | 205.75 | 2,994.25 | 0.00 | 2,994.25 | 5.75 | 0 | *** | | | |
| 054-0451 RADIO RENT & REPAIR | 5,000 | | 5,000 | 0.00 | 4,631.42 | 5,619.53 | 4,631.42 | 368.58 | 7 | *** | | | |
| 054-0452 AUTO WASH & MAINTENA | 350 | | 350 | 0.00 | 0.00 | 100.80 | 0.00 | 350.00 | 100 | *** | | | |
| 054-0470 CAPITALIZED EQUIPMEN | 0 | | 0 | 0.00 | 0.00 | 3,616.99 | 0.00 | 0.00 | 0.00 | *** | | | |
| 054-0475 EQUIPMENT | 0 | | 0 | 0.00 | 0.00 | 1,266.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 054-0484 TRAVEL/PRISONERS | 40,000 | | 40,000 | 3,104.62 | 12,245.25 | 17,380.60 | 18,767.75 | 21,232.25 | 53 | *** | | | |
| 054-0496 NOTARY BOND | 200 | | 200 | 0.00 | 71.00 | 0.00 | 71.00 | 129.00 | 65 | *** | | | |
| 054-0503 DARE PROGRAM | 6,200 | | 6,200 | 0.00 | 5,039.50 | 3,433.64 | 5,039.50 | 1,160.50 | 19 | *** | | | |
| 054-0514 SPECIAL PROJECTS | 2,500 | | 2,500 | 2,394.73 | 2,394.73 | 0.00 | 2,394.73 | 105.27 | 4 | *** | | | |
| 054-0571 AUTOMOBILES | 211,000 | | 211,000 | 119.75 | 206,017.18 | 150,130.88 | 206,017.18 | 4,982.82 | 2 | *** | | | |
| 054-0577 K9 PROGRAM | 2,000 | | 500 | 0.00 | 81.00 | 914.58 | 81.00 | 419.00 | 84 | *** | | | |
| 054-0675 PROFESSIONAL FEES | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 054-0680 EQUIPMENT & SUPPLIES | 120,000 | | 120,000 | 10,908.93 | 108,881.32 | 72,861.52 | 115,458.37 | 4,541.63 | 4 | *** | | | |
| TOTAL SHERIFF | 2,704,417 | | 2,714,962 | 202,462.98 | 2,197,238.71 | 2,021,960.51 | 2,210,338.26 | 504,623.74 | 19 | *** | | | |
| <hr/> | | | | | | | | | | | | | |
| 001 - GENERAL FUND - JUVENILE PROBATION | | | | | | | | | | | | | |
| 056-0102 SALARY/DISTRICT JUDGE | 67,600 | | 67,600 | 5,633.34 | 56,333.40 | 54,166.60 | 56,333.40 | 11,266.60 | 17 | *** | | | |
| 056-0105 SALARY/EMPLOYEES | 558,260 | | 558,260 | 44,648.60 | 432,961.79 | 432,150.44 | 432,961.79 | 125,298.21 | 22 | *** | | | |
| 056-0108 SALARY/PARTTIME | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 056-0125 JUVENILE BOARD | 6,000 | | 6,000 | 500.00 | 5,000.00 | 5,000.00 | 5,000.00 | 1,000.00 | 17 | *** | | | |
| 056-0139 CONTRACT LABOR | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 056-0201 FICA/MEDICARE | 61,697 | | 61,697 | 4,814.40 | 46,937.46 | 46,637.03 | 46,937.46 | 14,759.54 | 24 | *** | | | |
| 056-0202 GROUP HOSPITAL INSUR | 129,460 | | 129,460 | 8,976.00 | 93,255.12 | 81,149.09 | 93,255.12 | 36,204.88 | 28 | *** | | | |
| 056-0203 RETIREMENT | 57,344 | | 57,344 | 4,934.76 | 47,831.04 | 46,739.23 | 47,831.04 | 9,512.96 | 17 | *** | | | |
| 056-0204 WORKERS COMPENSATION | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 056-0205 UNEMPLOYMENT INSURAN | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 056-0301 OFFICE SUPPLIES | 10,000 | | 7,175 | -176.00 | 7,722.12 | 10,517.06 | 7,722.12 | -547.12 | -8 | *** | | | |
| 056-0335 AUTO REPAIR, FUEL, E | 25,000 | | 23,000 | 2,026.78 | 17,557.20 | 14,919.90 | 17,557.20 | 5,442.80 | 24 | *** | | | |
| 056-0382 GRANT LOCAL MATCH | 0 | | 0 | 0.00 | 0.00 | 7,513.00 | 0.00 | 0.00 | 0.00 | *** | | | |
| 056-0388 CELLULAR PHONE/PAGER | 1,780 | | 1,780 | 147.70 | 1,543.87 | 0.00 | 1,543.87 | 236.13 | 13 | *** | | | |

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|---|-------------|--|----------------|----------------|----------------|----------------|----------------|-----|----------------------|--|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:04 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page 16 | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - JUVENILE PROBATION | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | | |
| 056-0403 BOND PREMIUMS | 0 | 0 | 0.00 | 189.00 | 0.00 | 189.00 | -189.00 | *** | | |
| 056-0428 TRAVEL & TRAINING | 20,000 | 22,000 | 2,811.25 | 19,366.55 | 14,415.86 | 19,366.55 | 2,633.45 | 12 | | |
| 056-0459 COPY MACHINE RENTAL | 1,045 | 1,045 | 0.00 | 654.03 | 0.00 | 654.03 | 390.97 | 37 | | |
| 056-0470 CAPITALIZED EQUIPMEN | 3,000 | 3,000 | 0.00 | 0.00 | 5,442.58 | 0.00 | 3,000.00 | 100 | | |
| 056-0475 EQUIPMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 056-0496 NOTARY BOND | 0 | 0 | 0.00 | 0.00 | 71.00 | 0.00 | 0.00 | *** | | |
| 056-0513 PARENT AID PROGRAM | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 056-0517 PCCP/PROBATION COMMU | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 056-0519 EXTRA_CURRICULUM ENH | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 056-0571 AUTOMOBILES | 19,000 | 19,000 | 0.00 | 19,000.00 | 0.00 | 19,000.00 | 0.00 | 0 | | |
| 056-0675 PROFESSIONAL FEES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 056-0678 CONTRACT SERVICE FOR | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| TOTAL JUVENILE PROBATION | 960,186 | 957,361 | 74,316.83 | 748,351.58 | 718,721.79 | 748,351.58 | 209,009.42 | 22 | | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - RADAR UNIT | | | | | | | | | | |
| 057-0473 RADAR UNIT | 3,000 | 3,000 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 100 | | |
| TOTAL RADAR UNIT | 3,000 | 3,000 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 100 | | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - ENVIRONMENTAL PROTECTION | | | | | | | | | | |
| 060-0103 SALARY/ASSISTANTS | 28,970 | 28,970 | 2,414.18 | 24,141.80 | 22,694.80 | 24,141.80 | 4,828.20 | 17 | | |
| 060-0105 SALARY/EMPLOYEES | 24,538 | 25,000 | 2,083.34 | 19,791.73 | 19,103.80 | 19,791.73 | 5,208.27 | 21 | | |
| 060-0201 FICA/MEDICARE | 5,582 | 5,618 | 468.14 | 4,576.57 | 4,438.40 | 4,576.57 | 1,041.43 | 19 | | |
| 060-0202 GROUP HOSPITAL INSUR | 8,960 | 8,960 | 748.00 | 5,609.80 | 7,535.20 | 5,609.80 | 3,350.20 | 37 | | |
| 060-0203 RETIREMENT | 3,861 | 3,895 | 421.48 | 4,093.26 | 3,917.50 | 4,093.26 | -198.26 | -5 | | |
| 060-0301 OFFICE SUPPLIES | 300 | 175 | 0.00 | 174.65 | 270.73 | 174.65 | 0.35 | 0 | | |
| 060-0388 CELLULAR PHONE/PAGER | 932 | 532 | 90.80 | 458.20 | 500.61 | 458.20 | 73.80 | 14 | | |
| 060-0389 TRAPPER PROGRAM | 16,800 | 16,800 | 0.00 | 11,200.00 | 12,600.00 | 11,200.00 | 5,600.00 | 33 | | |
| 060-0405 DUES & SUBSCRIPTIONS | 90 | 446 | 0.00 | 446.00 | 130.00 | 446.00 | 0.00 | 0 | | |
| 060-0427 AUTO ALLOWANCE | 19,464 | 19,464 | 1,622.00 | 15,891.00 | 16,347.96 | 15,891.00 | 3,573.00 | 18 | | |
| 060-0428 TRAVEL & TRAINING | 2,500 | 3,041 | 190.30 | 3,024.67 | 2,156.80 | 3,024.67 | 16.33 | 1 | | |
| TOTAL ENVIRONMENTAL PROTECTIO | 111,997 | 112,901 | 8,038.24 | 89,407.68 | 89,695.80 | 89,407.68 | 23,493.32 | 21 | | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - VEHICLE MAINTENANCE | | | | | | | | | | |
| 070-0105 SALARY/EMPLOYEES | 25,266 | 25,266 | 2,105.50 | 20,002.25 | 18,591.31 | 20,002.25 | 5,263.75 | 21 | | |
| 070-0109 SALARY/SUPERVISOR | 42,246 | 42,246 | 3,520.46 | 35,204.60 | 32,706.80 | 35,204.60 | 7,041.40 | 17 | | |
| 070-0144 EMPLOYEES R&B COUNTY | 112,177 | 112,177 | 9,348.06 | 92,261.91 | 92,487.26 | 92,261.91 | 19,915.09 | 18 | | |
| 070-0201 FICA/MEDICARE | 13,745 | 13,745 | 1,082.60 | 10,661.98 | 10,395.32 | 10,661.98 | 3,083.02 | 22 | | |
| 070-0202 GROUP HOSPITAL INSUR | 26,880 | 26,880 | 2,244.00 | 22,438.80 | 22,605.60 | 22,438.80 | 4,441.20 | 17 | | |
| 070-0203 RETIREMENT | 12,965 | 12,965 | 1,085.64 | 10,506.75 | 10,250.95 | 10,506.75 | 2,458.25 | 19 | | |
| 070-0301 OFFICE SUPPLIES | 600 | 600 | 0.00 | 250.73 | 166.18 | 316.72 | 283.28 | 47 | | |
| 070-0335 AUTO REPAIR, FUEL, E | 6,000 | 6,000 | 518.47 | 5,483.44 | 3,670.22 | 5,483.44 | 516.56 | 9 | | |
| 070-0337 GASOLINE | 10,000 | 10,000 | 13,347.39 | 15,319.21 | 17,378.10 | 15,319.21 | -5,319.21 | -53 | | |

| 001 - GENERAL FUND - VEHICLE MAINTENANCE | | | | | | | | | | |
|--|---------|--------|---------|--------|----------------|----------------|----------------|----------------|----------------|-----|
| Account..... | Orig | Budget | Curr | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %rm |
| 070-0351 SHOP SUPPLIES | | 10,000 | | 10,000 | -41.95 | 5,467.75 | 8,910.49 | 5,467.75 | 4,532.25 | 45 |
| 070-0388 CELLULAR PHONE/PAGER | 800 | | 800 | | 124.20 | 690.48 | 544.01 | 690.48 | 109.52 | 14 |
| 070-0391 UNIFORMS | 1,300 | | 1,300 | | 59.64 | 765.86 | 1,254.98 | 765.86 | 534.14 | 41 |
| 070-0428 TRAVEL & TRAINING | 500 | | 500 | | 0.00 | 331.52 | 279.98 | 331.52 | 168.48 | 34 |
| 070-0469 SOFTWARE EXPENSE | 4,500 | | 4,500 | | 0.00 | 4,068.00 | 0.00 | 4,068.00 | 432.00 | 10 |
| 070-0470 CAPITALIZED EQUIPMEN | 0 | | 0 | | 0.00 | 0.00 | 16,300.00 | 0.00 | 0.00 | *** |
| 070-0475 EQUIPMENT | 3,000 | | 3,000 | | 0.00 | 363.80 | 0.00 | 363.80 | 2,636.20 | 88 |
| 070-0514 SPECIAL PROJECTS | 23,000 | | 23,000 | | 0.00 | 1,557.90 | 6,218.00 | 1,557.90 | 21,442.10 | 93 |
| 070-0572 HAND TOOLS & EQUIPME | 1,000 | | 1,000 | | 329.95 | 1,191.85 | 803.79 | 1,191.85 | -191.85 | -19 |
| TOTAL VEHICLE MAINTENANCE | 293,979 | | 293,979 | | 33,723.96 | 226,566.83 | 242,562.99 | 226,632.82 | 67,346.18 | 23 |

001 - GENERAL FUND - HEALTH DEPARTMENT

| | | | | | | | | | | |
|-------------------------------|---------|---------|--|---------|-----------|------------|------------|------------|-----------|----|
| 075-0474 MENTAL HEALTH | 47,500 | 47,500 | | 47,500 | 0.00 | 47,500.00 | 47,500.00 | 47,500.00 | 0.00 | 0 |
| 075-0477 COMMITMENT EXPENSE | 90,000 | 90,000 | | 90,000 | 16,187.00 | 77,079.00 | 65,660.00 | 77,079.00 | 12,921.00 | 14 |
| 075-0478 ALCOHOL & DRUG ABUSE | 12,750 | 12,750 | | 12,750 | 0.00 | 12,750.00 | 12,750.00 | 12,750.00 | 0.00 | 0 |
| 075-0512 EVALUATION & RAPE EX | 12,000 | 12,000 | | 12,000 | 447.13 | 9,238.63 | 4,403.55 | 9,238.63 | 2,761.37 | 23 |
| 075-0514 SPECIAL PROJECTS | 100,000 | 100,000 | | 100,000 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | 25,000.00 | 25 |
| TOTAL HEALTH DEPARTMENT | 262,250 | 262,250 | | 262,250 | 16,634.13 | 221,567.63 | 205,313.55 | 221,567.63 | 40,682.37 | 16 |

001 - GENERAL FUND - WELFARE DEPARTMENT

| | | | | | | | | | | |
|-------------------------------|--------|--------|--|--------|------|-----------|-----------|-----------|------|---|
| 076-0384 HOPE HOUSE | 3,000 | 3,000 | | 3,000 | 0.00 | 3,000.00 | 2,500.00 | 3,000.00 | 0.00 | 0 |
| 076-0467 CONCHO VALLEY RAPE C | 3,000 | 3,000 | | 3,000 | 0.00 | 3,000.00 | 2,500.00 | 3,000.00 | 0.00 | 0 |
| 076-0476 TGC CHILD SERVICES B | 40,000 | 40,000 | | 40,000 | 0.00 | 40,000.00 | 28,000.00 | 40,000.00 | 0.00 | 0 |
| 076-0487 GUARDIANSHIP ALLIANC | 3,000 | 3,000 | | 3,000 | 0.00 | 3,000.00 | 2,500.00 | 3,000.00 | 0.00 | 0 |
| 076-0488 MEALS FOR THE ELDERL | 3,000 | 3,000 | | 3,000 | 0.00 | 3,000.00 | 2,500.00 | 3,000.00 | 0.00 | 0 |
| 076-0509 CRIME STOPPERS | 1,500 | 1,500 | | 1,500 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 0 |
| TOTAL WELFARE DEPARTMENT | 53,500 | 53,500 | | 53,500 | 0.00 | 53,500.00 | 39,500.00 | 53,500.00 | 0.00 | 0 |

001 - GENERAL FUND - INDIGENT HEALTH CARE

| | | | | | | | | | | |
|-------------------------------|-----------|-----------|--|-----------|----------|-----------|-----------|-----------|--------------|-----|
| 078-0105 SALARY/EMPLOYEES | 45,329 | 45,329 | | 45,329 | 3,928.52 | 37,173.26 | 30,423.64 | 37,173.26 | 8,155.74 | 18 |
| 078-0108 SALARY/PARTTIME | 7,355 | 10,584 | | 10,584 | 1,204.77 | 8,631.61 | 7,493.80 | 8,631.61 | 1,952.39 | 18 |
| 078-0109 SALARY/SUPERVISOR | 31,796 | 31,796 | | 31,796 | 2,649.70 | 26,497.00 | 24,976.40 | 26,497.00 | 5,299.00 | 17 |
| 078-0139 CONTRACT LABOR | 0 | 0 | | 0 | 0.00 | 0.00 | 1,213.26 | 0.00 | 0.00 | *** |
| 078-0201 FICA/MEDICARE | 6,464 | 6,711 | | 6,711 | 573.50 | 5,350.00 | 4,706.17 | 5,350.00 | 1,361.00 | 20 |
| 078-0202 GROUP HOSPITAL INSUR | 17,920 | 17,920 | | 17,920 | 1,122.00 | 11,219.40 | 9,795.76 | 11,219.40 | 6,700.60 | 37 |
| 078-0203 RETIREMENT | 6,095 | 6,328 | | 6,328 | 564.27 | 5,213.58 | 4,483.47 | 5,213.58 | 1,114.42 | 18 |
| 078-0301 OFFICE SUPPLIES | 3,000 | 3,000 | | 3,000 | 111.34 | 2,775.33 | 2,507.14 | 2,775.33 | 224.67 | 7 |
| 078-0388 CELLULAR PHONE/PAGER | 220 | 220 | | 220 | 76.60 | 218.40 | 0.00 | 218.40 | 1.60 | 1 |
| 078-0397 HEALTH CARE COST 10% | 1,691,298 | 1,691,298 | | 1,691,298 | 0.00 | 0.00 | 0.00 | 0.00 | 1,691,298.00 | 100 |
| 078-0398 HEALTH CARE COST ABO | 50,000 | 50,000 | | 50,000 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 100 |
| 078-0405 DUES & SUBSCRIPTIONS | 1,200 | 1,200 | | 1,200 | 0.00 | 1,070.00 | 1,024.00 | 1,070.00 | 130.00 | 11 |
| 078-0428 TRAVEL & TRAINING | 2,700 | 2,480 | | 2,480 | 0.00 | 1,515.67 | 2,771.86 | 1,515.67 | 964.33 | 39 |

| 001 - GENERAL FUND - INDIGENT HEALTH CARE | | | | | | | | | |
|---|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-----|--|
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 078-0445 SOFTWARE MAINTENANCE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 078-0475 EQUIPMENT | 0 | 0 | 0.00 | 0.00 | 99.98 | 0.00 | 0.00 | *** | |
| 078-0700 PHYSICIAN, NON/EMERG | 0 | 0 | 20,442.60 | 153,299.59 | 79,035.69 | 153,299.59 | -153,299.59 | *** | |
| 078-0704 PRESCRIPTION DRUGS | 0 | 0 | 10,877.58 | 128,321.63 | 66,783.72 | 128,321.63 | -128,321.63 | *** | |
| 078-0708 HOSPITAL, INPATIENT | 0 | 0 | 74,891.08 | 388,876.27 | 227,643.91 | 388,876.27 | -388,876.27 | *** | |
| 078-0712 HOSPITAL OUTPATIENT | 0 | 0 | 18,083.45 | 167,291.37 | 128,773.29 | 167,291.37 | -167,291.37 | *** | |
| 078-0716 LABORATORY/X RAY | 0 | 0 | 3,370.66 | 34,841.50 | 23,381.52 | 34,841.50 | -34,841.50 | *** | |
| 078-0720 SKILLED NURSING FACI | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 078-0724 FAMILY PLANNING | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 078-0726 RURAL HEALTH CLINIC | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 078-0728 EMERGENCY PHYSICIAN | 0 | 0 | 3,133.50 | 41,989.05 | 28,069.70 | 41,989.05 | -41,989.05 | *** | |
| TOTAL INDIGENT HEALTH CARE | 1,863,377 | 1,866,866 | 141,029.57 | 1,014,283.66 | 643,183.31 | 1,014,283.66 | 852,582.34 | 46 | |

001 - GENERAL FUND - COUNTY LIBRARY

| | | | | | | | | | |
|-------------------------------|-----------|-----------|------------|--------------|------------|--------------|------------|-----|--|
| 080-0103 SALARY/ASSISTANTS | 44,308 | 44,308 | 3,097.50 | 37,684.22 | 36,023.00 | 37,684.22 | 6,623.78 | 15 | |
| 080-0105 SALARY/EMPLOYEES | 551,202 | 551,202 | 45,131.61 | 443,319.12 | 410,855.35 | 443,319.12 | 107,882.88 | 20 | |
| 080-0108 SALARY/PARTTIME | 142,271 | 142,271 | 11,393.45 | 96,928.27 | 87,603.44 | 96,928.27 | 45,342.73 | 32 | |
| 080-0109 SALARY/SUPERVISOR | 62,630 | 62,630 | 5,219.14 | 52,191.40 | 46,529.60 | 52,191.40 | 10,438.60 | 17 | |
| 080-0201 FICA/MEDICARE | 61,415 | 61,415 | 4,871.03 | 47,219.59 | 43,410.48 | 47,219.59 | 14,195.41 | 23 | |
| 080-0202 GROUP HOSPITAL INSUR | 107,520 | 107,520 | 6,775.72 | 73,166.06 | 80,457.82 | 73,166.06 | 34,353.94 | 32 | |
| 080-0203 RETIREMENT | 57,750 | 57,750 | 4,710.70 | 45,532.11 | 41,853.35 | 45,532.11 | 12,217.89 | 21 | |
| 080-0301 OFFICE SUPPLIES | 23,000 | 17,855 | 180.04 | 16,305.89 | 14,763.88 | 16,505.89 | 1,349.11 | 8 | |
| 080-0325 PRINTING EXPENSE | 1,200 | 895 | 149.06 | 563.69 | 710.69 | 563.69 | 331.31 | 37 | |
| 080-0336 AUDIO/VISUAL SUPPLIE | 15,000 | 5,521 | 0.00 | 5,520.97 | 11,406.12 | 5,520.97 | 0.03 | 0 | |
| 080-0365 ELECTRONIC BOOKS | 15,000 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 080-0385 INTERNET SERVICE | 15,420 | 15,420 | 2,173.60 | 9,775.96 | 12,320.06 | 15,145.80 | 274.20 | 2 | |
| 080-0388 CELLULAR PHONE/PAGER | 500 | 500 | 92.70 | 465.90 | 418.31 | 465.90 | 34.10 | 7 | |
| 080-0405 DUES & SUBSCRIPTIONS | 500 | 500 | 0.00 | 475.00 | 415.00 | 475.00 | 25.00 | 5 | |
| 080-0416 COMPUTER SERVICE | 4,780 | 4,370 | 0.00 | 4,729.00 | 4,370.00 | 4,729.00 | -359.00 | -8 | |
| 080-0427 AUTO ALLOWANCE | 2,400 | 1,608 | 134.00 | 1,340.00 | 1,340.00 | 1,340.00 | 268.00 | 17 | |
| 080-0428 TRAVEL & TRAINING | 5,500 | 5,500 | 362.27 | 3,755.15 | 3,138.44 | 3,755.15 | 1,744.85 | 32 | |
| 080-0429 IN/COUNTY TRAVEL | 300 | 300 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 100 | |
| 080-0435 BOOKS | 140,000 | 131,450 | 17,316.79 | 108,411.32 | 96,815.18 | 128,410.36 | 3,039.64 | 2 | |
| 080-0437 PERIODICALS | 17,900 | 17,379 | 587.10 | 16,966.86 | 15,731.38 | 16,966.86 | 412.14 | 2 | |
| 080-0438 BINDING | 5,000 | 2,903 | 0.00 | 1,397.70 | 3,984.10 | 1,397.70 | 1,505.30 | 52 | |
| 080-0445 SOFTWARE MAINTENANCE | 0 | 1,980 | 0.00 | 1,980.00 | 0.00 | 1,980.00 | 0.00 | 0 | |
| 080-0469 SOFTWARE EXPENSE | 32,550 | 33,077 | 0.00 | 33,083.36 | 31,598.67 | 33,083.36 | -6.36 | -0 | |
| 080-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 739.48 | 0.00 | 0.00 | *** | |
| 080-0475 EQUIPMENT | 4,530 | 4,530 | 606.34 | 4,102.44 | 531.58 | 4,463.07 | 66.93 | 1 | |
| 080-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 080-0528 ELECTRONIC SUBSCRIPT | 20,000 | 16,000 | 0.00 | 16,000.00 | 7,523.00 | 16,000.00 | 0.00 | 0 | |
| 080-0592 BOOKMOBILE EXPENSE | 2,500 | 2,500 | 172.51 | 2,102.88 | 4,204.83 | 2,102.88 | 397.12 | 16 | |
| TOTAL COUNTY LIBRARY | 1,333,176 | 1,289,384 | 102,973.56 | 1,023,016.89 | 956,743.76 | 1,048,946.40 | 240,437.60 | 19 | |

001 - GENERAL FUND - PARKS

Tom Green Auditor

BUDGETARY ACCOUNTING SYSTEM
Statement of Expenditures - Budget vs Actual vs Last Year
GENERAL FUND

14:03:05 07 AUG 2007

The Software Group, Inc.

For the Month of July and the 10 Months Ending July 31, 2007

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001 - GENERAL FUND - PARKS

| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc Balance | %Rm |
|-------------------------------|----------------|----------------|------------------|-------------------|-------------------|-------------------|------------------|-----------|
| 081-0105 SALARY/EMPLOYEES | 38,284 | 38,284 | 3,190.36 | 30,290.36 | 26,803.84 | 30,290.36 | 7,993.64 | 21 |
| 081-0108 SALARY/PARTTIME | 0 | 0 | 0.00 | 0.00 | 536.96 | 0.00 | 0.00 | *** |
| 081-0109 SALARY/SUPERVISOR | 26,016 | 26,016 | 2,167.96 | 21,679.60 | 20,059.00 | 21,679.60 | 4,336.40 | 17 |
| 081-0201 FICA/MEDICARE | 4,919 | 4,919 | 409.92 | 3,975.78 | 3,626.07 | 3,975.78 | 943.22 | 19 |
| 081-0202 GROUP HOSPITAL INSUR | 13,440 | 13,440 | 1,122.00 | 11,219.40 | 9,419.00 | 11,219.40 | 2,220.60 | 17 |
| 081-0203 RETIREMENT | 4,639 | 4,639 | 388.48 | 3,747.52 | 3,377.97 | 3,747.52 | 891.48 | 19 |
| 081-0301 OFFICE SUPPLIES | 175 | 175 | 0.00 | 160.57 | 121.90 | 160.57 | 14.43 | 8 |
| 081-0303 SANITATION SUPPLIES | 2,500 | 2,500 | 299.12 | 736.86 | 1,762.61 | 736.86 | 1,763.14 | 71 |
| 081-0337 GASOLINE | 15,000 | 15,000 | 431.20 | 2,813.33 | 2,454.97 | 2,813.33 | 12,186.67 | 81 |
| 081-0339 GREASE & OIL | 800 | 800 | 0.00 | 103.70 | 261.68 | 103.70 | 696.30 | 87 |
| 081-0340 ANTI/FREEZE | 150 | 150 | 0.00 | 0.00 | 5.00 | 0.00 | 150.00 | 100 |
| 081-0341 TIRES & TUBES | 2,200 | 2,200 | 0.00 | 958.88 | 399.20 | 958.88 | 1,241.12 | 56 |
| 081-0343 EQUIPMENT PARTS & RE | 12,500 | 12,500 | 449.61 | 4,366.11 | 3,727.45 | 4,366.11 | 8,133.89 | 65 |
| 081-0358 SAFETY EQUIPMENT | 1,500 | 1,500 | 64.92 | 391.80 | 808.25 | 391.80 | 1,108.20 | 74 |
| 081-0388 CELLULAR PHONE/PAGER | 1,400 | 1,400 | 280.73 | 1,371.22 | 1,008.25 | 1,371.22 | 28.78 | 2 |
| 081-0391 UNIFORMS | 1,100 | 1,100 | 91.43 | 886.81 | 955.77 | 886.81 | 213.19 | 19 |
| 081-0418 HIRED SERVICES | 3,000 | 3,000 | 250.00 | 2,632.00 | 2,500.00 | 2,632.00 | 368.00 | 12 |
| 081-0440 UTILITIES | 12,000 | 12,000 | 966.67 | 8,296.27 | 10,204.34 | 8,296.27 | 3,703.73 | 31 |
| 081-0460 EQUIPMENT RENTALS | 10,000 | 10,000 | 0.00 | 4,990.40 | 4,766.59 | 4,990.40 | 5,009.60 | 50 |
| 081-0470 CAPITALIZED EQUIPMEN | 15,316 | 15,316 | 0.00 | 15,190.00 | 19,194.15 | 15,190.00 | 126.00 | 1 |
| 081-0514 SPECIAL PROJECTS | 15,000 | 15,000 | 118.20 | 893.60 | 13,326.77 | 1,098.09 | 13,901.91 | 93 |
| 081-0530 BUILDING REPAIR | 4,500 | 4,500 | 184.67 | 2,523.57 | 3,898.22 | 2,523.57 | 1,976.43 | 44 |
| 081-0571 AUTOMOBILES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| 081-0572 HAND TOOLS & EQUIPME | 3,000 | 3,000 | 0.00 | 916.10 | 1,040.91 | 916.10 | 2,083.90 | 69 |
| TOTAL PARKS | 187,439 | 187,439 | 10,415.27 | 118,143.88 | 130,258.90 | 118,348.37 | 69,090.63 | 37 |

001 - GENERAL FUND - EXTENSION SERVICE

| | | | | | | | | |
|-------------------------------|--------|--------|----------|-----------|-----------|-----------|----------|-----|
| 090-0102 SALARY/CEA AG | 15,261 | 15,261 | 1,271.76 | 12,717.60 | 12,407.40 | 12,717.60 | 2,543.40 | 17 |
| 090-0103 SALARY/ASSISTANTS | 49,224 | 49,224 | 4,101.94 | 39,739.20 | 36,203.59 | 39,739.20 | 9,484.80 | 19 |
| 090-0105 SALARY/EMPLOYEES | 38,664 | 38,664 | 3,221.96 | 32,219.60 | 31,442.22 | 32,219.60 | 6,444.40 | 17 |
| 090-0108 SALARY/PARTTIME | 9,861 | 9,861 | 502.44 | 7,913.43 | 3,686.63 | 7,913.43 | 1,947.57 | 20 |
| 090-0201 FICA/MEDICARE | 10,489 | 10,489 | 392.44 | 4,138.82 | 3,519.45 | 4,138.82 | 6,350.18 | 61 |
| 090-0202 GROUP HOSPITAL INSUR | 17,920 | 17,920 | 1,143.86 | 11,437.80 | 11,513.40 | 11,437.80 | 6,482.20 | 36 |
| 090-0203 RETIREMENT | 9,893 | 9,893 | 280.03 | 2,987.86 | 2,587.33 | 2,987.86 | 6,905.14 | 70 |
| 090-0301 OFFICE SUPPLIES | 1,200 | 1,200 | 166.41 | 1,061.83 | 901.08 | 1,061.83 | 138.17 | 12 |
| 090-0335 AUTO REPAIR, FUEL, E | 5,250 | 5,250 | 562.81 | 3,770.19 | 2,832.51 | 3,770.19 | 1,479.81 | 28 |
| 090-0380 HORTICULTURE DEMONST | 300 | 300 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 100 |
| 090-0388 CELLULAR PHONE/PAGER | 2,400 | 2,400 | 300.40 | 2,136.00 | 1,119.31 | 2,136.00 | 264.00 | 11 |
| 090-0393 4/H CLUB STOCK SHOW | 5,000 | 5,000 | 0.00 | 4,822.92 | 4,701.18 | 4,822.92 | 177.08 | 4 |
| 090-0394 HOME DEMONSTRATION E | 300 | 300 | 0.00 | 300.00 | 38.38 | 300.00 | 0.00 | 0 |
| 090-0405 DUES & SUBSCRIPTIONS | 90 | 90 | 0.00 | 90.00 | 0.00 | 90.00 | 0.00 | 0 |
| 090-0427 AUTO ALLOWANCE | 24,112 | 24,112 | 1,906.66 | 18,265.64 | 17,105.95 | 18,265.64 | 5,846.36 | 24 |
| 090-0428 TRAVEL & TRAINING | 3,600 | 3,600 | 330.70 | 2,336.00 | 983.94 | 2,336.00 | 1,264.00 | 35 |
| 090-0440 UTILITIES | 5,400 | 0 | 0.00 | 0.00 | 4,131.81 | 0.00 | 0.00 | *** |
| 090-0441 FACILITIES | 4,500 | 0 | 0.00 | 0.00 | 1,051.08 | 0.00 | 0.00 | *** |
| 090-0475 EQUIPMENT | 2,000 | 2,000 | 375.00 | 2,019.48 | 818.00 | 2,019.48 | -19.48 | -1 |
| 090-0496 NOTARY BOND | 86 | 86 | 0.00 | 71.00 | 0.00 | 71.00 | 15.00 | 17 |
| 090-0507 AGRICULTURE DEMONSTR | 300 | 300 | 0.00 | 0.00 | 300.00 | 85.99 | 214.01 | 71 |

| | | | | | | | | | | |
|---|-------------|--|----------------|----------------|----------------|----------------|----------------|------|----------------------|--|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:05 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page 20 | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - EXTENSION SERVICE | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | | |
| 090-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 48,222.87 | 0.00 | 0.00 | 0.00 | *** | |
| 090-0571 AUTOMOBILES | 0 | 0 | 0.00 | 0.00 | 26,405.00 | 0.00 | 0.00 | 0.00 | *** | |
| ----- | | | | | | | | | | |
| TOTAL EXTENSION SERVICE | 205,850 | 195,950 | 14,556.41 | 146,027.37 | 209,971.13 | 146,113.36 | 49,836.64 | 25 | | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - COMMISSIONER PRECINCT #1 | | | | | | | | | | |
| 101-0101 SALARY/ELECTED OFFIC | 32,303 | 32,303 | 2,691.90 | 26,919.00 | 26,262.80 | 26,919.00 | 5,384.00 | 17 | | |
| 101-0201 FICA/MEDICARE | 3,236 | 3,236 | 237.42 | 2,374.26 | 2,322.40 | 2,374.26 | 861.74 | 27 | | |
| 101-0202 GROUP HOSPITAL INSUR | 4,810 | 4,810 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 1,070.20 | 22 | | |
| 101-0203 RETIREMENT | 3,053 | 3,053 | 255.62 | 2,541.44 | 2,466.44 | 2,541.44 | 511.56 | 17 | | |
| 101-0301 OFFICE SUPPLIES | 200 | 200 | 0.00 | 128.10 | 78.73 | 128.10 | 71.90 | 36 | | |
| 101-0403 BOND PREMIUMS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 101-0405 DUES & SUBSCRIPTIONS | 50 | 50 | 0.00 | 8.89 | 17.58 | 8.89 | 41.11 | 82 | | |
| 101-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 8,340.00 | 8,340.00 | 8,340.00 | 1,668.00 | 17 | | |
| 101-0428 TRAVEL & TRAINING | 4,500 | 4,500 | 0.00 | 742.78 | 1,415.40 | 742.78 | 3,757.22 | 83 | | |
| ----- | | | | | | | | | | |
| TOTAL COMMISSIONER PRECINCT # | 58,160 | 58,160 | 4,392.94 | 44,794.27 | 44,670.95 | 44,794.27 | 13,365.73 | 23 | | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - COMMISSIONER PRECINCT #2 | | | | | | | | | | |
| 102-0101 SALARY/ELECTED OFFIC | 32,129 | 32,129 | 2,626.34 | 26,877.02 | 27,618.00 | 26,877.02 | 5,251.98 | 16 | | |
| 102-0201 FICA/MEDICARE | 3,224 | 3,224 | 264.72 | 2,666.46 | 2,658.40 | 2,666.46 | 557.54 | 17 | | |
| 102-0202 GROUP HOSPITAL INSUR | 4,810 | 4,810 | 371.31 | 3,720.97 | 3,767.60 | 3,720.97 | 1,089.03 | 23 | | |
| 102-0203 RETIREMENT | 3,040 | 3,040 | 250.86 | 2,537.76 | 2,563.08 | 2,537.76 | 502.24 | 17 | | |
| 102-0301 OFFICE SUPPLIES | 250 | 250 | 99.00 | 285.83 | 32.92 | 285.83 | -35.83 | -14 | | |
| 102-0403 BOND PREMIUMS | 178 | 178 | 0.00 | 177.50 | 0.00 | 177.50 | 0.50 | 0 | | |
| 102-0405 DUES & SUBSCRIPTIONS | 50 | 50 | 0.00 | 8.89 | 17.57 | 8.89 | 41.11 | 82 | | |
| 102-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 8,340.00 | 8,340.00 | 8,340.00 | 1,668.00 | 17 | | |
| 102-0428 TRAVEL & TRAINING | 4,500 | 4,500 | 0.00 | 2,338.24 | 1,098.89 | 2,338.24 | 2,161.76 | 48 | | |
| ----- | | | | | | | | | | |
| TOTAL COMMISSIONER PRECINCT # | 58,189 | 58,189 | 4,446.23 | 46,952.67 | 46,096.46 | 46,952.67 | 11,236.33 | 19 | | |
| ----- | | | | | | | | | | |
| 001 - GENERAL FUND - COMMISSIONER PRECINCT #3 | | | | | | | | | | |
| 103-0101 SALARY/ELECTED OFFIC | 32,303 | 32,303 | 2,691.90 | 26,919.00 | 26,262.80 | 26,919.00 | 5,384.00 | 17 | | |
| 103-0201 FICA/MEDICARE | 3,236 | 3,236 | 267.72 | 2,663.88 | 2,601.98 | 2,663.88 | 572.12 | 18 | | |
| 103-0202 GROUP HOSPITAL INSUR | 4,810 | 4,810 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 1,070.20 | 22 | | |
| 103-0203 RETIREMENT | 3,053 | 3,053 | 255.62 | 2,541.44 | 2,466.44 | 2,541.44 | 511.56 | 17 | | |
| 103-0301 OFFICE SUPPLIES | 200 | 200 | 0.00 | 123.28 | 65.37 | 123.28 | 76.72 | 38 | | |
| 103-0403 BOND PREMIUMS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 103-0405 DUES & SUBSCRIPTIONS | 50 | 50 | 0.00 | 8.89 | 17.57 | 8.89 | 41.11 | 82 | | |
| 103-0427 AUTO ALLOWANCE | 10,008 | 10,008 | 834.00 | 8,340.00 | 8,340.00 | 8,340.00 | 1,668.00 | 17 | | |
| 103-0428 TRAVEL & TRAINING | 4,500 | 4,500 | 0.00 | 892.49 | 1,065.40 | 892.49 | 3,607.51 | 80 | | |
| ----- | | | | | | | | | | |
| TOTAL COMMISSIONER PRECINCT # | 58,160 | 58,160 | 4,423.24 | 45,228.78 | 44,587.16 | 45,228.78 | 12,931.22 | 22 | | |

| | | | | | | | | | | | |
|---|---------|--|---------|--------|----------------|----------------|----------------|----------------|----------------|----------------------|--|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | | 14:03:05 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | | |
| | | GENERAL FUND | | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | | Page 21 | |
| | | | | | | | | | | | |
| 001 - GENERAL FUND - COMMISSIONER PRECINCT #4 | | | | | | | | | | | |
| ACCOUNT..... | Orig | Budget | Curr | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 104-0101 SALARY/ELECTED OFFIC | 33,971 | | 33,971 | | 2,830.88 | 28,308.80 | 27,618.00 | 28,308.80 | 5,662.20 | 17 | |
| 104-0201 FICA/MEDICARE | 3,364 | | 3,364 | | 280.36 | 2,803.60 | 2,750.80 | 2,803.60 | 560.40 | 17 | |
| 104-0202 GROUP HOSPITAL INSUR | 4,810 | | 4,810 | | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 1,070.20 | 22 | |
| 104-0203 RETIREMENT | 3,173 | | 3,173 | | 265.70 | 2,641.64 | 2,563.08 | 2,641.64 | 531.36 | 17 | |
| 104-0301 OFFICE SUPPLIES | 100 | | 100 | | 0.00 | 42.99 | 32.89 | 42.99 | 57.01 | 57 | |
| 104-0403 BOND PREMIUMS | 178 | | 178 | | 0.00 | 177.50 | 0.00 | 177.50 | 0.50 | 0 | |
| 104-0405 DUES & SUBSCRIPTIONS | 50 | | 50 | | 0.00 | 8.88 | 17.57 | 8.88 | 41.12 | 82 | |
| 104-0427 AUTO ALLOWANCE | 10,008 | | 10,008 | | 834.00 | 8,340.00 | 8,340.00 | 8,340.00 | 1,668.00 | 17 | |
| 104-0428 TRAVEL & TRAINING | 4,500 | | 4,500 | | 0.00 | 2,917.27 | 4,500.00 | 2,917.27 | 1,582.73 | 35 | |
| TOTAL COMMISSIONER PRECINCT # | 60,154 | | 60,154 | | 4,584.94 | 48,980.48 | 49,589.94 | 48,980.48 | 11,173.52 | 19 | |
| | | | | | | | | | | | |
| 001 - GENERAL FUND - COUNTY COURTS | | | | | | | | | | | |
| 119-0105 SALARY/EMPLOYEES | 22,379 | | 22,379 | | 1,864.88 | 18,648.80 | 18,194.00 | 18,648.80 | 3,730.20 | 17 | |
| 119-0110 SALARY/APPT - COMM C | 157,569 | | 157,569 | | 13,130.76 | 131,307.60 | 119,475.40 | 131,307.60 | 26,261.40 | 17 | |
| 119-0139 VISITING JUDGE | 7,500 | | 7,500 | | 418.75 | 4,396.88 | 3,270.94 | 4,396.88 | 3,103.12 | 41 | |
| 119-0201 FICA/MEDICARE | 13,766 | | 13,766 | | 1,137.74 | 11,267.46 | 10,273.56 | 11,267.46 | 2,498.54 | 18 | |
| 119-0202 GROUP HOSPITAL INSUR | 22,400 | | 22,400 | | 1,870.00 | 18,699.00 | 18,838.00 | 18,699.00 | 3,701.00 | 17 | |
| 119-0203 RETIREMENT | 12,983 | | 12,983 | | 1,087.18 | 10,814.55 | 9,916.95 | 10,814.55 | 2,168.45 | 17 | |
| 119-0301 OFFICE SUPPLIES | 400 | | 400 | | 37.14 | 318.95 | 390.66 | 318.95 | 81.05 | 20 | |
| 119-0388 CELLULAR PHONE/PAGER | 240 | | 240 | | 40.00 | 200.00 | 180.00 | 200.00 | 40.00 | 17 | |
| 119-0411 REPORTING SERVICE | 750 | | 750 | | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 100 | |
| 119-0413 COURT APPOINTED ATTO | 500,000 | | 500,000 | | 50,014.65 | 442,166.23 | 424,717.09 | 442,166.23 | 57,833.77 | 12 | |
| 119-0414 JURORS | 0 | | 0 | | -200.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 119-0425 WITNESS EXPENSE | 1,500 | | 4,400 | | 150.00 | 3,244.27 | 3,388.97 | 3,244.27 | 1,155.73 | 26 | |
| 119-0428 TRAVEL & TRAINING | 2,000 | | 2,000 | | 0.00 | 715.03 | 703.79 | 715.03 | 1,284.97 | 64 | |
| 119-0483 JURORS/MEALS & LODGI | 750 | | 750 | | 41.80 | 748.22 | 880.69 | 748.22 | 1.78 | 0 | |
| 119-0564 COMMITMENT APPOINTE | 0 | | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 119-0565 DRUG COURT APPOINTED | 0 | | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 119-0566 GUARDIANSHIP APPOINT | 0 | | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 119-0580 PSYCHOLOGICAL EXAMS | 2,500 | | 2,500 | | 0.00 | 900.00 | 2,925.00 | 900.00 | 1,600.00 | 64 | |
| TOTAL COUNTY COURTS | 744,737 | | 747,637 | | 69,592.90 | 643,426.99 | 613,155.05 | 643,426.99 | 104,210.01 | 14 | |
| | | | | | | | | | | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE #2 BUILDING | | | | | | | | | | | |
| 130-0303 SANITATION SUPPLIES | 150 | | 150 | | 0.00 | 86.20 | 0.00 | 86.20 | 63.80 | 43 | |
| 130-0358 SAFETY EQUIPMENT | 100 | | 100 | | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100 | |
| 130-0433 INSPECTION FEES | 5 | | 5 | | 0.00 | 4.50 | 4.50 | 4.50 | 0.50 | 10 | |
| 130-0462 OFFICE RENTAL | 14,000 | | 14,000 | | 1,045.00 | 10,450.00 | 10,450.00 | 10,450.00 | 3,550.00 | 25 | |
| 130-0530 BUILDING REPAIR | 300 | | 300 | | 23.96 | 23.96 | 15.60 | 23.96 | 276.04 | 92 | |
| TOTAL JUSTICE OF THE PEACE #2 | 14,555 | | 14,555 | | 1,068.96 | 10,564.66 | 10,470.10 | 10,564.66 | 3,990.34 | 27 | |
| | | | | | | | | | | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE #3 BUILDING | | | | | | | | | | | |
| 131-0303 SANITATION SUPPLIES | 150 | | 150 | | 0.00 | 114.45 | 71.92 | 114.45 | 35.55 | 24 | |

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|---|-------------|--|---------------|----------------|----------------|----------------|----------------|----------------------|--|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | 14:03:05 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | |
| | | GENERAL FUND | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page 22 | |
| | | | | | | | | | |
| 001 - GENERAL FUND - JUSTICE OF THE PEACE #3 BUILDING | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ..Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 131-0433 INSPECTION FEES | 5 | 5 | 0.00 | 4.50 | 29.49 | 4.50 | 0.50 | 10 | |
| | | | | | | | | | |
| TOTAL JUSTICE OF THE PEACE #3 | 155 | 155 | 0.00 | 118.95 | 101.41 | 118.95 | 36.05 | 23 | |
| | | | | | | | | | |
| 001 - GENERAL FUND - SHOP BUILDING | | | | | | | | | |
| | | | | | | | | | |
| 132-0303 SANITATION SUPPLIES | 250 | 250 | 0.00 | 155.16 | 192.15 | 155.16 | 94.84 | 38 | |
| 132-0358 SAFETY EQUIPMENT | 726 | 726 | 0.00 | 0.00 | 0.00 | 0.00 | 726.00 | 100 | |
| 132-0418 HIRED SERVICES | 180 | 180 | 0.00 | 174.60 | 174.60 | 174.60 | 5.40 | 3 | |
| 132-0433 INSPECTION FEES | 55 | 55 | 0.00 | 54.00 | 80.43 | 54.00 | 1.00 | 2 | |
| 132-0440 UTILITIES | 21,700 | 21,700 | 1,021.19 | 8,451.72 | 8,750.46 | 8,451.72 | 13,248.28 | 61 | |
| 132-0514 SPECIAL PROJECTS | 57,000 | 57,000 | 0.00 | 1,603.00 | 0.00 | 1,603.00 | 55,397.00 | 97 | |
| 132-0530 BUILDING REPAIR | 5,000 | 5,000 | 401.07 | 4,424.79 | 6,236.90 | 4,424.79 | 575.21 | 12 | |
| | | | | | | | | | |
| TOTAL SHOP BUILDING | 84,911 | 84,911 | 1,422.26 | 14,863.27 | 15,434.54 | 14,863.27 | 70,047.73 | 82 | |
| | | | | | | | | | |
| 001 - GENERAL FUND - BELL STREET BUILDING | | | | | | | | | |
| | | | | | | | | | |
| 133-0303 SANITATION SUPPLIES | 3,000 | 3,000 | 0.00 | 2,254.20 | 2,615.37 | 2,254.20 | 745.80 | 25 | |
| 133-0358 SAFETY EQUIPMENT | 500 | 500 | 0.00 | 214.76 | 0.00 | 214.76 | 285.24 | 57 | |
| 133-0418 HIRED SERVICES | 168 | 168 | 0.00 | 162.96 | 162.96 | 162.96 | 5.04 | 3 | |
| 133-0433 INSPECTION FEES | 30 | 30 | 0.00 | 27.00 | 27.00 | 27.00 | 3.00 | 10 | |
| 133-0440 UTILITIES | 45,000 | 45,000 | 2,589.35 | 19,433.37 | 18,648.31 | 19,433.37 | 25,566.63 | 57 | |
| 133-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 5,750.01 | 0.00 | 0.00 | *** | |
| 133-0530 BUILDING REPAIR | 12,500 | 12,500 | 219.24 | 11,814.07 | 10,893.77 | 12,065.83 | 434.17 | 3 | |
| | | | | | | | | | |
| TOTAL BELL STREET BUILDING | 61,198 | 61,198 | 2,808.59 | 33,906.36 | 38,097.42 | 34,158.12 | 27,039.88 | 44 | |
| | | | | | | | | | |
| 001 - GENERAL FUND - NORTH BRANCH LIBRARY BUILDING | | | | | | | | | |
| | | | | | | | | | |
| 134-0303 SANITATION SUPPLIES | 200 | 200 | 0.00 | 113.81 | 82.24 | 113.81 | 86.19 | 43 | |
| 134-0358 SAFETY EQUIPMENT | 125 | 125 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 100 | |
| 134-0418 HIRED SERVICES | 132 | 175 | 0.00 | 174.60 | 174.60 | 174.60 | 0.40 | 0 | |
| 134-0433 INSPECTION FEES | 10 | 10 | 0.00 | 9.00 | 9.00 | 9.00 | 1.00 | 10 | |
| 134-0440 UTILITIES | 10,000 | 10,000 | 578.78 | 4,530.15 | 5,168.61 | 4,530.15 | 5,469.85 | 55 | |
| 134-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 2,100.00 | 0.00 | 0.00 | *** | |
| 134-0530 BUILDING REPAIR | 1,500 | 2,539 | 0.00 | 2,538.67 | 1,427.47 | 2,538.67 | 0.33 | 0 | |
| | | | | | | | | | |
| TOTAL NORTH BRANCH LIBRARY BU | 11,967 | 13,049 | 578.78 | 7,366.23 | 8,961.92 | 7,366.23 | 5,682.77 | 44 | |
| | | | | | | | | | |
| 001 - GENERAL FUND - WEST BRANCH LIBRARY BUILDING | | | | | | | | | |
| | | | | | | | | | |
| 135-0303 SANITATION SUPPLIES | 125 | 125 | 0.00 | 87.68 | 96.47 | 87.68 | 37.32 | 30 | |
| 135-0358 SAFETY EQUIPMENT | 125 | 125 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 100 | |
| 135-0418 HIRED SERVICES | 132 | 132 | 0.00 | 128.04 | 128.04 | 128.04 | 3.96 | 3 | |
| 135-0433 INSPECTION FEES | 105 | 105 | 0.00 | 4.50 | 94.50 | 4.50 | 100.50 | 96 | |
| 135-0440 UTILITIES | 15,000 | 15,000 | 621.64 | 6,224.07 | 6,608.14 | 6,224.07 | 8,775.93 | 59 | |

| | | | | | | | | | | |
|---|-------------|--|----------------|----------------|----------------|----------------|----------------|-----|----------------------|--|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:05 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page 23 | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - WEST BRANCH LIBRARY BUILDING | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | | |
| 135-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 135-0530 BUILDING REPAIR | 2,000 | 2,000 | 0.00 | 50.86 | 210.87 | 50.86 | 1,949.14 | 97 | | |
| TOTAL WEST BRANCH LIBRARY BUI | 17,487 | 17,487 | 621.64 | 6,495.15 | 7,138.02 | 6,495.15 | 10,991.85 | 63 | | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - FACILITIES MANAGEMENT | | | | | | | | | | |
| 136-0103 SALARY/ASSISTANTS | 28,007 | 28,007 | 2,333.88 | 23,338.80 | 20,059.00 | 23,338.80 | 4,668.20 | 17 | | |
| 136-0105 SALARY/EMPLOYEES | 182,065 | 182,065 | 14,822.99 | 139,522.11 | 121,896.82 | 139,522.11 | 42,542.89 | 23 | | |
| 136-0109 SALARY/SUPERVISOR | 47,363 | 47,363 | 3,946.90 | 39,469.00 | 37,099.80 | 39,469.00 | 7,894.00 | 17 | | |
| 136-0201 FICA/MEDICARE | 19,693 | 19,693 | 1,571.29 | 15,033.87 | 13,005.84 | 15,033.87 | 4,659.13 | 24 | | |
| 136-0202 GROUP HOSPITAL INSUR | 44,800 | 44,800 | 3,013.86 | 30,136.80 | 32,527.72 | 30,136.80 | 14,663.20 | 33 | | |
| 136-0203 RETIREMENT | 18,574 | 18,574 | 1,530.03 | 14,637.48 | 12,701.07 | 14,637.48 | 3,936.52 | 21 | | |
| 136-0301 OFFICE SUPPLIES | 500 | 500 | 30.30 | 418.07 | 350.14 | 418.07 | 81.93 | 16 | | |
| 136-0335 AUTO REPAIR, FUEL, E | 3,500 | 3,500 | 213.66 | 774.90 | 3,936.04 | 774.90 | 2,725.10 | 78 | | |
| 136-0337 GASOLINE | 5,500 | 5,500 | 492.82 | 3,336.44 | 4,409.00 | 3,336.44 | 2,163.56 | 39 | | |
| 136-0339 GREASE & OIL | 100 | 100 | 0.00 | 0.00 | 118.53 | 0.00 | 100.00 | 100 | | |
| 136-0340 ANTI/FREEZE | 50 | 50 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 100 | | |
| 136-0341 TIRES & TUBES | 750 | 750 | 0.00 | 92.19 | 260.70 | 92.19 | 657.81 | 88 | | |
| 136-0342 BATTERIES | 130 | 130 | 0.00 | 0.00 | 4.00 | 0.00 | 130.00 | 100 | | |
| 136-0343 EQUIPMENT PARTS & RE | 600 | 600 | 134.20 | 262.65 | 410.99 | 262.65 | 337.35 | 56 | | |
| 136-0351 SHOP SUPPLIES | 300 | 300 | 0.00 | 102.84 | 133.36 | 102.84 | 197.16 | 66 | | |
| 136-0358 SAFETY EQUIPMENT | 1,000 | 1,000 | 0.00 | 79.86 | 86.66 | 79.86 | 920.14 | 92 | | |
| 136-0388 CELLULAR PHONE/PAGER | 3,559 | 3,559 | 102.20 | 2,003.06 | 2,631.04 | 2,003.06 | 1,555.94 | 44 | | |
| 136-0391 UNIFORMS | 3,221 | 3,221 | 295.90 | 2,679.14 | 2,739.74 | 2,679.14 | 541.86 | 17 | | |
| 136-0428 TRAVEL & TRAINING | 2,000 | 2,000 | 0.00 | 350.00 | 1,200.00 | 350.00 | 1,650.00 | 83 | | |
| 136-0469 SOFTWARE EXPENSE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 136-0571 AUTOMOBILES | 16,000 | 16,000 | 0.00 | 15,820.75 | 0.00 | 15,820.75 | 179.25 | 1 | | |
| 136-0572 HAND TOOLS & EQUIPME | 2,000 | 2,000 | 23.12 | 1,963.29 | 1,780.43 | 1,963.29 | 36.71 | 2 | | |
| TOTAL FACILITIES MANAGEMENT | 379,712 | 379,712 | 28,511.15 | 290,021.25 | 255,350.88 | 290,021.25 | 89,690.75 | 24 | | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - TAX ASSESSOR DRIVE_UP BOOTH | | | | | | | | | | |
| 137-0433 INSPECTION FEES | 5 | 5 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 100 | | |
| 137-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 4,800.00 | 0.00 | 0.00 | *** | | |
| 137-0530 BUILDING REPAIR | 1,000 | 1,000 | 9.61 | 279.20 | 643.31 | 279.20 | 720.80 | 72 | | |
| TOTAL TAX ASSESSOR DRIVE_UP B | 1,005 | 1,005 | 9.61 | 279.20 | 5,443.31 | 279.20 | 725.80 | 72 | | |
| | | | | | | | | | | |
| 001 - GENERAL FUND - CUSTODIAL SERVICES | | | | | | | | | | |
| 138-0105 SALARY/EMPLOYEES | 138,066 | 135,566 | 11,456.52 | 109,704.33 | 108,692.62 | 109,704.33 | 25,861.67 | 19 | | |
| 138-0108 SALARY/PARTTIME | 46,339 | 48,839 | 2,853.91 | 32,618.65 | 26,173.03 | 32,618.65 | 16,220.35 | 33 | | |
| 138-0109 SALARY/SUPERVISOR | 26,230 | 26,230 | 2,185.80 | 21,858.00 | 19,593.00 | 21,858.00 | 4,372.00 | 17 | | |
| 138-0201 FICA/MEDICARE | 16,113 | 16,113 | 1,245.55 | 12,276.18 | 11,707.00 | 12,276.18 | 3,836.82 | 24 | | |
| 138-0202 GROUP HOSPITAL INSUR | 40,320 | 40,320 | 2,992.00 | 31,069.18 | 33,908.40 | 31,069.18 | 9,250.82 | 23 | | |
| 138-0203 RETIREMENT | 15,197 | 15,197 | 1,195.96 | 11,805.90 | 11,009.45 | 11,805.90 | 3,391.10 | 22 | | |

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|---|--|-------------|----------------|----------------|----------------|----------------|----------------|----------------------|----|
| Tom Green Auditor | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:03:05 07 AUG 2007 | |
| Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | | |
| GENERAL FUND | | | | | | | | | |
| The Software Group, Inc. | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 24 |
| ----- | | | | | | | | | |
| 001 - GENERAL FUND - CUSTODIAL SERVICES | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 138-0301 OFFICE SUPPLIES | 350 | 350 | 0.00 | 139.13 | 233.62 | 139.13 | 210.87 | 60 | |
| 138-0335 AUTO REPAIR, FUEL, E | 1,700 | 1,700 | 6.46 | 717.53 | 751.45 | 717.53 | 982.47 | 58 | |
| 138-0343 EQUIPMENT PARTS & RE | 700 | 700 | 155.61 | 704.82 | 699.66 | 704.82 | -4.82 | -1 | |
| 138-0351 SHOP SUPPLIES | 400 | 400 | 0.00 | 287.90 | 393.04 | 287.90 | 112.10 | 28 | |
| 138-0388 CELLULAR PHONE/PAGER | 1,100 | 1,345 | 179.68 | 680.84 | 656.45 | 680.84 | 664.16 | 49 | |
| 138-0391 UNIFORMS | 3,000 | 3,000 | 0.00 | 2,143.35 | 2,488.29 | 2,143.35 | 856.65 | 29 | |
| 138-0428 TRAVEL & TRAINING | 200 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 138-0475 EQUIPMENT | 2,250 | 2,205 | 0.00 | 1,399.00 | 1,750.64 | 1,898.00 | 307.00 | 14 | |
| 138-0572 HAND TOOLS & EQUIPME | 250 | 250 | 0.00 | 193.26 | 117.20 | 193.26 | 56.74 | 23 | |
| TOTAL CUSTODIAL SERVICES | 292,215 | 292,215 | 22,271.49 | 225,598.07 | 218,173.85 | 226,097.07 | 66,117.93 | 23 | |
| ----- | | | | | | | | | |
| 001 - GENERAL FUND - COURT STREET ANNEX | | | | | | | | | |
| 139-0303 SANITATION SUPPLIES | 2,500 | 2,500 | 222.95 | 1,901.55 | 1,799.54 | 2,460.77 | 39.23 | 2 | |
| 139-0358 SAFETY EQUIPMENT | 240 | 240 | 0.00 | 230.01 | 0.00 | 230.01 | 9.99 | 4 | |
| 139-0418 HIRED SERVICES | 8,975 | 8,975 | 0.00 | 8,969.58 | 7,861.69 | 8,969.58 | 5.42 | 0 | |
| 139-0433 INSPECTION FEES | 1,193 | 1,193 | 0.00 | 548.38 | 1,067.46 | 548.38 | 644.62 | 54 | |
| 139-0440 UTILITIES | 60,000 | 60,000 | 4,526.83 | 34,940.37 | 34,169.84 | 34,940.37 | 25,059.63 | 42 | |
| 139-0465 SURVEILLANCE SYSTEM | 0 | 0 | 0.00 | 0.00 | 379.14 | 0.00 | 0.00 | *** | |
| 139-0504 CAPITALIZED BUILDING | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 139-0514 SPECIAL PROJECTS | 69,200 | 78,570 | 0.00 | 73,470.83 | 12,468.45 | 73,470.83 | 5,099.17 | 6 | |
| 139-0530 BUILDING REPAIR | 25,000 | 23,918 | 4,013.98 | 13,999.48 | 27,749.45 | 14,197.86 | 9,720.14 | 41 | |
| TOTAL COURT STREET ANNEX | 167,108 | 175,396 | 8,763.76 | 134,060.20 | 85,495.57 | 134,817.80 | 40,578.20 | 23 | |
| ----- | | | | | | | | | |
| 001 - GENERAL FUND - COURTHOUSE BUILDING | | | | | | | | | |
| 140-0303 SANITATION SUPPLIES | 5,500 | 5,500 | 0.00 | 4,182.97 | 4,713.93 | 4,908.75 | 591.25 | 11 | |
| 140-0352 YARD SUPPLIES | 1,750 | 1,750 | 0.00 | 625.69 | 11.84 | 1,314.69 | 435.31 | 25 | |
| 140-0358 SAFETY EQUIPMENT | 500 | 500 | 0.00 | 272.84 | 50.00 | 272.84 | 227.16 | 45 | |
| 140-0418 HIRED SERVICES | 12,137 | 12,137 | 0.00 | 9,569.96 | 12,440.08 | 9,569.96 | 2,567.04 | 21 | |
| 140-0433 INSPECTION FEES | 1,453 | 1,453 | 400.00 | 1,016.73 | 930.13 | 1,016.73 | 436.27 | 30 | |
| 140-0440 UTILITIES | 115,000 | 115,000 | 7,752.86 | 77,107.94 | 55,048.79 | 77,107.94 | 37,892.06 | 33 | |
| 140-0465 SURVEILLANCE SYSTEM | 0 | 0 | 0.00 | 0.00 | 148.28 | 0.00 | 0.00 | *** | |
| 140-0504 CAPITALIZED BUILDING | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 140-0514 SPECIAL PROJECTS | 476,000 | 476,000 | 0.00 | 0.00 | 26,945.96 | 0.00 | 476,000.00 | 100 | |
| 140-0530 BUILDING REPAIR | 25,000 | 25,000 | 8,001.26 | 19,603.22 | 29,932.98 | 20,629.10 | 4,370.90 | 17 | |
| TOTAL COURTHOUSE BUILDING | 637,340 | 637,340 | 16,154.12 | 112,379.35 | 130,221.99 | 114,820.01 | 522,519.99 | 82 | |
| ----- | | | | | | | | | |
| 001 - GENERAL FUND - EDD B. KEYES BUILDING | | | | | | | | | |
| 141-0303 SANITATION SUPPLIES | 5,500 | 5,500 | 842.96 | 5,270.81 | 5,077.00 | 5,270.81 | 229.19 | 4 | |
| 141-0358 SAFETY EQUIPMENT | 300 | 300 | 0.00 | 284.20 | 166.90 | 284.20 | 15.80 | 5 | |
| 141-0418 HIRED SERVICES | 13,240 | 13,240 | 0.00 | 13,223.43 | 9,344.17 | 13,223.43 | 16.57 | 0 | |
| 141-0433 INSPECTION FEES | 2,396 | 2,396 | 400.00 | 1,494.22 | 1,801.39 | 1,494.22 | 901.78 | 38 | |
| 141-0440 UTILITIES | 120,000 | 120,000 | 8,732.58 | 71,294.89 | 76,887.72 | 71,294.89 | 48,705.11 | 41 | |

| | | | | | | | | | |
|--|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-----|--|
| 001 - GENERAL FUND - EDD B. KEYES BUILDING | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 141-0465 SURVEILLANCE SYSTEM | 0 | 0 | 0.00 | 0.00 | 191.78 | 0.00 | 0.00 | *** | |
| 141-0514 SPECIAL PROJECTS | 50,000 | 50,000 | 0.00 | 45,007.37 | 336,712.63 | 45,007.37 | 4,992.63 | 10 | |
| 141-0530 BUILDING REPAIR | 25,000 | 25,000 | 69.14 | 23,294.77 | 22,643.87 | 23,294.77 | 1,705.23 | 7 | |
| TOTAL EDD B. KEYES BUILDING | 216,436 | 216,436 | 10,044.68 | 159,869.69 | 452,825.46 | 159,869.69 | 56,566.31 | 26 | |

| | | | | | | | | | |
|------------------------------------|-----------|-----------|------------|------------|------------|------------|------------|----|--|
| 001 - GENERAL FUND - JAIL BUILDING | | | | | | | | | |
| 142-0303 SANITATION SUPPLIES | 2,500 | 2,500 | 0.00 | 1,109.08 | 2,464.21 | 1,109.08 | 1,390.92 | 56 | |
| 142-0327 KITCHEN REPAIRS | 10,000 | 18,000 | 1,791.66 | 18,404.08 | 8,939.96 | 18,404.08 | -404.08 | -2 | |
| 142-0358 SAFETY EQUIPMENT | 500 | 500 | 0.00 | 250.26 | 0.00 | 250.26 | 249.74 | 50 | |
| 142-0383 GENERATOR FUEL | 600 | 600 | 0.00 | 183.98 | 418.06 | 183.98 | 416.02 | 69 | |
| 142-0418 HIRED SERVICES | 35,426 | 35,426 | 2,549.98 | 16,443.19 | 16,480.51 | 16,443.19 | 18,982.81 | 54 | |
| 142-0433 INSPECTION FEES | 8,105 | 8,105 | 250.00 | 5,355.57 | 6,012.08 | 5,355.57 | 2,749.43 | 34 | |
| 142-0440 UTILITIES | 472,000 | 472,000 | 37,026.17 | 300,762.83 | 295,026.24 | 300,762.83 | 171,237.17 | 36 | |
| 142-0465 SURVEILLANCE SYSTEM | 27,500 | 27,500 | 4,328.60 | 13,310.77 | 23,398.72 | 16,300.77 | 11,199.23 | 41 | |
| 142-0514 SPECIAL PROJECTS | 640,762 | 623,392 | 162,579.87 | 414,735.07 | 67,747.17 | 414,735.07 | 208,656.93 | 33 | |
| 142-0530 BUILDING REPAIR | 70,000 | 70,000 | 12,517.46 | 69,836.23 | 77,567.27 | 71,164.20 | -1,164.20 | -2 | |
| 142-0576 LAUNDRY EQUIPMENT | 10,000 | 10,000 | 0.00 | 1,524.34 | 2,702.50 | 1,524.34 | 8,475.66 | 85 | |
| TOTAL JAIL BUILDING | 1,277,393 | 1,268,023 | 221,043.74 | 841,915.40 | 500,756.72 | 846,233.37 | 421,789.63 | 33 | |

| | | | | | | | | | |
|---------------------------------------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----|--|
| 001 - GENERAL FUND - SHERIFF BUILDING | | | | | | | | | |
| 143-0303 SANITATION SUPPLIES | 2,500 | 2,500 | 193.51 | 1,792.78 | 2,195.91 | 1,792.78 | 707.22 | 28 | |
| 143-0352 YARD SUPPLIES | 250 | 250 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 100 | |
| 143-0358 SAFETY EQUIPMENT | 300 | 300 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 100 | |
| 143-0383 GENERATOR FUEL | 220 | 220 | 0.00 | 0.00 | 104.54 | 0.00 | 220.00 | 100 | |
| 143-0418 HIRED SERVICES | 264 | 264 | 0.00 | 256.08 | 256.08 | 256.08 | 7.92 | 3 | |
| 143-0433 INSPECTION FEES | 55 | 55 | 0.00 | 70.70 | 60.99 | 70.70 | -15.70 | -29 | |
| 143-0440 UTILITIES | 55,000 | 55,000 | 3,147.17 | 21,778.67 | 30,674.01 | 21,778.67 | 33,221.33 | 60 | |
| 143-0514 SPECIAL PROJECTS | 3,850 | 3,850 | -2,394.73 | 3,587.80 | 3,915.30 | 3,587.80 | 262.20 | 7 | |
| 143-0530 BUILDING REPAIR | 13,000 | 13,000 | 167.03 | 6,081.66 | 6,434.04 | 6,081.66 | 6,918.34 | 53 | |
| TOTAL SHERIFF BUILDING | 75,439 | 75,439 | 1,112.98 | 33,567.69 | 43,640.87 | 33,567.69 | 41,871.31 | 56 | |

| | | | | | | | | | |
|--|--------|--------|----------|-----------|-----------|-----------|-----------|-----|--|
| 001 - GENERAL FUND - JUVENILE DETENTION BUILDING | | | | | | | | | |
| 144-0303 SANITATION SUPPLIES | 2,500 | 2,500 | 0.00 | 886.37 | 1,021.24 | 886.37 | 1,613.63 | 65 | |
| 144-0327 KITCHEN REPAIRS | 1,500 | 1,500 | 69.30 | 1,842.81 | 2,770.54 | 1,842.81 | -342.81 | -23 | |
| 144-0352 YARD SUPPLIES | 100 | 100 | 34.34 | 34.34 | 15.84 | 34.34 | 65.66 | 66 | |
| 144-0358 SAFETY EQUIPMENT | 240 | 240 | 0.00 | 0.00 | 0.00 | 0.00 | 240.00 | 100 | |
| 144-0383 GENERATOR FUEL | 686 | 686 | 0.00 | 180.44 | 136.40 | 180.44 | 505.56 | 74 | |
| 144-0418 HIRED SERVICES | 3,520 | 3,520 | 0.00 | 2,219.26 | 3,088.58 | 2,219.26 | 1,300.74 | 37 | |
| 144-0433 INSPECTION FEES | 1,090 | 1,090 | 250.00 | 640.30 | 762.60 | 640.30 | 449.70 | 41 | |
| 144-0440 UTILITIES | 55,000 | 55,000 | 5,264.17 | 35,594.27 | 34,581.05 | 35,594.27 | 19,405.73 | 35 | |
| 144-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 144-0514 SPECIAL PROJECTS | 35,900 | 35,900 | 0.00 | 29,454.00 | 13,807.53 | 29,454.00 | 6,446.00 | 18 | |

| | | | | | | | | | |
|--|-------------|-------------|---------------|----------------|----------------|----------------|----------------|-----|--|
| 001 - GENERAL FUND - JUVENILE DETENTION BUILDING | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ..Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 144-0530 BUILDING REPAIR | 20,000 | 20,000 | 2,932.88 | 17,846.22 | 5,123.76 | 18,732.20 | 1,267.80 | 6 | |
| 144-0576 LAUNDRY EQUIPMENT | 1,750 | 1,750 | 0.00 | 54.94 | 394.00 | 54.94 | 1,695.06 | 97 | |
| TOTAL JUVENILE DETENTION BUIL | 122,286 | 122,286 | 8,550.69 | 88,752.95 | 61,701.54 | 89,638.93 | 32,647.07 | 27 | |

001 - GENERAL FUND - TURNER BUILDING

| | | | | | | | | | |
|------------------------------|--------|--------|--------|----------|----------|----------|----------|----|--|
| 145-0303 SANITATION SUPPLIES | 150 | 150 | 0.00 | 5.20 | 35.05 | 5.20 | 144.80 | 97 | |
| 145-0418 HIRED SERVICES | 630 | 630 | 0.00 | 630.00 | 639.60 | 630.00 | 0.00 | 0 | |
| 145-0433 INSPECTION FEES | 20 | 20 | 0.00 | 18.00 | 18.00 | 18.00 | 2.00 | 10 | |
| 145-0440 UTILITIES | 8,000 | 8,000 | 489.17 | 4,326.00 | 4,057.54 | 4,326.00 | 3,674.00 | 46 | |
| 145-0530 BUILDING REPAIR | 2,000 | 2,000 | 115.85 | 342.95 | 359.96 | 342.95 | 1,657.05 | 83 | |
| TOTAL TURNER BUILDING | 10,800 | 10,800 | 605.02 | 5,322.15 | 5,110.15 | 5,322.15 | 5,477.85 | 51 | |

001 - GENERAL FUND - SHAVER BUILDING

| | | | | | | | | | |
|------------------------------|--------|--------|--------|----------|----------|----------|----------|-----|--|
| 147-0303 SANITATION SUPPLIES | 500 | 500 | 0.00 | 114.11 | 300.40 | 114.11 | 385.89 | 77 | |
| 147-0358 SAFETY EQUIPMENT | 100 | 100 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100 | |
| 147-0418 HIRED SERVICES | 200 | 200 | 0.00 | 194.00 | 194.00 | 194.00 | 6.00 | 3 | |
| 147-0433 INSPECTION FEES | 10 | 10 | 0.00 | 31.50 | 31.50 | 31.50 | -21.50 | 215 | |
| 147-0440 UTILITIES | 8,200 | 8,200 | 461.91 | 3,326.84 | 3,857.84 | 3,326.84 | 4,873.16 | 59 | |
| 147-0530 BUILDING REPAIR | 2,000 | 2,000 | 0.00 | 1,985.91 | 1,832.43 | 1,985.91 | 14.09 | 1 | |
| TOTAL SHAVER BUILDING | 11,010 | 11,010 | 461.91 | 5,652.36 | 6,216.17 | 5,652.36 | 5,357.64 | 49 | |

001 - GENERAL FUND - IRVING ST BLDG

| | | | | | | | | | |
|------------------------------|--------|--------|----------|-----------|------|-----------|-----------|-----|--|
| 148-0303 SANITATION SUPPLIES | 100 | 100 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100 | |
| 148-0358 SAFETY EQUIPMENT | 125 | 125 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 100 | |
| 148-0418 HIRED SERVICES | 360 | 593 | 50.00 | 132.48 | 0.00 | 132.48 | 460.52 | 78 | |
| 148-0433 INSPECTION FEES | 15 | 15 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 100 | |
| 148-0440 UTILITIES | 10,000 | 10,000 | 192.58 | 1,638.54 | 0.00 | 1,638.54 | 8,361.46 | 84 | |
| 148-0514 SPECIAL PROJECTS | 21,583 | 21,350 | 7,481.88 | 15,100.34 | 0.00 | 15,596.62 | 5,753.38 | 27 | |
| 148-0530 BUILDING REPAIR | 1,000 | 1,000 | 3.00 | 24.02 | 0.00 | 24.02 | 975.98 | 98 | |
| TOTAL IRVING ST BLDG | 33,183 | 33,183 | 7,727.46 | 16,895.38 | 0.00 | 17,391.66 | 15,791.34 | 48 | |

001 - GENERAL FUND - 4H BUILDING

| | | | | | | | | | |
|------------------------------|--------|--------|--------|----------|------|----------|----------|-----|--|
| 149-0303 SANITATION SUPPLIES | 100 | 100 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100 | |
| 149-0358 SAFETY EQUIPMENT | 125 | 125 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 100 | |
| 149-0418 HIRED SERVICES | 240 | 240 | 0.00 | 240.00 | 0.00 | 240.00 | 0.00 | 0 | |
| 149-0433 INSPECTION FEES | 15 | 15 | 153.50 | 153.50 | 0.00 | 153.50 | -138.50 | 923 | |
| 149-0440 UTILITIES | 10,000 | 10,000 | 988.42 | 7,178.89 | 0.00 | 7,178.89 | 2,821.11 | 28 | |
| 149-0441 FACILITIES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 149-0514 SPECIAL PROJECTS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |

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|---|------|--|------|------------|----------------|----------------|----------------|----------------|----------------------|-----|
| Tom Green Auditor | | B U D G E T A R Y A C C O U N T I N G S Y S T E M | | | | | | | 14:03:06 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | GENERAL FUND | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 27 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - 4H BUILDING | | | | | | | | | | |
| Account..... | Orig | Budget | Curr | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm |
| 149-0530 BUILDING REPAIR | | 1,000 | | 1,000 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100 |
| TOTAL 4H BUILDING | | 11,480 | | 11,480 | 1,141.92 | 7,572.39 | 0.00 | 7,572.39 | 3,907.61 | 34 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - CONTINGENCY | | | | | | | | | | |
| 192-0601 RESERVES | | 620,000 | | 278,310 | 0.00 | 0.00 | 0.00 | 0.00 | 278,310.00 | 100 |
| TOTAL CONTINGENCY | | 620,000 | | 278,310 | 0.00 | 0.00 | 0.00 | 0.00 | 278,310.00 | 100 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - CHS DIVISION SHERIFF | | | | | | | | | | |
| 410-0105 SALARY/EMPLOYEES | | 155,622 | | 150,997 | 12,107.30 | 101,664.08 | 117,523.32 | 101,664.08 | 49,332.92 | 33 |
| 410-0135 SALARY/SERGEANTS | | 29,784 | | 34,409 | 2,867.40 | 28,674.00 | 23,787.20 | 28,674.00 | 5,735.00 | 17 |
| 410-0201 FICA/MEDICARE | | 14,183 | | 14,183 | 1,139.20 | 9,891.88 | 10,726.73 | 9,891.88 | 4,291.12 | 30 |
| 410-0202 GROUP HOSPITAL INSUR | | 26,880 | | 26,880 | 748.00 | 12,904.14 | 16,540.38 | 12,904.14 | 13,975.86 | 52 |
| 410-0203 RETIREMENT | | 13,377 | | 13,377 | 1,085.68 | 9,398.02 | 8,360.81 | 9,398.02 | 3,978.98 | 30 |
| 410-0301 OFFICE SUPPLIES | | 250 | | 250 | 0.00 | 39.95 | 138.57 | 39.95 | 210.05 | 84 |
| 410-0388 CELLULAR PHONE/PAGER | | 600 | | 600 | 40.00 | 219.20 | 182.40 | 219.20 | 380.80 | 63 |
| 410-0391 UNIFORMS | | 2,100 | | 2,100 | 634.51 | 1,981.35 | 1,338.75 | 1,981.35 | 118.65 | 6 |
| 410-0392 BADGES | | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| 410-0428 TRAVEL & TRAINING | | 3,000 | | 3,000 | 0.00 | 885.00 | 4,967.37 | 885.00 | 2,115.00 | 71 |
| 410-0475 EQUIPMENT | | 1,500 | | 4,700 | 39.64 | 71.90 | 3,382.83 | 71.90 | 4,628.10 | 98 |
| 410-0514 SPECIAL PROJECTS | | 50,000 | | 50,000 | 0.00 | 45,879.06 | 38,572.65 | 45,879.06 | 4,120.94 | 8 |
| TOTAL CHS DIVISION SHERIFF | | 297,296 | | 300,496 | 18,661.73 | 211,608.58 | 225,521.01 | 211,608.58 | 88,887.42 | 30 |
| | | | | | | | | | | |
| 001 - GENERAL FUND - MISCELLANEOUS | | | | | | | | | | |
| 999-9999 AUDIT ADJUSTMENT | | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| TOTAL MISCELLANEOUS | | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| TOTAL GENERAL FUND | | 29,118,748 | | 28,943,047 | 2,366,950.65 | 21,393,506.24 | 20,595,861.06 | 21,550,476.50 | 7,392,570.50 | 26 |

| | | | | | | | | | | |
|---|-----------|--|-------------|----------------|----------------|----------------|----------------|----------------|----------------------|---|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:02:44 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | ROAD & BRIDGE PRECINCT 1 & 3 | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 1 |
| ----- | | | | | | | | | | |
| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - CONTINGENCY | | | | | | | | | | |
| Account..... | Orig | Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 192-0601 RESERVES | 34,943 | 34,943 | 34,943 | 0.00 | 0.00 | 0.00 | 0.00 | 34,943.00 | 100 | |
| ----- | | | | | | | | | | |
| TOTAL CONTINGENCY | 34,943 | 34,943 | 34,943 | 0.00 | 0.00 | 0.00 | 0.00 | 34,943.00 | 100 | |
| ----- | | | | | | | | | | |
| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - ROAD & BRIDGE PRECINCT 1 & 3 | | | | | | | | | | |
| 198-0105 SALARY/EMPLOYEES | 314,047 | 314,047 | 314,047 | 20,518.83 | 210,077.03 | 195,277.81 | 210,077.03 | 103,969.97 | 33 | |
| 198-0109 SALARY/SUPERVISOR | 33,210 | 33,210 | 33,210 | 2,767.48 | 27,674.80 | 25,006.20 | 27,674.80 | 5,535.20 | 17 | |
| 198-0117 SALARY/ROAD SUPERINT | 42,246 | 42,246 | 42,246 | 3,520.46 | 35,477.57 | 33,195.15 | 35,477.57 | 6,768.43 | 16 | |
| 198-0146 LONGEVITY PAY | 10,800 | 10,800 | 10,800 | 0.00 | 9,991.00 | 9,385.00 | 9,991.00 | 809.00 | 7 | |
| 198-0201 FICA/MEDICARE | 30,623 | 30,623 | 30,623 | 2,036.39 | 21,537.69 | 20,016.05 | 21,537.69 | 9,085.31 | 30 | |
| 198-0202 GROUP HOSPITAL INSUR | 67,200 | 67,200 | 67,200 | 4,114.00 | 45,251.40 | 45,211.20 | 45,251.40 | 21,948.60 | 33 | |
| 198-0203 RETIREMENT | 28,103 | 28,103 | 28,103 | 1,943.49 | 19,694.97 | 18,065.39 | 19,694.97 | 8,408.03 | 30 | |
| 198-0204 WORKERS COMPENSATION | 29,946 | 29,946 | 29,946 | 1,464.00 | 15,879.50 | 16,500.00 | 15,879.50 | 14,066.50 | 47 | |
| 198-0205 UNEMPLOYMENT INSURAN | 1,000 | 1,000 | 1,000 | 207.05 | 753.48 | 852.52 | 753.48 | 246.52 | 25 | |
| 198-0301 OFFICE SUPPLIES | 400 | 400 | 400 | 0.00 | 55.53 | 136.48 | 55.53 | 344.47 | 86 | |
| 198-0337 GASOLINE | 40,000 | 40,000 | 40,000 | 324.66 | 24,024.10 | 29,550.33 | 24,024.10 | 15,975.90 | 40 | |
| 198-0338 DIESEL FUEL | 85,000 | 101,250 | 101,250 | 15,920.64 | 85,822.05 | 70,519.67 | 85,822.05 | 15,427.95 | 15 | |
| 198-0339 GREASE & OIL | 3,500 | 3,500 | 3,500 | 0.00 | 826.75 | 2,892.31 | 826.75 | 2,673.25 | 76 | |
| 198-0340 ANTI/FREEZE | 500 | 0 | 0 | 0.00 | 0.00 | 150.23 | 0.00 | 0.00 | *** | |
| 198-0341 TIRES & TUBES | 18,000 | 18,000 | 18,000 | 352.00 | 14,520.53 | 11,450.83 | 14,520.53 | 3,479.47 | 19 | |
| 198-0343 EQUIPMENT PARTS & RE | 90,000 | 80,000 | 80,000 | 4,981.53 | 45,210.70 | 73,487.80 | 46,945.29 | 33,054.71 | 41 | |
| 198-0356 MAINT & PAVING/PRCT | 329,000 | 329,000 | 329,000 | 87,378.50 | 278,755.93 | 190,408.23 | 306,296.50 | 22,703.50 | 7 | |
| 198-0388 CELLULAR PHONE/PAGER | 4,800 | 4,800 | 4,800 | 495.58 | 3,721.31 | 3,804.58 | 3,721.31 | 1,078.69 | 22 | |
| 198-0391 UNIFORMS | 7,000 | 7,000 | 7,000 | 587.70 | 7,049.36 | 3,781.42 | 7,049.36 | -49.36 | -1 | |
| 198-0405 DUES & SUBSCRIPTIONS | 500 | 500 | 500 | 0.00 | 362.89 | 209.50 | 362.89 | 137.11 | 27 | |
| 198-0428 TRAVEL & TRAINING | 1,000 | 0 | 0 | 0.00 | 0.00 | 1,186.35 | 0.00 | 0.00 | *** | |
| 198-0440 UTILITIES | 4,500 | 4,500 | 4,500 | 142.21 | 2,245.87 | 1,667.72 | 2,245.87 | 2,254.13 | 50 | |
| 198-0460 EQUIPMENT RENTALS | 10,000 | 8,250 | 8,250 | 0.00 | 8,250.00 | 0.00 | 8,250.00 | 0.00 | 0 | |
| 198-0470 CAPITALIZED EQUIPMEN | 1,000 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 198-0475 EQUIPMENT | 1,000 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 198-0571 AUTOMOBILES | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 198-0573 CAPITALIZED ROAD EQU | 0 | 0 | 0 | 0.00 | 0.00 | 44,085.50 | 0.00 | 0.00 | *** | |
| 198-0578 MEDICAL TESTING/DRUG | 1,000 | 1,000 | 1,000 | 0.00 | 686.00 | 564.00 | 686.00 | 314.00 | 31 | |
| 198-0675 PROFESSIONAL FEES | 1,000 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 198-3980 TRANSFER IN/OUT | 87,640 | 0 | 0 | 0.00 | 0.00 | 61,581.03 | 0.00 | 0.00 | *** | |
| ----- | | | | | | | | | | |
| TOTAL ROAD & BRIDGE PRECINCT | 1,243,015 | 1,155,375 | 1,155,375 | 146,754.52 | 857,868.46 | 858,985.30 | 887,143.62 | 268,231.38 | 23 | |
| ----- | | | | | | | | | | |
| 005 - ROAD & BRIDGE PRECINCT 1 & 3 - MISCELLANEOUS | | | | | | | | | | |
| 999-9999 AUDIT ADJUSTMENT | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| ----- | | | | | | | | | | |
| TOTAL MISCELLANEOUS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| ----- | | | | | | | | | | |
| TOTAL ROAD & BRIDGE PRECINCT | 1,277,958 | 1,190,318 | 1,190,318 | 146,754.52 | 857,868.46 | 858,985.30 | 887,143.62 | 303,174.38 | 25 | |
| ===== | | | | | | | | | | |

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| | | | | | | | | | | |
|---|------|--|-------------|----------------|----------------|----------------|----------------|----------------|----------------------|---|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:02:44 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | ROAD & BRIDGE PRECINCT 2 & 4 | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 2 |
| | | | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - CONTINGENCY | | | | | | | | | | |
| Account..... | Orig | Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 192-0601 RESERVES | | 45,969 | 45,969 | 0.00 | 0.00 | 0.00 | 0.00 | 45,969.00 | 100 | |
| TOTAL CONTINGENCY | | 45,969 | 45,969 | 0.00 | 0.00 | 0.00 | 0.00 | 45,969.00 | 100 | |
| | | | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - ROAD & BRIDGE PRECINCT 2 & 4 | | | | | | | | | | |
| 199-0105 SALARY/EMPLOYEES | | 246,386 | 246,386 | 21,116.42 | 191,302.58 | 191,274.78 | 191,302.58 | 55,083.42 | 22 | |
| 199-0109 SALARY/SUPERVISOR | | 36,679 | 36,679 | 3,056.56 | 30,565.60 | 27,602.20 | 30,565.60 | 6,113.40 | 17 | |
| 199-0117 SALARY/ROAD SUPERINT | | 43,295 | 43,295 | 3,607.90 | 36,079.00 | 33,530.60 | 36,079.00 | 7,216.00 | 17 | |
| 199-0146 LONGEVITY PAY | | 9,000 | 9,000 | 0.00 | 8,100.50 | 7,646.50 | 8,100.50 | 899.50 | 10 | |
| 199-0201 FICA/MEDICARE | | 25,654 | 25,654 | 2,074.39 | 19,843.23 | 18,910.33 | 19,843.23 | 5,810.77 | 23 | |
| 199-0202 GROUP HOSPITAL INSUR | | 53,760 | 53,760 | 3,368.69 | 37,417.03 | 38,806.28 | 37,417.03 | 16,342.97 | 30 | |
| 199-0203 RETIREMENT | | 23,547 | 23,547 | 1,806.99 | 17,522.23 | 17,123.79 | 17,522.23 | 6,024.77 | 26 | |
| 199-0204 WORKERS COMPENSATION | | 31,000 | 31,000 | 1,364.00 | 13,908.50 | 17,491.00 | 13,908.50 | 17,091.50 | 55 | |
| 199-0205 UNEMPLOYMENT INSURAN | | 1,000 | 1,000 | 210.38 | 686.07 | 842.38 | 686.07 | 313.93 | 31 | |
| 199-0301 OFFICE SUPPLIES | | 100 | 100 | 0.00 | 0.00 | 82.73 | 0.00 | 100.00 | 100 | |
| 199-0337 GASOLINE | | 45,000 | 45,000 | 307.12 | 27,587.59 | 24,363.52 | 34,255.25 | 10,744.75 | 24 | |
| 199-0338 DIESEL FUEL | | 70,000 | 70,000 | 14,198.22 | 47,141.38 | 64,912.12 | 59,851.88 | 10,148.12 | 14 | |
| 199-0339 GREASE & OIL | | 3,000 | 3,000 | 0.00 | 101.75 | 2,181.70 | 101.75 | 2,898.25 | 97 | |
| 199-0340 ANTI/FREEZE | | 500 | 500 | 0.00 | 35.00 | 140.83 | 35.00 | 465.00 | 93 | |
| 199-0341 TIRES & TUBES | | 10,000 | 10,000 | 829.34 | 1,947.84 | 3,864.27 | 2,378.84 | 7,621.16 | 76 | |
| 199-0342 BATTERIES | | 1,000 | 1,000 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100 | |
| 199-0343 EQUIPMENT PARTS & RE | | 50,000 | 75,000 | 25,190.34 | 58,015.84 | 51,851.32 | 59,099.84 | 15,900.16 | 21 | |
| 199-0357 MAINT & PAVING/PRCT | | 200,000 | 318,100 | 14,951.53 | 67,988.71 | 118,752.06 | 175,588.71 | 142,511.29 | 45 | |
| 199-0388 CELLULAR PHONE/PAGER | | 6,000 | 6,000 | 669.52 | 4,184.51 | 3,761.30 | 4,184.51 | 1,815.49 | 30 | |
| 199-0391 UNIFORMS | | 6,000 | 6,000 | 383.37 | 3,038.52 | 2,949.88 | 3,038.52 | 2,961.48 | 49 | |
| 199-0405 DUES & SUBSCRIPTIONS | | 500 | 500 | 0.00 | 0.00 | 66.50 | 0.00 | 500.00 | 100 | |
| 199-0420 TELEPHONE | | 800 | 800 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | 100 | |
| 199-0428 TRAVEL & TRAINING | | 5,000 | 5,000 | 0.00 | 2,123.26 | 36.00 | 2,123.26 | 2,876.74 | 58 | |
| 199-0440 UTILITIES | | 8,000 | 8,000 | 406.58 | 3,590.98 | 5,014.05 | 3,590.98 | 4,409.02 | 55 | |
| 199-0460 EQUIPMENT RENTALS | | 5,000 | 5,000 | 0.00 | -3.40 | 0.00 | -3.40 | 5,003.40 | 100 | |
| 199-0470 CAPITALIZED EQUIPMEN | | 5,000 | 5,000 | 0.00 | 3,637.00 | 194.13 | 3,637.00 | 1,363.00 | 27 | |
| 199-0475 EQUIPMENT | | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 199-0502 LAND PURCHASE | | 0 | 75,000 | 0.00 | 0.00 | 0.00 | 0.00 | 75,000.00 | 100 | |
| 199-0571 AUTOMOBILES | | 40,000 | 38,427 | 0.00 | 0.00 | 0.00 | 34,848.00 | 3,579.00 | 9 | |
| 199-0573 CAPITALIZED ROAD EQU | | 190,000 | 46,900 | 0.00 | 46,900.00 | 52,099.00 | 46,900.00 | 0.00 | 0 | |
| 199-0578 MEDICAL TESTING/DRUG | | 1,000 | 1,000 | 0.00 | 686.00 | 564.00 | 686.00 | 314.00 | 31 | |
| 199-0675 PROFESSIONAL FEES/CD | | 1,000 | 2,573 | 0.00 | 2,572.01 | 88.00 | 2,572.01 | 0.99 | 0 | |
| 199-3980 TRANSFER IN/OUT | | 87,640 | 0 | 0.00 | 0.00 | 61,581.03 | 0.00 | 0.00 | *** | |
| TOTAL ROAD & BRIDGE PRECINCT | | 1,205,861 | 1,193,221 | 93,541.35 | 624,971.73 | 745,730.30 | 788,312.89 | 404,908.11 | 34 | |
| | | | | | | | | | | |
| 006 - ROAD & BRIDGE PRECINCT 2 & 4 - MISCELLANEOUS | | | | | | | | | | |
| 999-9999 AUDIT ADJUSTMENT | | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL MISCELLANEOUS | | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL ROAD & BRIDGE PRECINCT | | 1,251,830 | 1,239,190 | 93,541.35 | 624,971.73 | 745,730.30 | 788,312.89 | 450,877.11 | 36 | |

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| | | | | | | | | | | |
|--|---------|--|-------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | | 14:02:26 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | REIMB FOR MANDATED FUNDING | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | | Page | 1 |
| ----- | | | | | | | | | | |
| 600 - REIMB FOR MANDATED FUNDING - DISTRICT ATTORNEY | | | | | | | | | | |
| Account..... | Orig | Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 013-0132 SALARY/STATE SUPPLEM | 13,800 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| TOTAL DISTRICT ATTORNEY | 13,800 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** |
| ----- | | | | | | | | | | |
| 600 - REIMB FOR MANDATED FUNDING - DISTRICT COURTS | | | | | | | | | | |
| 019-0413 COURT APPOINTED ATTO | 34,250 | | 34,250 | 0.00 | 0.00 | 0.00 | 0.00 | 34,250.00 | 100 | |
| 019-0425 WITNESS EXPENSE | 714 | | 714 | 0.00 | 0.00 | 0.00 | 0.00 | 714.00 | 100 | |
| TOTAL DISTRICT COURTS | 34,964 | | 34,964 | 0.00 | 0.00 | 0.00 | 0.00 | 34,964.00 | 100 | |
| ----- | | | | | | | | | | |
| 600 - REIMB FOR MANDATED FUNDING - JUVENILE DETENTION FACILITY | | | | | | | | | | |
| 043-0330 GROCERIES | 0 | | 0 | 0.00 | 0.00 | 14,814.31 | 0.00 | 0.00 | 0.00 | *** |
| TOTAL JUVENILE DETENTION FACI | 0 | | 0 | 0.00 | 0.00 | 14,814.31 | 0.00 | 0.00 | 0.00 | *** |
| ----- | | | | | | | | | | |
| 600 - REIMB FOR MANDATED FUNDING - SHERIFF | | | | | | | | | | |
| 054-0130 STEP/CIOT (CLICK IT | 8,939 | | 7,780 | 1,925.50 | 6,824.25 | 6,625.00 | 6,824.25 | 955.75 | 12 | |
| 054-0131 SAFE & SOBER STEP | 27,500 | | 41,292 | 2,754.17 | 24,501.34 | 0.00 | 24,501.34 | 16,790.66 | 41 | |
| 054-0143 STEP/IDM | 15,398 | | 15,398 | 0.00 | 5,870.00 | 0.00 | 5,870.00 | 9,528.00 | 62 | |
| 054-0201 FICA/MEDICARE | 1,163 | | 3,850 | 348.10 | 2,819.67 | 496.20 | 2,819.67 | 1,030.33 | 27 | |
| 054-0203 RETIREMENT | 1,131 | | 3,678 | 339.25 | 2,702.51 | 471.04 | 2,702.51 | 975.49 | 27 | |
| 054-0335 AUTO REPAIR, FUEL, E | 2,308 | | 13,002 | 0.00 | 8,827.14 | 0.00 | 8,827.14 | 4,174.86 | 32 | |
| TOTAL SHERIFF | 56,439 | | 85,000 | 5,367.02 | 51,544.91 | 7,592.24 | 51,544.91 | 33,455.09 | 39 | |
| ----- | | | | | | | | | | |
| 600 - REIMB FOR MANDATED FUNDING - COUNTY COURTS | | | | | | | | | | |
| 119-0413 COURT APPOINTED ATTO | 19,061 | | 19,061 | 0.00 | 0.00 | 0.00 | 0.00 | 19,061.00 | 100 | |
| TOTAL COUNTY COURTS | 19,061 | | 19,061 | 0.00 | 0.00 | 0.00 | 0.00 | 19,061.00 | 100 | |
| TOTAL REIMB FOR MANDATED FUND | 124,264 | | 139,025 | 5,367.02 | 51,544.91 | 22,406.55 | 51,544.91 | 87,480.09 | 63 | |
| ----- | | | | | | | | | | |

| 613 - DISTRICT ATTY GRANTS - FELONY FAMILY VIOLENCE PROSECUTION UNIT | | | | | | | | | |
|--|--------|--------|------|--------|----------------|----------------|----------------|----------------|--------------------|
| Account..... | Orig | Budget | Curr | Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance %Rm |
| 023-0103 SALARY/ASSISTANTS | 49,934 | 49,934 | | 49,934 | 4,650.14 | 46,501.40 | 46,501.40 | 46,501.40 | 3,432.60 7 |
| 023-0105 SALARY/EMPLOYEES | 9,161 | 9,161 | | 9,161 | 0.00 | 0.00 | 7,381.72 | 0.00 | 9,161.00 100 |
| 023-0132 SALARY/STATE SUPPLEM | 1,540 | 1,540 | | 1,540 | 0.00 | 0.00 | 1,020.00 | 0.00 | 1,540.00 100 |
| 023-0201 FICA/MEDICARE | 4,639 | 4,639 | | 4,639 | 308.74 | 3,172.23 | 3,865.59 | 3,172.23 | 1,466.77 32 |
| 023-0202 GROUP HOSPITAL INSUR | 7,350 | 7,350 | | 7,350 | 371.53 | 3,725.37 | 5,545.18 | 3,725.37 | 3,624.63 49 |
| 023-0203 RETIREMENT | 4,402 | 4,402 | | 4,402 | 337.13 | 3,438.26 | 3,918.30 | 3,438.26 | 963.74 22 |
| 023-0204 WORKERS COMPENSATION | 1,500 | 1,500 | | 1,500 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 100 |
| 023-0205 UNEMPLOYMENT INSURAN | 150 | 150 | | 150 | 0.00 | 0.00 | 140.27 | 0.00 | 150.00 100 |
| 023-0428 TRAVEL & TRAINING | 2,000 | 2,000 | | 2,000 | 0.00 | 0.00 | 2,909.44 | 0.00 | 2,000.00 100 |
| 023-0676 SUPPLIES & OPERATING | 750 | 750 | | 750 | 0.00 | 0.00 | 356.66 | 0.00 | 750.00 100 |
| TOTAL FELONY FAMILY VIOLENCE | 81,426 | 81,426 | | 81,426 | 5,667.54 | 56,837.26 | 71,638.56 | 56,837.26 | 24,588.74 30 |

| 613 - DISTRICT ATTY GRANTS - FELONY FAMILY VIOLENCE INVESTIGATION UNIT | | | | | | | | | |
|--|--------|--------|--|--------|----------|-----------|-----------|-----------|--------------|
| 024-0105 SALARY/EMPLOYEES | 30,059 | 34,800 | | 34,800 | 2,912.92 | 29,172.82 | 27,673.22 | 29,172.82 | 5,627.18 16 |
| 024-0201 FICA/MEDICARE | 2,300 | 2,664 | | 2,664 | 216.38 | 2,167.13 | 2,130.40 | 2,167.13 | 496.87 19 |
| 024-0202 GROUP HOSPITAL INSUR | 4,900 | 5,673 | | 5,673 | 374.00 | 3,739.80 | 3,767.60 | 3,739.80 | 1,933.20 34 |
| 024-0203 RETIREMENT | 2,182 | 2,526 | | 2,526 | 211.18 | 2,102.91 | 2,045.16 | 2,102.91 | 423.09 17 |
| 024-0204 WORKERS COMPENSATION | 700 | 811 | | 811 | 0.00 | 0.00 | 0.00 | 0.00 | 811.00 100 |
| 024-0205 UNEMPLOYMENT INSURAN | 70 | 81 | | 81 | 0.00 | 0.00 | 66.35 | 0.00 | 81.00 100 |
| 024-0428 TRAVEL & TRAINING | 2,500 | 2,650 | | 2,650 | 0.00 | 560.17 | 764.36 | 560.17 | 2,089.83 79 |
| 024-0475 EQUIPMENT | 2,000 | 0 | | 0 | 0.00 | 6.96 | 318.40 | 6.96 | -6.96 *** |
| 024-0676 SUPPLIES & OPERATING | 4,975 | 8,700 | | 8,700 | 813.05 | 7,401.19 | 7,791.09 | 7,401.19 | 1,298.81 15 |
| TOTAL FELONY FAMILY VIOLENCE | 49,686 | 57,905 | | 57,905 | 4,527.53 | 45,150.98 | 44,556.58 | 45,150.98 | 12,754.02 22 |

| 613 - DISTRICT ATTY GRANTS - FELONY FAMILY VIOLENCE VICTIMS' ASSISTANCE | | | | | | | | | |
|---|---------|---------|--|---------|-----------|------------|------------|------------|--------------|
| 031-0105 SALARY/EMPLOYEES | 36,831 | 36,831 | | 36,831 | 0.00 | 16,205.43 | 26,289.66 | 16,205.43 | 20,625.57 56 |
| 031-0201 FICA/MEDICARE | 2,818 | 2,818 | | 2,818 | 0.00 | 1,221.56 | 2,025.88 | 1,221.56 | 1,596.44 57 |
| 031-0202 GROUP HOSPITAL INSUR | 6,720 | 6,720 | | 6,720 | 0.00 | 174.68 | 1,988.17 | 174.68 | 6,545.32 97 |
| 031-0203 RETIREMENT | 2,657 | 2,657 | | 2,657 | 0.00 | 1,167.61 | 1,887.12 | 1,167.61 | 1,489.39 56 |
| 031-0204 WORKERS COMPENSATION | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 *** |
| 031-0205 UNEMPLOYMENT INSURAN | 0 | 0 | | 0 | 0.00 | 0.00 | 55.75 | 0.00 | 0.00 *** |
| 031-0428 TRAVEL & TRAINING | 2,800 | 2,800 | | 2,800 | 0.00 | 1,127.01 | 2,049.14 | 1,352.01 | 1,447.99 52 |
| 031-0676 SUPPLIES & OPERATING | 1,000 | 1,000 | | 1,000 | 38.38 | 635.88 | 563.01 | 635.88 | 364.12 36 |
| TOTAL FELONY FAMILY VIOLENCE | 52,826 | 52,826 | | 52,826 | 38.38 | 20,532.17 | 34,858.73 | 20,757.17 | 32,068.83 61 |
| TOTAL DISTRICT ATTY GRANTS | 183,938 | 192,157 | | 192,157 | 10,233.45 | 122,520.41 | 151,053.87 | 122,745.41 | 69,411.59 36 |

| 625 - COUNTY ATTY GRANTS - DOMESTIC VIOLENCE PROSECUTION UNIT | | | | | | | | | |
|---|-------------|-------------|-------------|--------------|---------------|---------------|-----------|---------|-----|
| ACCOUNT..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc | Balance | %Rm |
| 027-0103 SALARY/ASSISTANTS | 44,000 | 44,000 | 2,500.00 | 24,395.62 | 46,949.77 | 24,395.62 | 19,604.38 | 45 | |
| 027-0105 SALARY/EMPLOYEES | 27,117 | 27,117 | 2,259.72 | 23,465.94 | 22,493.36 | 23,465.94 | 3,651.06 | 13 | |
| 027-0201 FICA/MEDICARE | 5,440 | 5,440 | 362.74 | 3,587.38 | 5,269.86 | 3,587.38 | 1,852.62 | 34 | |
| 027-0202 GROUP HOSPITAL INSUR | 9,600 | 9,600 | 610.71 | 5,040.52 | 5,152.20 | 5,040.52 | 4,559.48 | 47 | |
| 027-0203 RETIREMENT | 5,156 | 5,156 | 345.08 | 3,393.77 | 4,986.07 | 3,393.77 | 1,762.23 | 34 | |
| 027-0204 WORKERS COMPENSATION | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| 027-0205 UNEMPLOYMENT INSURAN | 0 | 0 | 0.00 | 0.00 | 152.14 | 0.00 | 0.00 | *** | |
| 027-0301 OFFICE SUPPLIES | 2,500 | 2,500 | 141.42 | 424.40 | 179.97 | 424.40 | 2,075.60 | 83 | |
| 027-0428 TRAVEL & TRAINING | 5,000 | 5,000 | 0.00 | 1,456.66 | 1,598.75 | 1,456.66 | 3,543.34 | 71 | |
| 027-0496 NOTARY BOND | 0 | 0 | 71.00 | 71.00 | 0.00 | 71.00 | -71.00 | *** | |
| 027-0676 SUPPLIES & OPERATING | 7,000 | 7,000 | 1,043.78 | 5,918.80 | 7,132.96 | 5,918.80 | 1,081.20 | 15 | |
| TOTAL DOMESTIC VIOLENCE PROSE | 105,813 | 105,813 | 7,334.45 | 67,754.09 | 93,915.08 | 67,754.09 | 38,058.91 | 36 | |

| 625 - COUNTY ATTY GRANTS - VICTIM WITNESS ASSISTANCE PROGRAM | | | | | | | | | |
|--|--------|--------|----------|-----------|-----------|-----------|----------|-----|--|
| 034-0105 SALARY/EMPLOYEES | 30,750 | 30,750 | 2,115.08 | 21,183.63 | 25,624.29 | 21,183.63 | 9,566.37 | 31 | |
| 034-0201 FICA/MEDICARE | 1,942 | 1,942 | 161.80 | 1,620.40 | 1,872.80 | 1,620.40 | 321.60 | 17 | |
| 034-0202 GROUP HOSPITAL INSUR | 3,187 | 3,187 | 374.00 | 3,726.07 | 3,767.60 | 3,726.07 | -539.07 | -17 | |
| 034-0203 RETIREMENT | 1,831 | 1,831 | 153.34 | 1,526.86 | 1,826.62 | 1,526.86 | 304.14 | 17 | |
| 034-0204 WORKERS COMPENSATION | 0 | 0 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | *** | |
| 034-0205 UNEMPLOYMENT INSURAN | 0 | 0 | 0.00 | 0.00 | 58.04 | 0.00 | 0.00 | *** | |
| 034-0428 TRAVEL & TRAINING | 990 | 990 | 0.00 | 1,110.35 | 586.65 | 1,110.35 | -120.35 | -12 | |
| 034-0676 SUPPLIES & OPERATING | 300 | 300 | 88.93 | 88.93 | 0.00 | 88.93 | 211.07 | 70 | |
| TOTAL VICTIM WITNESS ASSISTAN | 39,000 | 39,000 | 2,893.15 | 29,256.24 | 33,743.00 | 29,256.24 | 9,743.76 | 25 | |

| 625 - COUNTY ATTY GRANTS - MISCELLANEOUS | | | | | | | | | |
|--|---------|---------|-----------|-----------|------------|-----------|-----------|-----|--|
| 999-9999 AUDIT ADJUSTMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL MISCELLANEOUS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL COUNTY ATTY GRANTS | 144,813 | 144,813 | 10,227.60 | 97,010.33 | 127,658.08 | 97,010.33 | 47,802.67 | 33 | |

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| | | | | | | | | | | |
|---|-------------|--|----------------|----------------|----------------|----------------|----------------|----------------------|---|--|
| Tom Green Auditor | | B U D G E T A R Y A C C O U N T I N G S Y S T E M | | | | | | 14:02:26 07 AUG 2007 | | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | | |
| | | CONSTABLE GRANTS | | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page | 4 | |
| ----- | | | | | | | | | | |
| 650 - CONSTABLE GRANTS - MENTAL HEALTH UNIT | | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | | |
| 058-0105 SALARY/EMPLOYEES | 150,054 | 153,803 | 12,657.24 | 128,210.55 | 122,058.54 | 128,210.55 | 25,592.45 | 17 | | |
| 058-0119 SALARY/OVERTIME | 4,419 | 4,419 | 0.00 | 6,521.88 | 0.00 | 6,521.88 | -2,102.88 | -48 | | |
| 058-0201 FICA/MEDICARE | 11,479 | 11,766 | 968.32 | 10,307.46 | 9,337.92 | 10,307.46 | 1,458.54 | 12 | | |
| 058-0202 GROUP HOSPITAL INSUR | 24,500 | 24,500 | 1,870.00 | 18,234.23 | 16,577.44 | 18,234.23 | 6,265.77 | 26 | | |
| 058-0203 RETIREMENT | 11,119 | 11,390 | 917.66 | 9,708.93 | 8,699.09 | 9,708.93 | 1,681.07 | 15 | | |
| 058-0204 WORKERS COMPENSATION | 750 | 750 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 100 | | |
| 058-0205 UNEMPLOYMENT INSURAN | 300 | 300 | 0.00 | 0.00 | 289.94 | 0.00 | 300.00 | 100 | | |
| 058-0301 OFFICE SUPPLIES | 1,000 | 1,000 | 0.00 | 0.00 | 306.08 | 0.00 | 1,000.00 | 100 | | |
| 058-0335 AUTO REPAIR, FUEL, E | 8,000 | 8,000 | 670.52 | 6,579.40 | 2,206.05 | 6,579.40 | 1,420.60 | 18 | | |
| 058-0388 CELLULAR PHONE/PAGER | 1,800 | 2,800 | 142.25 | 2,194.80 | 2,352.48 | 2,194.80 | 605.20 | 22 | | |
| 058-0428 TRAVEL & TRAINING | 2,000 | 1,000 | 0.00 | 254.90 | 1,643.12 | 254.90 | 745.10 | 75 | | |
| 058-0435 BOOKS | 0 | 0 | 0.00 | 0.00 | 192.00 | 0.00 | 0.00 | *** | | |
| 058-0475 EQUIPMENT | 500 | 3,650 | 0.00 | 0.00 | 129.92 | 0.00 | 3,650.00 | 100 | | |
| 058-0496 NOTARY BOND | 75 | 75 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 100 | | |
| 058-0571 AUTOMOBILES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 058-0676 SUPPLIES & OPERATING | 0 | 0 | 0.00 | 0.00 | 7,097.09 | 0.00 | 0.00 | *** | | |
| ----- | | | | | | | | | | |
| TOTAL MENTAL HEALTH UNIT | 215,996 | 223,453 | 17,225.99 | 182,012.15 | 170,889.67 | 182,012.15 | 41,440.85 | 19 | | |
| ----- | | | | | | | | | | |
| 650 - CONSTABLE GRANTS - TOBACCO COMPLIANCE GRANT | | | | | | | | | | |
| 062-0105 SALARY/EMPLOYEES | 0 | 0 | 0.00 | 80.00 | 1,270.00 | 80.00 | -80.00 | *** | | |
| 062-0201 FICA/MEDICARE | 0 | 0 | 0.00 | 6.07 | 96.80 | 6.07 | -6.07 | *** | | |
| 062-0203 RETIREMENT | 0 | 0 | 0.00 | 0.00 | 28.68 | 0.00 | 0.00 | *** | | |
| 062-0204 WORKERS COMPENSATION | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | | |
| 062-0428 TRAVEL & TRAINING | 0 | 0 | 0.00 | 0.00 | 199.18 | 0.00 | 0.00 | *** | | |
| 062-0676 SUPPLIES & OPERATING | 0 | 0 | 0.00 | 0.00 | 330.71 | 0.00 | 0.00 | *** | | |
| ----- | | | | | | | | | | |
| TOTAL TOBACCO COMPLIANCE GRAN | 0 | 0 | 0.00 | 86.07 | 1,925.37 | 86.07 | -86.07 | *** | | |
| ----- | | | | | | | | | | |
| TOTAL CONSTABLE GRANTS | 215,996 | 223,453 | 17,225.99 | 182,098.22 | 172,815.04 | 182,098.22 | 41,354.78 | 19 | | |

| 654 - SHERIFF'S OFFICE GRANTS - CRISIS INTERVENTION/CJD | | | | | | | | | |
|---|-------------|-------------|-------------|--------------|---------------|---------------|-------|----------|-----|
| Account..... | Orig Budget | Curr Budget | Monthly Exp | YTD Expenses | Last Year YTD | YTD Exp + Enc | UnEnc | Balance | %Rm |
| 026-0105 SALARY/EMPLOYEES | 16,413 | 16,413 | 1,382.64 | 16,013.76 | 22,256.64 | 16,013.76 | | 399.24 | 2 |
| 026-0108 SALARY/PARTTIME | 1,235 | 1,235 | 0.00 | 0.00 | 6,043.49 | 0.00 | | 1,235.00 | 100 |
| 026-0201 FICA/MEDICARE | 1,350 | 1,350 | 102.20 | 1,189.84 | 2,318.41 | 1,189.84 | | 160.16 | 12 |
| 026-0202 GROUP HOSPITAL INSUR | 4,480 | 4,480 | 182.55 | 2,195.81 | 3,494.10 | 2,195.81 | | 2,284.19 | 51 |
| 026-0203 RETIREMENT | 1,273 | 1,273 | 100.24 | 1,155.17 | 1,636.17 | 1,155.17 | | 117.83 | 9 |
| 026-0204 WORKERS COMPENSATION | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| 026-0205 UNEMPLOYMENT INSURAN | 0 | 0 | 0.00 | 0.00 | 72.99 | 0.00 | | 0.00 | *** |
| 026-0342 BATTERIES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| 026-0388 CELLULAR PHONE/PAGER | 0 | 0 | 0.00 | 0.00 | 599.27 | 0.00 | | 0.00 | *** |
| 026-0428 TRAVEL & TRAINING | 0 | 0 | 0.00 | 0.00 | 2,354.03 | 0.00 | | 0.00 | *** |
| 026-0475 EQUIPMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| 026-0674 CONTRACT SERVICE | 0 | 0 | 0.00 | 0.00 | 1,495.00 | 0.00 | | 0.00 | *** |
| 026-0676 SUPPLIES & OPERATING | 0 | 0 | 0.00 | 0.00 | 3,617.72 | 0.00 | | 0.00 | *** |
| 026-0684 SUPPORT GROUP SUPPLI | 0 | 0 | 0.00 | 0.00 | 786.32 | 0.00 | | 0.00 | *** |
| TOTAL CRISIS INTERVENTION/CJD | 24,751 | 24,751 | 1,767.63 | 20,554.58 | 44,674.14 | 20,554.58 | | 4,196.42 | 17 |

| 654 - SHERIFF'S OFFICE GRANTS - CRISIS INTERVENTION/OAG | | | | | | | | | |
|---|--------|--------|----------|-----------|-----------|-----------|--|-----------|-----|
| 028-0105 SALARY/EMPLOYEES | 34,415 | 34,415 | 3,658.46 | 33,294.02 | 25,682.04 | 33,294.02 | | 1,120.98 | 3 |
| 028-0108 SALARY/PARTTIME | 0 | 0 | 0.00 | 0.00 | 2,047.08 | 0.00 | | 0.00 | *** |
| 028-0201 FICA/MEDICARE | 2,634 | 2,634 | 271.88 | 2,468.66 | 1,865.70 | 2,468.66 | | 165.34 | 6 |
| 028-0202 GROUP HOSPITAL INSUR | 2,442 | 2,442 | 565.45 | 5,283.79 | 4,041.10 | 5,283.79 | | -2,841.79 | 116 |
| 028-0203 RETIREMENT | 4,800 | 4,800 | 265.24 | 2,400.02 | 1,830.62 | 2,400.02 | | 2,399.98 | 50 |
| 028-0204 WORKERS COMPENSATION | 0 | 0 | 0.00 | 0.00 | 46.00 | 0.00 | | 0.00 | *** |
| 028-0205 UNEMPLOYMENT INSURAN | 0 | 0 | 0.00 | 0.00 | 58.60 | 0.00 | | 0.00 | *** |
| 028-0301 OFFICE SUPPLIES | 500 | 500 | 164.86 | 206.45 | 0.00 | 206.45 | | 293.55 | 59 |
| 028-0342 BATTERIES | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| 028-0388 CELLULAR PHONE/PAGER | 450 | 821 | 355.80 | 760.25 | 0.00 | 760.25 | | 60.75 | 7 |
| 028-0428 TRAVEL & TRAINING | 2,013 | 2,013 | 0.00 | 1,773.56 | 1,487.01 | 1,773.56 | | 239.44 | 12 |
| 028-0435 RESOURCE MATERIALS | 412 | 41 | 0.00 | 41.00 | 0.00 | 41.00 | | 0.00 | 0 |
| 028-0674 CONTRACT SERVICE | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| 028-0676 SUPPLIES & OPERATING | 840 | 840 | 23.94 | 806.96 | 466.72 | 806.96 | | 33.04 | 4 |
| 028-0684 SUPPORT GROUP SUPPLI | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| TOTAL CRISIS INTERVENTION/OAG | 48,506 | 48,506 | 5,305.63 | 47,034.71 | 37,524.87 | 47,034.71 | | 1,471.29 | 3 |

| 654 - SHERIFF'S OFFICE GRANTS - MISCELLANEOUS | | | | | | | | | |
|---|--------|--------|----------|-----------|-----------|-----------|--|----------|-----|
| 999-9999 AUDIT ADJUSTMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| TOTAL MISCELLANEOUS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | *** |
| TOTAL SHERIFF'S OFFICE GRANTS | 73,257 | 73,257 | 7,073.26 | 67,589.29 | 82,199.01 | 67,589.29 | | 5,667.71 | 8 |

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| | | | | | | | | | |
|---|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-----|--|
| 665 - ADULT PROBATION GRANTS - DWI/DRUG COURT | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 033-0101 SALARY/ELECTED OFFIC | 0 | 0 | 0.00 | 0.00 | 22,500.00 | 0.00 | 0.00 | *** | |
| 033-0103 SALARY/ASSISTANTS | 32,971 | 30,675 | 3,355.30 | 23,313.18 | 4,083.33 | 23,313.18 | 7,361.72 | 24 | |
| 033-0105 SALARY/EMPLOYEES | 89,143 | 87,082 | 5,170.76 | 55,975.50 | 53,431.81 | 55,975.50 | 31,106.50 | 36 | |
| 033-0201 FICA/MEDICARE | 9,342 | 10,113 | 648.67 | 5,727.89 | 5,792.39 | 5,727.89 | 4,385.01 | 43 | |
| 033-0202 HOSPITAL INSURANCE | 0 | 7,932 | 0.00 | 7,210.80 | 0.00 | 7,210.80 | 721.20 | 9 | |
| 033-0203 RETIREMENT | 8,811 | 8,668 | 618.20 | 5,435.52 | 4,691.46 | 5,435.52 | 3,232.68 | 37 | |
| 033-0205 UNEMPLOYMENT INSURAN | 0 | 0 | 0.00 | 0.00 | 126.20 | 0.00 | 0.00 | *** | |
| 033-0676 SUPPLIES & OPERATING | 9,470 | 0 | 0.00 | 0.00 | 1,905.42 | 0.00 | 0.00 | *** | |
| 033-0678 CONTRACT SERVICES | 25,134 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL DWI/DRUG COURT | 174,870 | 144,470 | 9,792.93 | 97,662.89 | 92,530.61 | 97,662.89 | 46,807.11 | 32 | |
| 665 - ADULT PROBATION GRANTS - MISCELLANEOUS | | | | | | | | | |
| 999-9999 AUDIT ADJUSTMENT | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL MISCELLANEOUS | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | *** | |
| TOTAL ADULT PROBATION GRANTS | 174,870 | 144,470 | 9,792.93 | 97,662.89 | 92,530.61 | 97,662.89 | 46,807.11 | 32 | |

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| | | | | | | | | | |
|--|-------------|--|----------------|----------------|----------------|----------------|----------------|----------------------|---|
| Tom Green Auditor | | BUDGETARY ACCOUNTING SYSTEM | | | | | | 14:02:26 07 AUG 2007 | |
| | | Statement of Expenditures - Budget vs Actual vs Last Year | | | | | | | |
| | | MISC BLOCK GRANTS | | | | | | | |
| The Software Group, Inc. | | For the Month of July and the 10 Months Ending July 31, 2007 | | | | | | Page | 7 |
| ----- | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - INFORMATION TECHNOLOGY | | | | | | | | | |
| Account..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 008-0445 SOFTWARE MAINTENANCE | 30,108 | 30,108 | 0.00 | 30,108.00 | 25,880.00 | 30,108.00 | 0.00 | 0 | |
| TOTAL INFORMATION TECHNOLOGY | 30,108 | 30,108 | 0.00 | 30,108.00 | 25,880.00 | 30,108.00 | 0.00 | 0 | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - DISTRICT COURT | | | | | | | | | |
| 012-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 34,909.77 | 0.00 | 0.00 | *** | |
| TOTAL DISTRICT COURT | 0 | 0 | 0.00 | 0.00 | 34,909.77 | 0.00 | 0.00 | *** | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - ELECTIONS | | | | | | | | | |
| 030-0428 TRAVEL & TRAINING | 0 | 0 | 0.00 | 12,217.00 | 1,348.42 | 12,217.00 | -12,217.00 | *** | |
| 030-0445 SOFTWARE MAINTENANCE | 40,883 | 40,883 | 0.00 | 40,883.00 | 39,310.00 | 40,883.00 | 0.00 | 0 | |
| 030-0470 CAPITALIZED EQUIPMEN | 0 | 0 | 0.00 | 0.00 | 20,029.86 | 0.00 | 0.00 | *** | |
| 030-0475 EQUIPMENT | 0 | 0 | 0.00 | 0.00 | 614,905.75 | 0.00 | 0.00 | *** | |
| 030-0482 CAPITALIZED SOFTWARE | 0 | 0 | 0.00 | 0.00 | 125,100.00 | 0.00 | 0.00 | *** | |
| TOTAL ELECTIONS | 40,883 | 40,883 | 0.00 | 53,100.00 | 800,694.03 | 53,100.00 | -12,217.00 | -30 | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - SHERIFF | | | | | | | | | |
| 054-0470 CAPITALIZED EQUIPMEN | 29,820 | 29,820 | 0.00 | 0.00 | 24,400.00 | 0.00 | 29,820.00 | 100 | |
| 054-0475 EQUIPMENT | 0 | 0 | 0.00 | 0.00 | 20,689.30 | 0.00 | 0.00 | *** | |
| TOTAL SHERIFF | 29,820 | 29,820 | 0.00 | 0.00 | 45,089.30 | 0.00 | 29,820.00 | 100 | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - COUNTY LIBRARY | | | | | | | | | |
| 080-0301 OFFICE SUPPLIES | 5,145 | 5,145 | 500.50 | 3,066.48 | 0.00 | 4,084.48 | 1,060.52 | 21 | |
| 080-0325 PRINTING EXPENSE | 305 | 305 | 0.00 | 113.35 | 0.00 | 113.35 | 191.65 | 63 | |
| 080-0336 AUDIO/VISUAL SUPPLIE | 10,000 | 10,000 | 1,671.03 | 6,010.10 | 0.00 | 8,524.92 | 1,475.08 | 15 | |
| 080-0365 ELECTRONIC BOOKS | 15,000 | 15,000 | 3,932.35 | 12,844.38 | 0.00 | 12,844.38 | 2,155.62 | 14 | |
| 080-0435 BOOKS | 8,550 | 8,550 | 195.62 | 8,185.30 | 0.00 | 8,596.97 | -46.97 | -1 | |
| 080-0528 ELECTRONIC SUBSCRIPT | 4,000 | 4,000 | 2,058.43 | 3,623.08 | 0.00 | 3,623.08 | 376.92 | 9 | |
| TOTAL COUNTY LIBRARY | 43,000 | 43,000 | 8,357.93 | 33,842.69 | 0.00 | 37,787.18 | 5,212.82 | 12 | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - REDWINE FOUNDATION | | | | | | | | | |
| 454-0475 EQUIPMENT | 0 | 7,500 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 0 | |
| TOTAL REDWINE FOUNDATION | 0 | 7,500 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 0.00 | 0 | |

| | | | | | | | | | |
|---------------------------------------|-------------|-------------|----------------|----------------|----------------|----------------|----------------|-----|--|
| 699 - MISC BLOCK GRANTS - GATES GRANT | | | | | | | | | |
| ACCOUNT..... | Orig Budget | Curr Budget | ...Monthly Exp | ..YTD Expenses | .Last Year YTD | .YTD Exp + Enc | .UnEnc Balance | %Rm | |
| 080-0475 EQUIPMENT | 33,750 | 33,750 | 0.00 | 0.00 | 0.00 | 0.00 | 33,750.00 | 100 | |
| TOTAL GATES GRANT | 33,750 | 33,750 | 0.00 | 0.00 | 0.00 | 0.00 | 33,750.00 | 100 | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - BYRNE GRANT | | | | | | | | | |
| 554-0475 EQUIPMENT | 5,551 | 5,551 | 0.00 | 5,551.00 | 0.00 | 5,551.00 | 0.00 | 0 | |
| TOTAL BYRNE GRANT | 5,551 | 5,551 | 0.00 | 5,551.00 | 0.00 | 5,551.00 | 0.00 | 0 | |
| | | | | | | | | | |
| 699 - MISC BLOCK GRANTS - SAHF GRANT | | | | | | | | | |
| 754-0475 EQUIPMENT | 20,000 | 20,000 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0 | |
| TOTAL SAHF GRANT | 20,000 | 20,000 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0 | |
| TOTAL MISC BLOCK GRANTS | 203,112 | 210,612 | 8,357.93 | 150,101.69 | 906,573.10 | 154,046.18 | 56,565.82 | 27 | |

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Dianna Spieker, CIO, CCT
Tom Green County Treasurer

FY 07 Monthly Report
July 2007

THE STATE OF TEXAS ()
COUNTY OF TOM GREEN ()

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; debts due to (if known) and owed by the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Tom Green County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

Special reports itemizing contributions; monthly yield; and portfolio holdings pertaining to the "Beacon of the Future" fund are included. These reports are typically one month behind the counties reporting period. For county purposes, all contributions are hereby accepted {LGC 81.032 }

Therefore, Dianna Spieker, County Treasurer of Tom Green County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

Filed with accompanying vouchers this the 14th day of August, 2007.

Dianna Spieker 8-7-07
Dianna Spieker, Treasurer, Tom Green County / Date

The Treasurers' Monthly Report and the Bank Reconciliation have been submitted for Audit. The Cash Balances Agree with the Auditor's Records. {LGC 114.026(b)}

Nathan Craddock 8/8/7
Nathan Craddock, Auditor, Tom Green County / Date

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office, the County Auditor's office, and other county staff, approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}

In addition, the below signatures affirm that the Treasurers' Report complies with statutes as referenced. {LGC 114.026(d)}

Mike Brown
Mike Brown, County Judge / Date

Ralph Hoelscher
Ralph Hoelscher, Comm. Pct. #1 / Date

Aubrey DeCordova
Aubrey DeCordova, Comm. Pct. #2 / Date

Steve Floyd
Steve Floyd, Comm. Pct. #3 / Date 8-11-07

Richard Easingwood
Richard Easingwood, Comm. Pct. #4 / Date
Judge Pro Tem

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Treasurer's Monthly Report
Prepared by Dianna Spieker, Tom Green County Treasurer

Section 1- Cash Flow Page 2

Section 2 – Investments Page 21

Prepared by Dianna Spieker, Tom Green County Treasurer

Cash Disbursement vs. Revenue Report Page 3

| | |
|--------------------------------------|--------------|
| Funds on deposit at Wells Fargo Bank | XXX-000-1010 |
| Funds held in Securities | XXX-000-1512 |
| Funds on deposit at MBIA | XXX-000-1515 |
| Funds on deposit at Funds Management | XXX-000-1516 |

Wells Fargo Bank Collateral Page 14

Bond Indebtedness Page 18

| | |
|--------------------------------|---------|
| Interest & Bank Service Charge | Page 19 |
|--------------------------------|---------|

Sample Bank Reconciliation (OPER) Page 20

| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|---|------------------|-----------------|-----------------|------------------|
| GENERAL FUND | | | | |
| 001-000-1010 - CASH | \$ 185,912.26 | \$ 2,303,621.70 | \$ 2,435,286.98 | \$ 54,244.98 |
| 001-000-1512 - SECURITIES | 0.00 | | | 0.00 |
| 001-000-1515 - MBIA | 7,556,446.61 | 68,092.05 | 1,200,000.00 | 6,424,538.66 |
| 001-000-1516 - FUNDS MANAGEMENT | 4,809,025.54 | | | 4,809,025.54 |
| Total GENERAL FUND | \$ 12,551,384.41 | \$ 2,371,713.75 | \$ 3,635,286.98 | \$ 11,287,809.18 |
| ROAD & BRIDGE PRECINCT 1 & 3 | | | | |
| 005-000-1010 - CASH | \$ 109,260.75 | \$ 110,609.45 | \$ 202,923.62 | \$ 16,946.58 |
| 005-000-1515 - MBIA | 363,559.98 | 51,821.03 | 70,000.00 | 345,381.01 |
| Total ROAD & BRIDGE PRECINCT 1 & 3 | \$ 472,820.73 | \$ 162,430.48 | \$ 272,923.62 | \$ 362,327.59 |
| ROAD & BRIDGE PRECINCT 2 & 4 | | | | |
| 006-000-1010 - CASH | \$ 107,316.55 | \$ 74,334.59 | \$ 169,704.46 | \$ 11,946.68 |
| 006-000-1515 - MBIA | 600,448.42 | 72,629.30 | 30,000.00 | 643,077.72 |
| Total ROAD & BRIDGE PRECINCT 2 & 4 | \$ 707,764.97 | \$ 146,963.89 | \$ 199,704.46 | \$ 655,024.40 |
| CAFETERIA PLAN TRUST | | | | |
| 009-000-1010 - CASH | \$ 6,340.67 | \$ 6,678.07 | \$ 6,061.54 | \$ 6,957.20 |
| Total CAFETERIA PLAN TRUST | \$ 6,340.67 | \$ 6,678.07 | \$ 6,061.54 | \$ 6,957.20 |
| COUNTY LAW LIBRARY | | | | |
| 010-000-1010 - CASH | \$ 1,445.28 | \$ 7,850.49 | \$ 9,250.87 | \$ 44.90 |
| 010-000-1515 - MBIA | 74,347.33 | 2,323.27 | 2,000.00 | 74,670.60 |
| Total COUNTY LAW LIBRARY | \$ 75,792.61 | \$ 10,173.76 | \$ 11,250.87 | \$ 74,715.50 |
| CAFETERIA/ZP | | | | |
| 011-000-1010 - CASH | \$ 2,500.00 | \$ 6,061.54 | \$ 6,061.54 | \$ 2,500.00 |
| Total CAFETERIA/ZP | \$ 2,500.00 | \$ 6,061.54 | \$ 6,061.54 | \$ 2,500.00 |
| JUSTICE COURT TECHNOLOGY FUND | | | | |
| 012-000-1010 - CASH | \$ 2,873.41 | \$ 2,887.34 | \$ 4,480.00 | \$ 1,280.75 |
| 012-000-1515 - MBIA | 139,779.60 | 4,609.32 | | 144,388.92 |
| Total JUSTICE COURT TECHNOLOGY FUND | \$ 142,653.01 | \$ 7,496.66 | \$ 4,480.00 | \$ 145,669.67 |
| LIBRARY DONATIONS FUND | | | | |
| 015-000-1010 - CASH | \$ 17,175.18 | \$ 194.24 | \$ 493.12 | \$ 16,876.30 |
| Total LIBRARY DONATIONS FUND | \$ 17,175.18 | \$ 194.24 | \$ 493.12 | \$ 16,876.30 |
| RECORDS MGT DIST CLERK/GC.51.317(C) (2) | | | | |
| 016-000-1010 - CASH | \$ 591.21 | \$ 723.46 | \$ 1,000.00 | \$ 313.69 |
| 016-000-1515 - MBIA | 11,405.99 | 1,049.86 | | 12,455.85 |

om Green Auditor

BUDGETARY ACCOUNTING MODULE
Combined Statement of Receipts and Disbursements - All Funds
For Transactions July 01, 2007 - July 31, 2007

14:12:21 06 AUG 2007

Software Group, Inc.

Page 2

| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|---|-----------------|--------------|---------------|-----------------|
| Total RECORDS MGT DIST CLERK/GC.51.217(C) (2) | \$ 11,997.26 | \$ 1,772.34 | \$ 1,000.00 | \$ 12,769.54 |
| RECORDS MGMT/DIST CRTS/CO WIDE | | | | |
| 017-000-1010 - COUNTY WIDE - CASH | \$ 1,648.27 | \$ 946.02 | \$ 2,000.00 | \$ 594.29 |
| 017-000-1515 - MBIA | 18,279.82 | 2,078.17 | | 20,357.99 |
| Total RECORDS MGMT/DIST CRTS/CO WIDE | \$ 19,928.09 | \$ 3,024.19 | \$ 2,000.00 | \$ 20,952.28 |
| COURTHOUSE SECURITY | | | | |
| 018-000-1010 - CASH | \$ -20,657.10 | \$ 25,558.74 | \$ 2,504.17 | \$ 2,397.47 |
| 018-000-1515 - MBIA | 27,355.96 | 2,120.76 | 20,000.00 | 9,476.72 |
| Total COURTHOUSE SECURITY | \$ 6,698.86 | \$ 27,679.50 | \$ 22,504.17 | \$ 11,874.19 |
| RECORDS MGMT/CO CLK/CC WIDE | | | | |
| 019-000-1010 - CASH | \$ 3,348.10 | \$ 4,197.23 | \$ 5,305.62 | \$ 2,239.71 |
| 019-000-1515 - MBIA | 149,783.86 | 5,651.31 | | 155,435.17 |
| Total RECORDS MGMT/CO CLK/CC WIDE | \$ 153,131.96 | \$ 9,848.54 | \$ 5,305.62 | \$ 157,674.88 |
| LIBRARY MISCELLANEOUS FUND | | | | |
| 020-000-1010 - CASH | \$ 1,380.98 | \$ 4,637.55 | \$ 5,311.66 | \$ 706.87 |
| 020-000-1515 - MBIA | 55,489.84 | 2,242.58 | | 57,732.42 |
| Total LIBRARY MISCELLANEOUS FUND | \$ 56,870.82 | \$ 6,880.13 | \$ 5,311.66 | \$ 58,439.29 |
| CIP DONATIONS | | | | |
| 021-000-1010 - CASH | \$ 5,030.28 | \$ 22.18 | | \$ 5,052.46 |
| Total CIP DONATIONS | \$ 5,030.28 | \$ 22.18 | \$ 0.00 | \$ 5,052.46 |
| TGC BATES FUND | | | | |
| 022-000-1010 - CASH | \$ 83,878.50 | \$ 368.41 | | \$ 84,246.91 |
| Total TGC BATES FUND | \$ 83,878.50 | \$ 368.41 | \$ 0.00 | \$ 84,246.91 |
| GENERAL LAND PURCHASE FUND | | | | |
| 025-000-1010 - CASH | \$ 0.00 | \$ | \$ | \$ 0.00 |
| 025-000-1515 - MBIA | 0.00 | | | 0.00 |
| Total GENERAL LAND PURCHASE FUND | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| RESERVE FOR SPECIAL VENUE TRIALS | | | | |
| 026-000-1010 - CASH | \$ 200,000.00 | \$ | \$ | \$ 200,000.00 |
| Total RESERVE FOR SPECIAL VENUE TRIALS | \$ 200,000.00 | \$ 0.00 | \$ 0.00 | \$ 200,000.00 |
| EXAS COMMUNITY DEVELOPMENT PROGRAM | | | | |
| 027-000-1010 - CASH | \$ 0.00 | \$ | \$ | \$ 0.00 |

| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|---|-----------------|--------------|---------------|-----------------|
| Total TEXAS COMMUNITY DEVELOPMENT PROGRAM | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| COUNTY CLERK PRESERVATION | | | | |
| 030-000-1010 - CASH | \$ 5,457.42 | \$ 15,921.72 | \$ 17,606.33 | \$ 3,772.81 |
| 030-000-1515 - MBIA | 60,964.01 | 16,266.52 | 4,500.00 | 66,730.53 |
| Total COUNTY CLERK PRESERVATION | \$ 66,421.43 | \$ 26,188.24 | \$ 22,106.33 | \$ 70,503.34 |
| COUNTY CLERK ARCHIVE | | | | |
| 032-000-1010 - CASH | \$ 5,370.03 | \$ 14,986.83 | \$ 16,394.06 | \$ 3,962.80 |
| 032-000-1515 - MBIA | 112,632.15 | 5,493.27 | 4,000.00 | 118,125.42 |
| Total COUNTY CLERK ARCHIVE | \$ 118,002.18 | \$ 24,480.10 | \$ 20,394.06 | \$ 122,088.22 |
| CHILD ABUSE PREVENTION FUND | | | | |
| 035-000-1010 - CASH | \$ 0.00 | \$ | \$ | \$ 0.00 |
| Total CHILD ABUSE PREVENTION FUND | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| THIRD COURT OF APPEALS FUND | | | | |
| 036-000-1010 - CASH | \$ 15,503.00 | \$ 785.00 | \$ | \$ 16,288.00 |
| Total THIRD COURT OF APPEALS FUND | \$ 15,503.00 | \$ 785.00 | \$ 0.00 | \$ 16,288.00 |
| JUSTICE COURT SECURITY FUND | | | | |
| 037-000-1010 - CASH | \$ 12,374.45 | \$ 720.50 | \$ | \$ 13,094.95 |
| Total JUSTICE COURT SECURITY FUND | \$ 12,374.45 | \$ 720.50 | \$ 0.00 | \$ 13,094.95 |
| WASTEWATER TREATMENT | | | | |
| 038-000-1010 - CASH | \$ 480.00 | \$ 80.00 | \$ 320.00 | \$ 240.00 |
| Total WASTEWATER TREATMENT | \$ 480.00 | \$ 80.00 | \$ 320.00 | \$ 240.00 |
| COUNTY ATTORNEY FEE ACCOUNT | | | | |
| 045-000-1010 - CASH | \$ 4,532.14 | \$ 5,018.32 | \$ 4,012.03 | \$ 5,538.43 |
| Total COUNTY ATTORNEY FEE ACCOUNT | \$ 4,532.14 | \$ 5,018.32 | \$ 4,012.03 | \$ 5,538.43 |
| JUROR DONATIONS | | | | |
| 047-000-1010 - CASH | \$ 0.00 | \$ | \$ | \$ 0.00 |
| Total JUROR DONATIONS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| ELECTION CONTRACT SERVICE | | | | |
| 046-000-1010 - CASH | \$ 9,832.76 | \$ 15,180.51 | \$ | \$ 25,013.27 |
| Total ELECTION CONTRACT SERVICE | \$ 9,832.76 | \$ 15,180.51 | \$ 0.00 | \$ 25,013.27 |
| JUDICIAL EDUCATION/COUNTY JUDGE | | | | |
| 049-000-1010 - CASH | \$ 2,496.11 | \$ 165.69 | \$ | \$ 2,661.80 |

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BUDGETARY ACCOUNTING MODULE
Combined Statement of Receipts and Disbursements - All Funds
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| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|---------------------------------------|-----------------|---------------|---------------|-----------------|
| Total JUDICIAL EDUCATION/COUNTY JUDGE | \$ 2,496.11 | \$ 165.69 | \$ 0.00 | \$ 2,661.80 |
| 1ST DISTRICT ATTORNEY FEE | | | | |
| 050-000-1010 - CASH | \$ 11,561.87 | \$ 1,542.63 | \$ 106.58 | \$ 13,028.12 |
| Total 1ST DISTRICT ATTORNEY FEE | \$ 11,561.87 | \$ 1,542.63 | \$ 106.58 | \$ 13,028.12 |
| LATERAL ROAD FUND | | | | |
| 051-000-1010 - CASH | \$ 24,548.24 | \$ 107.80 | \$ | \$ 24,656.04 |
| Total LATERAL ROAD FUND | \$ 24,548.24 | \$ 107.80 | \$ 0.00 | \$ 24,656.04 |
| 1ST DA SPC FORFEITURE ACCT | | | | |
| 052-000-1010 - CASH | \$ 45,054.15 | \$ 170.25 | \$ 1,173.14 | \$ 44,051.26 |
| Total 1ST DA SPC FORFEITURE ACCT | \$ 45,054.15 | \$ 170.25 | \$ 1,173.14 | \$ 44,051.26 |
| 119TH DISTRICT ATTORNEY FEE | | | | |
| 055-000-1010 - CASH | \$ 7,315.14 | \$ 774.84 | \$ 679.24 | \$ 7,410.74 |
| Total 119TH DISTRICT ATTORNEY FEE | \$ 7,315.14 | \$ 774.84 | \$ 679.24 | \$ 7,410.74 |
| STATE FEES/CIVIL | | | | |
| 056-000-1010 - CASH | \$ 9,992.56 | \$ 105,061.17 | \$ 110,801.96 | \$ 4,251.77 |
| 056-000-1515 - MBIA | 82,100.00 | 19,000.00 | 75,000.00 | 26,100.00 |
| Total STATE FEES/CIVIL | \$ 92,092.56 | \$ 124,061.17 | \$ 185,801.96 | \$ 30,351.77 |
| 119TH DA/DPS FORFEITURE ACCT | | | | |
| 057-000-1010 - CASH | \$ 94.40 | \$ 0.36 | \$ | \$ 94.76 |
| Total 119TH DA/DPS FORFEITURE ACCT | \$ 94.40 | \$ 0.36 | \$ 0.00 | \$ 94.76 |
| 119TH DA/SPC FORFEITURE ACCT | | | | |
| 058-000-1010 - CASH | \$ 3,576.70 | \$ 13.08 | \$ 987.37 | \$ 2,602.41 |
| Total 119TH DA/SPC FORFEITURE ACCT | \$ 3,576.70 | \$ 13.08 | \$ 987.37 | \$ 2,602.41 |
| PARK DONATIONS FUND | | | | |
| 059-000-1010 - CASH | \$ 61.12 | \$ 0.27 | \$ 61.39 | \$ 0.00 |
| Total PARK DONATIONS FUND | \$ 61.12 | \$ 0.27 | \$ 61.39 | \$ 0.00 |
| AIC/CHAP PROGRAM | | | | |
| 062-000-1010 - CASH | \$ 53,914.73 | \$ | \$ 8,880.17 | \$ 45,034.56 |
| Total AIC/CHAP PROGRAM | \$ 53,914.73 | \$ 0.00 | \$ 8,880.17 | \$ 45,034.56 |
| TAIP GRANT/CSCD | | | | |
| 063-000-1010 - CASH | \$ 45,320.22 | \$ 1,700.62 | \$ 20,315.62 | \$ 26,705.22 |

| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|---|-----------------|---------------|---------------|-----------------|
| Total TAIF GRANT/CSCD | \$ 45,320.22 | \$ 1,700.62 | \$ 20,315.62 | \$ 26,705.22 |
| DIVERSION TARGET PROGRAM | | | | |
| 064-000-1010 - CASH | \$ 15,098.45 | \$ 1,196.60 | \$ 8,514.81 | \$ 7,780.24 |
| Total DIVERSION TARGET PROGRAM | \$ 15,098.45 | \$ 1,196.60 | \$ 8,514.81 | \$ 7,780.24 |
| COMMUNITY SUPERVISION & CORRECTIONS | | | | |
| 065-000-1010 - CASH | \$ 336,374.83 | \$ 311,260.82 | \$ 349,513.31 | \$ 298,122.34 |
| Total COMMUNITY SUPERVISION & CORRECTIONS | \$ 336,374.83 | \$ 311,260.82 | \$ 349,513.31 | \$ 298,122.34 |
| COURT RESIDENTIAL TREATMENT | | | | |
| 066-000-1010 - CASH | \$ 139,020.68 | \$ 331,621.46 | \$ 227,843.79 | \$ 242,798.35 |
| Total COURT RESIDENTIAL TREATMENT | \$ 139,020.68 | \$ 331,621.46 | \$ 227,843.79 | \$ 242,798.35 |
| COMMUNITY CORRECTIONS PROGRAM | | | | |
| 067-000-1010 - CASH | \$ 86,156.04 | \$ 4,332.97 | \$ 48,800.88 | \$ 41,690.13 |
| Total COMMUNITY CORRECTIONS PROGRAM | \$ 86,156.04 | \$ 4,332.97 | \$ 48,800.88 | \$ 41,690.13 |
| SUBSTANCE ABUSE CASELOADS | | | | |
| 069-000-1010 - CASH | \$ 10,296.08 | \$ | \$ 6,492.30 | \$ 3,803.78 |
| Total SUBSTANCE ABUSE CASELOADS | \$ 10,296.08 | \$ 0.00 | \$ 6,492.30 | \$ 3,803.78 |
| STATE & MUNICIPAL FEES | | | | |
| 071-000-1010 - CASH | \$ 3,126.95 | \$ 11,760.01 | \$ 13,056.19 | \$ 1,830.77 |
| 071-000-1515 - MEIA | 8,568.19 | 5,000.00 | 4,000.00 | 9,568.19 |
| Total STATE & MUNICIPAL FEES | \$ 11,697.14 | \$ 16,760.01 | \$ 17,056.19 | \$ 11,398.96 |
| STATE FEES/CRIMINAL | | | | |
| 072-000-1010 - CASH | \$ 26,006.81 | \$ 304,094.87 | \$ 303,928.52 | \$ 26,175.16 |
| 072-000-1515 - MEIA | 253,906.09 | 59,000.00 | 254,000.00 | 58,906.09 |
| Total STATE FEES/CRIMINAL | \$ 279,914.90 | \$ 363,094.87 | \$ 557,928.52 | \$ 85,081.25 |
| GRAFFITI ERADICATION FUND | | | | |
| 073-000-1010 - CASH | \$ 524.95 | \$ 2.31 | \$ | \$ 527.26 |
| Total GRAFFITI ERADICATION FUND | \$ 524.95 | \$ 2.31 | \$ 0.00 | \$ 527.26 |
| VETERAN'S SERVICE FUND | | | | |
| 075-000-1010 - CASH | \$ 6,532.42 | \$ 355.18 | \$ 147.28 | \$ 6,740.32 |
| Total VETERAN'S SERVICE FUND | \$ 6,532.42 | \$ 355.18 | \$ 147.28 | \$ 6,740.32 |
| EMPLOYEE ENRICHMENT FUND | | | | |
| 076-000-1010 - CASH | \$ 4,647.18 | \$ 1,458.58 | \$ 70.57 | \$ 6,035.19 |

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BUDGETARY ACCOUNTING MODULE
Combined Statement of Receipts and Disbursements - All Funds
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| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|--|-----------------|-----------------|-----------------|-----------------|
| Total EMPLOYEE ENRICHMENT FUND | \$ 4,647.18 | \$ 1,458.56 | \$ 70.57 | \$ 6,035.19 |
| JUDICIAL EFFICIENCY | | | | |
| 082-000-1010 - CASH | \$ 20,792.57 | \$ 1,507.01 | | \$ 22,299.58 |
| Total JUDICIAL EFFICIENCY | \$ 20,792.57 | \$ 1,507.01 | \$ 0.00 | \$ 22,299.58 |
| COUNTY COURT JUDICIAL EFFICIENCY | | | | |
| 083-000-1010 - CASH | \$ 5,062.88 | \$ 524.19 | \$ 1,218.51 | \$ 4,368.56 |
| Total COUNTY COURT JUDICIAL EFFICIENCY | \$ 5,062.88 | \$ 524.19 | \$ 1,218.51 | \$ 4,368.56 |
| JUV DETENTION FACILITY | | | | |
| 084-000-1010 - CASH | \$ 2,763.81 | \$ 10.67 | | \$ 2,774.48 |
| Total JUV DETENTION FACILITY | \$ 2,763.81 | \$ 10.67 | \$ 0.00 | \$ 2,774.48 |
| EFTPS/PAYROLL TAX CLEARING | | | | |
| 094-000-1010 - CASH | \$ 0.00 | \$ 361,481.09 | \$ 361,481.09 | \$ 0.00 |
| Total EFTPS/PAYROLL TAX CLEARING | \$ 0.00 | \$ 361,481.09 | \$ 361,481.09 | \$ 0.00 |
| PAYROLL FUND | | | | |
| 095-000-1010 - CASH | \$ 3,370.90 | \$ 1,908,818.75 | \$ 1,911,095.51 | \$ 1,094.14 |
| Total PAYROLL FUND | \$ 3,370.90 | \$ 1,908,818.75 | \$ 1,911,095.51 | \$ 1,094.14 |
| COURT AT LAW_EXCESS STATE SUPPLEMENT | | | | |
| 096-000-1010 - CASH | \$ 10,490.30 | \$ 339.18 | \$ 1,844.43 | \$ 8,985.05 |
| Total COURT AT LAW_EXCESS STATE SUPPLEMENT | \$ 10,490.30 | \$ 339.18 | \$ 1,844.43 | \$ 8,985.05 |
| LEOSE TRAINING FUND | | | | |
| 097-000-1010 - CASH | \$ -168.53 | \$ 10,437.05 | \$ 9,776.32 | \$ 492.20 |
| 097-000-1515 - MBIA | 18,829.45 | 82.90 | 9,000.00 | 9,912.35 |
| Total LOESE TRAINING FUND | \$ 18,660.92 | \$ 10,519.95 | \$ 18,776.32 | \$ 10,404.55 |
| CHILD RESTRAINT STATE FEE FUND | | | | |
| 098-000-1010 - CASH | \$ 7,463.00 | \$ 620.50 | | \$ 8,083.50 |
| Total CHILD RESTRAINT STATE FEE FUND | \$ 7,463.00 | \$ 620.50 | \$ 0.00 | \$ 8,083.50 |
| 98 I&S/CERT OBLIG SERIES | | | | |
| 099-000-1010 - CASH | \$ 56,802.85 | \$ 193,529.04 | \$ 249,882.50 | \$ 449.29 |
| 099-000-1516 - FUNDS MANAGEMENT | 238,793.09 | | 179,000.00 | 59,793.09 |
| Total 98 I&S/CERT OBLIG SERIES | \$ 295,595.94 | \$ 193,529.04 | \$ 428,882.50 | \$ 60,242.48 |
| COUNTY ATTORNEY LOESE TRAINING FUND | | | | |
| 100-000-1010 - CASH | \$ 920.37 | \$ 4.04 | | \$ 924.41 |

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ne Software Group, Inc.

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| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|--|-----------------|-------------|---------------|-----------------|
| Total COUNTY ATTORNEY LEOSE TRAINING FUND | \$ 920.37 | \$ 4.04 | \$ 0.00 | \$ 924.41 |
| CONSTABLE PRCT 1 LEOSE TRAINING FUND | | | | |
| 102-000-1010 - CASH | \$ 1,433.74 | \$ 6.29 | \$ 358.00 | \$ 1,082.03 |
| Total CONSTABLE PRCT 1 LEOSE TRAINING FUND | \$ 1,433.74 | \$ 6.29 | \$ 358.00 | \$ 1,082.03 |
| CONSTABLE PRCT 2 LEOSE TRAINING FUND | | | | |
| 103-000-1010 - CASH | \$ 2,715.85 | \$ 11.93 | \$ 0.00 | \$ 2,727.78 |
| Total CONSTABLE PRCT 2 LEOSE TRAINING FUND | \$ 2,715.85 | \$ 11.93 | \$ 0.00 | \$ 2,727.78 |
| CONSTABLE PRCT 3 LEOSE TRAINING FUND | | | | |
| 104-000-1010 - CASH | \$ 1,729.16 | \$ 7.73 | \$ 0.00 | \$ 1,736.89 |
| Total CONSTABLE PRCT 3 LEOSE TRAINING FUND | \$ 1,729.16 | \$ 7.73 | \$ 0.00 | \$ 1,736.89 |
| CONSTABLE PRCT 4 LEOSE TRAINING FUND | | | | |
| 105-000-1010 - CASH | \$ 2,518.16 | \$ 11.06 | \$ 50.00 | \$ 2,479.22 |
| Total CONSTABLE PRCT 4 LEOSE TRAINING FUND | \$ 2,518.16 | \$ 11.06 | \$ 50.00 | \$ 2,479.22 |
| ADMIN FEE FUND/CCF 102.072 | | | | |
| 106-000-1010 - CASH | \$ 1,328.08 | \$ 1,450.96 | \$ 1,500.00 | \$ 1,279.04 |
| 106-000-1515 - MBIA | 99,706.92 | 1,934.14 | | 101,641.06 |
| Total ADMIN FEE FUND/CCF 102.072 | \$ 101,035.00 | \$ 3,385.10 | \$ 1,500.00 | \$ 102,920.10 |
| AFTERCARE SPECIALIZED CASELOADS | | | | |
| 107-000-1010 - CASH | \$ 15,482.78 | \$ 0.00 | \$ 9,596.15 | \$ 5,886.63 |
| Total AFTERCARE SPECIALIZED CASELOADS | \$ 15,482.78 | \$ 0.00 | \$ 9,596.15 | \$ 5,886.63 |
| CASELOAD REDUCTION PROGRAM | | | | |
| 108-000-1010 - CASH | \$ 18,305.58 | \$ 0.00 | \$ 5,406.04 | \$ 12,899.54 |
| Total CASELOAD REDUCTION PROGRAM | \$ 18,305.58 | \$ 0.00 | \$ 5,406.04 | \$ 12,899.54 |
| TCOM1 | | | | |
| 109-000-1010 - CASH | \$ 18,506.27 | \$ 0.00 | \$ 6,516.59 | \$ 9,995.68 |
| Total TCOM1 | \$ 18,506.27 | \$ 0.00 | \$ 6,516.59 | \$ 9,995.68 |
| JUVENILE DEFERRED PROCESSING FEES | | | | |
| 110-000-1010 - CASH | \$ 21,706.84 | \$ 380.61 | \$ 0.00 | \$ 22,087.45 |
| Total JUVENILE DEFERRED PROCESSING FEES | \$ 21,706.84 | \$ 380.61 | \$ 0.00 | \$ 22,087.45 |
| COUNTY JUDGE EXCESS CONTRIBUTIONS 25.0016 | | | | |
| 111-000-1010 - CASH | \$ 4,003.34 | \$ 17.58 | \$ 246.96 | \$ 3,773.96 |

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e Software Group, Inc.

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| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|--|-----------------|---------------|---------------|-----------------|
| Total COUNTY JUDGE EXCESS CONTRIBUTIONS 25.0016 | \$ 4,003.34 | \$ 17.58 | \$ 246.96 | \$ 3,773.96 |
| PASS THRU GRANTS | | | | |
| 113-000-1010 - CASH | \$ 161.54 | \$ 0.71 | | \$ 162.25 |
| Total PASS THRU GRANTS | \$ 161.54 | \$ 0.71 | \$ 0.00 | \$ 162.25 |
| CHILD SAFETY FEE TRANSPORTATION CODE 502.173 | | | | |
| 114-000-1010 - CASH | \$ 43,335.78 | \$ 1,869.03 | | \$ 45,204.81 |
| Total CHILD SAFETY FEE TRANSPORTATION CODE 502.173 | \$ 43,335.78 | \$ 1,869.03 | \$ 0.00 | \$ 45,204.81 |
| TEXAS CORRECTIONAL OFFICE ON OFFENDERS WITH MEDICAL OR MENTAL IMPAIRMENTS (TDCJ-TCOOMMI) | | | | |
| 115-000-1010 - TCOOMMI) - CASH | \$ 0.00 | | \$ 2,580.20 | \$ -2,580.20 |
| Total TEXAS CORRECTIONAL OFFICE ON OFFENDERS WITH MEDICAL | \$ 0.00 | \$ 0.00 | \$ 2,580.20 | \$ -2,580.20 |
| CRTC FEMALE FACILITY PGM #003 | | | | |
| 116-000-1010 - CASH | \$ 837,171.04 | \$ 139,051.24 | \$ 581,051.14 | \$ 395,171.14 |
| Total CRTC FEMALE FACILITY PGM #003 | \$ 837,171.04 | \$ 139,051.24 | \$ 581,051.14 | \$ 395,171.14 |
| LONESTAR LIBRARY GRANT | | | | |
| 201-000-1010 - CASH | \$ 1,020.48 | \$ 7.68 | \$ 15.96 | \$ 1,012.20 |
| Total LONESTAR LIBRARY GRANT | \$ 1,020.48 | \$ 7.68 | \$ 15.96 | \$ 1,012.20 |
| TROLLINGER FUND | | | | |
| 202-000-1010 - CASH | \$ 9,221.78 | \$ 4,567.10 | \$ 448.94 | \$ 13,339.94 |
| 202-000-1515 - MBIA | 0.00 | | | 0.00 |
| Total TROLLINGER FUND | \$ 9,221.78 | \$ 4,567.10 | \$ 448.94 | \$ 13,339.94 |
| COURTHOUSE LANDSCAPING | | | | |
| 301-000-1010 - CASH | \$ 16.89 | \$ 0.07 | | \$ 16.96 |
| Total COURTHOUSE LANDSCAPING | \$ 16.89 | \$ 0.07 | \$ 0.00 | \$ 16.96 |
| SHERIFF FORFEITURE FUND | | | | |
| 401-000-1010 - CASH | \$ 16,254.36 | \$ 70.33 | \$ 544.00 | \$ 17,780.69 |
| Total SHERIFF FORFEITURE FUND | \$ 16,254.36 | \$ 70.33 | \$ 544.00 | \$ 17,780.69 |
| STATE AID/REGIONAL | | | | |
| 500-000-1010 - CASH | \$ 1,117.65 | \$ 5,489.80 | \$ 4,007.02 | \$ 2,600.43 |
| Total STATE AID/REGIONAL | \$ 1,117.65 | \$ 5,489.80 | \$ 4,007.02 | \$ 2,600.43 |
| SALARY ADJUSTMENT/REGIONAL | | | | |
| 501-000-1010 - CASH | \$ 136.00 | \$ 475.00 | \$ 543.56 | \$ 67.44 |

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| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|--|-----------------|--------------|---------------|-----------------|
| Total SALARY ADJUSTMENT/REGIONAL | \$ 136.00 | \$ 475.00 | \$ 543.56 | \$ 67.44 |
| COMMUNITY CORRECTIONS/REGIONAL STATE FUNDS | | | | |
| 502-000-1010 - CASH | \$ 2,567.39 | \$ 4,958.74 | \$ 5,748.69 | \$ 1,777.44 |
| Total COMMUNITY CORRECTIONS/REGIONAL STATE FUNDS | \$ 2,567.39 | \$ 4,958.74 | \$ 5,748.69 | \$ 1,777.44 |
| COMMUNITY CORRECTIONS/REGIONAL | | | | |
| 503-000-1010 - CASH | \$ 46,505.57 | \$ | \$ 647.94 | \$ 45,857.63 |
| Total COMMUNITY CORRECTIONS/REGIONAL | \$ 46,505.57 | \$ 0.00 | \$ 647.94 | \$ 45,857.63 |
| IV_E PROGRAM/REGIONAL | | | | |
| 504-000-1010 - CASH | \$ 110,200.58 | \$ 10,655.08 | \$ | \$ 120,855.66 |
| Total IV_E PROGRAM/REGIONAL | \$ 110,200.58 | \$ 10,655.08 | \$ 0.00 | \$ 120,855.66 |
| PROGRESSIVE SANCTIONS JPO/REGIONAL | | | | |
| 506-000-1010 - CASH | \$ -0.60 | \$ 2,459.72 | \$ 2,458.98 | \$ 0.14 |
| Total PROGRESSIVE SANCTIONS JPO/REGIONAL | \$ -0.60 | \$ 2,459.72 | \$ 2,458.98 | \$ 0.14 |
| PROGRESSIVE SANCTIONS LEVELS 123/REGIONAL | | | | |
| 507-000-1010 - CASH | \$ 12,375.65 | \$ 1,576.00 | \$ 4,993.96 | \$ 8,957.69 |
| Total PROGRESSIVE SANCTIONS LEVELS 123/REGIONAL | \$ 12,375.65 | \$ 1,576.00 | \$ 4,993.96 | \$ 8,957.69 |
| TEXAS YOUTH COMMISSION/REGIONAL | | | | |
| 508-000-1010 - CASH | \$ 1,738.50 | \$ 1,282.50 | \$ | \$ 3,021.00 |
| Total TEXAS YOUTH COMMISSION/REGIONAL | \$ 1,738.50 | \$ 1,282.50 | \$ 0.00 | \$ 3,021.00 |
| PY INT FUNDS/REGIONAL JUV PROB | | | | |
| 509-000-1010 - CASH | \$ 9,705.20 | \$ 735.92 | \$ 643.25 | \$ 9,797.87 |
| Total PY INT FUNDS/REGIONAL JUV PROB | \$ 9,705.20 | \$ 735.92 | \$ 643.25 | \$ 9,797.87 |
| TEXAS YOUTH COMMISSION | | | | |
| 582-000-1010 - CASH | \$ 85,571.60 | \$ 7,453.34 | \$ 6,389.42 | \$ 86,635.52 |
| Total TEXAS YOUTH COMMISSION | \$ 85,571.60 | \$ 7,453.34 | \$ 6,389.42 | \$ 86,635.52 |
| IV_E PROGRAM | | | | |
| 583-000-1010 - CASH | \$ 997,007.22 | \$ 64,282.30 | \$ 36,287.23 | \$ 1,025,002.29 |
| Total IV_E PROGRAM | \$ 997,007.22 | \$ 64,282.30 | \$ 36,287.23 | \$ 1,025,002.29 |
| POST ADJUDICATION FACILITY | | | | |
| 584-000-1010 - CASH | \$ 13,174.47 | \$ | \$ | \$ 13,174.47 |

Ton Green Auditor

BUDGETARY ACCOUNTING MODULE
Combined Statement of Receipts and Disbursements - All Funds
For Transactions July 01, 2007 - July 31, 2007

14:12:21 06 AUG 2007

he Software Group, Inc.

Page 10

| | Prev Mo Balance |Receipts | ..Disbursements | Closing Balance |
|--|-----------------|---------------|-----------------|-----------------|
| Total POST ADJUDICATION FACILITY | \$ 15,174.47 | \$ 0.00 | \$ 0.00 | \$ 15,174.47 |
| STATE AID | | | | |
| 586-000-1010 - CASH | \$ 33,483.01 | \$ 8,569.00 | \$ 11,818.79 | \$ 30,233.22 |
| Total STATE AID | \$ 33,483.01 | \$ 8,569.00 | \$ 11,818.79 | \$ 30,233.22 |
| COMMUNITY CORRECTIONS | | | | |
| 587-000-1010 - CASH | \$ 102,076.76 | \$ 21,358.50 | \$ 30,377.70 | \$ 93,057.56 |
| Total COMMUNITY CORRECTIONS | \$ 102,076.76 | \$ 21,358.50 | \$ 30,377.70 | \$ 93,057.56 |
| SALARY ADJUSTMENT | | | | |
| 588-000-1010 - CASH | \$ 17,770.38 | \$ 8,251.70 | \$ 7,312.06 | \$ 18,710.02 |
| Total SALARY ADJUSTMENT | \$ 17,770.38 | \$ 8,251.70 | \$ 7,312.06 | \$ 18,710.02 |
| PROGRESSIVE SANCTIONS LEVELS 123 | | | | |
| 591-000-1010 - CASH | \$ 3,848.63 | \$ 2,754.00 | \$ 2,756.20 | \$ 3,846.43 |
| Total PROGRESSIVE SANCTIONS LEVELS 123 | \$ 3,848.63 | \$ 2,754.00 | \$ 2,756.20 | \$ 3,846.43 |
| PROGRESSIVE SANCTIONS JPO | | | | |
| 592-000-1010 - CASH | \$ 11,538.40 | \$ 13,073.24 | \$ 13,467.72 | \$ 11,143.92 |
| Total PROGRESSIVE SANCTIONS JPO | \$ 11,538.40 | \$ 13,073.24 | \$ 13,467.72 | \$ 11,143.92 |
| PROGRESSIVE SANCTIONS ISJPO | | | | |
| 593-000-1010 - CASH | \$ 2,197.00 | \$ 2,376.96 | \$ 2,377.46 | \$ 2,196.50 |
| Total PROGRESSIVE SANCTIONS ISJPO | \$ 2,197.00 | \$ 2,376.96 | \$ 2,377.46 | \$ 2,196.50 |
| PY INT FUNDS/JUV PROB | | | | |
| 599-000-1010 - CASH | \$ 88,693.91 | \$ 5,061.83 | \$ 1,310.66 | \$ 92,445.08 |
| Total PY INT FUNDS/JUV PROB | \$ 88,693.91 | \$ 5,061.83 | \$ 1,310.66 | \$ 92,445.08 |
| REIMB FOR MANDATED FUNDING | | | | |
| 600-000-1010 - CASH | \$ 60,120.92 | \$ 34,102.75 | \$ 5,367.02 | \$ 88,856.65 |
| Total REIMB FOR MANDATED FUNDING | \$ 60,120.92 | \$ 34,102.75 | \$ 5,367.02 | \$ 88,856.65 |
| DISTRICT ATTY GRANTS | | | | |
| 613-000-1010 - CASH | \$ -63,167.19 | \$ | \$ 10,233.45 | \$ -73,400.64 |
| Total DISTRICT ATTY GRANTS | \$ -63,167.19 | \$ 0.00 | \$ 10,233.45 | \$ -73,400.64 |
| COUNTY ATTY GRANTS | | | | |
| 625-000-1010 - CASH | \$ -45,880.71 | \$ 10,803.00 | \$ 10,156.60 | \$ -45,234.31 |

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On Green Auditor

BUDGETARY ACCOUNTING MODULE
Combined Statement of Receipts and Disbursements - All Funds
For Transactions July 01, 2007 - July 31, 2007

14:12:22 06 AUG 2007

ne Software Group, Inc.

Page 11

| | Prev Mo Balance | Receipts | Disbursements | Closing Balance |
|---------------------------------|------------------|-----------------|-----------------|------------------|
| Total COUNTY ATTY GRANTS | \$ -45,880.71 | \$ 10,602.00 | \$ 10,156.60 | \$ -45,234.31 |
| CONSTABLE GRANTS | | | | |
| 650-000-1010 - CASH | \$ 12,571.52 | \$ | \$ 17,225.95 | \$ -4,654.43 |
| Total CONSTABLE GRANTS | \$ 12,571.52 | \$ 0.00 | \$ 17,225.95 | \$ -4,654.43 |
| SHERIFF'S OFFICE GRANTS | | | | |
| 654-000-1010 - CASH | \$ 256.32 | \$ | \$ 7,167.04 | \$ -6,910.72 |
| Total SHERIFF'S OFFICE GRANTS | \$ 256.32 | \$ 0.00 | \$ 7,167.04 | \$ -6,910.72 |
| JUVENILE PROBATION GRANTS | | | | |
| 656-000-1010 - CASH | \$ 0.00 | \$ | \$ | \$ 0.00 |
| Total JUVENILE PROBATION GRANTS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| ADULT PROBATION GRANTS | | | | |
| 665-000-1010 - CASH | \$ -24,621.75 | \$ 5,772.00 | \$ 12,295.93 | \$ -31,145.68 |
| Total ADULT PROBATION GRANTS | \$ -24,621.75 | \$ 5,772.00 | \$ 12,295.93 | \$ -31,145.68 |
| BEACON FOR THE FUTURE | | | | |
| 680-000-1010 - CASH | \$ 84,622.16 | \$ 158,375.59 | \$ 190,044.24 | \$ 52,953.51 |
| Total BEACON FOR THE FUTURE | \$ 84,622.16 | \$ 158,375.59 | \$ 190,044.24 | \$ 52,953.51 |
| MISC BLOCK GRANTS | | | | |
| 699-000-1010 - CASH | \$ 59,184.42 | \$ | \$ 6,357.93 | \$ 50,826.49 |
| Total MISC BLOCK GRANTS | \$ 59,184.42 | \$ 0.00 | \$ 6,357.93 | \$ 50,826.49 |
| TOTALS - ALL FUNDS | \$ 15,001,985.45 | \$ 6,968,991.91 | \$ 9,375,188.30 | \$ 16,611,789.06 |

WELLS FARGO PLEDGE REPORT

COLLATERAL FOR: ZV9 TOM GREEN COUNTY

DATE: JUNE 30, 2007

DEPOSITORY INSTITUTION: WF CALIF

| SK | SECURITY | SEQ. NO. | ORIGINAL FACE | CURRENT FACE | DESCRIPTION | PATE | MATURITY | MOODY | S AND P *FITCH | MARKET VALUE |
|----------------------|-----------|----------|---------------|---------------|-------------|------|----------|-------|-------------------|---------------|
| FEDERAL RESERVE BANK | | | | | | | | | | |
| 58 | 31407HEN9 | 021104 | 2,635,000.00 | 2,415,784.23 | FNCL 831549 | 6.00 | 05/01/36 | | AAA | 2,392,758.91 |
| 58 | 31409WAH4 | 019426 | 10,215,000.00 | 9,404,462.33 | FNCL 880308 | 6.00 | 04/01/36 | | AAA | 9,314,826.52 |
| *TOTAL XPL_CODE ZV9 | | | 12,850,000.00 | 11,820,246.56 | | | | | | 11,707,585.43 |

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WELLS FARGO PLEDGE REPORT
DATE: JULY 13, 2007
DEPOSITORY INSTITUTION: WF CALIF

NO. 4728 P. 2
REV. 000

| WELLS FARGO PLEDGE REPORT | | | | | | | | | | |
|--------------------------------------|-----------|----------|---------------|---------------|-------------|------|----------|-------|-------------------|---------------|
| COLLATERAL FOR: EV9 SON GREEN COUNTY | | | | | | | | | | |
| DATE: JULY 13, 2007 | | | | | | | | | | |
| DEPOSITORY INSTITUTION: WF CALIF | | | | | | | | | | |
| SK | SECURITY | SER. NO. | ORIGINAL FACE | CURRENT FACE | DESCRIPTION | RATE | MATURITY | MOODY | S AND P *FITCH | MARKET VALUE |
| FEDERAL RESERVE BANK | | | | | | | | | | |
| 58 | 31407H2M9 | 021104 | 2,635,000.00 | 2,392,322.38 | FNCL 871549 | 6.00 | 05/01/36 | | AAA | 2,350,362.39 |
| 58 | 31409H2M4 | 019426 | 10,215,000.00 | 9,393,823.30 | FNCL 880308 | 6.00 | 04/01/16 | | AAA | 9,258,327.46 |
| *TOTAL XPL_CODE EV9 | | | 12,850,000.00 | 11,786,145.68 | | | | | | 11,608,689.85 |

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PAGE 1

WELLS FARGO PLEDGE REPORT

COLLATERAL FOR: ZV9 TOM GREEN COUNTY

DATE: JULY 20, 2007

DEPOSITORY INSTITUTION: WF CALIF

| SK | SECURITY | SEQ. NO. | ORIGINAL FACE | CURRENT FACE | DESCRIPTION | RATE | MATURITY | MOODY | S AND P RATING | MARKET VALUE |
|----------------------|-----------|----------|---------------|---------------|-------------|------|----------|-------|-------------------|---------------|
| FEDERAL RESERVE BANK | | | | | | | | | | |
| 58 | 31407RZNS | 021104 | 2,635,000.00 | 2,392,322.38 | PWCL 811549 | 6.00 | 05/01/36 | | AAA | 2,364,287.23 |
| 58 | 11409WAH4 | 019426 | 10,215,000.00 | 9,393,823.10 | PWCL 880106 | 6.00 | 04/01/36 | | AAA | 9,283,238.96 |
| *TOTAL XPL_CODE ZV9 | | | 12,850,000.00 | 11,786,145.68 | | | | | | 11,647,526.19 |

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17 20 2007 PM 11:23 AM 141 228000000 WELLS FARGO
JUL 20 2007 3:00AM 17 88 17

NO 4089 1 2 2
WELLS FARGO

WELLS FARGO PLEDGE REPORT

COLLATERAL FOR: ZV9 TOM GREEN COUNTY

DATE: JULY 27, 2007

DEPOSITORY INSTITUTION: WF CALIF

| SK | SECURITY | SEQ. NO. | ORIGINAL FACE | CURRENT FACE | DESCRIPTION | RATE | MATURITY | MOODY | S AND P *RITCH | MARKET VALUE |
|----------------------|-----------|----------|---------------|---------------|-------------|------|----------|-------|-------------------|---------------|
| FEDERAL RESERVE BANK | | | | | | | | | | |
| 58 | 11407HZN9 | 021104 | 2,635,000.00 | 2,392,322.38 | FNCL 831549 | 6.00 | 05/01/36 | | AAA | 2,374,099.58 |
| 58 | 11409NAH4 | 019426 | 10,215,000.00 | 9,393,823.30 | FNCL 880308 | 6.00 | 04/01/36 | | AAA | 9,322,268.67 |
| *TOTAL KPL_CODE ZV9 | | | 12,850,000.00 | 11,786,145.68 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | 11,698,368.25 |

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NOV 27 2007 5:08AM 1415 271 082

NOV 27 2007 5:08AM 1415 271 082

TOM GREEN COUNTY INDEBTEDNESS

July-07

FUND 099 OUTSTANDING GENERAL OBLIGATION DEBT

GO REFUNDING BONDS, SERIES 1998

ORIGINAL DEBT ISSUED \$18,885,000.00

| PREVIOUS BALANCE OUTSTANDING | PRINCIPAL PAYMENT DUE | CURRENT BALANCE OUTSTANDING | SCHEDULED DUE DATE | |
|---|----------------------------------|--|-----------------------------------|-------------|
| 18,885,000.00 | \$0.00 | 18,885,000.00 | 01-Feb-99 | <u>PAID</u> |
| 18,885,000.00 | \$0.00 | 18,885,000.00 | 01-Feb-00 | <u>PAID</u> |
| 18,885,000.00 | \$0.00 | 18,885,000.00 | 01-Feb-01 | <u>PAID</u> |
| 18,885,000.00 | \$120,000.00 | 18,765,000.00 | 01-Feb-02 | <u>PAID</u> |
| 18,765,000.00 | \$1,095,000.00 | 17,670,000.00 | 01-Feb-03 | <u>PAID</u> |
| 17,670,000.00 | \$1,495,000.00 | 16,175,000.00 | 01-Feb-04 | <u>PAID</u> |
| 16,175,000.00 | \$1,565,000.00 | 14,610,000.00 | 01-Feb-05 | <u>PAID</u> |
| 14,610,000.00 | \$1,760,000.00 | 12,850,000.00 | 01-Feb-06 | <u>PAID</u> |
| 12,850,000.00 | \$1,845,000.00 | 11,005,000.00 | 01-Feb-07 | <u>PAID</u> |
| 11,005,000.00 | \$1,925,000.00 | 9,080,000.00 | 01-Feb-08 | |
| 9,080,000.00 | \$2,005,000.00 | 7,075,000.00 | 01-Feb-09 | |
| 7,075,000.00 | \$2,090,000.00 | 4,985,000.00 | 01-Feb-10 | |
| 4,985,000.00 | \$2,190,000.00 | 2,795,000.00 | 01-Feb-11 | |
| 2,795,000.00 | \$2,265,000.00 | 530,000.00 | 01-Feb-12 | |
| 530,000.00 | \$320,000.00 | 210,000.00 | 01-Feb-13 | |
| 210,000.00 | \$210,000.00 | 0.00 | 01-Feb-14 | |

* PRINCIPAL PAYMENTS DUE ANNUALLY ON THE 1st DAY OF FEBRUARY. ACTUALLY PAID EVERY JANUARY

** INTEREST PAYMENTS ARE DUE SEMI-ANNUALLY ON THE 1st DAY OF FEBRUARY AND AUGUST

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Prepared by TGC Treasurer

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| | <u>Previous Month</u> | <u>Current Month</u> |
|---|-----------------------|----------------------|
| Wells Fargo Oper Checking Interest Annual Yield | 4.740% | 4.940% |
| MBIA Annual Yield | 5.450% | 5.420% |
| Investors Cash Trust Compound Effective Yield | 5.270% | 5.270% |
| Beacon to the Future Fund (Net fees) | 4.810% | 4.850% |

| <u>As of 8/07/07</u> | <u>Budgeted</u> | <u>Received To Date</u> | <u>Receivable Pending</u> |
|----------------------------|---------------------|-------------------------|--|
| FY06 ALL Accounts | | | Negative = Under Budget Positive = Excess of Budget |
| Depository Interest [-3701 | \$98,200.00 | \$221,033.17 | \$122,833.17 |
| Security Interest [-3704 | \$30,000.00 | \$0.00 | (\$30,000.00) |
| MBIA [-3705 | \$164,320.00 | \$343,910.54 | \$179,590.54 |
| Funds Management [-3706 | \$140,500.00 | \$180,910.99 | \$40,410.99 |
| Trollinger Royalties[-3712 | \$18,000.00 | \$21,367.70 | \$3,367.70 |
| | <u>\$451,020.00</u> | <u>\$767,222.40</u> | <u>\$316,202.40</u> |

| | | | |
|-------------------------------------|-----------------|---------------------|---|
| As of 8/07/07 | | | |
| Bank Services Charges [-0444 | Budgeted | Paid To Date | Expenditure Pending |
| ALL ACCOUNTS FY 06 | \$20,200.00 | \$31,540.54 | (\$11,340.54) |
| | | | Negative = Over Budget Positive = Under Budget |

Date Reconciled 06/07/07 Time : 10:25am

- ```

1. Checking Acct. Code: OPER (TGT OPERATING ACCOUNT)
2. Closing Date : 07/31/67
 Bal. Account = 206711945 (TGT OPERATING ACCOUNT)
3. Interest Earned : 24,500.26
4. Service Charge: - 30.00

```

|                             |     |            |
|-----------------------------|-----|------------|
| Leogier Bank balance        | 5   | 767,350.00 |
| - Outstanding Checks        | 257 | 141.09     |
| - Outstanding Deposit Slips |     | 0.00       |
| - Interest Earned           |     | 4,601.28   |
| - Service Charges           |     | 1.00       |
|                             |     | -----      |
| Bank Statement balance      | 2   | 979,128.54 |

$\langle 747.00 \rangle = \text{avg. number of}$   
 $\langle 749.50 \rangle$   
 $\langle 761.00 \rangle$  is the average (5000)  
 $\langle 910.00 \rangle$  avg. 7500

4286-0009 def-transit (MBIE)

Soq. Wank mewar sep 06/507 (rise)

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

689,221.04

54.00 unreconciled

699.275.34

WELLS FARGO BANK, N.A.  
SAN ANGELO BUSINESS BANKING  
36 W BEAUREGARD AVE  
SAN ANGELO, TX 76903

Account Number: 308-7115949  
Statement Start Date: 07/01/07  
Statement End Date: 07/31/07

TOM GREEN COUNTY  
TGC OPERATING  
112 W BEAUREGARD AVE  
SAN ANGELO TX 76903-5835

70

For Customer Assistance:  
Call 800-225-3635 (1-800-CALL-WELL-2).

[illegible]

*Treasurer's Monthly Report*  
*Prepared by Dianna Spieker, Tom Green County Treasurer*

**Section 2 – Investments Daily and Long Term**

Per the Public Funds Investment Act and the Tom Green County Investment Policies, the Investments Report is required on a Quarterly Basis. However, in an effort to keep the Commissioners' Court informed available information is provided on a Monthly basis.

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Daily Liquidity Pools

Funds can be deposited and withdrawn on a daily basis

Investor's Cash Trust -Funds Management  
MBIA

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Page 24

Capital Campaign Funds (Library)

Beacon of the Future Report for the month of June 07 Page 34

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Investments

Funds used to purchase items that require selling the item to or waiting until maturity to access the funds

Security Report

Page N/A

Trollinger Investments

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4900 Woodway, Suite 545 • Houston, Texas 77056 • (713) 626-5741 • 1-800-683-3644 • FAX (713) 626-5742

### MONEY MARKET RATE REVIEW

| 30-DAY AVG<br>ENDING | CAT                       | ICT                         | 30-DAY       | 90-DAY       | 180-DAY      | 2 YEAR     | FED         |
|----------------------|---------------------------|-----------------------------|--------------|--------------|--------------|------------|-------------|
|                      | DWS Govt Cash *<br>SIMPLE | Treas Port (TP) *<br>SIMPLE | T BILL<br>** | T BILL<br>** | T BILL<br>** | NOTE<br>** | FUNDS<br>** |
| 07/05/07             | 5.16%                     | 4.57%                       | 4.56%        | 4.91%        | 5.00%        | 4.89%      | 5.28%       |
| 06/29/07             | 5.18%                     | 4.55%                       | 4.20%        | 4.80%        | 4.96%        | 4.89%      | 5.26%       |
| 06/22/07             | 5.13%                     | 4.89%                       | 4.25%        | 4.67%        | 4.94%        | 4.96%      | 5.25%       |
| 06/15/07             | 5.14%                     | 4.92%                       | 4.47%        | 4.66%        | 4.92%        | 5.07%      | 5.26%       |
| AVERAGE              | 5.15%                     | 4.73%                       | 4.37%        | 4.76%        | 4.96%        | 4.95%      | 5.26%       |

\* Cash Account Trust Government Securities Portfolio & Investors Cash Trust Treasury Portfolio – SEC Registered Money Market Funds for Public Funds – Past Performance does not indicate future results

\*\* Rates as reported on Bloomberg

### YIELD CHANGES

Well, we now have a positively sloped yield curve – sort of. At least it's no longer inverted. Investors in U.S. Treasury's can now pick up twenty basis points in yield by extending from a two year maturity at 4.97% to ten years at 5.17%. Indeed, the entire yield curve has shifted upward, with longer dated securities experiencing the greater yield bump. Over the last sixty days, yields have increased 30 basis points on two year notes and 55 basis points on the ten year, while six month bills have shown no change at all.

Like the six month bill yield, economic and financial fundamentals have not changed. The Fed is still concerned that inflation may not continue to be so well-behaved, so they will not cut their benchmark short-term rate target. They won't raise that target because while our economy continues to show steady, sustainable growth, higher borrowing costs could easily throttle that growth. Circumstances like this call for me to bring out of mothballs my favorite expression from the economic theory and literature: Ceteris paribus, status quo (all things being equal, nothing changes).

Market pundits have scrambled to voice an explanation for this little up-tick in rates. The European Central Bank raised their short-term rates by 25 basis points. Some even stretched to observe that the monetary authorities of New Zealand followed course. While we do live in a global economy, minute policy changes in New Zealand, or even Europe, are not going to impact U.S. markets or interest rates, significantly. The simple fact is that yields in the U.S. were too low in juxtaposition to a constant 5¼% Fed funds target rate. We are now in a range of equilibrium, with ten year yields between 5% and 5¼%, and two year rates around 5%. We still think this scenario will prevail for the balance of the year (ceteris paribus).

07/06/07

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SAMCO CAPITAL MARKETS, INC.  
Member N.A.S.D./S.I.P.C.

Bob Ross  
Joan Alexander

| CASH ACCOUNT TRUST - GOVERNMENT & AGENCY SECURITIES PORTFOLIO |                         |        |            |             |                         |                |
|---------------------------------------------------------------|-------------------------|--------|------------|-------------|-------------------------|----------------|
| AS OF 6/30/07                                                 |                         |        |            |             |                         |                |
| CUSIP                                                         | Security Name           | Coupon | Maturity   | Quantity    | Market Value            | % of MV        |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |
| <b>Agency Bond</b>                                            |                         |        |            |             |                         |                |
| 31359MT86                                                     | Fannie Mae Nt           | 5.200  | 12/28/2007 | 160,000,000 | 160,006,400.00          | 5.48%          |
| 3128X4YB1                                                     | Freddie Mac Nt          | 5.215  | 07/06/2007 | 150,000,000 | 150,000,000.00          | 5.13%          |
| 31409LQX6                                                     | FNMA Mortgage Backed DN | 0.000  | 07/02/2007 | 82,000,000  | 81,963,464.08           | 2.81%          |
| 3133X3MS9                                                     | FHLB Nt Bd              | 5.000  | 08/20/2007 | 1,300,000   | 1,299,194.00            | 0.04%          |
|                                                               |                         |        |            |             | <b>393,269,058.08</b>   | <b>13.46%</b>  |
| <b>Notes US Govt Guaranteed</b>                               |                         |        |            |             |                         |                |
| 40522OAD6                                                     | Hainan Airways FRN      | 5.360  | 12/15/2007 | 21,928,675  | 21,928,675.41           | 0.75%          |
| 40522OAC8                                                     | Hainan Airways FRN      | 5.360  | 12/15/2007 | 21,117,917  | 21,117,917.35           | 0.72%          |
| 40522OAE4                                                     | Hainan Airlines FRN     | 5.360  | 12/15/2007 | 21,117,772  | 21,117,771.79           | 0.72%          |
|                                                               |                         |        |            |             | <b>64,164,364.55</b>    | <b>2.20%</b>   |
| <b>Repurchase Agreement</b>                                   |                         |        |            |             |                         |                |
| 706295025                                                     | TRP Bear Stearns Govt   | 5.400  | 07/02/2007 | 729,361,024 | 729,189,806.50          | 24.96%         |
| 704235083                                                     | TRP Merrill Lynch Govt  | 5.265  | 07/23/2007 | 325,000,000 | 324,940,837.00          | 11.12%         |
| 705105060                                                     | TRP BNP Paribas Govt    | 5.255  | 07/09/2007 | 300,000,000 | 299,934,793.33          | 10.27%         |
| 706125084                                                     | TRP Greenwich Capital   | 5.270  | 07/12/2007 | 250,000,000 | 249,968,414.48          | 8.56%          |
| 706295037                                                     | TRP JP Morgan Govt      | 5.250  | 07/02/2007 | 237,700,000 | 237,643,211.89          | 8.13%          |
| 706205018                                                     | TRP BNP Paribas Govt    | 5.275  | 09/17/2007 | 220,000,000 | 220,003,960.98          | 7.53%          |
| 706295027                                                     | TRP Greenwich Capital   | 5.390  | 07/02/2007 | 200,000,000 | 199,952,995.11          | 6.84%          |
| 706295026                                                     | TRP JP Morgan Govt      | 5.400  | 07/02/2007 | 86,000,000  | 85,979,811.50           | 2.94%          |
| 706295129                                                     | TRP Merrill Lynch Govt  | 5.200  | 07/02/2007 | 9,000,000   | 8,997,837.31            | 0.31%          |
|                                                               |                         |        |            |             | <b>2,356,611,668.10</b> | <b>80.66%</b>  |
| <b>Short Term Agency</b>                                      |                         |        |            |             |                         |                |
| 313312HZ6                                                     | FFCB DN                 | 0.000  | 07/11/2007 | 66,000,000  | 65,886,617.28           | 2.26%          |
| 313384HZ5                                                     | FHLB DN                 | 0.000  | 07/11/2007 | 41,700,000  | 41,628,362.74           | 1.42%          |
|                                                               |                         |        |            |             | <b>107,514,980.02</b>   | <b>3.68%</b>   |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             | <b>2,921,560,070.75</b> | <b>100.00%</b> |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |
|                                                               |                         |        |            |             |                         |                |

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# Economic Commentary



## Market Commentary for July 2007

### Special Late Edition: Fed Holds Firm at 5.25%

Meeting on August 8th in the sub-tropical heat of a Washington, D.C. summer, the Federal Reserve Open Market Committee (FOMC) held the fed funds rate steady at 5.25 percent. Despite some calls to cut the rate because of the dramatic stock market drop in late July and early August, the Fed instead modified language discussing its bias toward cutting rates, stating that "the economy seems likely to continue to expand at a moderate pace over the coming quarters" while noting that "...downside risks to growth have increased somewhat." Such a change in language is an indicator that the Fed wants to send markets a message that while it will remain vigilant to curb inflation, it will not allow the economy to be seriously injured in the process.

Earlier, on July 18 and 19, Fed Chairman Ben Bernanke testified before Congress and made clear that the improving inflation numbers were encouraging, but not yet something he felt was a permanent trend.

Recent data releases confirm Bernanke's belief that inflation is down, but not out. Core personal consumption expenditures (Core PCE), the Fed's preferred inflation measure, fell to 1.9 percent, down from 2.4 percent in January of this year. This was the first time since 2004 that the Core PCE had registered below the 2.0 percent mark.

Housing continues its slump. Once again, existing home sales dropped, this time by 3.8 percent month over month and 11 percent year over year. The northeast, which had been hurt less than other areas of the country with the housing downturn, saw home sales drop 7 percent, while western home sales continued to be weak. The tightening of the credit standards for mortgages was illustrated by several lenders announcing a pullout from the lower credit spectrum of mortgage borrowers, subprime and Alt-A. Another prominent mortgage lender, American Home Mortgage, filed for bankruptcy protection in early August.

### Sector Review

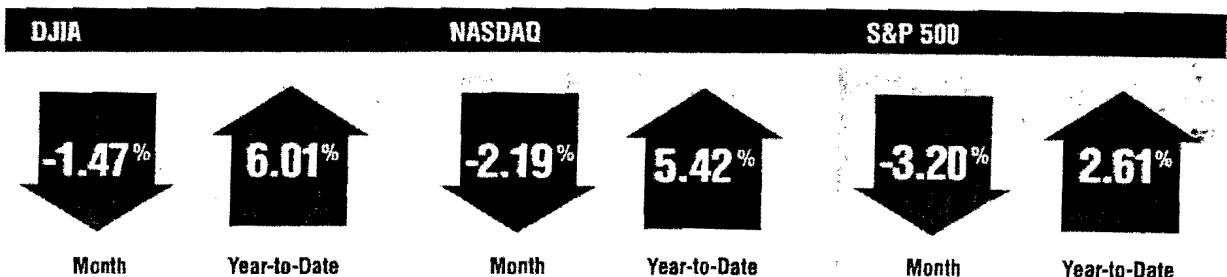
**U.S. Treasuries:** Treasuries rallied in July as the subprime mortgage market continued to decline and investors fled to high quality assets, including treasuries. Continued weakness in housing data and mortgage performance, undermined by elevated delinquencies and foreclosures, rekindled concerns about growth and precipitated a group of Bear Stearns hedge funds to file for bankruptcy protection. The 10-year note yield decreased from a 5.02 percent yield to a 4.73 percent yield, while the two-year note yield decreased from 4.86 percent to 4.51 percent. Treasury Bills experienced mixed results as a continued increase in supply pushed three-month bill yields from 4.80 percent to 4.94 percent. (Rates and prices maintain an inverse relationship. Prices decrease as yields increase.)

**Commercial Paper:** Commercial paper supply continued to increase, and with the recently renewed credit concerns in the overall market, buyers began to push up yields demanded on all programs. Commercial paper yields on generic asset-backed programs began to trade around

5.32 percent for three-month maturities and consistently around 5.35 percent for three-month securities.

**U.S. Government Agencies:** Agency paper was largely unaffected in the front-end market despite the release of information suggesting their portfolios' subprime exposure may cause some losses. It is expected that this will mostly impact equity investors and not substantially affect the long-term operations of Freddie and Fannie. Yields were at 5.13 percent for three-month paper 5.14 percent for six-month paper and 5.05 percent for 12-month paper.

**Strategy:** The Federal Reserve is unlikely to take any emergency action due to the market's concern housing, Hedge Funds as well as CDOs, which have been aggressively involved in financing subprime mortgages. We remain slightly short to neutral on our duration stance given the limited likelihood of any immediate Federal Reserve activity.



The opinions expressed above are those of MBIA Asset Management and are subject to change without notice.

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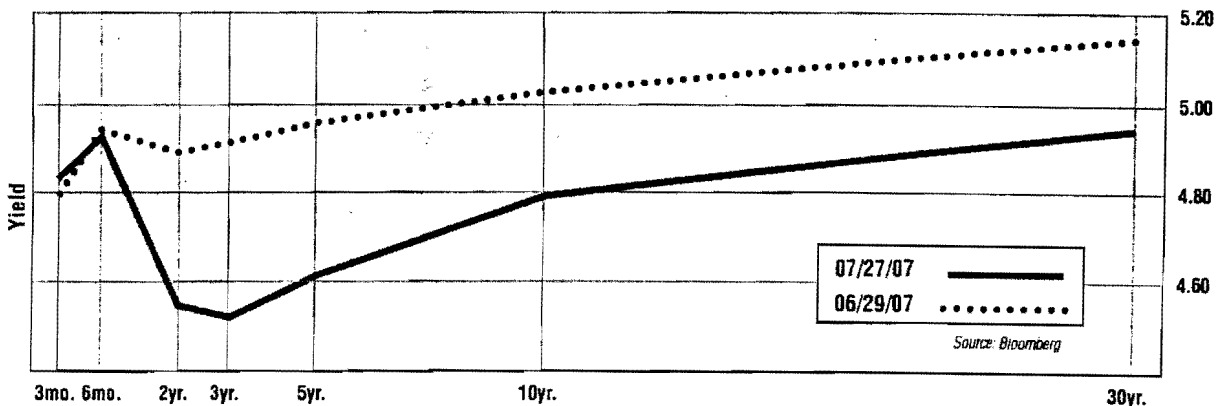
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Market Summary for July 2007

Monthly Market Summary – Week-ending Rates and Yields

|                        | 07/06 | 07/13 | 07/20 | 07/27 | 3rd QTR<br>2007 AVG | 2nd QTR<br>2007 AVG | 1st QTR<br>2007 AVG |
|------------------------|-------|-------|-------|-------|---------------------|---------------------|---------------------|
| <b>Overnight Rates</b> |       |       |       |       |                     |                     |                     |
| Effective Fed Funds    | 5.22  | 5.25  | 5.25  | 5.25  | 5.24                | 5.24                | 5.24                |
| Repurchase Agreements  | 5.01  | 5.10  | 5.08  | 5.16  | 5.09                | 5.09                | 5.19                |
| <b>Discount Rates</b>  |       |       |       |       |                     |                     |                     |
| 1 Month Treasury Bill  | 4.56  | 4.65  | 4.59  | 4.78  | 4.65                | 4.65                | 4.96                |
| 1 Month Agency Disc.   | 5.14  | 5.14  | 5.14  | 5.12  | 5.14                | 5.14                | 5.15                |
| 1 Month Com'l Paper    | 5.24  | 5.24  | 5.24  | 5.24  | 5.24                | 5.24                | 5.24                |
| 3 Month Treasury Bill  | 4.75  | 4.76  | 4.80  | 4.76  | 4.77                | 4.77                | 4.95                |
| 3 Month Agency Disc.   | 5.13  | 5.12  | 5.13  | 5.10  | 5.12                | 5.12                | 5.12                |
| 3 Month Com'l Paper    | 5.22  | 5.22  | 5.22  | 5.20  | 5.22                | 5.22                | 5.21                |
| 6 Month Treasury Bill  | 4.79  | 4.84  | 4.84  | 4.75  | 4.81                | 4.81                | 4.92                |
| 6 Month Agency Disc.   | 5.08  | 5.07  | 5.07  | 5.01  | 5.06                | 5.06                | 5.06                |
| 6 Month Com'l Paper    | 5.18  | 5.17  | 5.16  | 5.10  | 5.15                | 5.15                | 5.14                |
| <b>Yields</b>          |       |       |       |       |                     |                     |                     |
| 1 Year Treasury        | 5.00  | 5.01  | 4.96  | 4.82  | 4.95                | 4.95                | 5.01                |
| 1 Year Agency          | 5.34  | 5.29  | 5.19  | 5.00  | 5.20                | 5.20                | 5.18                |
| 2 Year Treasury        | 4.98  | 4.93  | 4.77  | 4.54  | 4.80                | 4.80                | 4.76                |
| 2 Year Agency          | 5.29  | 5.23  | 5.09  | 4.90  | 5.13                | 5.13                | 4.97                |
| 5 Year Treasury        | 5.10  | 5.01  | 4.85  | 4.60  | 4.89                | 4.89                | 4.65                |
| 5 Year Agency          | 5.44  | 5.37  | 5.23  | 5.06  | 5.27                | 5.27                | 4.94                |

Historical Yield Curve



Key Economic Indicators

|                        | For the<br>Period | Date of<br>Release | Expected | Actual | Prior |
|------------------------|-------------------|--------------------|----------|--------|-------|
| Unemployment Rate      | June              | 07/06              | 4.5%     | 4.5%   | 4.5%  |
| Consumer Price Index   | June              | 07/18              | 0.1%     | 0.2%   | 0.7%  |
| - Less Food and Energy | June              | 07/18              | 0.2%     | 0.2%   | 0.1%  |
| Consumer Confidence    | July              | 07/31              | 105.0    | 112.6  | 105.3 |
| FOMC Rate Decision     |                   | 08/07              | 5.25%    | 5.25%  | 5.25% |
| Gross Domestic Product | 2QA               | 07/27              | 3.2%     | 3.4%   | 0.6%  |

MBIA Asset Management  
113 King Street  
Armonk, New York 10504  
Client Services: 1-800-395-5505  
www.MBIA.com



## Texas CLASS Daily Rates July 2007

For more information, call MBIA Asset Management at (800)395-5505  
Fax: (800)765-7600

# CLASS

| <i>Date</i> | <i>Daily Rates</i> | <i>Annual Yield</i> |
|-------------|--------------------|---------------------|
| 07/01/07    | 5.31%              | 5.45%               |
| 07/02/07    | 5.26%              | 5.40%               |
| 07/03/07    | 5.25%              | 5.39%               |
| 07/04/07    | 5.25%              | 5.39%               |
| 07/05/07    | 5.28%              | 5.42%               |
| 07/06/07    | 5.28%              | 5.42%               |
| 07/07/07    | 5.28%              | 5.42%               |
| 07/08/07    | 5.28%              | 5.42%               |
| 07/09/07    | 5.28%              | 5.42%               |
| 07/10/07    | 5.28%              | 5.42%               |
| 07/11/07    | 5.28%              | 5.42%               |
| 07/12/07    | 5.28%              | 5.42%               |
| 07/13/07    | 5.28%              | 5.42%               |
| 07/14/07    | 5.28%              | 5.42%               |
| 07/15/07    | 5.28%              | 5.42%               |
| 07/16/07    | 5.29%              | 5.43%               |
| 07/17/07    | 5.27%              | 5.42%               |
| 07/18/07    | 5.28%              | 5.42%               |
| 07/19/07    | 5.28%              | 5.42%               |
| 07/20/07    | 5.28%              | 5.42%               |
| 07/21/07    | 5.28%              | 5.42%               |
| 07/22/07    | 5.28%              | 5.42%               |
| 07/23/07    | 5.27%              | 5.41%               |
| 07/24/07    | 5.27%              | 5.41%               |
| 07/25/07    | 5.27%              | 5.42%               |
| 07/26/07    | 5.28%              | 5.42%               |
| 07/27/07    | 5.29%              | 5.43%               |
| 07/28/07    | 5.29%              | 5.43%               |
| 07/29/07    | 5.29%              | 5.43%               |
| 07/30/07    | 5.30%              | 5.44%               |
| 07/31/07    | 5.29%              | 5.43%               |
| Average     | 5.28%              | 5.42%               |

Rates can vary over time. Past performance is no guarantee of future results.



## *Texas CLASS Portfolio Holdings July 2007*

For more information, call MBIA Asset Management at (800)395-5505  
Fax: (800)765-7600

# CLASS

| Face Amount                  |                              | Maturity Date | Yield/Rate | Value           |
|------------------------------|------------------------------|---------------|------------|-----------------|
| FEDERAL HOME LOAN BANK NOTES |                              |               |            |                 |
| \$35,000,000.00              | Federal Home Loan Bank Notes | 01/15/2008    | 5.36%      | \$34,978,020.00 |
| \$30,000,000.00              | Federal Home Loan Bank Notes | 01/10/2008    | 5.25%      | \$30,000,000.00 |
| \$12,000,000.00              | Federal Home Loan Bank Notes | 03/14/2008    | 5.24%      | \$12,001,056.00 |
| \$15,000,000.00              | Federal Home Loan Bank Notes | 03/19/2008    | 5.32%      | \$14,996,775.00 |
| \$30,000,000.00              | Federal Home Loan Bank Notes | 02/15/2008    | 5.29%      | \$29,991,900.00 |
| \$20,000,000.00              | Federal Home Loan Bank Notes | 02/22/2008    | 5.31%      | \$19,983,560.00 |
| \$15,000,000.00              | Federal Home Loan Bank Notes | 04/09/2008    | 5.40%      | \$15,000,645.00 |
| \$25,000,000.00              | Federal Home Loan Bank Notes | 05/05/2008    | 5.37%      | \$24,998,475.00 |
| \$10,000,000.00              | Federal Home Loan Bank Notes | 07/23/2008    | 5.34%      | \$10,007,280.00 |
| \$30,000,000.00              | Federal Home Loan Bank Notes | 06/05/2008    | 5.37%      | \$30,008,910.00 |



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#### FEDERAL HOME LOAN BANK NOTES

|                  |                                    |            |       |                  |
|------------------|------------------------------------|------------|-------|------------------|
| \$50,000,000.00  | Federal Home Loan<br>Bank Notes    | 03/19/2008 | 5.30% | \$49,972,050.00  |
| <hr/>            |                                    |            |       |                  |
| \$272,000,000.00 | TOTAL FEDERAL HOME LOAN BANK NOTES |            |       | \$271,938,671.00 |

#### FREDDIE MAC NOTES

|                  |                         |            |       |                  |
|------------------|-------------------------|------------|-------|------------------|
| \$65,000,000.00  | FREDDIE MAC Notes       | 03/14/2008 | 5.30% | \$64,977,185.00  |
| \$25,000,000.00  | FREDDIE MAC Notes       | 07/21/2008 | 5.40% | \$25,004,675.00  |
| \$35,000,000.00  | FREDDIE MAC Notes       | 03/27/2008 | 5.37% | \$34,964,965.00  |
| <hr/>            |                         |            |       |                  |
| \$125,000,000.00 | TOTAL FREDDIE MAC NOTES |            |       | \$124,946,825.00 |

#### REPURCHASE AGREEMENTS

|                    |                                                                |            |       |                    |
|--------------------|----------------------------------------------------------------|------------|-------|--------------------|
| \$1,083,184,311.54 | Collateral Total<br>Amount =<br>\$1,104,847,997.77 or<br>102%. | 08/01/2007 | 5.32% | \$1,083,184,311.54 |
| <hr/>              |                                                                |            |       |                    |
| \$1,083,184,311.54 | TOTAL REPURCHASE AGREEMENTS                                    |            |       | \$1,083,184,311.54 |

#### COMMERCIAL PAPER

|                  |                      |            |       |                  |
|------------------|----------------------|------------|-------|------------------|
| \$100,000,000.00 | Anglesea Funding LLC | 08/01/2007 | 5.44% | \$100,000,000.00 |
|------------------|----------------------|------------|-------|------------------|



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#### COMMERCIAL PAPER

|                 |                               |            |       |                 |
|-----------------|-------------------------------|------------|-------|-----------------|
| \$25,000,000.00 | Aspen Funding Corp.           | 08/27/2007 | 5.39% | \$24,904,329.36 |
| \$20,000,000.00 | Atomium Funding Corp          | 01/17/2008 | 5.42% | \$19,510,200.92 |
| \$30,000,000.00 | Newport Funding Corp          | 08/27/2007 | 5.39% | \$29,885,331.71 |
| \$50,000,000.00 | Morgan Stanley Group Inc      | 04/01/2008 | 5.45% | \$49,991,200.00 |
| \$55,000,000.00 | Morgan Stanley                | 12/27/2007 | 5.45% | \$55,004,070.00 |
| \$25,000,000.00 | Morgan Stanley                | 08/13/2007 | 5.43% | \$24,998,400.00 |
| \$30,218,000.00 | Mont Blanc Capital Corp       | 08/15/2007 | 5.38% | \$30,155,715.29 |
| \$40,000,000.00 | Kitty Hawk Funding Corp       | 08/15/2007 | 5.37% | \$39,917,829.76 |
| \$30,000,000.00 | Greyhawk Funding LLC          | 10/17/2007 | 5.40% | \$29,662,337.12 |
| \$31,000,000.00 | Greyhawk Funding LLC          | 08/24/2007 | 5.37% | \$30,895,441.05 |
| \$25,000,000.00 | Fountain Square Comm'l Fundng | 10/19/2007 | 5.42% | \$24,710,246.68 |
| \$25,000,000.00 | UBS Finance(DE) LLC           | 12/14/2007 | 5.41% | \$24,509,132.00 |
| \$30,000,000.00 | UBS Americas Inc              | 10/22/2007 | 5.39% | \$29,641,333.55 |
| \$50,000,000.00 | UBS Finance(DE) LLC           | 08/07/2007 | 5.40% | \$49,955,630.60 |
| \$25,000,000.00 | UBS Americas Inc              | 01/10/2008 | 5.41% | \$24,414,294.70 |





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#### COMMERCIAL PAPER

|                 |                             |            |       |                 |
|-----------------|-----------------------------|------------|-------|-----------------|
| \$25,190,000.00 | Transamerica Asset Fndg     | 09/13/2007 | 5.43% | \$25,029,742.09 |
| \$78,544,000.00 | Thunder Bay Funding         | 08/15/2007 | 5.38% | \$78,382,242.15 |
| \$20,000,000.00 | Three Pillars Funding Corp. | 09/26/2007 | 5.41% | \$19,835,490.23 |
| \$15,000,000.00 | Three Pillars Funding Corp. | 08/23/2007 | 5.40% | \$14,951,378.66 |
| \$30,000,000.00 | Three Pillars Funding Corp. | 08/15/2007 | 5.38% | \$29,938,255.11 |
| \$20,000,000.00 | Surrey Funding Corp         | 09/20/2007 | 5.40% | \$19,853,245.61 |
| \$25,000,000.00 | Surrey Funding Corp         | 08/20/2007 | 5.39% | \$24,930,082.07 |
| \$25,000,000.00 | Starbird Funding Corp       | 08/27/2007 | 5.39% | \$24,904,329.36 |
| \$25,000,000.00 | Starbird Funding            | 08/08/2007 | 5.31% | \$24,974,204.88 |
| \$25,000,000.00 | Sigma Finance Corp          | 12/12/2007 | 5.42% | \$24,515,855.82 |
| \$30,000,000.00 | Sheffield Receivables Co    | 08/28/2007 | 5.40% | \$29,880,714.87 |
| \$30,000,000.00 | Sheffield Receivables Co    | 08/20/2007 | 5.37% | \$29,916,386.97 |
| \$30,000,000.00 | Public Square II CP         | 08/01/2007 | 5.44% | \$30,000,000.00 |
| \$49,916,000.00 | EBURY Finance LLP           | 08/01/2007 | 5.48% | \$49,916,000.00 |
| \$25,000,000.00 | Fairway Finance Corp        | 09/14/2007 | 5.43% | \$25,000,000.00 |



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**COMMERCIAL PAPER**

|                 |                                |            |       |                 |
|-----------------|--------------------------------|------------|-------|-----------------|
| \$25,000,000.00 | Edison Asset<br>Securitization | 12/12/2007 | 5.42% | \$24,515,503.09 |
| \$30,000,000.00 | Atomium Funding Corp           | 09/18/2007 | 5.42% | \$29,767,864.67 |
| \$50,000,000.00 | Chesham Finance LLC            | 08/01/2007 | 5.48% | \$50,000,000.00 |
| \$40,000,000.00 | Chesham Finance                | 08/23/2007 | 5.43% | \$40,000,000.00 |

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**\$1,189,868,000.00 TOTAL COMMERCIAL PAPER**

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**\$1,184,486,788.32**

**OTHER SECURITIES**

|                  |                               |            |       |                  |
|------------------|-------------------------------|------------|-------|------------------|
| \$100,000,000.00 | Credit Suisse Inst<br>MM PR-A | 08/01/2007 | 5.31% | \$100,000,000.00 |
| \$125,000,000.00 | JP Morgan Chase               | 08/07/2007 | 5.30% | \$125,000,000.00 |

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**\$225,000,000.00 TOTAL OTHER SECURITIES**

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**\$225,000,000.00**

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**\$2,895,052,311.54 TOTAL INVESTMENTS**

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**\$2,889,556,595.86**



## Notes

### July 2007

For more information, call MBIA Asset Management at (800)395-5505  
Fax: (800)765-7600

You may now view and print your Participant Profile on Client Connection. Under Summaries and Reports, click on Statement Reports and then Participant Profile. Follow instructions to make revisions to your Participant information.

As a registered investment adviser, we are required to furnish you with a copy of our ADV Part II of the SEC registration form. If you would like a copy of this form, please contact us at 800-395-5505.

The following information is provided in accordance with Texas state statute 2256.0016. As of July 31, 2007, the portfolio contained the following securities by type:

US Government Agency Bond - 12.28%, US Commercial Paper - 34.25%, US Commercial Paper Floating Rate Note - 6.74%, US Government Agency Floating Rate Note - 1.46%, Repurchase Agreement - 41.81%, Short Term Investment Fund - 3.46%

The portfolio is marked to market at the end of each business day.

Current information can be provided to you by calling your Client Service Representative at 1-800-395-5505.

|                                |                    |
|--------------------------------|--------------------|
| Market Value at 07/31/2007 -   | \$2,889,556,595.86 |
| Amortized Cost at 07/31/2007 - | \$2,889,615,664.03 |
| Difference -                   | \$-59,068.17       |

The current LOC for the portfolio is \$5,000,000.

The NAV on 06/30/2007 is equal to 1.00

Dollar Weighted Average Maturity - 44 days

The final maturity dates of all securities were less than one year.

The custodial bank for Texas CLASS is Wells Fargo, TX.



**For more information, call MBIA Asset Management at (800)395-5505  
Fax: (800)765-7600**

The portfolio manager of MBIA Capital Management Corp. sub-advisor for Texas CLASS, is Byron Gehlhardt.

There were no changes to the Third Amended and Restated Trust Agreement.

For the month of July 2007, MBIA Municipal Investors Service Corporation, in its role as Program Administrator, accrued fees of \$149,383 based on average assets for Texas CLASS of \$2,939,480,216. The fee is accrued on a daily basis by multiplying the value of the investment property as determined each day by the fee rate of 20 basis points (.0020) divided by 366 Days. MBIA reserves the right to abate fees listed in the Third Amended and Restated Trust Agreement. The monthly fee is the sum of all daily fee accruals for the month of July. The fee is paid monthly upon notification to the custodial bank. As of July 31, 2007 the fee was 6 basis points.

2201 SHIRWOOD WAY,  
SUITE 205  
SAN ANGELO, TX 76901  
325 947 7071

S A A F

SAN ANGELO AREA FOUNDATION  
... NURTURING A LEGACY OF PHILANTHROPY FOR WEST TEXAS

**Beacon to the Future Fund**  
*Fund Statement 01/01/2007 - 06/30/2007*

Fund  
ID:  
Beacon

Ms. Dianna Spieker  
Tom Green County Treasurer  
112 W. Beauregard Ave.  
San Angelo, TX 76903-5850

**Endowment Contributions**

Total Historical Balance [Corpus] **0.00**

**Fund Activity**

*Fund Balance (Beginning period)* **4,935,445.25**

Contributions (This year) **583,688.93**

**Investment Activity**

Interest & Dividends **134,751.42**

Unrealized Gains (Losses) **0.00**

Realized Gains (Losses) **0.00**

**Disbursements**

Grants/Scholarships **0.00**

Investment/Management Fees **-13,524.12**

*Fund Balance (Ending Period)* **5,640,361.48**

*Available to Grant in 2007* **5,640,361.48**

*Total Assets* **5,640,361.48**

*Total Liabilities* **0.00**

*Total Net Assets of the Fund* **5,640,361.48**

**Detail**

**CONTRIBUTIONS:**

| Donor                            | Date       | Amount    |
|----------------------------------|------------|-----------|
| Mr. and Mrs. Ralph Wilson        | 01/02/2007 | 500.00    |
| Tom Green County Library Jar     | 01/02/2007 | 122.00    |
| Mr. and Mrs. Cal Hengst Jr.      | 01/03/2007 | 10,000.00 |
| Foster Communications            | 01/03/2007 | 15,000.00 |
| Anonymous Gift                   | 01/04/2007 | 500.00    |
| Ms. Charlotte Autrey             | 01/04/2007 | 500.00    |
| Mr. and Mrs. James Huffman       | 01/05/2007 | 10,000.00 |
| Mr. and Mrs. Ben Stribling       | 01/08/2007 | 20,000.00 |
| HEB Food Store 52                | 01/10/2007 | 5,000.00  |
| Liz and Devin Bates Gifting Fund | 01/16/2007 | 25,000.00 |
| Angelo Water Service             | 01/18/2007 | 500.00    |
| Mr. and Mrs. Frank Pool          | 01/25/2007 | 10,000.00 |
| Mr. and Mrs. Norman Stroh        | 01/26/2007 | 25.00     |
| HEB Food Store 52                | 01/30/2007 | 5,000.00  |
| San Angelo National Bank         | 01/30/2007 | 5,000.00  |
| Ethicon, Inc.                    | 02/02/2007 | 25,000.00 |
| Mr. and Mrs. Ralph E. Hoelscher  | 02/02/2007 | 300.00    |
| Mr. and Mrs. Richard Crisp       | 02/05/2007 | 5,000.00  |
| Mr. and Mrs. Don Allison         | 02/08/2007 | 2,500.00  |
| Bill and Karen Pfluger Donor     | 02/26/2007 | 25,000.00 |
| Advised Fund                     |            |           |
| Mr. and Mrs. Bernard Beck        | 02/27/2007 | 1,250.00  |
| DCS                              | 03/16/2007 | 2,500.00  |

"Available to Grant" is a percent calculation of the fund balance according to the fund agreement.  
(If twelve quarters history does not exist, the average will be calculated on available history.) "Available to Grant" is calculated annually after the fund is one year old.  
Total Historical Balance [Endowment Corpus] does not include current year contributions



SAN ANGELO AREA FOUNDATION  
.... LEADING A LEGACY OF PHILANTHROPY FOR WEST TEXAS

2201 SHERWOOD WAY,  
SUITE 205  
SAN ANGELO, TX 76901  
325 947-7071

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|                                        |            |           |
|----------------------------------------|------------|-----------|
| First National Bank of Mertz           | 03/20/2007 | 2,500.00  |
| Mr. and Mrs. Robert V.D. Booth Jr.     | 04/05/2007 | 2,000.00  |
| Herrington Inc. d/b/a Holiday Cleaners | 04/05/2007 | 5,000.00  |
| Mr. Lee Pfluger                        | 04/10/2007 | 5,000.00  |
| Mr. and Mrs. Ford Boulware             | 04/10/2007 | 5,000.00  |
| Mr. and Mrs. Chase Holland III         | 04/10/2007 | 500.00    |
| Mr. and Mrs. Hunter Strain             | 04/16/2007 | 500.00    |
| West Texas Medical Associates          | 04/16/2007 | 100.00    |
| Mr. and Mrs. Clyde A. Wilson Jr.       | 04/17/2007 | 100.00    |
| Tom Green County Library Jar           | 04/17/2007 | 136.93    |
| Mr. Len P. Mertz                       | 04/17/2007 | 10,000.00 |
| Moleo Gas Corp.                        | 04/17/2007 | 2,000.00  |
| Mr. and Mrs. Bradley Miles             | 04/17/2007 | 5,000.00  |
| Mr. and Mrs. Bradley Miles             | 04/17/2007 | 5,000.00  |
| Mrs. Norma P. Gibbs                    | 04/17/2007 | 1,000.00  |
| Mr. and Mrs. Bruce Fisher              | 04/18/2007 | 1,000.00  |
| Dr. and Mrs. Dale McDonald             | 04/20/2007 | 3,000.00  |
| Dr. and Mrs. Dale McDonald             | 04/20/2007 | 3,000.00  |
| Mr. and Mrs. Oron Lee Schuch           | 04/20/2007 | 3,000.00  |
| Dale C. McDonald, D.D.S. PA            | 04/20/2007 | 3,000.00  |
| Mr. and Mrs. Bob Pfluger               | 04/20/2007 | 350.00    |
| Mr. and Mrs. Phillip Templeton         | 04/27/2007 | 3,334.00  |
| Mr. and Mrs. Norm Rousselot            | 04/30/2007 | 50,000.00 |
| Mr. and Mrs. Jim Little                | 05/01/2007 | 10,000.00 |
| Dr. and Mrs. Robert S. Patyrak         | 05/01/2007 | 1,000.00  |
| Mr. and Mrs. Joc Heartsill             | 05/01/2007 | 500.00    |
| Tom Green County Library Jar           | 05/01/2007 | 116.00    |
| Dr. Steve Boster and Dr. Mary Seger    | 05/01/2007 | 1,000.00  |
| Anonymous Gift                         | 05/01/2007 | 5,000.00  |
| Mr. and Mrs. Richard Mayer             | 05/03/2007 | 66,667.00 |

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Kinney Architects AIA                           | 05/07/2007 | 10,000.00  |
| Mr. and Mrs. Mark Woods                         | 05/15/2007 | 3,400.00   |
| Bill and Karen Pfluger Donor Advised Fund       | 05/16/2007 | 13,000.00  |
| Tom Green County                                | 05/16/2007 | 43,000.00  |
| Mrs. Kay Bates                                  | 05/16/2007 | 300.00     |
| Ms. Sammye Stone                                | 05/21/2007 | 500.00     |
| The Goodyear Tire & Rubber Company              | 05/29/2007 | 400.00     |
| Multi-Chem Group, LLC                           | 05/30/2007 | 3,000.00   |
| Gandy Ink                                       | 06/06/2007 | 5,000.00   |
| Ms. Carolyn R. Mason                            | 06/06/2007 | 100.00     |
| Mrs. Joyce Mayer                                | 06/12/2007 | 33,333.00  |
| Dr. and Mrs. Fazlur Rahman                      | 06/12/2007 | 10,000.00  |
| Mitchell Automotive Group                       | 06/12/2007 | 5,000.00   |
| American Electric Power                         | 06/12/2007 | 50,000.00  |
| Ms. Leta Moses                                  | 06/13/2007 | 25.00      |
| Mayfield Paper Company                          | 06/13/2007 | 2,500.00   |
| Town & Country                                  | 06/13/2007 | 33,000.00  |
| Tom Green County Library Jar                    | 06/14/2007 | 130.00     |
| Mr. and Mrs. Robert S. Zimmerman                | 06/14/2007 | 50.00      |
| Tom Green County                                | 06/18/2007 | 1,600.00   |
| Mr. and Mrs. T. Richey Oliver                   | 06/18/2007 | 2,000.00   |
| Mr. Louis J. Fohn                               | 06/18/2007 | 100.00     |
| Mr. and Mrs. Clyde A. Wilson Jr.                | 06/18/2007 | 100.00     |
| West Central Wireless                           | 06/18/2007 | 3,500.00   |
| Emmanuel Episcopal Church-St. Catherine's Guild | 06/21/2007 | 100.00     |
| Mr. and Mrs. Werner Gerlach                     | 06/25/2007 | 25.00      |
| Mr. and Mrs. Ross F. McSwain                    | 06/26/2007 | 25.00      |
| *** Total Gifts:                                |            | 583,688.93 |



SAN ANGELO AREA FOUNDATION  
.... LEADING A LEGACY OF PHILANTHROPY FOR WEST TEXAS

2201 SHERWOOD WAY,  
SUITE 205  
SAN ANGELO, TX 76901  
325 947-7071

Current 7 day yield (annualized) for the fund: 5.31%

Gross effective annualized yield – inception to date: 5.35%

Net Effective annualized yield – inception to date: 4.85%  
(less fees)

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## Trolinger Investments

Sally Hunter Trolinger Estate  
County Court Cause No. OOP542  
County Clerk Records Volume 401 Beginning Page 621

Various oil, gas and mineral royalty interests were willed to Tom Green County to be used for the Library of Tom Green County.

Only working interest is the Yates Field, which is continuing to produce positive cash flow.

These holdings will be held until such time as the Commissioners' Court deems it prudent to divest said holdings.

An itemized listing of Inventory will be included annually beginning with the January 2004 Treasurer's Report.





ATTORNEY GENERAL OF TEXAS  
GREG ABBOTT

August 6, 2007

The Honorable Mike Brown  
Tom Green County Attorney's Office  
122 W. Harris  
San Angelo, TX 76903

*Agenda for 14<sup>th</sup>*

Dear Judge Brown:

Congratulations! Your application for a Victim Coordinator and Liaison Grant (VCLG) for FY 2008-2009 was reviewed by the Office of the Attorney General. We are pleased to inform you that your project is approved for a VCLG award.

**THREE COPIES OF ENCLOSED GRANT CONTRACT MUST BE SIGNED BY THE AUTHORIZED OFFICIAL AND RETURNED TO THE FOLLOWING ADDRESS:**

OFFICE OF THE ATTORNEY GENERAL  
CRIME VICTIMS SERVICES DIVISION, MAIL CODE 005  
300 W 15TH ST RM 102  
AUSTIN, TX 78701-1649

The signed grant contracts must be returned to the OAG on or before Monday, August 20, 2007.

Any delay in returning the contract to the OAG may cause delay in the proposed effective date of September 1, 2007. Delay in returning the contracts may also be considered by the OAG as a rejection of the grant award and the OAG may deobligate funds.

Sincerely,

Nancy N. Carrales, Deputy Chief  
Crime Victim Services Division

VOL. 88 PG. 39

POST OFFICE BOX 12548, AUSTIN, TEXAS 78711-2548 TEL: (512)463-2100 WWW.OAG.STATE.TX.US

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**GRANT CONTRACT BETWEEN  
THE OFFICE OF THE ATTORNEY GENERAL  
AND  
TOM GREEN COUNTY ATTORNEY'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0801985**

This contract is executed between the Office of the Attorney General (OAG) and Tom Green County Attorney's Office (VCLG Grantee) for certain grant funds. The Office of the Attorney General and Tom Green County Attorney's Office may be referred to in this contract individually as "Party" or collectively as "Parties."

**SECTION 1. PURPOSE OF THE CONTRACT**

The purpose of the Victim Coordinator and Liaison Grant (VCLG) program is to fund the mandated positions described in the Texas Code of Criminal Procedure, Article 56.04, specifically Victim Assistance Coordinators (VAC) in prosecutor offices and Crime Victim Liaisons (CVL) in law enforcement agencies. It is intended that the grants will be awarded through a competitive selection and allocation process taking into consideration, among other criteria, the number of victims that may be served by a program. The purpose of this grant contract is to provide reasonable contractual controls to ensure that the public purposes of the grant are achieved. In addition to the duties imposed in the Texas Code of Criminal Procedure, Article 56.04 (and more specifically described in Article 56.02), VACs and CVLs are also expected to promote and educate the community and other professionals about victim rights and services in an effort to identify crime victims and provide or refer them to needed services. In general, and subject to the limitations of each specific grant contract with each VCLG Grantee, VCLG grant contracts awarded must be used for victim-related services or assistance.

**SECTION 2 TERM OF THE CONTRACT**

This contract shall begin on September 1, 2007 and shall terminate August 31, 2009, unless it is terminated earlier in accordance with another provision of this contract. The OAG is not obligated to reimburse expenses that were incurred prior to the commencement or after the termination of this contract.

### **SECTION 3 VCLG GRANTEE'S CONTRACTUAL SERVICES**

**VCLG Grantee's Compliance with the OVAG/VCLG FY 2008-2009 Grant Application Kit, if not supplemented, amended or adjusted by the OAG.** The VCLG Grantee will comply with the terms and conditions as set forth and required in the OVAG/VCLG FY 2008-2009 Grant Application Kit, as acknowledged by the VCLG Grantee, to the extent the proposed project, targets, outcomes, outputs, budget and/or any other items do not conflict with any supplemental requirements, amendments, or adjustments made by the OAG during its review of the grant application and/or the terms of this contract. The grant application filed by the VCLG Grantee is adopted by reference and incorporated into this contract.

The OAG may adjust the submitted project, targets, outcomes, outputs, budget and/or any other items as deemed appropriate by the OAG, in its sole discretion, at any time, during the term of this contract.

If any adjustments were made by the OAG to the VCLG Grantee's budget, those adjustments will be reflected on the attached Exhibit "A". If any Special Conditions were imposed by the OAG, those provisions will be reflected on the attached Exhibit "B".

### **SECTION 4 REQUIRED REPORTS**

**Required Reports; Form of Reports; Filings with OAG.** VCLG Grantee shall forward to the OAG, the applicable reports on forms as specified by the OAG. VCLG Grantee shall establish procedures to ensure that it files each document or form required by the OAG in an accurate and timely manner. Unless filing dates are given herein, all other reports and other documents that VCLG Grantee is required to forward to the OAG shall be promptly forwarded. From time to time, the OAG may require additional reports or statistical information from VCLG Grantee.

#### **4.1. Statistical (Performance) Reports.**

**Quarterly Statistical (Performance) Reports.** VCLG Grantee shall forward to the OAG quarterly statistical reports no later than the 30th day of each month following the end of the quarter. The four quarters end on the last day of the month of November, February, May and August. Accordingly, quarterly statistical reports, for each quarter, are due on or before December 30, 2007, March 30, 2008, June 30, 2008, September 30, 2008, December 30, 2008, March 30, 2009, June 30, 2009 and continuing until the last quarterly statistical report which is due on or before September 30, 2009.

**Annual Statistical (Performance) Reports.** In addition to the information contained in the quarterly statistical report, other information may be required as requested by the OAG.

**Contents of Quarterly Statistical Reports.** The quarterly statistical reports shall contain, at a minimum, information on the following statistical measures:

- a. Targets as established by the OAG;
- b. Outcomes and Outputs as established by the OAG; and
- c. Program Impact Narratives.

**4.2 Written Explanation of Variance.** VCLG Grantee may be required to provide a written explanation to the OAG for any variances on the quarterly statistical report for any year-to-date performance by VCLG Grantee that varies from projected performance. In addition to the written explanation, VCLG Grantee shall promptly answer any questions of the OAG, whether in writing or otherwise, in connection with the quarterly and annual reports presented to the OAG.

**4.3 Cooperation.** VCLG Grantee shall cooperate fully in any social studies, fiscal or programmatic monitoring, auditing, evaluating, and other reviews pertaining to services rendered by VCLG Grantee which may be conducted by the OAG or its designees.

VCLG Grantee shall submit service delivery reports required by the contract or self-evaluations of performance and other reports requested by the OAG in appropriate format and on a timely basis and make available at reasonable times and for reasonable periods, client records and other programmatic or financial records, books, reports, and supporting documents for reviewing and copying by the OAG or its designees.

**4.4 Standards for Financial and Programmatic Management.** The VCLG Grantee and its governing body shall bear full and sole responsibility for the integrity of the fiscal and programmatic management of the organization.

Such fiscal and programmatic management shall include accountability for all funds and materials received from the OAG; compliance with OAG rules, policies and procedures, and applicable federal and state laws and regulations; and correction of fiscal and program deficiencies identified through self-evaluation and/or the OAG's monitoring processes. Ignorance of any contract provisions or other requirements referenced in this contract shall not constitute a defense or basis for waiving or failing to comply with such provisions or requirements.

The VCLG Grantee shall develop, implement, and maintain financial management and control systems that include appropriate financial planning, including the development of budgets that adequately reflect all functions and resources necessary to carry out authorized activities and the adequate determination of costs; financial management systems, including accurate and complete payroll, accounting, and financial reporting records; cost source documentation; effective internal and budgetary controls; determination of reasonableness, allocation of costs; and timely and appropriate audits and resolution of any findings; and annual financial statements, including statements of financial position, activities, and cash flows, prepared on an accrual basis in accordance with Generally Accepted Accounting Principles (GAAP).

#### **4.5 Financial Matters**

**4.5.1 Annual Budgets.** With regard to the use of funds pursuant to this contract, VCLG Grantee will immediately review the annual budget for each fiscal year as shown on Exhibit A.

**4.5.2 Monthly Request for Reimbursement and Financial Status Report.** VCLG Grantee will submit, each month, a monthly request for reimbursement for the actual and allowable allocable costs incurred by the VCLG Grantee for project costs to provide services under this contract. The payments made to VCLG Grantee shall not exceed its actual and allowable allocable costs to provide the services under this contract.

The request for reimbursement will be submitted to the OAG in the form and manner as approved by the OAG and will specify the detailed and total expenses for the month, in the following cost categories: (i) personnel and fringe benefits, reported separately, (ii) professional and consulting services, (iii) travel, including training, (iv) equipment, (v) supplies, and (vi) other direct operating expenses. The request for reimbursement must be accompanied by supporting documentation as required by the OAG. The OAG may from time to time require different or additional supporting documentation.

Regardless of whether the VCLG Grantee has paid expenses, each month a financial status report will be required.

**4.5.3 Fiscal Year End Record of Reimbursement.** On or before October 15, 2008 and October 15, 2009, VCLG Grantee will submit a reconciled record of its expenses for the prior fiscal year in the following cost categories: (i) personnel and fringe benefits, reported separately, (ii) professional and consulting services, (iii) travel, including training, (iv) equipment, (v) supplies, and (vi) other direct operating expenses.

**4.5.4 Timing of Submission of Request for Reimbursement to the OAG.** VCLG Grantee is responsible for submitting bills in an accurate and timely manner for each service period, and shall make every reasonable effort to submit monthly billings to the OAG by the twentieth (20<sup>th</sup>) working day following the last working day in any month in the term of this contract. The OAG will make all reasonable efforts to promptly process and make payments on properly completed billings. VCLG Grantee may submit a make-up claim or a final close-out invoice not later than the earlier of (1) forty-five (45) calendar days after termination of this contract; or (2) forty-five (45) calendar days after the end of each state fiscal year.

**4.5.5 Reimbursement of Actual and Allowable Costs.** The OAG shall only reimburse costs incurred and paid by VCLG Grantee during the term of this contract. The OAG shall only reimburse VCLG Grantee for employee costs that are directly related to performing the responsibilities of this contract. For all costs submitted for reimbursement by the OAG, VCLG Grantee must comply with the following guidelines, which are incorporated herein by reference and made of part of this contract:

| Statutory or other Requirements              | Cost Principles                                                                                                           | Administrative Requirements       | Audit Requirements                                     |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|
| Texas Government Code, Chapter 783           | Uniform Grant Management Standards (UGMS), including Office of Management and Budget (OMB) Circulars A-21, A-87, or A-122 | UGMS and if applicable, OMB A-110 | Texas State Single Audit Circular, including OMB A-133 |
| Texas Code of Criminal Procedure, Chapter 56 | 1 Texas Administrative Code (TAC) § 60                                                                                    | 1 TAC § 60                        | 1 TAC § 60                                             |
| Statement of Financial Accounting Standards  | Generally Accepted Accounting Principles (GAAP)                                                                           | GAAP                              | GAAP                                                   |

**4.5.6 Refunds.** If the OAG determines that it overpaid VCLG Grantee under this contract, VCLG Grantee shall refund that amount of OAG reimbursement identified by the OAG as an overpayment. The OAG may offset and deduct the amount of the overpayment from any amount owing, as a reimbursement, but unpaid to VCLG Grantee. VCLG Grantee shall refund any overpayment to the OAG within thirty (30) calendar days of the receipt of the notice of the overpayment from the OAG.

**4.5.7 Audit Requirements.** Unless otherwise noted on Exhibit B (Special Conditions), VCLG Grantee shall timely submit to the OAG a copy of its annual independent financial audit – “timely” means on or before May 31, 2009 and on or before May 31, 2010 for the VCLG Grantee whose fiscal year ends on August 31 of each year; otherwise, the timely submission to the OAG is on or before nine (9) months after the end of the VCLG Grantee’s accounting year. The VCLG Grantee’s independent CPA Firm contracted for the audit engagement will determine the type of annual independent financial audit, in accordance with Single Audit requirements of OMB Circular A-133 (Audits of State, Local Governmental, and Non-Profit Organizations) and/or Texas State Single Audit Circular. If applicable; the VCLG Grantee will provide any and all annual independent financial audits or audited financial statements, related management letters, and management responses of VCLG Grantee.

**4.5.8 Purchase of Equipment; Maintenance and Repair; Title upon Termination.** VCLG Grantee shall follow UGMS or any other applicable OMB Circulars, with regard to usage of the contract funds to acquire equipment and follow those guidelines in the event of return to the OAG of any equipment purchased under this contract with funds allocated to VCLG Grantee. VCLG Grantee shall not give any security interest, lien or otherwise encumber any item of equipment purchased with contract funds. VCLG Grantee shall permanently identify all equipment purchased under this contract by appropriate tags or labels affixed to the equipment and to maintain a current inventory of all equipment or assets, which is available to the OAG at all times upon request.

The VCLG Grantee will administer a program of maintenance, repair, and protection of equipment or assets under this contract so as to ensure the full availability and usefulness of such equipment or assets. In the event the VCLG Grantee is indemnified, reimbursed, or otherwise compensated for

any loss of, destruction of, or damage to the assets provided under this contract, it shall use the proceeds to repair or replace said equipment or assets.

To the extent that the OAG reimburses the VCLG Grantee for its purchase of equipment and supplies with funds from this contract, the VCLG Grantee agrees that upon termination of the contract, title to or ownership of all such purchased equipment and supplies, at the sole option of the OAG, shall remain with the OAG.

## **SECTION 5 OBLIGATIONS OF OAG**

**5.1 Monitoring.** The OAG is responsible for closely monitoring VCLG Grantee and exercising reasonable care to enforce all terms and conditions of this contract.

**5.2 Maximum Liability of OAG.** Those provisions of this contract are contained in the attached Exhibit A, including the controlling budget for this contract. In addition to other reasons, prior written approval from the OAG is required if the VCLG Grantee anticipates altering the scope of the grant, adding funds to previously un-awarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category. Any change to the maximum liability of the OAG must be supported by a written amendment to this contract. The OAG, at its sole discretion may authorize, in a written amendment to this contract for unexpended FY08 funds to be shifted to FY09 and allocated to the FY09 budget.

**5.3 Limited Reimbursement of VCLG Grantee Expenses.** Subject to the limitations expressed herein, the OAG shall be liable to reimburse VCLG Grantee for all actual and allowable costs incurred by VCLG Grantee pursuant to this contract. The OAG is not obligated to pay unauthorized costs.

**5.4 Contract Not Entitlement or Right.** Reimbursement with contract funds is not an entitlement or right. Reimbursement, among other things, depends upon strict compliance with all terms, conditions and provision of this contract and the applicable state and federal, laws and regulations.

## **SECTION 6 TERMINATION**

**6.1 Termination for Convenience.** Either Party may, in its sole discretion, terminate this contract in whole or in part, without recourse, liability or penalty, upon thirty (30) calendar days notice to the other party.

**6.2 Termination for Cause.** In the event that VCLG Grantee fails to perform or comply with an obligation of the terms, conditions and provisions of this contract, the OAG may, upon written notice of the breach to VCLG Grantee, immediately terminate all or any part of this contract.

**6.3 Termination Not Exclusive Remedy; Survival of Terms and Conditions.** Termination is not an exclusive remedy, but will be in addition to any other rights and remedies provided in equity, by law, or under this contract.

Termination of this contract for any reason or expiration of this contract shall not release the Parties from any liability or obligation set forth in this contract that is expressly stated to survive any such termination or by its nature would be intended to be applicable following any such termination. The following terms and conditions survive the termination or expiration of this contract: Section 4.1; 4.3; 4.5.3; 4.5.4; 4.5.6; 4.5.7; 4.5.8; Section 7; Section 11.1; 11.2; 11.5; 11.8; 11.9; Section 12.

## **SECTION 7 AUDIT RIGHTS; RECORDS RETENTION**

**7.1 Duty to Maintain Records.** VCLG Grantee shall maintain adequate records to support its charges, procedures, and performances to OAG for all work related to this contract. VCLG Grantee also shall maintain such records as are deemed necessary by the OAG, OAG's auditor, the State Auditor's Office or other auditors of the State of Texas, the United States, or such other persons or entities designated by the OAG, to ensure proper accounting for all costs and performances related to this contract.

**7.2 Records Retention.** VCLG Grantee shall maintain and retain for a period of four (4) years after the submission of the final expenditure report, or until full and final resolution of all audit or litigation matters which arise after the expiration of the four (4) year period after the submission of the final expenditure report, whichever time period is longer, such records as are necessary to fully disclose the extent of services provided under this contract, including but not limited to any daily activity reports and time distribution and attendance records, and other records that may show the basis of the charges made or performances delivered.

**7.3 Audit Trails.** VCLG Grantee shall maintain appropriate audit trails to provide accountability for updates to mission critical information, charges, procedures, and performances. Audit trails maintained by VCLG Grantee will, at a minimum, identify the supporting documentation prepared by VCLG Grantee to permit an audit of the system by tracing the activities of individuals through the system. VCLG Grantee's automated systems must provide the means whereby authorized personnel have the ability to audit and to verify contractually required performances and to establish individual accountability for any action that can potentially cause access to, generation of, or modification of confidential information.

**7.4 Access and Audit.** VCLG Grantee shall grant access to and make available copies of all paper and electronic records, books, documents, accounting procedures, practices, and any other items relevant to the performance of this contract, compliance with the applicable state or federal laws and regulations, and the operation and management of VCLG Grantee to the OAG or its designees for the purposes of inspecting, auditing, or copying such items. VCLG Grantee will direct any contractor to discharge VCLG Grantee's obligations to likewise permit access to, inspection of,



and reproduction of all books and records of the subcontractor(s) that pertain to this contract. All records, books, documents, accounting procedures, practices, and any other items, in whatever form, relevant to the performance of this contract, shall be subject to examination or audit. Whenever practical as determined by the sole discretion of the OAG, the OAG shall provide VCLG Grantee with up to five (5) business days advance notice of any such examination or audit.

**7.5 Location.** Any audit of records shall be conducted at the VCLG Grantee's principal place of business and/or the location(s) of the VCLG Grantee's operations during the VCLG Grantee's normal business hours. VCLG Grantee shall provide to OAG or its designees, on VCLG Grantee's premises (or if the audit is being performed of a subcontractor, the subcontractor's premises if necessary) private space, office furnishings (including lockable cabinets), telephone and facsimile services, utilities and office-related equipment and duplicating services as OAG or its designees may reasonably require to perform the audits described in this contract.

**7.6 Reimbursement.** If an audit or examination reveals that VCLG Grantee's invoices for the audited period are not accurate, VCLG Grantee shall promptly reimburse OAG for the amount of any overcharge, unallowable or excessive amount.

## **SECTION 8 SUBMISSION OF INFORMATION TO THE OAG**

The OAG will designate methods for submission of information to the OAG by the VCLG Grantee. The OAG may require submission of information via facsimile or in an electronic format, including via the internet and/or a web-based data collection method. Unless otherwise indicated by the OAG in writing, the submission of information to the OAG will be by hard-copy to the addresses listed as follows:

**8.1 Reports and Information (excluding Financial Reports).** All quarterly statistical reports, annual performance reports, correspondence, reports or notices, except financial reports specified below, must be submitted to:

Program Manager - Grants and Contracts Section  
Office of the Attorney General  
Crime Victims Services Division, Mail Code 005  
Post Office Box 12548  
Austin, Texas 78711-2548  
If approved in writing, via email at: CVSGrants@oag.state.tx.us

**8.2 Financial Reports.** All financial status reports, requests for reimbursement, audits, and inventory reports, must be submitted to:

Financial Manager – Grants and Contracts Section  
Office of the Attorney General

Crime Victim Services Division, Mail Code 005  
Post Office Box 12548  
Austin, Texas 78711-2548

## **SECTION 9                      CORRECTIVE ACTION PLANS AND SANCTIONS**

The OAG expects the VCLG Grantee's performance under this contract to continuously meet performance criteria over the term of the contract. It is the intent of the OAG to establish a good working relationship with the VCLG Grantee and to make a good faith effort to identify, communicate and resolve problems found by either the OAG or VCLG Grantee.

**9.1 Corrective Action Plans.** If the OAG finds deficiencies with the VCLG Grantee's performance under this contract, the OAG, at its sole discretion, may impose one or more of the following remedies as part of a corrective action plan: increase monitoring visits; require additional or more detailed financial and/or programmatic reports be submitted; require prior approval for expenditures; require additional technical or management assistance and/or make modifications in business practices; reduce the contract amount; and/or terminate this contract. The foregoing are not exclusive remedies, and the OAG may impose other requirements that the OAG determines will be in the best interest of the State and the victims of crime.

**9.2 Sanctions.** The OAG, at its sole discretion, may impose sanctions without first requiring a corrective action plan. The OAG, at its sole discretion, may impose sanctions, including, but not limited to, withhold or suspend funding, offset previous reimbursements, disallow claims for reimbursement, reduce funding, terminate this contract and/or any other appropriate sanction.

**9.3 Corrective Action Plan and/or Sanctions Are Not Waivers.** Notwithstanding the imposition of corrective actions and/or sanctions, the VCLG Grantee remains responsible for complying with the contract terms and conditions. Corrective action plans and/or sanctions do not excuse or operate as a waiver of prior failure to comply with contract terms and conditions.

## **SECTION 10    GENERAL TERMS AND CONDITIONS**

**10.1 Federal and State Laws, Rules and Regulations, Directives, Guidelines, OMBs and Other Relevant Authorities.** VCLG Grantee agrees to comply with all applicable federal and state laws, rules and regulations, directives, guidelines, OMB circulars, or any other authorities relevant to the performance of VCLG Grantee under this contract, including any authorities relating to programmatic, financial, accounting and/or funding. VCLG Grantee agrees that it has obtained all licenses, certifications, permits and authorizations necessary to perform the responsibilities of this contract and currently is in good standing with all regulatory agencies that regulate any or all aspects of VCLG Grantee's business or operations. VCLG Grantee agrees to comply with all applicable licenses, legal certifications, inspections, and any other applicable local ordinance, state, or federal

laws.

**10.2 Uniform Grant Management Act, UGMS and Applicable Standard Federal and State Certifications and Assurances.** VCLG Grantee agrees to comply with applicable laws, executive orders, regulations and policies as well as the Uniform Grant Management Act of 1981 (UGMA), Texas Government Code, Chapter, 783, as amended, and UGMS, as amended by revised federal circulars incorporated in UGMS by the Governor's Budget and Planning Office. VCLG Grantee also shall comply with all applicable federal and state assurances contained in UGMS, Part III, State Uniform Administrative Requirements for Grants and Cooperative Agreements, Subpart A, §14, State Assurances. Further, VCLG Grantee agrees to comply with the applicable OAG Certifications and Assurances, as contained in the OVAG/VCLG FY 2008-2009 Grant Application Kit, including, but not limited to, the equal employment opportunity program certification, disclosure and certification regarding lobbying, non-procurement debarment certification, drug-free workplace certification, annual single audit certification, compliance with annual independent financial audit filing requirement, compliance with UGMS and the applicable OMB circulars, return of grant funds in the event of loss or misuse, and conflict of interest.

**10.3 Generally Accepted Accounting Principles.** VCLG Grantee shall adhere to Generally Accepted Accounting Principles (GAAP) promulgated by the American Institute of Certified Public Accountants and follow OAG fiscal management policies and procedures in processing and submitting for reimbursement VCLG Grantee's billing and maintaining financial records related to this contract.

**10.4 Conflicts of Interest; Disclosure of Conflicts.** VCLG Grantee has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant or employee of the OAG, at any time during the negotiation of this contract or in connection with this contract, except as allowed under relevant state or federal law. VCLG Grantee will establish safeguards to prohibit its employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain. VCLG Grantee will operate with complete independence and objectivity without actual, potential or apparent conflict of interest with respect to their performance under this contract. VCLG Grantee must disclose, in writing, within fifteen (15) calendar days of discovery, any existing or potential conflicts of interest relative to their performance under this contract.

## **SECTION 11 SPECIAL TERMS AND CONDITIONS**

**11.1 Independent Contractor Status; Indemnity and Hold Harmless Agreement.** VCLG Grantee expressly agrees that it is an independent contractor and under no circumstances shall any owners, incorporators, officers, directors, employees, or volunteers of VCLG Grantee be considered a state employee, agent, servant, joint venturer, joint enterpriser or partner of the OAG or the State of Texas. VCLG Grantee agrees to take such steps as may be necessary to ensure that each contractor

of VCLG Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venturer, joint enterpriser or partner of OAG.

All persons furnished, used, retained, or hired by or on behalf of VCLG Grantee or any of their contractors shall be considered to be solely the employees or agents of VCLG Grantee or the contractors. VCLG Grantee or contractors shall be responsible for ensuring that there is payment of any and all appropriate payments, such as unemployment, workers compensation, social security, any benefit available to a state employee as a state employee, and other payroll taxes for such persons, including any related assessments or contributions required by law.

**VCLG Grantee or contractors are responsible for all types of claims whatsoever due to the actions or performance under this contract, including, but not limited to, the use of automobiles or other transportation, taken by its owners, incorporators, officers, directors, employees, volunteers or any third parties and VCLG Grantee and/or contractors will indemnify and hold harmless the OAG and/or the State of Texas from and against any and all claims arising out of their actions or performance under this contract. The VCLG Grantee agrees to indemnify and hold harmless the OAG and/or the State of Texas from any and all liability, actions, claims, demands, or suits, and all related costs, attorney fees, and expenses, that arise from or are occasioned by the negligence, misconduct, or wrongful act or omission of the VCLG Grantee, its employees, representatives, agents, or subcontractors in their performance under this contract.**

**11.2 Publicity; Intellectual Property.** It is expressly agreed that VCLG Grantee may not name the OAG in general or the Attorney General of the State of Texas specifically, in any publication, promotion, marketing, media release, public service announcement, or any other type of communication by VCLG Grantee (nor may VCLG Grantee authorize anyone else to do so), without the express written consent of the OAG.

VCLG Grantee understands and agrees that where funds obtained under this contract may be used to produce original books, manuals, films, or other original material and intellectual property, VCLG Grantee may copyright such material subject to the royalty-free, non-exclusive, and irrevocable license which is hereby reserved by the OAG and VCLG Grantee hereby grants to the OAG or the state (or federal government, if federal funds are expended in this grant) government. The OAG is granted the unrestricted right to use, copy, modify, prepare derivative works, publish and distribute, at no additional cost to the OAG, in any manner the OAG deems appropriate in its sole discretion, any component of such intellectual property made the subject of this contract.

**11.3 No Solicitation or Receipt of Funds on Behalf of OAG.** It is expressly agreed that any solicitation for or receipt of funds of any type by VCLG Grantee is for the sole benefit of VCLG Grantee and is not a solicitation for or receipt of funds on behalf of the OAG or the Attorney General of the State of Texas.

**11.4 No Subcontracting or Assignment Without Prior Written Approval of OAG.** VCLG Grantee may not subcontract or assign any of its rights or duties under this contract without the prior written approval of the OAG. It is within the OAG's sole discretion to approve any subcontracting or assignment. In the event OAG approves subcontracting or assignment by VCLG Grantee, the VCLG Grantee will ensure that its contracts with others shall require compliance with the provisions of this contract to the extent compliance is needed to support VCLG Grantee's compliance with this contract. The VCLG Grantee, in subcontracting for any performances specified herein, expressly understands and agrees that it is not relieved of its responsibilities for ensuring that all performance is in compliance with this contract and that the OAG shall not be liable in any manner to the VCLG Grantee's subcontractor(s).

**11.5 Security and Confidentiality of Records.** VCLG Grantee shall establish a method to secure the confidentiality of records and other information relating to clients in accordance with applicable federal and state law, rules and regulations. This provision shall not be construed as limiting the OAG's access to such records and other information.

**11.6 Notification of Changes in Organization or Contact Information.** VCLG Grantee shall immediately notify the OAG of any change in VCLG Grantee's ownership, directors, board members, or personnel (including professional or consulting services) specifically funded under the VCLG grant. VCLG Grantee shall notify the OAG of a new address or main telephone number at least 30 days in advance of any change in the address or telephone number.

**11.7 No Grants to Certain Organizations.** Consistent with Rider 12, in S.B. 1, Article I, Strategy C.1.2, Victims Assistance, 80th Leg. Reg. Sess. (2007), VCLG Grantee confirms that by executing this contract that it does not make contributions to campaigns for elective office or endorse candidates.

**11.8 No Waiver of Sovereign Immunity.** The Parties agree that no provision of this contract is in any way intended to constitute a waiver by the OAG or the State of Texas of any immunities from suit or from liability that the OAG or the State of Texas may have by operation of law.

**11.9 Governing Law; Venue.** This contract is made and entered into in the State of Texas. This contract and all disputes arising out of or relating thereto shall be governed by the laws of the State of Texas, without regard to any otherwise applicable conflict of law rules or requirements.

Except where state law establishes mandatory venue, VCLG Grantee agrees that any action, suit, litigation or other proceeding (collectively "litigation") arising out of or in any way relating to this contract shall be commenced exclusively in the Travis County District Court or the United States District Court in the Western District, Austin Division, and to the extent allowed by law, hereby irrevocably and unconditionally consent to the exclusive jurisdiction of those courts for the purpose of prosecuting and/or defending such litigation. VCLG Grantee hereby waives and agrees not to assert by way of motion, as a defense, or otherwise, in any suit, action or proceeding, any claim that VCLG Grantee is not personally subject to the jurisdiction of the above-named courts, the suit,

action or proceeding is brought in an inconvenient forum and/or the venue is improper.

## **SECTION 12 CONSTRUCTION OF CONTRACT AND AMENDMENTS**

**12.1 Construction of Contract.** The provisions of Section 1 are intended to be a general introduction to this contract. To the extent the terms and conditions of this contract do not address a particular circumstance or are otherwise unclear or ambiguous, such terms and conditions are to be construed consistent with the general objectives, expectations and purposes of this contract.

**12.2 Entire Agreement, including Exhibits A and B and Incorporated Documents.** This contract, including Exhibits A and B, and any other documents incorporated by reference, reflect the entire agreement between the Parties with respect to the subject matter therein described, and there are no other representations (verbal or written), directives, guidance, assistance, understandings or agreements between the Parties relative to such subject matter. Exhibit A and B are attached and incorporated herein. By executing this contract, VCLG Grantee agrees to strictly comply with the requirements and obligations of this contract, including Exhibits A and B and any other documents incorporated by reference.

**12.3 Amendment.** This contract shall not be modified or amended except in writing, signed by both parties. Any properly executed amendment of this contract shall be binding upon the Parties and presumed to be supported by adequate consideration.

**12.4 Partial Invalidity; Non-waiver.** If any term or provision of this contract is found to be illegal or unenforceable, such construction shall not affect the legality or validity of any of its other provisions. The illegal or invalid provision shall be deemed severable and stricken from the contract as if it had never been incorporated herein, but all other provisions shall continue in full force and effect. The failure of any Party to insist upon strict performance of any of the terms or conditions herein, irrespective of the length of time of such failure, shall not be a waiver of that party's right to demand strict compliance in the future. No consent or waiver, express or implied, to or of any breach or default in the performance of any obligation under this contract shall constitute a consent or waiver to or of any breach or default in the performance of the same or any other obligation of this contract.

**12.5 Counterparts.** This contract may be executed in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

**12.6 Official Capacity.** The Parties stipulate and agree that the signatories hereto are signing, executing and performing this contract only in their official capacity.

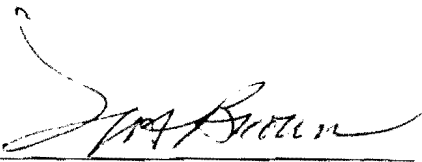
**OFFICE OF THE ATTORNEY  
GENERAL**

**TOM GREEN COUNTY ATTORNEY'S  
OFFICE**

\_\_\_\_\_

Office of the Attorney General

Date: \_\_\_\_\_



\_\_\_\_\_

Authorized Official

Date: AUG 14 2007

**EXHIBIT A**

**GRANT CONTRACT BETWEEN THE OFFICE OF THE ATTORNEY GENERAL  
AND TOM GREEN COUNTY ATTORNEY'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0801985**

**Limitation of Liability of the OAG.** The OAG and the VCLG Grantee stipulate and agree that the total liability of the OAG to the VCLG Grantee directly or indirectly arising out of this contract and in consideration of full, satisfactory and timely performance of all its duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this contract or arising out of any performance herein, shall not exceed the following:

For State Fiscal Year 2008 (September 1, 2007 to August 31, 2008), the total amount of this contract shall not exceed **THIRTY TWO THOUSAND FOUR HUNDRED SEVENTY THREE (\$32,473) DOLLARS.**

For State Fiscal Year 2009 (September 1, 2008 to August 31, 2009), the total amount of this contract shall not exceed **THIRTY THREE THOUSAND EIGHT HUNDRED TWENTY FOUR (\$33,824) DOLLARS.**

**State Fiscal Years 2008 and 2009 Budget.** Subject to the limitations within this contract, for State Fiscal Year 2008 (September 1, 2007 to August 31, 2008) and State Fiscal Year 2009 (September 1, 2008 to August 31, 2009), the OAG will reimburse the VCLG Grantee for actual allowable expenses paid according to the following amounts and budget categories for services satisfactorily performed pursuant to this contract:

| <b>Budget Category</b>              | <b>FY 2008</b>  | <b>FY 2009</b>  |
|-------------------------------------|-----------------|-----------------|
| Personnel                           | <b>\$23,704</b> | <b>\$24,895</b> |
| Fringe Benefits                     | <b>\$ 7,214</b> | <b>\$ 7,374</b> |
| Professional & Contractual Services | <b>\$ 0</b>     | <b>\$ 0</b>     |
| Travel                              | <b>\$ 911</b>   | <b>\$ 911</b>   |
| Equipment                           | <b>\$ 0</b>     | <b>\$ 0</b>     |
| Supplies                            | <b>\$ 368</b>   | <b>\$ 368</b>   |
| Other Direct Operating Expenses     | <b>\$ 276</b>   | <b>\$ 276</b>   |
| <b>Total</b>                        | <b>\$32,473</b> | <b>\$33,824</b> |

VCLG Grantee Contract FY08 and FY09

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Exhibit A contains the controlling budget for this contract. In addition to other reasons, prior written approval from the OAG is required if the VCLG Grantee anticipates altering the scope of the grant, adding funds to previously un-awarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category. Any change to the maximum liability of the OAG must be supported by a written amendment to this contract

The Parties stipulate and agree that any act, action or representation by either party, their agents or employees that purports to increase the maximum liability of the OAG is void, without first executing a written amendment to this contract and specifically amending this provision. The Parties acknowledge and agree that nothing in this contract will be interpreted to create an obligation or liability in excess of the funds currently stated in this contract.

The Parties stipulate and agree that funding for this contract is subject to the actual receipt of state funding appropriated by the Texas Legislature for this purpose and such funds are sufficient to satisfy all of OAG's duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this contract or arising out of any performance pursuant to this contract. The funding is limited to that available from the Compensation to Victims of Crime Fund No. 469. The Parties further stipulate and agree that the grant funds, if any, received from the OAG are limited by the term of each state biennium and by specific appropriation authority to the OAG for the purpose of this contract.

## **EXHIBIT B**

### **GRANT CONTRACT BETWEEN THE OFFICE OF THE ATTORNEY GENERAL AND TOM GREEN COUNTY ATTORNEY'S OFFICE FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0801985**

### **SPECIAL CONDITIONS**

Special Conditions are imposed by the OAG, at its sole discretion. In addition to the ones identified in this exhibit to this contract, the OAG may, at its sole discretion, impose additional special conditions, with or without notice, without amending this contract. In addition, the OAG, at its sole discretion, may put the VCLG Grantee on immediate financial hold, without any prior verbal or written notice until Special Conditions are met.

The following Special Conditions apply to this grant contract:

- **None**



ATTORNEY GENERAL OF TEXAS  
GREG ABBOTT

5019  
080355

August 6, 2007

*Agenda fix  
1/18/08*

The Honorable Michael Brown  
Tom Green County Sheriff's Office  
122 West Harris  
San Angelo, TX 76903

Dear Judge Brown:

Congratulations! Your application for an Other Victim Assistance Grant (OVAG) for FY 2008-2009 was reviewed by the Office of the Attorney General. We are pleased to inform you that your project is approved for an OVAG award.

**THREE COPIES OF ENCLOSED GRANT CONTRACT MUST BE SIGNED BY THE AUTHORIZED OFFICIAL AND RETURNED TO THE FOLLOWING ADDRESS:**

OFFICE OF THE ATTORNEY GENERAL  
CRIME VICTIMS SERVICES DIVISION, MAIL CODE 005  
300 W 15TH ST RM 102  
AUSTIN, TX 78701-1649

The signed grant contracts must be returned to the OAG on or before Monday, August 20, 2007.

Any delay in returning the contract to the OAG may cause delay in the proposed effective date of September 1, 2007. Delay in returning the contracts may also be considered by the OAG as a rejection of the grant award and the OAG may deobligate funds.

Sincerely,

Nancy N. Carrales, Deputy Chief  
Crime Victim Services Division

**GRANT CONTRACT BETWEEN  
THE OFFICE OF THE ATTORNEY GENERAL  
AND  
TOM GREEN COUNTY SHERIFF'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0803585**

This contract is executed between the Office of the Attorney General (OAG) and Tom Green County Sheriff's Office (OVAG Grantee) for certain grant funds. The Office of the Attorney General and Tom Green County Sheriff's Office may be referred to in this contract individually as "Party" or collectively as "Parties."

**SECTION 1. PURPOSE OF THE CONTRACT**

The purpose of the Other Victim Assistance Grant (OVAG) program is to accomplish the general public purpose of addressing the unmet needs of crime victims by maintaining or increasing their access to quality services. It is intended that the grants will be awarded through a competitive selection and allocation process taking into consideration, among other criteria, the number of victims that may be served by a program. The purpose of this grant contract is to provide reasonable contractual controls to ensure that the public purposes of the grant are achieved. In general, and subject to the terms, conditions, and limitations of each specific grant contract with each OVAG Grantee, OVAG grant contracts awarded may be used for victim-related services or assistance for the following purposes:

- a. To provide direct services to crime victims including, but not limited to, counseling, crisis intervention, assistance with Crime Victims' Compensation, legal assistance, victim advocacy, and information and referral;
- b. To provide outreach or community education to help identify crime victims who might not otherwise be reached and provide or refer them to needed services;
- c. To connect crime victims to services for the purpose of supporting or assisting in their recovery;
- d. To train professionals and volunteers to improve their ability to inform crime victims of their rights, to assist crime victims in their recovery, or to establish a continuum of care for crime victims; or
- e. To provide other support for crime victims, related to services or assistance in aid of the recovery of the victim as determined by the OAG.

## **SECTION 2 TERM OF THE CONTRACT**

This contract shall begin on September 1, 2007 and shall terminate August 31, 2009, unless it is terminated earlier in accordance with another provision of this contract. The OAG is not obligated to reimburse expenses that were incurred prior to the commencement or after the termination of this contract.

## **SECTION 3 OVAG GRANTEE'S CONTRACTUAL SERVICES**

**OVAG Grantee's Compliance with the OVAG/VCLG FY 2008-2009 Grant Application Kit, if not supplemented, amended or adjusted by the OAG.** The OVAG Grantee will comply with the terms and conditions as set forth and required in the OVAG/VCLG FY 2008-2009 Grant Application Kit, as acknowledged by the OVAG Grantee, to the extent the proposed project, targets, outcomes, outputs, budget and/or any other items do not conflict with any supplemental requirements, amendments, or adjustments made by the OAG during its review of the grant application and/or the terms of this contract. The grant application filed by the OVAG Grantee is adopted by reference and incorporated into this contract.

The OAG may adjust the submitted project, targets, outcomes, outputs, budget and/or any other items as deemed appropriate by the OAG, in its sole discretion, at any time, during the term of this contract.

If any adjustments were made by the OAG to the OVAG Grantee's budget, those adjustments will be reflected on the attached Exhibit "A". If any Special Conditions were imposed by the OAG, those provisions will be reflected on the attached Exhibit "B".

## **SECTION 4 REQUIRED REPORTS**

**Required Reports; Form of Reports; Filings with OAG.** OVAG Grantee shall forward to the OAG, the applicable reports on forms as specified by the OAG. OVAG Grantee shall establish procedures to ensure that it files each document or form required by the OAG in an accurate and timely manner. Unless filing dates are given herein, all other reports and other documents that OVAG Grantee is required to forward to the OAG shall be promptly forwarded. From time to time, the OAG may require additional reports or statistical information from OVAG Grantee.

### **4.1. Statistical (Performance) Reports.**

**Quarterly Statistical (Performance) Reports.** OVAG Grantee shall forward to the OAG quarterly statistical reports no later than the 30th day of each month following the end of the quarter. The four quarters end on the last day of the month of November, February, May and August. Accordingly, quarterly statistical reports, for each quarter, are due on or before December 30, 2007, March 30, 2008, June 30, 2008, September 30, 2008, December 30, 2008, March 30, 2009, June 30, 2009 and continuing until the last quarterly statistical report which is due on or before September 30, 2009.

**Annual Statistical (Performance) Reports.** In addition to the information contained in the quarterly statistical report, other information may be required as requested by the OAG.

**Contents of Quarterly Statistical Reports.** The quarterly statistical reports shall contain, at a minimum, information on the following statistical measures:

- a. Targets as established by the OAG;
- b. Outcomes and Outputs as established by the OAG; and
- c. Program Impact Narratives.

**4.2 Written Explanation of Variance.** OVAG Grantee may be required to provide a written explanation to the OAG for any variances on the quarterly statistical report for any year-to-date performance by OVAG Grantee that varies from projected performance. In addition to the written explanation, OVAG Grantee shall promptly answer any questions of the OAG, whether in writing or otherwise, in connection with the quarterly and annual reports presented to the OAG.

**4.3 Cooperation.** OVAG Grantee shall cooperate fully in any social studies, fiscal or programmatic monitoring, auditing, evaluating, and other reviews pertaining to services rendered by OVAG Grantee which may be conducted by the OAG or its designees.

OVAG Grantee shall submit service delivery reports required by the contract or self-evaluations of performance and other reports requested by the OAG in appropriate format and on a timely basis and make available at reasonable times and for reasonable periods, client records and other programmatic or financial records, books, reports, and supporting documents for reviewing and copying by the OAG or its designees.

**4.4 Standards for Financial and Programmatic Management.** The OVAG Grantee and its governing body shall bear full and sole responsibility for the integrity of the fiscal and programmatic management of the organization.

Such fiscal and programmatic management shall include accountability for all funds and materials received from the OAG; compliance with OAG rules, policies and procedures, and applicable federal and state laws and regulations; and correction of fiscal and program deficiencies identified through self-evaluation and/or the OAG's monitoring processes. Ignorance of any contract provisions or other requirements referenced in this contract shall not constitute a defense or basis for waiving or failing to comply with such provisions or requirements.

The OVAG Grantee shall develop, implement, and maintain financial management and control systems that include appropriate financial planning, including the development of budgets that adequately reflect all functions and resources necessary to carry out authorized activities and the adequate determination of costs; financial management systems, including accurate and complete payroll, accounting, and financial reporting records; cost source documentation; effective internal and budgetary controls; determination of reasonableness, allocation of costs; and timely and appropriate audits and resolution of any findings; and annual financial statements, including

statements of financial position, activities, and cash flows, prepared on an accrual basis in accordance with Generally Accepted Accounting Principles (GAAP).

#### **4.5 Financial Matters**

**4.5.1 Annual Budgets.** With regard to the use of funds pursuant to this contract, OVAG Grantee will immediately review the annual budget for each fiscal year as shown on Exhibit A.

**4.5.2 Monthly Request for Reimbursement and Financial Status Report.** OVAG Grantee will submit, each month, a monthly request for reimbursement for the actual and allowable allocable costs incurred by the OVAG Grantee for project costs to provide services under this contract. The payments made to OVAG Grantee shall not exceed its actual and allowable allocable costs to provide the services under this contract.

The request for reimbursement will be submitted to the OAG in the form and manner as approved by the OAG and will specify the detailed and total expenses for the month, in the following cost categories: (i) personnel and fringe benefits, reported separately, (ii) professional and consulting services, (iii) travel, including training, (iv) equipment, (v) supplies, and (vi) other direct operating expenses. The request for reimbursement must be accompanied by supporting documentation as required by the OAG. The OAG may from time to time require different or additional supporting documentation.

Regardless of whether the OVAG Grantee has paid expenses, each month a financial status report will be required.

**4.5.3 Fiscal Year End Record of Reimbursement.** On or before October 15, 2008 and October 15, 2009, OVAG Grantee will submit a reconciled record of its expenses for the prior fiscal year in the following cost categories: (i) personnel and fringe benefits, reported separately, (ii) professional and consulting services, (iii) travel, including training, (iv) equipment, (v) supplies, and (vi) other direct operating expenses.

**4.5.4 Timing of Submission of Request for Reimbursement to the OAG.** OVAG Grantee is responsible for submitting bills in an accurate and timely manner for each service period, and shall make every reasonable effort to submit monthly billings to the OAG by the twentieth (20<sup>th</sup>) working day following the last working day in any month in the term of this contract. The OAG will make all reasonable efforts to promptly process and make payments on properly completed billings. OVAG Grantee may submit a make-up claim or a final close-out invoice not later than the earlier of (1) forty-five (45) calendar days after termination of this contract; or (2) forty-five (45) calendar days after the end of each state fiscal year.

**4.5.5 Reimbursement of Actual and Allowable Costs.** The OAG shall only reimburse costs incurred and paid by OVAG Grantee during the term of this contract. The OAG shall only reimburse OVAG Grantee for employee costs that are directly related to performing the responsibilities of this contract. For all costs submitted for reimbursement by the OAG, OVAG Grantee must comply with the following guidelines, which are incorporated herein by reference and made of part of this contract:

| Statutory or other Requirements              | Cost Principles                                                                                                           | Administrative Requirements        | Audit Requirements                                     |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| Texas Government Code, Chapter 783           | Uniform Grant Management Standards (UGMS), including Office of Management and Budget (OMB) Circulars A-21, A-87, or A-122 | UGMS, and if applicable, OMB A-110 | Texas State Single Audit Circular, including OMB A-133 |
| Texas Code of Criminal Procedure, Chapter 56 | 1 Texas Administrative Code (TAC) § 60                                                                                    | 1 TAC § 60                         | 1 TAC § 60                                             |
| Statement of Financial Accounting Standards  | Generally Accepted Accounting Principles (GAAP)                                                                           | GAAP                               | GAAP                                                   |

**4.5.6 Refunds.** If the OAG determines that it overpaid OVAG Grantee under this contract, OVAG Grantee shall refund that amount of OAG reimbursement identified by the OAG as an overpayment. The OAG may offset and deduct the amount of the overpayment from any amount owing, as a reimbursement, but unpaid to OVAG Grantee. OVAG Grantee shall refund any overpayment to the OAG within thirty (30) calendar days of the receipt of the notice of the overpayment from the OAG.

**4.5.7 Audit Requirements.** Unless otherwise noted on Exhibit B (Special Conditions), OVAG Grantee shall timely submit to the OAG a copy of its annual independent financial audit – “timely” means on or before May 31, 2009 and on or before May 31, 2010 for an OVAG Grantee whose fiscal year ends on August 31 of each year; otherwise, the timely submission to the OAG is on or before nine (9) months after the end of the OVAG Grantee’s accounting year. The OVAG Grantee’s independent CPA Firm contracted for the audit engagement will determine the type of annual independent financial audit, in accordance with Single Audit requirements of OMB Circular A-133 (Audits of State, Local Governmental, and Non-Profit Organizations) and/or Texas State Single Audit Circular. If applicable; the OVAG Grantee will provide any and all annual independent financial audits or audited financial statements, related management letters, and management responses of OVAG Grantee.

**4.5.8 Purchase of Equipment; Maintenance and Repair; Title upon Termination.** OVAG Grantee shall follow UGMS or any other applicable OMB Circulars, with regard to usage of the contract funds to acquire equipment and follow those guidelines in the event of return to the OAG of any equipment purchased under this contract with funds allocated to OVAG Grantee. OVAG Grantee shall not give any security interest, lien or otherwise encumber any item of equipment purchased with contract funds. OVAG Grantee shall permanently identify all equipment purchased under this contract by appropriate tags or labels affixed to the equipment and to maintain a current



inventory of all equipment or assets, which is available to the OAG at all times upon request.

The OVAG Grantee will administer a program of maintenance, repair, and protection of equipment or assets under this contract so as to ensure the full availability and usefulness of such equipment or assets. In the event the OVAG Grantee is indemnified, reimbursed, or otherwise compensated for any loss of, destruction of, or damage to the assets provided under this contract, it shall use the proceeds to repair or replace said equipment or assets.

To the extent that the OAG reimburses the OVAG Grantee for its purchase of equipment and supplies with funds from this contract, the OVAG Grantee agrees that upon termination of the contract, title to or ownership of all such purchased equipment and supplies, at the sole option of the OAG, shall remain with the OAG.

## **SECTION 5 OBLIGATIONS OF OAG**

**5.1 Monitoring.** The OAG is responsible for closely monitoring OVAG Grantee and exercising reasonable care to enforce all terms and conditions of this contract.

**5.2 Maximum Liability of OAG.** Those provisions of this contract are contained in the attached Exhibit A, including the controlling budget for this contract. In addition to other reasons, prior written approval from the OAG is required if the OVAG Grantee anticipates altering the scope of the grant, adding funds to previously un-awarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category. Any change to the maximum liability of the OAG must be supported by a written amendment to this contract. The OAG, at its sole discretion may authorize, in a written amendment to this contract for unexpended FY08 funds to be shifted to FY09 and allocated to the FY09 budget.

**5.3 Limited Reimbursement of OVAG Grantee Expenses.** Subject to the limitations expressed herein, the OAG shall be liable to reimburse OVAG Grantee for all actual and allowable costs incurred by OVAG Grantee pursuant to this contract. The OAG is not obligated to pay unauthorized costs.

**5.4 Contract Not Entitlement or Right.** Reimbursement with contract funds is not an entitlement or right. Reimbursement, among other things, depends upon strict compliance with all terms, conditions and provision of this contract and the applicable state and federal, laws and regulations.

## **SECTION 6 TERMINATION**

**6.1 Termination for Convenience.** Either Party may, in its sole discretion, terminate this contract in whole or in part, without recourse, liability or penalty, upon thirty (30) calendar days notice to the other party.

**6.2 Termination for Cause.** In the event that OVAG Grantee fails to perform or comply with an obligation of the terms, conditions and provisions of this contract, the OAG may, upon written notice of the breach to OVAG Grantee, immediately terminate all or any part of this contract.

**6.3 Termination Not Exclusive Remedy; Survival of Terms and Conditions.** Termination is not an exclusive remedy, but will be in addition to any other rights and remedies provided in equity, by law, or under this contract.

Termination of this contract for any reason or expiration of this contract shall not release the Parties from any liability or obligation set forth in this contract that is expressly stated to survive any such termination or by its nature would be intended to be applicable following any such termination. The following terms and conditions survive the termination or expiration of this contract: Section 4.1; 4.3; 4.5.3; 4.5.4; 4.5.6; 4.5.7; 4.5.8; Section 7; Section 11.1; 11.2; 11.5; 11.8; 11.9; Section 12.

## **SECTION 7 AUDIT RIGHTS; RECORDS RETENTION**

**7.1 Duty to Maintain Records.** OVAG Grantee shall maintain adequate records to support its charges, procedures, and performances to OAG for all work related to this contract. OVAG Grantee also shall maintain such records as are deemed necessary by the OAG, OAG's auditor, the State Auditor's Office or other auditors of the State of Texas, the United States, or such other persons or entities designated by the OAG, to ensure proper accounting for all costs and performances related to this contract.

**7.2 Records Retention.** OVAG Grantee shall maintain and retain for a period of four (4) years after the submission of the final expenditure report, or until full and final resolution of all audit or litigation matters which arise after the expiration of the four (4) year period after the submission of the final expenditure report, whichever time period is longer, such records as are necessary to fully disclose the extent of services provided under this contract, including but not limited to any daily activity reports and time distribution and attendance records, and other records that may show the basis of the charges made or performances delivered.

**7.3 Audit Trails.** OVAG Grantee shall maintain appropriate audit trails to provide accountability for updates to mission critical information, charges, procedures, and performances. Audit trails maintained by OVAG Grantee will, at a minimum, identify the supporting documentation prepared by OVAG Grantee to permit an audit of the system by tracing the activities of individuals through the system. OVAG Grantee's automated systems must provide the means whereby authorized personnel have the ability to audit and to verify contractually required performances and to establish individual accountability for any action that can potentially cause access to, generation of, or modification of confidential information.

**7.4 Access and Audit.** OVAG Grantee shall grant access to and make available copies of all paper and electronic records, books, documents, accounting procedures, practices, and any other items relevant to the performance of this contract, compliance with the applicable state or federal laws and regulations, and the operation and management of OVAG Grantee to the OAG or its designees for the purposes of inspecting, auditing, or copying such items. OVAG Grantee will direct any contractor to discharge OVAG Grantee's obligations to likewise permit access to, inspection of, and reproduction of all books and records of the subcontractor(s) that pertain to this contract. All records, books, documents, accounting procedures, practices, and any other items, in whatever form, relevant to the performance of this contract, shall be subject to examination or audit. Whenever practical as determined by the sole discretion of the OAG, the OAG shall provide OVAG Grantee with up to five (5) business days advance notice of any such examination or audit.

**7.5 Location.** Any audit of records shall be conducted at the OVAG Grantee's principal place of business and/or the location(s) of the OVAG Grantee's operations during the OVAG Grantee's normal business hours. OVAG Grantee shall provide to OAG or its designees, on OVAG Grantee's premises (or if the audit is being performed of a subcontractor, the subcontractor's premises if necessary) private space, office furnishings (including lockable cabinets), telephone and facsimile services, utilities and office-related equipment and duplicating services as OAG or its designees may reasonably require to perform the audits described in this contract.

**7.6 Reimbursement.** If an audit or examination reveals that OVAG Grantee's invoices for the audited period are not accurate, OVAG Grantee shall promptly reimburse OAG for the amount of any overcharge, unallowable or excessive amount.

## **SECTION 8 SUBMISSION OF INFORMATION TO THE OAG**

The OAG will designate methods for submission of information to the OAG by the OVAG Grantee.

The OAG may require submission of information via facsimile or in an electronic format, including via the internet and/or a web-based data collection method. Unless otherwise indicated by the OAG in writing, the submission of information to the OAG will be by hard-copy to the addresses listed as follows:

**8.1 Reports and Information (excluding Financial Reports).** All quarterly statistical reports, annual performance reports, correspondence, reports or notices, except financial reports specified below, must be submitted to:

Program Manager - Grants and Contracts Section  
Office of the Attorney General  
Crime Victims Services Division, Mail Code 005  
Post Office Box 12548  
Austin, Texas 78711-2548  
If approved in writing, via email at: CVSGrants@oag.state.tx.us

**8.2 Financial Reports.** All financial status reports, requests for reimbursement, audits, and inventory reports, must be submitted to:

Financial Manager – Grants and Contracts Section  
Office of the Attorney General  
Crime Victim Services Division, Mail Code 005  
Post Office Box 12548  
Austin, Texas 78711-2548

## **SECTION 9 CORRECTIVE ACTION PLANS AND SANCTIONS**

The OAG expects the OVAG Grantee's performance under this contract to continuously meet performance criteria over the term of the contract. It is the intent of the OAG to establish a good working relationship with the OVAG Grantee and to make a good faith effort to identify, communicate and resolve problems found by either the OAG or OVAG Grantee.

**9.1 Corrective Action Plans.** If the OAG finds deficiencies with the OVAG Grantee's performance under this contract, the OAG, at its sole discretion, may impose one or more of the following remedies as part of a corrective action plan: increase monitoring visits; require additional or more detailed financial and/or programmatic reports be submitted; require prior approval for expenditures; require additional technical or management assistance and/or make modifications in business practices; reduce the contract amount; and/or terminate this contract. The foregoing are not exclusive remedies, and the OAG may impose other requirements that the OAG determines will be in the best interest of the State and the victims of crime.

**9.2 Sanctions.** The OAG, at its sole discretion, may impose sanctions without first requiring a corrective action plan. The OAG, at its sole discretion, may impose sanctions, including, but not limited to, withhold or suspend funding, offset previous reimbursements, disallow claims for reimbursement, reduce funding, terminate this contract and/or any other appropriate sanction.

**9.3 Corrective Action Plan and/or Sanctions Are Not Waivers.** Notwithstanding the imposition of corrective actions and/or sanctions, the OVAG Grantee remains responsible for complying with the contract terms and conditions. Corrective action plans and/or sanctions do not excuse or operate as a waiver of prior failure to comply with contract terms and conditions.

## **SECTION 10 GENERAL TERMS AND CONDITIONS**

**10.1 Federal and State Laws, Rules and Regulations, Directives, Guidelines, OMBs and Other Relevant Authorities.** OVAG Grantee agrees to comply with all applicable federal and state laws, rules and regulations, directives, guidelines, OMB circulars, or any other authorities relevant to the performance of OVAG Grantee under this contract, including any authorities relating to programmatic, financial, accounting and/or funding. OVAG Grantee agrees that it has obtained all

licenses, certifications, permits and authorizations necessary to perform the responsibilities of this contract and currently is in good standing with all regulatory agencies that regulate any or all aspects of OVAG Grantee's business or operations. OVAG Grantee agrees to comply with all applicable licenses, legal certifications, inspections, and any other applicable local ordinance, state, or federal laws.

**10.2 Uniform Grant Management Act, UGMS and Applicable Standard Federal and State Certifications and Assurances.** OVAG Grantee agrees to comply with applicable laws, executive orders, regulations and policies as well as the Uniform Grant Management Act of 1981 (UGMA), Texas Government Code, Chapter, 783, as amended, and UGMS, as amended by revised federal circulars incorporated in UGMS by the Governor's Budget and Planning Office. OVAG Grantee also shall comply with all applicable federal and state assurances contained in UGMS, Part III, State Uniform Administrative Requirements for Grants and Cooperative Agreements, Subpart A, §14, State Assurances. Further, OVAG Grantee agrees to comply with the applicable OAG Certifications and Assurances, as contained in the OVAG/VCLG FY 2008-2009 Grant Application Kit, including, but not limited to, the equal employment opportunity program certification, disclosure and certification regarding lobbying, non-procurement debarment certification, drug-free workplace certification, annual single audit certification, compliance with annual independent financial audit filing requirement, compliance with UGMS and the applicable OMB circulars, return of grant funds in the event of loss or misuse, and conflict of interest.

**10.3 Generally Accepted Accounting Principles.** OVAG Grantee shall adhere to Generally Accepted Accounting Principles (GAAP) promulgated by the American Institute of Certified Public Accountants and follow OAG fiscal management policies and procedures in processing and submitting for reimbursement OVAG Grantee's billing and maintaining financial records related to this contract.

**10.4 Conflicts of Interest; Disclosure of Conflicts.** OVAG Grantee has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant or employee of the OAG, at any time during the negotiation of this contract or in connection with this contract, except as allowed under relevant state or federal law. OVAG Grantee will establish safeguards to prohibit its employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain. OVAG Grantee will operate with complete independence and objectivity without actual, potential or apparent conflict of interest with respect to their performance under this contract. OVAG Grantee must disclose, in writing, within fifteen (15) calendar days of discovery, any existing or potential conflicts of interest relative to their performance under this contract.

## SECTION 11 SPECIAL TERMS AND CONDITIONS

**11.1 Independent Contractor Status; Indemnity and Hold Harmless Agreement.** OVAG Grantee expressly agrees that it is an independent contractor and under no circumstances shall any owners, incorporators, officers, directors, employees, or volunteers of OVAG Grantee be considered a state employee, agent, servant, joint venturer, joint enterpriser or partner of the OAG or the State of Texas. OVAG Grantee agrees to take such steps as may be necessary to ensure that each contractor of OVAG Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venturer, joint enterpriser or partner of OAG.

All persons furnished, used, retained, or hired by or on behalf of OVAG Grantee or any of their contractors shall be considered to be solely the employees or agents of OVAG Grantee or the contractors. OVAG Grantee or contractors shall be responsible for ensuring that there is payment of any and all appropriate payments, such as OVAG/VCLG FY 2008-2009 Grant Application Kit unemployment, workers compensation, social security, any benefit available to a state employee as a state employee, and other payroll taxes for such persons, including any related assessments or contributions required by law.

**OVAG Grantee or contractors are responsible for all types of claims whatsoever due to the actions or performance under this contract, including, but not limited to, the use of automobiles or other transportation, taken by its owners, incorporators, officers, directors, employees, volunteers or any third parties and OVAG Grantee and/or contractors will indemnify and hold harmless the OAG and/or the State of Texas from and against any and all claims arising out of their actions or performance under this contract. The OVAG Grantee agrees to indemnify and hold harmless the OAG and/or the State of Texas from any and all liability, actions, claims, demands, or suits, and all related costs, attorney fees, and expenses, that arise from or are occasioned by the negligence, misconduct, or wrongful act or omission of the OVAG Grantee, its employees, representatives, agents, or subcontractors in their performance under this contract.**

**11.2 Publicity; Intellectual Property.** It is expressly agreed that OVAG Grantee may not name the OAG in general or the Attorney General of the State of Texas specifically, in any publication, promotion, marketing, media release, public service announcement, or any other type of communication by OVAG Grantee (nor may OVAG Grantee authorize anyone else to do so), without the express written consent of the OAG.

OVAG Grantee understands and agrees that where funds obtained under this contract may be used to produce original books, manuals, films, or other original material and intellectual property, OVAG Grantee may copyright such material subject to the royalty-free, non-exclusive, and irrevocable license which is hereby reserved by the OAG and OVAG Grantee hereby grants to the OAG or the state (or federal government, if federal funds are expended in this grant) government. The OAG is granted the unrestricted right to use, copy, modify, prepare derivative works, publish and distribute, at no additional cost to the OAG, in any manner the OAG deems appropriate in its sole discretion, any component of such intellectual property made the subject of this contract.

**11.3 No Solicitation or Receipt of Funds on Behalf of OAG.** It is expressly agreed that any solicitation for or receipt of funds of any type by OVAG Grantee is for the sole benefit of OVAG Grantee and is not a solicitation for or receipt of funds on behalf of the OAG or the Attorney General of the State of Texas.

**11.4 No Subcontracting or Assignment Without Prior Written Approval of OAG.** OVAG Grantee may not subcontract or assign any of its rights or duties under this contract without the prior written approval of the OAG. It is within the OAG's sole discretion to approve any subcontracting or assignment. In the event OAG approves subcontracting or assignment by OVAG Grantee, the OVAG Grantee will ensure that its contracts with others shall require compliance with the provisions of this contract to the extent compliance is needed to support OVAG Grantee's compliance with this contract. The OVAG Grantee, in subcontracting for any performances specified herein, expressly understands and agrees that it is not relieved of its responsibilities for ensuring that all performance is in compliance with this contract and that the OAG shall not be liable in any manner to the OVAG Grantee's subcontractor(s).

**11.5 Security and Confidentiality of Records.** OVAG Grantee shall establish a method to secure the confidentiality of records and other information relating to clients in accordance with applicable federal and state law, rules and regulations. This provision shall not be construed as limiting the OAG's access to such records and other information.

**11.6 Notification of Changes in Organization or Contact Information.** OVAG Grantee shall immediately notify the OAG of any change in OVAG Grantee's ownership, directors, board members, or personnel (including professional or consulting services) specifically funded under the OVAG grant. OVAG Grantee shall notify the OAG of a new address or main telephone number at least 30 days in advance of any change in the address or telephone number.

**11.7 No Grants to Certain Organizations.** Consistent with Rider 12, in S.B. 1, Article I, Strategy C.1.2, Victims Assistance, 80th Leg. Reg. Sess. (2007), OVAG Grantee confirms that by executing this contract that it does not make contributions to campaigns for elective office or endorse candidates.

**11.8 No Waiver of Sovereign Immunity.** The Parties agree that no provision of this contract is in any way intended to constitute a waiver by the OAG or the State of Texas of any immunities from suit or from liability that the OAG or the State of Texas may have by operation of law.

**11.9 Governing Law; Venue.** This contract is made and entered into in the State of Texas. This contract and all disputes arising out of or relating thereto shall be governed by the laws of the State of Texas, without regard to any otherwise applicable conflict of law rules or requirements.

Except where state law establishes mandatory venue, OVAG Grantee agrees that any action, suit, litigation or other proceeding (collectively "litigation") arising out of or in any way relating to this contract shall be commenced exclusively in the Travis County District Court or the United States

District Court in the Western District, Austin Division, and to the extent allowed by law, hereby irrevocably and unconditionally consent to the exclusive jurisdiction of those courts for the purpose of prosecuting and/or defending such litigation. OVAG Grantee hereby waives and agrees not to assert by way of motion, as a defense, or otherwise, in any suit, action or proceeding, any claim that OVAG Grantee is not personally subject to the jurisdiction of the above-named courts, the suit, action or proceeding is brought in an inconvenient forum and/or the venue is improper.

**11.10 Limitation on Civil Legal Services Providers.** If the OVAG Grantee is a provider of civil legal services to victims of crime, the OVAG Grantee will comply with the Order of the Supreme Court of Texas, Misc. Docket No. 02-0945, to the extent applicable, and in particular, Paragraphs 3, 4, 5, 6, 7, and 8. The Supreme Court Order is incorporated by reference in this contract. Further, the OAG, at its sole discretion, may further limit, authorize or define the scope of permitted legal services by the OVAG Grantee.

The OVAG Grantee shall conduct eligibility screening for each individual seeking victim-related civil legal services. The OVAG Grantee agrees to use the intake screening form supplied by the OAG. A copy of all intake screening forms shall be maintained by the OVAG Grantee in a central location and shall be made available to the OAG or any party the OAG determines should have access to the documents at any reasonable time.

## **SECTION 12 CONSTRUCTION OF CONTRACT AND AMENDMENTS**

**12.1 Construction of Contract.** The provisions of Section 1 are intended to be a general introduction to this contract. To the extent the terms and conditions of this contract do not address a particular circumstance or are otherwise unclear or ambiguous, such terms and conditions are to be construed consistent with the general objectives, expectations and purposes of this contract.

**12.2 Entire Agreement, including Exhibits A and B and Incorporated Documents.** This contract, including Exhibits A and B, and any other documents incorporated by reference, reflect the entire agreement between the Parties with respect to the subject matter therein described, and there are no other representations (verbal or written), directives, guidance, assistance, understandings or agreements between the Parties relative to such subject matter. Exhibit A and B are attached and incorporated herein. By executing this contract, OVAG Grantee agrees to strictly comply with the requirements and obligations of this contract, including Exhibits A and B and any other documents incorporated by reference.

**12.3 Amendment.** This contract shall not be modified or amended except in writing, signed by both parties. Any properly executed amendment of this contract shall be binding upon the Parties and presumed to be supported by adequate consideration.

**12.4 Partial Invalidity; Non-waiver.** If any term or provision of this contract is found to be illegal or unenforceable, such construction shall not affect the legality or validity of any of its other provisions. The illegal or invalid provision shall be deemed severable and stricken from the contract.



as if it had never been incorporated herein, but all other provisions shall continue in full force and effect. The failure of any Party to insist upon strict performance of any of the terms or conditions herein, irrespective of the length of time of such failure, shall not be a waiver of that party's right to demand strict compliance in the future. No consent or waiver, express or implied, to or of any breach or default in the performance of any obligation under this contract shall constitute a consent or waiver to or of any breach or default in the performance of the same or any other obligation of this contract.

**12.5 Counterparts.** This contract may be executed in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

**12.6 Official Capacity.** The Parties stipulate and agree that the signatories hereto are signing, executing and performing this contract only in their official capacity.

**OFFICE OF THE ATTORNEY  
GENERAL**

**TOM GREEN COUNTY SHERIFF'S  
OFFICE**

\_\_\_\_\_  
Office of the Attorney General

  
\_\_\_\_\_  
Authorized Official

Date: \_\_\_\_\_

Date: **AUG 14 2007** \_\_\_\_\_

**EXHIBIT A**

**GRANT CONTRACT BETWEEN THE OFFICE OF THE ATTORNEY GENERAL  
AND TOM GREEN COUNTY SHERIFF'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0803585**

**Limitation of Liability of the OAG.** The OAG and the OVAG Grantee stipulate and agree that the total liability of the OAG to the OVAG Grantee directly or indirectly arising out of this contract and in consideration of full, satisfactory and timely performance of all its duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this contract or arising out of any performance herein, shall not exceed the following:

For State Fiscal Year 2008 (September 1, 2007 to August 31, 2008), the total amount of this contract shall not exceed **FORTY SEVEN THOUSAND EIGHT HUNDRED TWENTY ONE (\$47,821) DOLLARS.**

For State Fiscal Year 2009 (September 1, 2008 to August 31, 2009), the total amount of this contract shall not exceed **FORTY SEVEN THOUSAND SEVEN HUNDRED FOUR (\$47,704) DOLLARS.**

**State Fiscal Years 2008 and 2009 Budget.** Subject to the limitations within this contract, for State Fiscal Year 2008 (September 1, 2007 to August 31, 2008) and State Fiscal Year 2009 (September 1, 2008 to August 31, 2009), the OAG will reimburse the OVAG Grantee for actual allowable expenses paid according to the following amounts and budget categories for services satisfactorily performed pursuant to this contract:

| <b>Budget Category</b>              | <b>FY 2008</b>  | <b>FY 2009</b>  |
|-------------------------------------|-----------------|-----------------|
| Personnel                           | \$32,990        | \$35,136        |
| Fringe Benefits                     | \$ 9,585        | \$ 9,903        |
| Professional & Contractual Services | \$ 0            | \$ 0            |
| Travel                              | \$ 2,170        | \$ 540          |
| Equipment                           | \$ 0            | \$ 0            |
| Supplies                            | \$ 1,250        | \$ 1,250        |
| Other Direct Operating Expenses     | \$ 1,826        | \$ 875          |
| <b>Total</b>                        | <b>\$47,821</b> | <b>\$47,704</b> |

Exhibit A contains the controlling budget for this contract. In addition to other reasons, prior written approval from the OAG is required if the OVAG Grantee anticipates altering the scope of the grant, adding funds to previously un-awarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category. Any change to the maximum liability of the OAG must be supported by a written amendment to this contract

The Parties stipulate and agree that any act, action or representation by either party, their agents or employees that purports to increase the maximum liability of the OAG is void, without first executing a written amendment to this contract and specifically amending this provision. The Parties acknowledge and agree that nothing in this contract will be interpreted to create an obligation or liability in excess of the funds currently stated in this contract.

The Parties stipulate and agree that funding for this contract is subject to the actual receipt of state funding appropriated by the Texas Legislature for this purpose and such funds are sufficient to satisfy all of OAG's duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this contract or arising out of any performance pursuant to this contract. The funding is limited to that available from the Compensation to Victims of Crime Fund No. 469. The Parties further stipulate and agree that the grant funds, if any, received from the OAG are limited by the term of each state biennium and by specific appropriation authority to the OAG for the purpose of this contract.

**EXHIBIT B**

**GRANT CONTRACT BETWEEN THE OFFICE OF THE ATTORNEY GENERAL  
AND TOM GREEN COUNTY SHERIFF'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0803585**

**SPECIAL CONDITIONS**

Special Conditions are imposed by the OAG, at its sole discretion. In addition to the ones identified in this exhibit to this contract, the OAG may, at its sole discretion, impose additional special conditions, with or without notice, without amending this contract. In addition, the OAG, at its sole discretion, may put the OVAG Grantee on immediate financial hold, without any prior verbal or written notice until Special Conditions are met.

The following Special Conditions apply to this grant contract:

- **None**



ATTORNEY GENERAL OF TEXAS  
GREG ABBOTT

August 6, 2007

The Honorable Michael Brown  
Tom Green County District Attorney's Office  
122 West Harris  
San Angelo, TX 76903

Dear Judge Brown:

Congratulations! Your application for an Other Victim Assistance Grant (OVAG) for FY 2008-2009 was reviewed by the Office of the Attorney General. We are pleased to inform you that your project is approved for an OVAG award.

**THREE COPIES OF ENCLOSED GRANT CONTRACT MUST BE SIGNED BY THE AUTHORIZED OFFICIAL AND RETURNED TO THE FOLLOWING ADDRESS:**

OFFICE OF THE ATTORNEY GENERAL  
CRIME VICTIMS SERVICES DIVISION, MAIL CODE 005  
300 W 15TH ST RM 102  
AUSTIN, TX 78701-1649

The signed grant contracts must be returned to the OAG on or before Monday, August 20, 2007.

Any delay in returning the contract to the OAG may cause delay in the proposed effective date of September 1, 2007. Delay in returning the contracts may also be considered by the OAG as a rejection of the grant award and the OAG may deobligate funds.

Sincerely,

Nancy N. Carrales, Deputy Chief  
Crime Victim Services Division

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**GRANT CONTRACT BETWEEN  
THE OFFICE OF THE ATTORNEY GENERAL  
AND  
TOM GREEN COUNTY DISTRICT ATTORNEY'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0803593**

This contract is executed between the Office of the Attorney General (OAG) and Tom Green County District Attorney's Office (OVAG Grantee) for certain grant funds. The Office of the Attorney General and Tom Green County District Attorney's Office may be referred to in this contract individually as "Party" or collectively as "Parties."

**SECTION 1. PURPOSE OF THE CONTRACT**

The purpose of the Other Victim Assistance Grant (OVAG) program is to accomplish the general public purpose of addressing the unmet needs of crime victims by maintaining or increasing their access to quality services. It is intended that the grants will be awarded through a competitive selection and allocation process taking into consideration, among other criteria, the number of victims that may be served by a program. The purpose of this grant contract is to provide reasonable contractual controls to ensure that the public purposes of the grant are achieved. In general, and subject to the terms, conditions, and limitations of each specific grant contract with each OVAG Grantee, OVAG grant contracts awarded may be used for victim-related services or assistance for the following purposes:

- a. To provide direct services to crime victims including, but not limited to, counseling, crisis intervention, assistance with Crime Victims' Compensation, legal assistance, victim advocacy, and information and referral;
- b. To provide outreach or community education to help identify crime victims who might not otherwise be reached and provide or refer them to needed services;
- c. To connect crime victims to services for the purpose of supporting or assisting in their recovery;
- d. To train professionals and volunteers to improve their ability to inform crime victims of their rights, to assist crime victims in their recovery, or to establish a continuum of care for crime victims; or
- e. To provide other support for crime victims, related to services or assistance in aid of the recovery of the victim as determined by the OAG.

## **SECTION 2 TERM OF THE CONTRACT**

This contract shall begin on September 1, 2007 and shall terminate August 31, 2009, unless it is terminated earlier in accordance with another provision of this contract. The OAG is not obligated to reimburse expenses that were incurred prior to the commencement or after the termination of this contract.

## **SECTION 3 OVAG GRANTEE'S CONTRACTUAL SERVICES**

**OVAG Grantee's Compliance with the OVAG/VCLG FY 2008-2009 Grant Application Kit, if not supplemented, amended or adjusted by the OAG.** The OVAG Grantee will comply with the terms and conditions as set forth and required in the OVAG/VCLG FY 2008-2009 Grant Application Kit, as acknowledged by the OVAG Grantee, to the extent the proposed project, targets, outcomes, outputs, budget and/or any other items do not conflict with any supplemental requirements, amendments, or adjustments made by the OAG during its review of the grant application and/or the terms of this contract. The grant application filed by the OVAG Grantee is adopted by reference and incorporated into this contract.

The OAG may adjust the submitted project, targets, outcomes, outputs, budget and/or any other items as deemed appropriate by the OAG, in its sole discretion, at any time, during the term of this contract.

If any adjustments were made by the OAG to the OVAG Grantee's budget, those adjustments will be reflected on the attached Exhibit "A". If any Special Conditions were imposed by the OAG, those provisions will be reflected on the attached Exhibit "B".

## **SECTION 4 REQUIRED REPORTS**

**Required Reports; Form of Reports; Filings with OAG.** OVAG Grantee shall forward to the OAG, the applicable reports on forms as specified by the OAG. OVAG Grantee shall establish procedures to ensure that it files each document or form required by the OAG in an accurate and timely manner. Unless filing dates are given herein, all other reports and other documents that OVAG Grantee is required to forward to the OAG shall be promptly forwarded. From time to time, the OAG may require additional reports or statistical information from OVAG Grantee.

### **4.1. Statistical (Performance) Reports.**

**Quarterly Statistical (Performance) Reports.** OVAG Grantee shall forward to the OAG quarterly statistical reports no later than the 30th day of each month following the end of the quarter. The four quarters end on the last day of the month of November, February, May and August. Accordingly, quarterly statistical reports, for each quarter, are due on or before December 30, 2007, March 30, 2008, June 30, 2008, September 30, 2008, December 30, 2008, March 30, 2009, June 30, 2009 and continuing until the last quarterly statistical report which is due on or before September 30, 2009.

**Annual Statistical (Performance) Reports.** In addition to the information contained in the quarterly statistical report, other information may be required as requested by the OAG.

**Contents of Quarterly Statistical Reports.** The quarterly statistical reports shall contain, at a minimum, information on the following statistical measures:

- a. Targets as established by the OAG;
- b. Outcomes and Outputs as established by the OAG; and
- c. Program Impact Narratives.

**4.2 Written Explanation of Variance.** OVAG Grantee may be required to provide a written explanation to the OAG for any variances on the quarterly statistical report for any year-to-date performance by OVAG Grantee that varies from projected performance. In addition to the written explanation, OVAG Grantee shall promptly answer any questions of the OAG, whether in writing or otherwise, in connection with the quarterly and annual reports presented to the OAG.

**4.3 Cooperation.** OVAG Grantee shall cooperate fully in any social studies, fiscal or programmatic monitoring, auditing, evaluating, and other reviews pertaining to services rendered by OVAG Grantee which may be conducted by the OAG or its designees.

OVAG Grantee shall submit service delivery reports required by the contract or self-evaluations of performance and other reports requested by the OAG in appropriate format and on a timely basis and make available at reasonable times and for reasonable periods, client records and other programmatic or financial records, books, reports, and supporting documents for reviewing and copying by the OAG or its designees.

**4.4 Standards for Financial and Programmatic Management.** The OVAG Grantee and its governing body shall bear full and sole responsibility for the integrity of the fiscal and programmatic management of the organization.

Such fiscal and programmatic management shall include accountability for all funds and materials received from the OAG; compliance with OAG rules, policies and procedures, and applicable federal and state laws and regulations; and correction of fiscal and program deficiencies identified through self-evaluation and/or the OAG's monitoring processes. Ignorance of any contract provisions or other requirements referenced in this contract shall not constitute a defense or basis for waiving or failing to comply with such provisions or requirements.

The OVAG Grantee shall develop, implement, and maintain financial management and control systems that include appropriate financial planning, including the development of budgets that adequately reflect all functions and resources necessary to carry out authorized activities and the adequate determination of costs; financial management systems, including accurate and complete payroll, accounting, and financial reporting records; cost source documentation; effective internal and budgetary controls; determination of reasonableness, allocation of costs; and timely and appropriate audits and resolution of any findings; and annual financial statements, including



statements of financial position, activities, and cash flows, prepared on an accrual basis in accordance with Generally Accepted Accounting Principles (GAAP).

#### **4.5 Financial Matters**

**4.5.1 Annual Budgets.** With regard to the use of funds pursuant to this contract, OVAG Grantee will immediately review the annual budget for each fiscal year as shown on Exhibit A.

**4.5.2 Monthly Request for Reimbursement and Financial Status Report.** OVAG Grantee will submit, each month, a monthly request for reimbursement for the actual and allowable allocable costs incurred by the OVAG Grantee for project costs to provide services under this contract. The payments made to OVAG Grantee shall not exceed its actual and allowable allocable costs to provide the services under this contract.

The request for reimbursement will be submitted to the OAG in the form and manner as approved by the OAG and will specify the detailed and total expenses for the month, in the following cost categories: (i) personnel and fringe benefits, reported separately, (ii) professional and consulting services, (iii) travel, including training, (iv) equipment, (v) supplies, and (vi) other direct operating expenses. The request for reimbursement must be accompanied by supporting documentation as required by the OAG. The OAG may from time to time require different or additional supporting documentation.

Regardless of whether the OVAG Grantee has paid expenses, each month a financial status report will be required.

**4.5.3 Fiscal Year End Record of Reimbursement.** On or before October 15, 2008 and October 15, 2009, OVAG Grantee will submit a reconciled record of its expenses for the prior fiscal year in the following cost categories: (i) personnel and fringe benefits, reported separately, (ii) professional and consulting services, (iii) travel, including training, (iv) equipment, (v) supplies, and (vi) other direct operating expenses.

**4.5.4 Timing of Submission of Request for Reimbursement to the OAG.** OVAG Grantee is responsible for submitting bills in an accurate and timely manner for each service period, and shall make every reasonable effort to submit monthly billings to the OAG by the twentieth (20<sup>th</sup>) working day following the last working day in any month in the term of this contract. The OAG will make all reasonable efforts to promptly process and make payments on properly completed billings. OVAG Grantee may submit a make-up claim or a final close-out invoice not later than the earlier of (1) forty-five (45) calendar days after termination of this contract; or (2) forty-five (45) calendar days after the end of each state fiscal year.

**4.5.5 Reimbursement of Actual and Allowable Costs.** The OAG shall only reimburse costs incurred and paid by OVAG Grantee during the term of this contract. The OAG shall only reimburse OVAG Grantee for employee costs that are directly related to performing the responsibilities of this contract. For all costs submitted for reimbursement by the OAG, OVAG Grantee must comply with the following guidelines, which are incorporated herein by reference and made of part of this contract:

| Statutory or other Requirements              | Cost Principles                                                                                                           | Administrative Requirements        | Audit Requirements                                     |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| Texas Government Code, Chapter 783           | Uniform Grant Management Standards (UGMS), including Office of Management and Budget (OMB) Circulars A-21, A-87, or A-122 | UGMS, and if applicable, OMB A-110 | Texas State Single Audit Circular, including OMB A-133 |
| Texas Code of Criminal Procedure, Chapter 56 | 1 Texas Administrative Code (TAC) § 60                                                                                    | 1 TAC § 60                         | 1 TAC § 60                                             |
| Statement of Financial Accounting Standards  | Generally Accepted Accounting Principles (GAAP)                                                                           | GAAP                               | GAAP                                                   |

**4.5.6 Refunds.** If the OAG determines that it overpaid OVAG Grantee under this contract, OVAG Grantee shall refund that amount of OAG reimbursement identified by the OAG as an overpayment. The OAG may offset and deduct the amount of the overpayment from any amount owing, as a reimbursement, but unpaid to OVAG Grantee. OVAG Grantee shall refund any overpayment to the OAG within thirty (30) calendar days of the receipt of the notice of the overpayment from the OAG.

**4.5.7 Audit Requirements.** Unless otherwise noted on Exhibit B (Special Conditions), OVAG Grantee shall timely submit to the OAG a copy of its annual independent financial audit – “timely” means on or before May 31, 2009 and on or before May 31, 2010 for an OVAG Grantee whose fiscal year ends on August 31 of each year; otherwise, the timely submission to the OAG is on or before nine (9) months after the end of the OVAG Grantee’s accounting year. The OVAG Grantee’s independent CPA Firm contracted for the audit engagement will determine the type of annual independent financial audit, in accordance with Single Audit requirements of OMB Circular A-133 (Audits of State, Local Governmental, and Non-Profit Organizations) and/or Texas State Single Audit Circular. If applicable; the OVAG Grantee will provide any and all annual independent financial audits or audited financial statements, related management letters, and management responses of OVAG Grantee.

**4.5.8 Purchase of Equipment; Maintenance and Repair; Title upon Termination.** OVAG Grantee shall follow UGMS or any other applicable OMB Circulars, with regard to usage of the contract funds to acquire equipment and follow those guidelines in the event of return to the OAG of any equipment purchased under this contract with funds allocated to OVAG Grantee. OVAG Grantee shall not give any security interest, lien or otherwise encumber any item of equipment purchased with contract funds. OVAG Grantee shall permanently identify all equipment purchased under this contract by appropriate tags or labels affixed to the equipment and to maintain a current

inventory of all equipment or assets, which is available to the OAG at all times upon request.

The OVAG Grantee will administer a program of maintenance, repair, and protection of equipment or assets under this contract so as to ensure the full availability and usefulness of such equipment or assets. In the event the OVAG Grantee is indemnified, reimbursed, or otherwise compensated for any loss of, destruction of, or damage to the assets provided under this contract, it shall use the proceeds to repair or replace said equipment or assets.

To the extent that the OAG reimburses the OVAG Grantee for its purchase of equipment and supplies with funds from this contract, the OVAG Grantee agrees that upon termination of the contract, title to or ownership of all such purchased equipment and supplies, at the sole option of the OAG, shall remain with the OAG.

## **SECTION 5 OBLIGATIONS OF OAG**

**5.1 Monitoring.** The OAG is responsible for closely monitoring OVAG Grantee and exercising reasonable care to enforce all terms and conditions of this contract.

**5.2 Maximum Liability of OAG.** Those provisions of this contract are contained in the attached Exhibit A, including the controlling budget for this contract. In addition to other reasons, prior written approval from the OAG is required if the OVAG Grantee anticipates altering the scope of the grant, adding funds to previously un-awarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category. Any change to the maximum liability of the OAG must be supported by a written amendment to this contract. The OAG, at its sole discretion may authorize, in a written amendment to this contract for unexpended FY08 funds to be shifted to FY09 and allocated to the FY09 budget.

**5.3 Limited Reimbursement of OVAG Grantee Expenses.** Subject to the limitations expressed herein, the OAG shall be liable to reimburse OVAG Grantee for all actual and allowable costs incurred by OVAG Grantee pursuant to this contract. The OAG is not obligated to pay unauthorized costs.

**5.4 Contract Not Entitlement or Right.** Reimbursement with contract funds is not an entitlement or right. Reimbursement, among other things, depends upon strict compliance with all terms, conditions and provision of this contract and the applicable state and federal, laws and regulations.

## **SECTION 6 TERMINATION**

**6.1 Termination for Convenience.** Either Party may, in its sole discretion, terminate this contract in whole or in part, without recourse, liability or penalty, upon thirty (30) calendar days notice to the other party.

**6.2 Termination for Cause.** In the event that OVAG Grantee fails to perform or comply with an obligation of the terms, conditions and provisions of this contract, the OAG may, upon written notice of the breach to OVAG Grantee, immediately terminate all or any part of this contract.

**6.3 Termination Not Exclusive Remedy; Survival of Terms and Conditions.** Termination is not an exclusive remedy, but will be in addition to any other rights and remedies provided in equity, by law, or under this contract.

Termination of this contract for any reason or expiration of this contract shall not release the Parties from any liability or obligation set forth in this contract that is expressly stated to survive any such termination or by its nature would be intended to be applicable following any such termination. The following terms and conditions survive the termination or expiration of this contract: Section 4.1; 4.3; 4.5.3; 4.5.4; 4.5.6; 4.5.7; 4.5.8; Section 7; Section 11.1; 11.2; 11.5; 11.8; 11.9; Section 12.

## **SECTION 7 AUDIT RIGHTS; RECORDS RETENTION**

**7.1 Duty to Maintain Records.** OVAG Grantee shall maintain adequate records to support its charges, procedures, and performances to OAG for all work related to this contract. OVAG Grantee also shall maintain such records as are deemed necessary by the OAG, OAG's auditor, the State Auditor's Office or other auditors of the State of Texas, the United States, or such other persons or entities designated by the OAG, to ensure proper accounting for all costs and performances related to this contract.

**7.2 Records Retention.** OVAG Grantee shall maintain and retain for a period of four (4) years after the submission of the final expenditure report, or until full and final resolution of all audit or litigation matters which arise after the expiration of the four (4) year period after the submission of the final expenditure report, whichever time period is longer, such records as are necessary to fully disclose the extent of services provided under this contract, including but not limited to any daily activity reports and time distribution and attendance records, and other records that may show the basis of the charges made or performances delivered.

**7.3 Audit Trails.** OVAG Grantee shall maintain appropriate audit trails to provide accountability for updates to mission critical information, charges, procedures, and performances. Audit trails maintained by OVAG Grantee will, at a minimum, identify the supporting documentation prepared by OVAG Grantee to permit an audit of the system by tracing the activities of individuals through the system. OVAG Grantee's automated systems must provide the means whereby authorized personnel have the ability to audit and to verify contractually required performances and to establish individual accountability for any action that can potentially cause access to, generation of, or modification of confidential information.

**7.4 Access and Audit.** OVAG Grantee shall grant access to and make available copies of all paper and electronic records, books, documents, accounting procedures, practices, and any other items relevant to the performance of this contract, compliance with the applicable state or federal laws and regulations, and the operation and management of OVAG Grantee to the OAG or its designees for the purposes of inspecting, auditing, or copying such items. OVAG Grantee will direct any contractor to discharge OVAG Grantee's obligations to likewise permit access to, inspection of, and reproduction of all books and records of the subcontractor(s) that pertain to this contract. All records, books, documents, accounting procedures, practices, and any other items, in whatever form, relevant to the performance of this contract, shall be subject to examination or audit. Whenever practical as determined by the sole discretion of the OAG, the OAG shall provide OVAG Grantee with up to five (5) business days advance notice of any such examination or audit.

**7.5 Location.** Any audit of records shall be conducted at the OVAG Grantee's principal place of business and/or the location(s) of the OVAG Grantee's operations during the OVAG Grantee's normal business hours. OVAG Grantee shall provide to OAG or its designees, on OVAG Grantee's premises (or if the audit is being performed of a subcontractor, the subcontractor's premises if necessary) private space, office furnishings (including lockable cabinets), telephone and facsimile services, utilities and office-related equipment and duplicating services as OAG or its designees may reasonably require to perform the audits described in this contract.

**7.6 Reimbursement.** If an audit or examination reveals that OVAG Grantee's invoices for the audited period are not accurate, OVAG Grantee shall promptly reimburse OAG for the amount of any overcharge, unallowable or excessive amount.

## **SECTION 8 SUBMISSION OF INFORMATION TO THE OAG**

The OAG will designate methods for submission of information to the OAG by the OVAG Grantee.

The OAG may require submission of information via facsimile or in an electronic format, including via the internet and/or a web-based data collection method. Unless otherwise indicated by the OAG in writing, the submission of information to the OAG will be by hard-copy to the addresses listed as follows:

**8.1 Reports and Information (excluding Financial Reports).** All quarterly statistical reports, annual performance reports, correspondence, reports or notices, except financial reports specified below, must be submitted to:

Program Manager - Grants and Contracts Section  
Office of the Attorney General  
Crime Victims Services Division, Mail Code 005  
Post Office Box 12548  
Austin, Texas 78711-2548  
If approved in writing, via email at: CVSGrants@oag.state.tx.us

**8.2 Financial Reports.** All financial status reports, requests for reimbursement, audits, and inventory reports, must be submitted to:

Financial Manager – Grants and Contracts Section  
Office of the Attorney General  
Crime Victim Services Division, Mail Code 005  
Post Office Box 12548  
Austin, Texas 78711-2548

## **SECTION 9 CORRECTIVE ACTION PLANS AND SANCTIONS**

The OAG expects the OVAG Grantee's performance under this contract to continuously meet performance criteria over the term of the contract. It is the intent of the OAG to establish a good working relationship with the OVAG Grantee and to make a good faith effort to identify, communicate and resolve problems found by either the OAG or OVAG Grantee.

**9.1 Corrective Action Plans.** If the OAG finds deficiencies with the OVAG Grantee's performance under this contract, the OAG, at its sole discretion, may impose one or more of the following remedies as part of a corrective action plan: increase monitoring visits; require additional or more detailed financial and/or programmatic reports be submitted; require prior approval for expenditures; require additional technical or management assistance and/or make modifications in business practices; reduce the contract amount; and/or terminate this contract. The foregoing are not exclusive remedies, and the OAG may impose other requirements that the OAG determines will be in the best interest of the State and the victims of crime.

**9.2 Sanctions.** The OAG, at its sole discretion, may impose sanctions without first requiring a corrective action plan. The OAG, at its sole discretion, may impose sanctions, including, but not limited to, withhold or suspend funding, offset previous reimbursements, disallow claims for reimbursement, reduce funding, terminate this contract and/or any other appropriate sanction.

**9.3 Corrective Action Plan and/or Sanctions Are Not Waivers.** Notwithstanding the imposition of corrective actions and/or sanctions, the OVAG Grantee remains responsible for complying with the contract terms and conditions. Corrective action plans and/or sanctions do not excuse or operate as a waiver of prior failure to comply with contract terms and conditions.

## **SECTION 10 GENERAL TERMS AND CONDITIONS**

**10.1 Federal and State Laws, Rules and Regulations, Directives, Guidelines, OMBs and Other Relevant Authorities.** OVAG Grantee agrees to comply with all applicable federal and state laws, rules and regulations, directives, guidelines, OMB circulars, or any other authorities relevant to the performance of OVAG Grantee under this contract, including any authorities relating to programmatic, financial, accounting and/or funding. OVAG Grantee agrees that it has obtained all

licenses, certifications, permits and authorizations necessary to perform the responsibilities of this contract and currently is in good standing with all regulatory agencies that regulate any or all aspects of OVAG Grantee's business or operations. OVAG Grantee agrees to comply with all applicable licenses, legal certifications, inspections, and any other applicable local ordinance, state, or federal laws.

**10.2 Uniform Grant Management Act, UGMS and Applicable Standard Federal and State Certifications and Assurances.** OVAG Grantee agrees to comply with applicable laws, executive orders, regulations and policies as well as the Uniform Grant Management Act of 1981 (UGMA), Texas Government Code, Chapter, 783, as amended, and UGMS, as amended by revised federal circulars incorporated in UGMS by the Governor's Budget and Planning Office. OVAG Grantee also shall comply with all applicable federal and state assurances contained in UGMS, Part III, State Uniform Administrative Requirements for Grants and Cooperative Agreements, Subpart A, ' 14, State Assurances. Further, OVAG Grantee agrees to comply with the applicable OAG Certifications and Assurances, as contained in the OVAG/VCLG FY 2008-2009 Grant Application Kit, including, but not limited to, the equal employment opportunity program certification, disclosure and certification regarding lobbying, non-procurement debarment certification, drug-free workplace certification, annual single audit certification, compliance with annual independent financial audit filing requirement, compliance with UGMS and the applicable OMB circulars, return of grant funds in the event of loss or misuse, and conflict of interest.

**10.3 Generally Accepted Accounting Principles.** OVAG Grantee shall adhere to Generally Accepted Accounting Principles (GAAP) promulgated by the American Institute of Certified Public Accountants and follow OAG fiscal management policies and procedures in processing and submitting for reimbursement OVAG Grantee's billing and maintaining financial records related to this contract.

**10.4 Conflicts of Interest; Disclosure of Conflicts.** OVAG Grantee has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant or employee of the OAG, at any time during the negotiation of this contract or in connection with this contract, except as allowed under relevant state or federal law. OVAG Grantee will establish safeguards to prohibit its employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain. OVAG Grantee will operate with complete independence and objectivity without actual, potential or apparent conflict of interest with respect to their performance under this contract. OVAG Grantee must disclose, in writing, within fifteen (15) calendar days of discovery, any existing or potential conflicts of interest relative to their performance under this contract.

## **SECTION 11 SPECIAL TERMS AND CONDITIONS**

**11.1 Independent Contractor Status; Indemnity and Hold Harmless Agreement.** OVAG Grantee expressly agrees that it is an independent contractor and under no circumstances shall any owners, incorporators, officers, directors, employees, or volunteers of OVAG Grantee be considered a state employee, agent, servant, joint venturer, joint enterpriser or partner of the OAG or the State of Texas. OVAG Grantee agrees to take such steps as may be necessary to ensure that each contractor of OVAG Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venturer, joint enterpriser or partner of OAG.

All persons furnished, used, retained, or hired by or on behalf of OVAG Grantee or any of their contractors shall be considered to be solely the employees or agents of OVAG Grantee or the contractors. OVAG Grantee or contractors shall be responsible for ensuring that there is payment of any and all appropriate payments, such as OVAG/VCLG FY 2008-2009 Grant Application Kit unemployment, workers compensation, social security, any benefit available to a state employee as a state employee, and other payroll taxes for such persons, including any related assessments or contributions required by law.

OVAG Grantee or contractors are responsible for all types of claims whatsoever due to the actions or performance under this contract, including, but not limited to, the use of automobiles or other transportation, taken by its owners, incorporators, officers, directors, employees, volunteers or any third parties and OVAG Grantee and/or contractors will indemnify and hold harmless the OAG and/or the State of Texas from and against any and all claims arising out of their actions or performance under this contract. The OVAG Grantee agrees to indemnify and hold harmless the OAG and/or the State of Texas from any and all liability, actions, claims, demands, or suits, and all related costs, attorney fees, and expenses, that arise from or are occasioned by the negligence, misconduct, or wrongful act or omission of the OVAG Grantee, its employees, representatives, agents, or subcontractors in their performance under this contract.

**11.2 Publicity; Intellectual Property.** It is expressly agreed that OVAG Grantee may not name the OAG in general or the Attorney General of the State of Texas specifically, in any publication, promotion, marketing, media release, public service announcement, or any other type of communication by OVAG Grantee (nor may OVAG Grantee authorize anyone else to do so), without the express written consent of the OAG.

OVAG Grantee understands and agrees that where funds obtained under this contract may be used to produce original books, manuals, films, or other original material and intellectual property, OVAG Grantee may copyright such material subject to the royalty-free, non-exclusive, and irrevocable license which is hereby reserved by the OAG and OVAG Grantee hereby grants to the OAG or the state (or federal government, if federal funds are expended in this grant) government. The OAG is granted the unrestricted right to use, copy, modify, prepare derivative works, publish and distribute, at no additional cost to the OAG, in any manner the OAG deems appropriate in its sole discretion, any component of such intellectual property made the subject of this contract.



**11.3 No Solicitation or Receipt of Funds on Behalf of OAG.** It is expressly agreed that any solicitation for or receipt of funds of any type by OVAG Grantee is for the sole benefit of OVAG Grantee and is not a solicitation for or receipt of funds on behalf of the OAG or the Attorney General of the State of Texas.

**11.4 No Subcontracting or Assignment Without Prior Written Approval of OAG.** OVAG Grantee may not subcontract or assign any of its rights or duties under this contract without the prior written approval of the OAG. It is within the OAG's sole discretion to approve any subcontracting or assignment. In the event OAG approves subcontracting or assignment by OVAG Grantee, the OVAG Grantee will ensure that its contracts with others shall require compliance with the provisions of this contract to the extent compliance is needed to support OVAG Grantee's compliance with this contract. The OVAG Grantee, in subcontracting for any performances specified herein, expressly understands and agrees that it is not relieved of its responsibilities for ensuring that all performance is in compliance with this contract and that the OAG shall not be liable in any manner to the OVAG Grantee's subcontractor(s).

**11.5 Security and Confidentiality of Records.** OVAG Grantee shall establish a method to secure the confidentiality of records and other information relating to clients in accordance with applicable federal and state law, rules and regulations. This provision shall not be construed as limiting the OAG's access to such records and other information.

**11.6 Notification of Changes in Organization or Contact Information.** OVAG Grantee shall immediately notify the OAG of any change in OVAG Grantee's ownership, directors, board members, or personnel (including professional or consulting services) specifically funded under the OVAG grant. OVAG Grantee shall notify the OAG of a new address or main telephone number at least 30 days in advance of any change in the address or telephone number.

**11.7 No Grants to Certain Organizations.** Consistent with Rider 12, in S.B. 1, Article I, Strategy C.1.2, Victims Assistance, 80th Leg. Reg. Sess. (2007), OVAG Grantee confirms that by executing this contract that it does not make contributions to campaigns for elective office or endorse candidates.

**11.8 No Waiver of Sovereign Immunity.** The Parties agree that no provision of this contract is in any way intended to constitute a waiver by the OAG or the State of Texas of any immunities from suit or from liability that the OAG or the State of Texas may have by operation of law.

**11.9 Governing Law; Venue.** This contract is made and entered into in the State of Texas. This contract and all disputes arising out of or relating thereto shall be governed by the laws of the State of Texas, without regard to any otherwise applicable conflict of law rules or requirements.

Except where state law establishes mandatory venue, OVAG Grantee agrees that any action, suit, litigation or other proceeding (collectively "litigation") arising out of or in any way relating to this contract shall be commenced exclusively in the Travis County District Court or the United States

District Court in the Western District, Austin Division, and to the extent allowed by law, hereby irrevocably and unconditionally consent to the exclusive jurisdiction of those courts for the purpose of prosecuting and/or defending such litigation. OVAG Grantee hereby waives and agrees not to assert by way of motion, as a defense, or otherwise, in any suit, action or proceeding, any claim that OVAG Grantee is not personally subject to the jurisdiction of the above-named courts, the suit, action or proceeding is brought in an inconvenient forum and/or the venue is improper.

**11.10 Limitation on Civil Legal Services Providers.** If the OVAG Grantee is a provider of civil legal services to victims of crime, the OVAG Grantee will comply with the Order of the Supreme Court of Texas, Misc. Docket No. 02-0945, to the extent applicable, and in particular, Paragraphs 3, 4, 5, 6, 7, and 8. The Supreme Court Order is incorporated by reference in this contract. Further, the OAG, at its sole discretion, may further limit, authorize or define the scope of permitted legal services by the OVAG Grantee.

The OVAG Grantee shall conduct eligibility screening for each individual seeking victim-related civil legal services. The OVAG Grantee agrees to use the intake screening form supplied by the OAG. A copy of all intake screening forms shall be maintained by the OVAG Grantee in a central location and shall be made available to the OAG or any party the OAG determines should have access to the documents at any reasonable time.

## **SECTION 12 CONSTRUCTION OF CONTRACT AND AMENDMENTS**

**12.1 Construction of Contract.** The provisions of Section 1 are intended to be a general introduction to this contract. To the extent the terms and conditions of this contract do not address a particular circumstance or are otherwise unclear or ambiguous, such terms and conditions are to be construed consistent with the general objectives, expectations and purposes of this contract.

**12.2 Entire Agreement, including Exhibits A and B and Incorporated Documents.** This contract, including Exhibits A and B, and any other documents incorporated by reference, reflect the entire agreement between the Parties with respect to the subject matter therein described, and there are no other representations (verbal or written), directives, guidance, assistance, understandings or agreements between the Parties relative to such subject matter. Exhibit A and B are attached and incorporated herein. By executing this contract, OVAG Grantee agrees to strictly comply with the requirements and obligations of this contract, including Exhibits A and B and any other documents incorporated by reference.

**12.3 Amendment.** This contract shall not be modified or amended except in writing, signed by both parties. Any properly executed amendment of this contract shall be binding upon the Parties and presumed to be supported by adequate consideration.

**12.4 Partial Invalidity; Non-waiver.** If any term or provision of this contract is found to be illegal or unenforceable, such construction shall not affect the legality or validity of any of its other provisions. The illegal or invalid provision shall be deemed severable and stricken from the contract.

as if it had never been incorporated herein, but all other provisions shall continue in full force and effect. The failure of any Party to insist upon strict performance of any of the terms or conditions herein, irrespective of the length of time of such failure, shall not be a waiver of that party's right to demand strict compliance in the future. No consent or waiver, express or implied, to or of any breach or default in the performance of any obligation under this contract shall constitute a consent or waiver to or of any breach or default in the performance of the same or any other obligation of this contract.

**12.5 Counterparts.** This contract may be executed in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

**12.6 Official Capacity.** The Parties stipulate and agree that the signatories hereto are signing, executing and performing this contract only in their official capacity.

**OFFICE OF THE ATTORNEY  
GENERAL**

**TOM GREEN COUNTY DISTRICT  
ATTORNEY'S OFFICE**

\_\_\_\_\_  
Office of the Attorney General

  
\_\_\_\_\_  
Authorized Official

Date: \_\_\_\_\_

Date: AUG 14 2007

**EXHIBIT A**

**GRANT CONTRACT BETWEEN THE OFFICE OF THE ATTORNEY GENERAL  
AND TOM GREEN COUNTY DISTRICT ATTORNEY'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0803593**

**Limitation of Liability of the OAG.** The OAG and the OVAG Grantee stipulate and agree that the total liability of the OAG to the OVAG Grantee directly or indirectly arising out of this contract and in consideration of full, satisfactory and timely performance of all its duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this contract or arising out of any performance herein, shall not exceed the following:

For State Fiscal Year 2008 (September 1, 2007 to August 31, 2008), the total amount of this contract shall not exceed **THIRTY ONE THOUSAND SEVEN HUNDRED NINE (\$ \$31,709) DOLLARS.**

For State Fiscal Year 2009 (September 1, 2008 to August 31, 2009), the total amount of this contract shall not exceed **THIRTY ONE THOUSAND NINE HUNDRED TEN (\$ \$31,910) DOLLARS.**

**State Fiscal Years 2008 and 2009 Budget.** Subject to the limitations within this contract, for State Fiscal Year 2008 (September 1, 2007 to August 31, 2008) and State Fiscal Year 2009 (September 1, 2008 to August 31, 2009), the OAG will reimburse the OVAG Grantee for actual allowable expenses paid according to the following amounts and budget categories for services satisfactorily performed pursuant to this contract:

| <b>Budget Category</b>              | <b>FY 2008</b>  | <b>FY 2009</b>  |
|-------------------------------------|-----------------|-----------------|
| Personnel                           | \$24,895        | \$25,580        |
| Fringe Benefits                     | \$ 5,000        | \$ 5,000        |
| Professional & Contractual Services | \$ 0            | \$ 0            |
| Travel                              | \$ 1,264        | \$ 780          |
| Equipment                           | \$ 0            | \$ 0            |
| Supplies                            | \$ 550          | \$ 550          |
| Other Direct Operating Expenses     | \$ 0            | \$ 0            |
| <b>Total</b>                        | <b>\$31,709</b> | <b>\$31,910</b> |

Exhibit A contains the controlling budget for this contract. In addition to other reasons, prior written approval from the OAG is required if the OVAG Grantee anticipates altering the scope of the grant, adding funds to previously un-awarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category. Any change to the maximum liability of the OAG must be supported by a written amendment to this contract

The Parties stipulate and agree that any act, action or representation by either party, their agents or employees that purports to increase the maximum liability of the OAG is void, without first executing a written amendment to this contract and specifically amending this provision. The Parties acknowledge and agree that nothing in this contract will be interpreted to create an obligation or liability in excess of the funds currently stated in this contract.

The Parties stipulate and agree that funding for this contract is subject to the actual receipt of state funding appropriated by the Texas Legislature for this purpose and such funds are sufficient to satisfy all of OAG's duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this contract or arising out of any performance pursuant to this contract. The funding is limited to that available from the Compensation to Victims of Crime Fund No. 469. The Parties further stipulate and agree that the grant funds, if any, received from the OAG are limited by the term of each state biennium and by specific appropriation authority to the OAG for the purpose of this contract.

**EXHIBIT B**

**GRANT CONTRACT BETWEEN THE OFFICE OF THE ATTORNEY GENERAL  
AND TOM GREEN COUNTY DISTRICT ATTORNEY'S OFFICE  
FOR THE STATE FISCAL YEARS 2008 AND 2009**

**OAG Contract No. 0803593**

**SPECIAL CONDITIONS**

Special Conditions are imposed by the OAG, at its sole discretion. In addition to the ones identified in this exhibit to this contract, the OAG may, at its sole discretion, impose additional special conditions, with or without notice, without amending this contract. In addition, the OAG, at its sole discretion, may put the OVAG Grantee on immediate financial hold, without any prior verbal or written notice until Special Conditions are met.

The following Special Conditions apply to this grant contract:

- **None**



**TEXAS DEPARTMENT OF FAMILY AND PROTECTIVE SERVICES**

COMMISSIONER  
Carey D. Cockerell

July 18, 2007

The Honorable Michael Brown  
Tom Green County Courthouse  
112 West Beauregard Avenue  
San Angelo, Texas 76903

Re: County Child Welfare Board (Non-Financial) Contract No. 23380203

Dear Judge Brown:

On behalf of the Texas Department of Family and Protective Services (DFPS), I would like to express our agency's appreciation to Tom Green County for their participation with Child Protective Services through the County Child Welfare Board. Seven years ago a statewide mandate was issued to create consistency across the board with regard to DFPS contracts with counties having child welfare boards. The seven-year contract period will expire August 31, 2007. To continue our relationship with the Tom Green County Child Welfare Board, a new contract must be created and executed. The contract agreement between Tom Green County and the State of Texas will not change for fiscal year 2008. The only change incorporated into the documents is the contract number and contract period.

Enclosed are two originals and one "draft" copy of the newly created contract. Also enclosed is Form 2046. Please review both documents and sign and date the two contract originals and Form 2046 where indicated. The two contract originals and Form 2046 must be returned to my office. A pre-addressed, return envelope is enclosed for your convenience. The "draft" copy of the contract is to be retained by your office. To fully execute our contract agreement, the documents must be signed by Bit Whitaker, Regional Director for Children's Protective Services, Regions 02 and 09. Once Ms. Whitaker has signed, an original contract will be mailed to you as the official agreement.

To execute this agreement effective September 1, 2007, it is requested the contract documents be returned to my office no later than **August 3, 2007**. DFPS also requires a copy of the minutes from the commissioners' court meeting pertaining to the signing of the contract agreement.

Feel free to contact my office at 432/684-3264 or via email, [connie.burton@dfps.state.tx.us](mailto:connie.burton@dfps.state.tx.us).

Sincerely,

Connie M. Burton  
Contract Technician

Enclosures

**Child Welfare Services Contract  
Non-Financial**

**Contract # 23380203**

- I. The Texas Department of Family and Protective Services, hereinafter referred to as the Department, and the Commissioners' Court of **Tom Green** County, hereinafter referred to as the County, agree to enter this contract to establish and maintain a child welfare board to administer a county wide, jointly financed, state administered and regionally operated child welfare program to meet the needs of children in the county who are in need of protective services. If the child welfare board was previously established, then this contract is to maintain it.

This contract is entered into under the authority of §40.058 of the Human Resources Code and is not an agreement under Ch. 771 of the Government Code.

II. The County agrees:

- A. To establish and maintain a Child Welfare Board, hereinafter referred to as the Board, as set out by statute in the Texas Family Code §264.005.
- B. That the Board will consist of not less than seven nor more than fifteen persons appointed by the County Commissioners' Court. Each member will serve a three-year term on a rotating basis. Initially, the appointees will be designated to serve the following terms: 1/3 of the members appointed to three-year terms; 1/3 of the members to a two-year term; and 1/3 of the members to a one-year term. In successive years, from two to five new members will be appointed. Members shall serve at the pleasure of the Commissioners' Court. Members serve without compensation.
- C. To remove or suspend any member who is alleged to have committed an offense of abuse, neglect, or exploitation or an offense against the person, an offense against the family, or an offense involving public indecency under the Texas Penal code; or an offense under the Texas Controlled Substances Act. If it is determined that the member has not committed such offenses, the member may be reinstated; however, the County shall notify the Department of its intent to do so ten (10) working days prior to the reinstatement. The Contractor or Subcontractor must provide the Department with further information concerning the reasons for the reinstatement upon the request of the Department.
- D. To provide funding at the County's discretion for the care of any child in need of protective placement who is under the conservatorship of the Department, and who is ineligible for Title IV-E foster care or state-paid foster care and/or Medicaid.
- E. To provide funding at the County's discretion for medical care not covered by Title XIX (Medicaid) and for children not Medicaid eligible.

III. The Board required under Article II, Section A, of this contract shall have and exercise such lawful authority, duties and responsibilities as conferred upon it by statute, the Department and the County. The Department and the County agree that the Board will have the following duties:

- A. Assist the Department in identifying and meeting the needs of the children in the county who are covered under this contract.
- B. Explain the child welfare program and needs to the community and explain to Department staff the community's conditions and attitudes on policy, services, and priorities.
- C. Serve in an advisory capacity to the county in the development of local policy to meet the needs of the children in the County covered under this contract.



**Child Welfare Services Contract  
Non-Financial**

- D. Ensure the confidentiality of records and other information relating to children and families according to applicable federal and state law, rules and regulations. This provision does not limit the Department's right of access to client case records or other information relating to clients served under this contract, except to the extent that the Department acts outside of applicable state or federal law, rules or regulations applicable to such record or information.
- E. Prescribe such bylaws, not inconsistent with the terms of this contract and applicable state laws, as may be necessary or desirable to insure the efficient operation of the Board. Such bylaws shall be approved by written order of the Commissioners' Court.

IV. The Department agrees:

- A. To seek Title XIX Medicaid coverage within the amount, duration, and scope of the Medicaid program as defined by the state agency responsible for administration of these funds, for any child eligible for AFDC-foster care or state-paid foster care and who is eligible for Medicaid benefits.
- B. To receive and expend children's personal funds (SSI, SSA, child support, etc.), in accordance with the needs of each child and state and federal laws and regulations, for children in the Department conservatorship.

V. The Parties mutually agree:

- A. That this mutually undertaken child welfare program must meet state licensing and/or certification standards for child-caring and child-placing activities as a condition to continuation of this contract.
- B. To comply with Title VI of the Civil Rights Act of 1964 (Public Law 88-352), Section 504 of the Rehabilitation Act of 1973 (Public Law 93-112), The Americans with Disabilities Act of 1990 (Public Law 101-336), and all amendments to each, and all requirements imposed by the regulations issued pursuant to these acts. In addition, the County agrees to comply with Title 40, Chapter 738, of the Texas Administrative Code. These provide in part that no persons in the United States shall, on the grounds of race, color, national origin, sex, age, disability, political beliefs or religion be excluded from participation in, or denied, any aid, care, service or other benefits provided by federal and/or state funding, or otherwise be subjected to discrimination. The County agrees to comply with Texas Health and Safety Code Section 85.113 (relating to work place and confidentiality guidelines regarding AIDS and HIV).
- C. That there shall be an annual review of this contract conducted to consider any appropriate changes.
- D. That the term of this contract shall be for a period beginning on the effective date of this contract and it shall terminate at such time as the federal, state, or county governments cease to participate in the program, by mutual consent of all parties hereto, or upon breach of the contract by one of the parties hereto. If mutual consent cannot be attained, either party to this contract may consider it canceled by giving thirty (30) days notice in writing to the other party, and this contract shall thereupon be canceled upon the expiration of such thirty (30) day period. It is further agreed and understood that in the event the federal or state laws or other requirements should be amended or judicially interpreted so as to render fulfillment of this contract on the part of either party unfeasible or impossible or if the Department and the County should be unable to agree upon modifying amendments which would be needed to enable substantial continuation of the program as a result of such amendments or judicial interpretations, then, and in that event, the Department and the County shall be discharged from further obligation created under the terms of this contract, except for the equitable settlement of the respective accrued interests or obligations incurred up to the date of termination.

**Child Welfare Services Contract  
Non-Financial**

- E. That this contract shall constitute the entire agreement of the County and the Department, and supersedes any other agreement(s), contract(s), or amendment(s) whether formal or informal, which have been previously entered into by and between the County and the Department relating to the services covered under this contract.

For the faithful performance of the terms of this contract, the parties hereto in their capacities as stated affix their signatures and bind themselves during the effective dates. This contract shall be in force effective September 1, 2007 through August 31, 2008.

**TEXAS DEPARTMENT OF FAMILY  
AND PROTECTIVE SERVICES**

**TOM GREEN COUNTY**

\_\_\_\_\_  
Bit Whitaker  
CPS Regional Director  
Regions 2/9

Date

\_\_\_\_\_  
*Richard Brown* 8-14-07  
Judge Michael Brown  
Tom Green County Judge  
*Judge Pro Tem*

Date

**Child Welfare Services Contract  
Non-Financial**

**Contract # 23380203**

- I. The Texas Department of Family and Protective Services, hereinafter referred to as the Department, and the Commissioners' Court of Tom Green County, hereinafter referred to as the County, agree to enter this contract to establish and maintain a child welfare board to administer a county wide, jointly financed, state administered and regionally operated child welfare program to meet the needs of children in the county who are in need of protective services. If the child welfare board was previously established, then this contract is to maintain it.

This contract is entered into under the authority of §40.058 of the Human Resources Code and is not an agreement under Ch. 771 of the Government Code.

**DRAFT**

- II. The County agrees:
- A. To establish and maintain a Child Welfare Board, hereinafter referred to as the Board, as set out by statute in the Texas Family Code §264.005.
  - B. That the Board will consist of not less than seven nor more than fifteen persons appointed by the County Commissioners' Court. Each member will serve a three-year term on a rotating basis. Initially, the appointees will be designated to serve the following terms: 1/3 of the members appointed to three-year terms; 1/3 of the members to a two-year term; and 1/3 of the members to a one-year term. In successive years, from two to five new members will be appointed. Members shall serve at the pleasure of the Commissioners' Court. Members serve without compensation.
  - C. To remove or suspend any member who is alleged to have committed an offense of abuse, neglect, or exploitation or an offense against the person, an offense against the family, or an offense involving public indecency under the Texas Penal code; or an offense under the Texas Controlled Substances Act. If it is determined that the member has not committed such offenses, the member may be reinstated; however, the County shall notify the Department of its intent to do so ten (10) working days prior to the reinstatement. The Contractor or Subcontractor must provide the Department with further information concerning the reasons for the reinstatement upon the request of the Department.
  - D. To provide funding at the County's discretion for the care of any child in need of protective placement who is under the conservatorship of the Department, and who is ineligible for Title IV-E foster care or state-paid foster care and/or Medicaid.
  - E. To provide funding at the County's discretion for medical care not covered by Title XIX (Medicaid) and for children not Medicaid eligible.
- III. The Board required under Article II, Section A, of this contract shall have and exercise such lawful authority, duties and responsibilities as conferred upon it by statute, the Department and the County. The Department and the County agree that the Board will have the following duties:
- A. Assist the Department in identifying and meeting the needs of the children in the county who are covered under this contract.
  - B. Explain the child welfare program and needs to the community and explain to Department staff the community's conditions and attitudes on policy, services, and priorities.
  - C. Serve in an advisory capacity to the county in the development of local policy to meet the needs of the children in the County covered under this contract.

**Child Welfare Services Contract  
Non-Financial**

- D. Ensure the confidentiality of records and other information relating to children and families according to applicable federal and state law, rules and regulations. This provision does not limit the Department's right of access to client case records or other information relating to clients served under this contract, except to the extent that the Department acts outside of applicable state or federal law, rules or regulations applicable to such record or information.
- E. Prescribe such bylaws, not inconsistent with the terms of this contract and applicable state laws, as may be necessary or desirable to insure the efficient operation of the Board. Such bylaws shall be approved by written order of the Commissioners' Court.

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- A. To seek Title XIX Medicaid coverage within the amount, duration, and scope of the Medicaid program as defined by the state agency responsible for administration of these funds, for any child eligible for AFDC-foster care or state-paid foster care and who is eligible for Medicaid benefits.
- B. To receive and expend children's personal funds (SSI, SSA, child support, etc.), in accordance with the needs of each child and state and federal laws and regulations, for children in the Department conservatorship.

V. The Parties mutually agree:

- A. That this mutually undertaken child welfare program must meet state licensing and/or certification standards for child-caring and child-placing activities as a condition to continuation of this contract.
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- C. That there shall be an annual review of this contract conducted to consider any appropriate changes.
- D. That the term of this contract shall be for a period beginning on the effective date of this contract and it shall terminate at such time as the federal, state, or county governments cease to participate in the program, by mutual consent of all parties hereto, or upon breach of the contract by one of the parties hereto. If mutual consent cannot be attained, either party to this contract may consider it canceled by giving thirty (30) days notice in writing to the other party, and this contract shall thereupon be canceled upon the expiration of such thirty (30) day period. It is further agreed and understood that in the event the federal or state laws or other requirements should be amended or judicially interpreted so as to render fulfillment of this contract on the part of either party unfeasible or impossible or if the Department and the County should be unable to agree upon modifying amendments which would be needed to enable substantial continuation of the program as a result of such amendments or judicial interpretations, then, and in that event, the Department and the County shall be discharged from further obligation created under the terms of this contract, except for the equitable settlement of the respective accrued interests or obligations incurred up to the date of termination.

**Child Welfare Services Contract  
Non-Financial**

- E. That this contract shall constitute the entire agreement of the County and the Department, and supersedes any other agreement(s), contract(s), or amendment(s) whether formal or informal, which have been previously entered into by and between the County and the Department relating to the services covered under this contract.

For the faithful performance of the terms of this contract, the parties hereto in their capacities as stated affix their signatures and bind themselves during the effective dates. This contract shall be in force effective September 1, 2007 through August 31, 2008.

**TEXAS DEPARTMENT OF FAMILY  
AND PROTECTIVE SERVICES**

**TOM GREEN COUNTY**

\_\_\_\_\_  
Bit Whitaker  
CPS Regional Director  
Regions 2/9

\_\_\_\_\_  
Date

\_\_\_\_\_  
Richard Kingwood 8-14-07  
Judge Michael Brown Date  
Tom Green County Judge  
\_\_\_\_\_  
Judge Pro Tem

Federal Regulations (45 CFR part 76) require the Texas Department of Family and Protective Services (DFPS) to determine whether each potential contractor has been debarred or suspended or proposed for debarment or suspension under 48 CFR part 9, are ineligible, as defined in 45 CFR §76.105(i) or has accepted a voluntary exclusion. Each covered contractor must make the same determination for each of its covered subcontractors. Contractors and subcontractors are both referred to as lower tier participants in this Certification.

**Instructions for Certification - By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below:**

1. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
  2. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances, whether the circumstances occur before the contract begins, during the term of the contract, or during the term of an extension of the contract.
  3. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meaning set out in the Definitions and Coverage sections of federal rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
  4. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- Do you have or do you anticipate having subcontractors under this proposed contract?** ☐ Yes ☒ No
5. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
  6. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from covered transactions, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Non-procurement Programs.
  7. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
  8. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions**

Indicate in the appropriate box which statement applies:

☒ The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

OR

☐ Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant has attached an explanation to this certification.

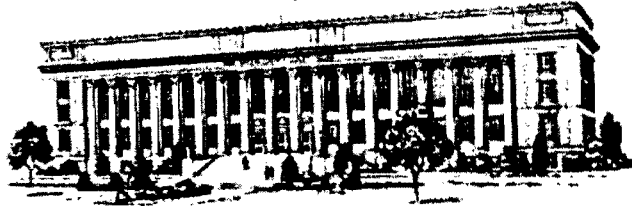
|                              |                                      |                                  |
|------------------------------|--------------------------------------|----------------------------------|
| Name of Potential Contractor | Vendor ID No. or Social Security No. | PRS Contract No. (if applicable) |
| Tom Green County             | 17560011847000                       | 23380203                         |

*Richard Easingwood*  
Signature of Authorized Representative  
Judge Pro Tem

8-14-07  
Date

Printed/Typed Name and Title of Authorized Representative  
-Michael Brown, County Judge  
*Richard Easingwood Judge Pro Tem*

COMMISSIONERS' COURT  
TOM GREEN COUNTY



Line-Item Transfers

Michael D. Brown  
County Judge

August 6, 2007

Fund: Road & Bridge 2 & 4

006

Department

Account

Budget  
Increase

Budget  
Decrease

006-199 Road & Bridge 2/4

0475 Equipment

4,000.00

006-199 Road & Bridge 2/4

0460 Equipment Rental

4,000.00

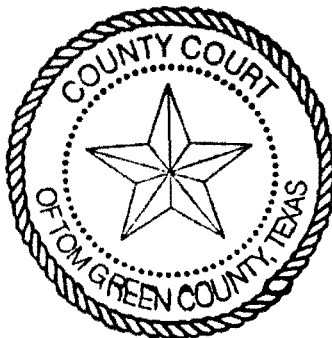
Reason

Transfer funds to replace small equipment at Wall yard.

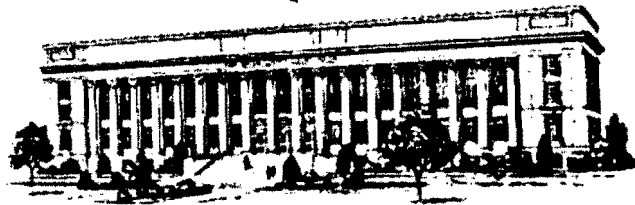
Debra De Cordova Comm PA 2 8/6/07 8-14-07  
Department Head Date Approved by Commissioners' Court

Nathan Cadden Richard Fairwood  
Auditor County Judge Judge Pro Tem

Elizabeth McGill  
Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

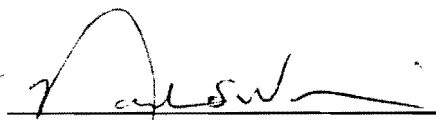
August 3, 2007

Fund: General Fund

| <u>Department</u>             | <u>Account</u>       | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|-------------------------------|----------------------|------------------------|------------------------|
| 043 Juvenile Detention Center | 0388 Cellular Phone  | 129.00                 |                        |
| 043 Juvenile Detention Center | 0301 Office Supplies |                        | 129.00                 |
| 056 Juvenile Probation        | 0403 Bond Premium    | 189.00                 |                        |
| 056 Juvenile Probation        | 0335 Auto Repair     |                        | 189.00                 |


### Reason

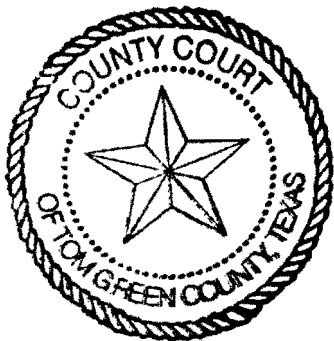
Transfer funds to cover cell phone and bond expenses.


  
Department Head

August 14, 2007  
Date Approved by Commissioners' Court

  
Auditor

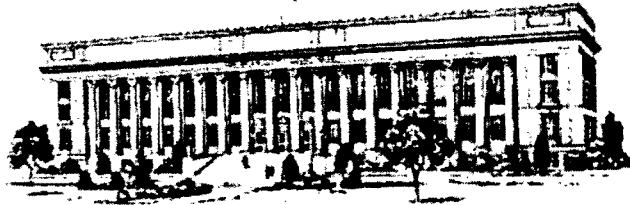
  
County Judge Judge Pro Tem



  
Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

August 7, 2007

Fund: General Fund

| <u>Department</u>            | <u>Account</u>         | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|------------------------------|------------------------|------------------------|------------------------|
| 102 Commissioner, Precinct 2 | 0301 Office Supplies   | 36.00                  |                        |
| 102 Commissioner, Precinct 2 | 0428 Travel & Training |                        | 36.00                  |

### Reason

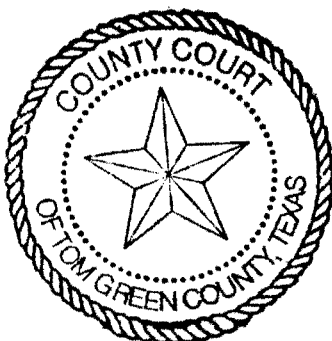
Transfer funds to pay for office supply purchases.

*Andrew de Cordova*  
Department Head

*August 14, 2007*  
Date Approved by Commissioners' Court

*Nathan Craddock*  
Auditor

*Richard L. Esquivel*  
County Judge Judge Pro Tem



*Elizabeth Mc Gill*  
Attest - County Clerk

COMMISSIONERS' COURT  
TOM GREEN COUNTY



Line-Item Transfers

Michael D. Brown  
County Judge


August 9, 2007

Fund: General Fund

| <u>Department</u>    | <u>Account</u>             | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|----------------------|----------------------------|------------------------|------------------------|
| 004 Risk Management  | 0204 Workers' Compensation | 1,500.00               |                        |
| 009 Non-Departmental | 0204 Workers' Compensation |                        | 1,500.00               |

Reason

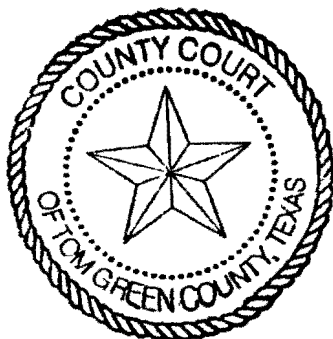
Transfer additional funds to risk management.

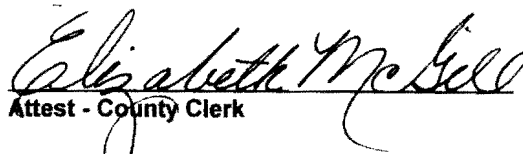
  
Department Head

  
Date Approved by Commissioners' Court

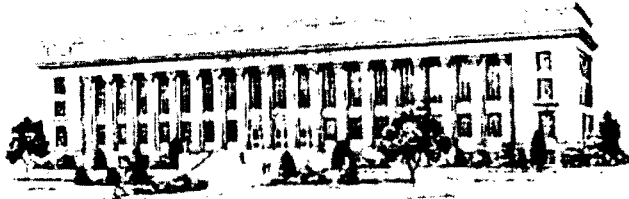
  
Auditor

  
County Judge Judge Pro Tem



  
Attest - County Clerk

# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

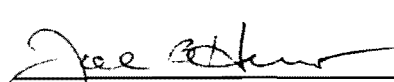
August 9, 2007

Fund: General Fund

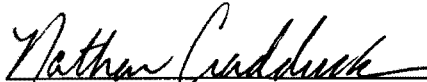
| Department                    | Account               | Budget Increase | Budget Decrease |
|-------------------------------|-----------------------|-----------------|-----------------|
| 054 General Fund Sheriff      |                       |                 |                 |
| 042 County Detention Facility | 0571 Automobiles      | 16,000.00       |                 |
| 042 County Detention Facility | 0550 Prisoner Housing |                 | 18,300.00       |
| 042 County Detention Facility | 0475 Equipment        | 2,300.00        |                 |


### Reason

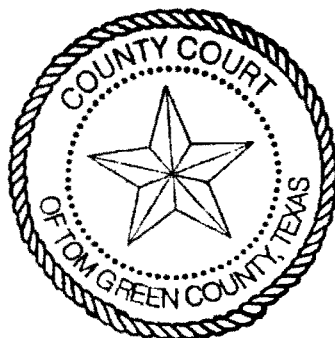
Transfer funds to purchase vehicle and shotguns for prisoner transport.


  
Department Head

August 14, 2007  
Date Approved by Commissioners' Court

  
Auditor

  
County Judge Judge Pro Tem



  
Attest - County Clerk

Commissioners' Court  
Tom Green County



Line-Item Transfers

Michael D. Brown  
County Judge

August 9, 2007

Fund: General Fund

| <u>Department</u>             | <u>Account</u>         | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|-------------------------------|------------------------|------------------------|------------------------|
| 042 County Detention Facility | 0428 Travel & Training | 137.00                 |                        |
| 042 County Detention Facility | 0451 Radio Repair      |                        | 137.00                 |

Reason

Transfer funds to cover remaining travel expenses.

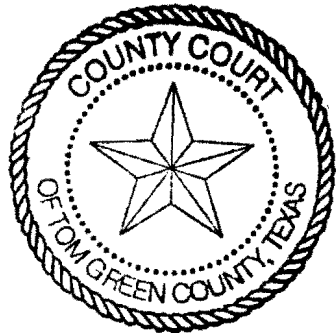
Mary Byrne  
Department Head

August 14, 2007  
Date Approved by Commissioners' Court

Nathan Cadduck  
Auditor

Richard L. Lunsford  
County Judge  
Judge Pro Tem

Elizabeth McGill  
Attest - County Clerk



# COMMISSIONERS' COURT TOM GREEN COUNTY



## Line-Item Transfers

Michael D. Brown  
County Judge

August 8, 2007

Fund: Victims' Assistance Donation Fund

| <u>Department</u>                       | <u>Account</u>                      | <u>Budget Increase</u> | <u>Budget Decrease</u> |
|-----------------------------------------|-------------------------------------|------------------------|------------------------|
| 021-028 <del>Treasurer</del> <i>C/D</i> | 0560 Victims' Assistance            | 2,000.00               |                        |
| 021-028 <del>Treasurer</del> <i>C/D</i> | 0676 Supplies and Operating Expense |                        | 2,000.00               |

### Reason

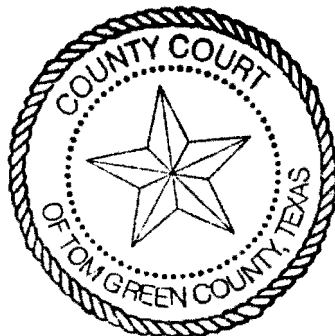
Transfer funds to victims assistance from supplies and operating.

*Rita Luthin*  
\_\_\_\_\_  
Department Head

*August 14, 2007*  
\_\_\_\_\_  
Date Approved by Commissioners' Court

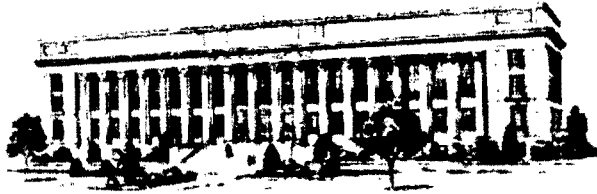
*Nathan Cadduck*  
\_\_\_\_\_  
Auditor

*Richard L. Lunsford*  
\_\_\_\_\_  
County Judge *Judge Pro Tem*



*Elizabeth McCall*  
\_\_\_\_\_  
Attest - County Clerk

**COMMISSIONERS' COURT  
TOM GREEN COUNTY**



**Lineitem Transfer**

Michael D. Brown  
County Judge

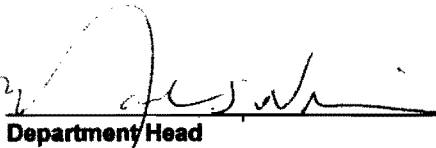
August 8, 2007

**Fund: 001 - Juvenile Detention**

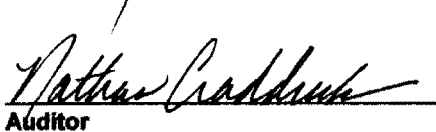
| <u>Department</u>      | <u>Account</u>                 | <u>Budget<br/>Increase</u> | <u>Budget<br/>Decrease</u> |
|------------------------|--------------------------------|----------------------------|----------------------------|
| 043 Juvenile Detention | 0301 Office Supplies           | 600.00                     |                            |
| 043 Juvenile Detention | 0330 Groceries                 | 3,800.00                   |                            |
| 043 Juvenile Detention | 0332 Inmate Uniforms           | 1,500.00                   |                            |
| 043 Juvenile Detention | 0390 Laundry & Toiletry        | 1,200.00                   |                            |
| 043 Juvenile Detention | 0428 Travel & Training         |                            | 3,300.00                   |
| 043 Juvenile Detention | 0447 Medical Supplies          |                            | 2,300.00                   |
| 043 Juvenile Detention | 0497 Childcare-Non residential |                            | 1,500.00                   |

**Reason**

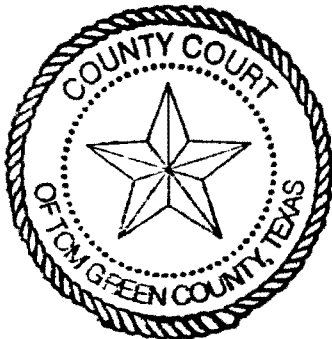
To reallocate FY07 funds for additional office supplies, groceries, inmate uniforms, laundry and toiletries.

  
\_\_\_\_\_  
Department Head

  
\_\_\_\_\_  
Date Approved by Commissioners' Court

  
\_\_\_\_\_  
Auditor

  
\_\_\_\_\_  
County Judge *Tudor Pro Tem*



  
\_\_\_\_\_  
Attest - County Clerk