# TOM GREEN COUNTY COMMISSIONERS' COURT AGENDA Commissioners' Court Meeting Room Edd B. Keyes Building 113 W. Beauregard Street San Angelo, Texas 76903 TUESDAY, OCTOBER 23, 2007

The Commissioners' Court of Tom Green County Texas met in Regular Session October 23<sup>rd</sup>, 2007 in the Edd B. Keyes Building, with the following members present:

Ralph E. Hoelscher, Commissioner of Precinct #1 Aubrey deCordova, Commissioner of Precinct #2-Steve Floyd, Commissioner of Precinct #3 Richard Easingwood, Commissioner of Precinct #4 Michael D. Brown, County Judge

- 1. County Judge Michael Brown called the meeting to order and ratified a Quorum at 8:00 AM.
- **2.** Judge Brown recessed the Open Session at 8:00:30 AM to convened the Closed/Executive Session.
- 3. The Commissioners' Court met in Closed/Executive Session in accordance with V.T.C.A. Government Code, Chapter 551, Subchapter D.
- 5. Judge Brown reconvened the meeting in Open Session at 9:13 AM.
- Invocation was given by Commissioner Hoelscher.
   Judge Brown led the Pledges of Allegiance to the American and Texas Flags.
- 8. Commissioner Easingwood moved to approve the Consent Agenda as presented. Commissioner Hoelscher seconded the motion. The following items were presented:
  - **A.** Approved the Minutes of previous meeting(s) from October  $4^{\text{th}}$ ,  $9^{\text{th}}$ , and  $16^{\text{th}}$ , 2007.
  - **B.** Approved bills (Minutes of Accounts Allowable) from October  $17^{\text{th}} 23^{\text{rd}}$ , 2007 in the amount of \$760,543.56; purchase orders from October  $15^{\text{th}} 19^{\text{th}}$ , 2007 in the amount of \$66,635.24.
  - **C.** Accepted the following Personnel Actions as presented:

The following salary expenditures are being presented for your Approval:

NAME	DEPARTMENT	ACTION	EFF DATE	RANGE	SALARY	SUPPLEMENT
Daughabaugh, Debra			10-16-07			
	Indigent Health Care	New Hire		S08	\$766.82 S/M	
Scow, Chad C.			10-19-07			
	Jail	New Hire		L01	\$997.48 S/M	
Torres, Raymond M.			11-01-07			
	Road & Bridge 2/4	Transfer		S14	\$1639.18 S/M	
Hickman, Jesse L.			11-16-07			
	County Clerk	Promotion		S09	\$805.12 S/M	
Leal, Alan J.			10-22-07			
	Road & Bridge 1/3	New Hire		S10	\$845.16 S/M	

		resented for Acknowl				
NAME	DEPARTMENT	ACTION	EFF DATE	RANGE	SALARY	SUPPLEMENT
Acosta, Noe A.			10-22-07			
	Juvenile Detention	Resignation		N/A	\$925.58 S/M	
Eddings, Mary E.			10-16-07			
	Juvenile Detention	Dismissal/Discharge		N/A	\$762.54 S/M	
Gutierrez, Carmen G.			10-15-07			
	County Clerk	Dismissal/Discharge		S07	\$730.27 S/M	
Woodard, Cynthia L.			10-18-07			
	Jail	Dismissal/Discharge		L01	\$1053.09 S/M	
Camarillo, Leticia			10-16-07			
	CSCD	Transfer		N/A	\$1105.88 S/M	
Roberson, David M.			10-11-07			
	CSCD	New Hire		N/A	\$1238.00 S/M	
Najera, Stephanie S.			10-05-07			
	CSCD	Resignation		N/A	\$816.19 S/M	
Woodward, Garland B			10-01-07			
	District Court	Salary Increase		N/A	\$491.04 S/M	\$50.00 S/M
Weatherby, Jay K.			10-01-07			
	District Court	Salary Increase		N/A	\$575.00 S/M	\$50.00 S/M
Gossett, Tom			10-01-07			
	District Court	Salary Increase		N/A	\$575.00 S/M	\$50.00 S/M
Walther, Barbara L.			10-01-07			1
	District Court	Salary Increase		N/A	\$520.63 S/M	\$50.00 S/M
Lupton, Stephen R.			10-01-07			1
- •	District Attorney	Salary Increase		N/A	\$625.00 S/M	
McCrea, George			10-01-07			1
-	District Attorney	Salary Increase		N/A	\$625.00 S/M	

The following personnel actions are presented for *Acknowledgement* and as a matter of record:

The following personnel actions are presented for *Grants* as a matter of record:

NAME	DEPARTMENT	ACTION	EFF DATE	RANGE	SALARY	SUPPLEMENT
Elliott, Sandra S.			10-16-07			
	Crisis Intervention SO	Salary Increase		S11	\$609.55 S/M	\$494.71 S/M
Guthrie, Rita I.			10-16-07			
	Crisis Intervention SO	Salary Increase		S15	\$764.96 S/M	\$680.21 S/M

D. Set November 9, 2007 as the opening date for RFB 08-003 "Janitorial Supplies."

- **E.** Acknowledged the disposition of 26 Ruger mini 14 rifles pursuant to LC Govt. Code 263.152(2) "offer property as trade in for new property."
- **F.** Accepted the Extension Service Monthly schedule of Travel for September, 2007 as presented. (The exhibit is recorded with these minutes as a matter of record.)
- **G.** Approved the sale of City Tax Foreclosure property to Art and Marie Arteaga in the amount of \$1,000.00, described as Lot 8, Block 12, Lasker Addition, Suit No. B-4714-B. (The exhibit is recorded with these minutes as a matter of record.)

- **H.** Set the opening date of November 9, 2007 for RFB 08-001 "2008 <sup>3</sup>/<sub>4</sub> Ton Crewcab Pickup Truck."
- I. Set the opening date of November 9, 2007 for RFB 08-002 "Digital In-Car Video systems."
- J. Approved the purchase agreement with Billy Goetz for the purchase of caliche from the Goetz caliche pit located in Tom Green County, Precinct 1 as a matter of record. Billy Goetz agrees to sell caliche at \$1.00/yd or 5.00 per 5yd load. (The exhibit is recorded with these minutes as a matter of record.)
- **K.** Approved the purchase agreement with Karen Collins for the purchase of caliche from the Collins caliche pit located in Tom Green County, Precinct 1 as a matter of record. Karen Collins agrees to sell caliche at \$1.50/yd or \$7.50 per 5yd load. (The exhibit is recorded with these minutes as a matter of record.)
- L. Accepted the Indigent Health Care Monthly 105 Report of Expenditures as a matter of record. (The exhibit is recorded with these minutes as a matter of record.)
- **M.** Approved the request from Verizon Southwest to construct a communication line with in the right-of-way of a County road to bury cable 3 feet in the North ROW of E. 50<sup>th</sup> Street towards the West a distance of 1440 feet, starting at a point at the intersection of E 50<sup>th</sup> Street and Schwertner and ending at a point in the North ROW at existing power pole. All cable will be placed a minimum depth of 24inches.

The motion passed 5-0.

- 9. Judge Brown moved to authorize the RISK Manager to pursue the payment of medical expenses on the individual discussed in the Closed/Executive Session, with the payment not to exceed \$1,750.00. Commissioner Floyd seconded the motion. The motion passed 5-0.
- 10. Judge Brown moved to approve additional funds in the amount of \$261.00, to come from Contingency Fund, as requested by Meals for the Elderly to optimize the grant funding and to adopt a Resolution in support of the grant request, as presented. Commissioner Hoelscher seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 16. Commissioner deCordova moved to authorize funding for the merit raises to be taken from Contingency for CIU Supervisor Rita Guthrie in the amount of \$871.44 and CIU employee Sandra Elliott in the amount of \$1,589.04. Commissioner Floyd seconded the motion. The motion passed 5-0.
- 21. Judge Brown moved to accept a sub-grant from the Governor's Division of Emergency Management in the amount of \$43,200 for the FY2007 Homeland Security Grant Program. Commissioner Easingwood seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)

- 18. Judge Brown moved to grant an exemption to the bid process for the purchase of New Communications Solutions dispatch/interoperability equipment through Texas Communications (a sole source provider) for the Sheriff's Department as prescribed by LGC 262.024 (7) "an item that can be obtained from only one source. Commissioner Floyd seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 23. Commissioner deCordova moved to authorize sealed bids for the sale of a Double-wide Manufactured Home, with a minimum bid to be set. Commissioner Easingwood seconded the motion. The motion passed 5-0.
- 17. There was <u>no action</u> on the appointment of a Constable for the Precinct 1 position.
- 11. Judge Brown moved to adopt a Resolution in support of the 2007 United Way Campaign. Commissioner deCordova seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 12. Judge Brown moved to adopt a Resolution declaring November, 2007 as Official Home Care and Hospice Month. Commissioner deCordova seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 13. Judge Brown moved to adopt a Resolution for the Family Drug Court Grant and designate the County Judge as the agent. Commissioner Floyd seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 14. Judge Brown moved to approve a contract with Manatron for the auto redaction module for Tom Green County real estate recording in the County Clerk's Office with the funding to come from the Clerk's Record Preservation Funds (Fund 30). Commissioner Easingwood seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 15. Judge Brown moved to approve the change order with Manatron involving an upgrade for Court Minutes to be paid out of the Clerk's Record Preservation Fund (Fund 30). Commissioner Hoelscher seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 19. Judge Brown moved to approve the acceptance of State Criminal Alien Assistance Program (SCAAP) grant funds in the amount of \$2,204.00 as a reallocation from the 2006 grant. Commissioner Floyd seconded the motion. The motion passed 5-0.
- 20. Judge Brown moved to authorize the County Auditor to make the on-line application for the 2008 Indigent Defense Formula grant and to adopt the Resolution. Commissioner Hoelscher seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 22. Public Hearing to review House Bill 621 has been set for November 27<sup>th</sup>, 2007. <u>No action.</u>
- 24. There was <u>no action</u> regarding Wind Energy Regulations.

- 25. Commissioner Hoelscher moved to approve the Treasurers' Monthly Report for September, 2007 as presented. Judge Brown seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- 26. Judge Brown moved to approve the easement and right-of-way between AEP Texas North Company and Tom Green County for the 4H Building. Commissioner Floyd seconded the motion. The motion passed 5-0. (The exhibit is recorded with these minutes as a matter of record.)
- Commissioner Hoelscher announced that the bids would be opened this week. There were no other issues dealing with Library/Former Hemphill-Wells Building Committee Report discussed. No action.
- **28.** There were no issues relating to Tom Green County Subdivision and Manufactured Home Rental Community Development Regulations.
- **29.** There were no line item transfer(s) for FY 2007.

# **30.** Consider discussion of future agenda items.

- 1. Consider rental by Water Valley VFD for Hunter's Breakfast on November 9<sup>th</sup> & 10<sup>th</sup>.
- Consider request to expand from the center line to easement on Duncan and abandon 60 feet of unnamed Road on the Lee Ranch Subdivision. Public Hearing on October 30<sup>th</sup>, 2007.
- 3. Consider December 31<sup>st</sup>, 2007 as a holiday/vacation day.

### 31. Announcements

- **1.** Acknowledged the receipt of field notes on track foreclosed on by Robert Lee State and record with these minutes as a matter of record.
- 2. October  $31^{st}$ , contest etc
- 3. Phase 2 storm water training workshop.
- 4. Utah Genealogy Society digitizing early real estate records at no cost to the county. (The exhibit is recorded with these minutes as a matter of record.)
- 5. Early voting started this week.
- 6. Public Hearing to review House Bill 621 has been set for November 27<sup>th</sup>, 2007.

### 32. Judge Brown adjourned the meeting at 10:43 AM

### As per HB 2931, Section 4:

I, Elizabeth McGill, County Clerk of Tom Green County, Texas do hereby attest that this is an accurate accounting of the proceedings of the Commissioners' Court Meeting that met in Regular Session on October 23<sup>rd</sup>, 2007.

I hereby set my hand and seal to this record October 23<sup>rd</sup>, 2007.

Elizabeth McGill, County Clerk and Ex-officio Clerk of the Commissioners' Court

# Treasurers' Accounts Payable Report Period of Oct. 17-23, 2007

Hand delivered	Date: 10/19	9/07 T	ime: 3:30_	p.m
The attached report includes all funds report is submitted to the Commissio under the Commissioners' Court Juri	ners' Court for ap	proval, howe	ver, the followin	
F	<b>OPER</b> inty Attorney Hot Funds 50 & 55 Dis C <b>SCD Bank Acco</b> l	st Attorney H	; Fund 47 -Jury of Check Funds;	Donations;
Invoices related to Bank Accounts CS prior to issuance of checks. All other audited by the Auditors' Office prior	invoices are subm	nitted directly		
BOND- Property Tax Budget Bond Issues Op FORT- Operating Account for Sheriff and DA OPER -County Budget General Operating Ac	erating Account Forfeiture Funds	JUV- State B	Budget CSCD Gene Idget Juvenile Open	ral Operating Account ating Account – Benefits-Deductions
Totals				
\$636,509.44 All Bank Accour	6			
\$124,034.12 Payroli-Employe	æ Paychecks	October 1	7, 2007 - Longevity	
Payroll-Employe	æ or Election Paycheck	\$	y da	
Jury checks				
Voids-Month of				
\$760,543.56 Grand Total				
			9444	
ubmitted by Dianna Spieker, County	Spieker Treasurer	Ртер	ared by Depu	uty Treasurer
pproved in Commissioner's Court on	Sctober	/	San A	
alph Hoelscher-Comm. Pct #1 Relph teve Floyd-Comm. Pct #3	ee Brown-County Ju Hoelscher er 7/44	Aubrey de Co	rdova-Comm. Pct gwood-Comm. Pc	DTM
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# TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System

# MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

NAME:John Begnaud	TITLE: County Extension Agent-Horticulture
COUNTY: Tom Green	MONTH: August 2007

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
2,5,8,24	Master Gardener Projects	145		
3,7,15,23, 29,31	San Angelo vicinity landscape evaluations	212		
10,16,26	4-H landscape—rocks, boulders, plants, materials	349		
15	District FCS Program-Brownwood	193		
16,17	Texas Nursery and Landscape Conference-Dallas	543		
2,8,9,16,23,27	Radio/television taping	87		
30	Parker County Program	210		
<u></u>				
-W-M				100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100
GRAND TOTA	L OF MILEAGE, MEALS & LODGING	1739	0	0

Other expenses (list) \*Mileage paid by other sources

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE:Aug 07		NAME:J	ohn Begnaud			
		CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS		
213	45	21	2	1		
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL		
	49	7	4			

DATE	ACTIVITY	
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# TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System

# MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

	nn Begnaud TITLE: County Extern Tom Green MONTH: Sept. 07	ension Agent	Horticult	ure
DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
1,14,19	Pecan Crop Evaluation	216		
4-11	Earthkind Rose and Landscape Tour(Oklahoma, Kansas, Missouri,Nebraska, Iowa) San Angelo to Dallas mi. only	532		203.48
11,13,18,20	Landscape School prep	128		
12	Upton County Landscape Program	199		
14,17,19,29	Master Gardener / 4-H Building Landscape	640		
22,27	Texas Forest Service Acorn Gathering	115		
······				
RAND TOTAL	OF MILEAGE, MEALS & LODGING	1830	0	203.48

Other expenses (list) \*Mileage paid by other sources

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE:SEPT 07		NAME:J	ohn Begnaud			
· ·	(	CURRENT MONTHS CONTACTS				
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS		
245	132	24	2	1		
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL		
43	3	11	8			

MAJOR	PLANS FOR NEXT MONTH:
DATE	ΑCTIVITY
	Program Plans
	Reports
	Outcome Summary
	Dossier Review
	Program Planning Conference
	Other Assorted Administrative Duties

# D-360 D-843 TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System

# MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS' COURT REPORT

Name:	Garry Branham T	itle:	CEA 4	-H & YD			
County	-	Ionth:	Septen	nber			
<u>coounity</u>							
	MATION AN INTERSISTER OF STUDIED			). Mores		le <sup>a</sup> lcone	inia
6	Sheep/Goat Field Day			23			
10	County Council/Adult Leader Mtg.			29			
11	Livestock Board Mtg.			41			
16	Club Mtg.			72			
17	Food Fun Day			31			
18	ASU Volunteer Fair			45			
19	Plans for PA System for 4-H Building			22			
24	District Mtg, Food Fun Day			56			
7,12- 14, 20, 25-28	General Office Duties, 4-H Building, 4-H e	errands		271			
GRAND	TOTAL OF MILEAGE, MEALS AND LOD	GING		590	0.00	0	0.00

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Date:	Septembe	Г	Name:	Garry Branham	
		Current	Months Contacts		
	A CONTRACTOR			MainewayAnticlesia	Newslanders
	41	15	482		317

	Major Plans for Next Month							
1	Centra- Military 4-H							
6	Ag Day - Jim Bass Ford							
9	4-H Centennial Celebration - Jacksboro							
10	4-H Club Meal							
12	Program Planning Conference							
18	Youth Board Meeting							
20	Sheep/Goat Validation							
21-25	NAE4-HA Conference - Atlanta, GA							
28	County Food Show							
29	Centra - INVEST Committee							

# D-360/D-843 TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System

# MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name:	Kathy Aycock Title: County	Extension Agent	- FCS	
County:	Tom Green Month: Septem	nber, 2007		
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DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
9/4	Prepared and distribute monthly reports and D360 for district and state offices	8		
9/5	Met with Tom Green County Extension Education Association Committee Chairman and members to update by-laws (12)	8		
9/5	Met with Tom Green County Extension Education Association Members (11)	13		
9/6	Met with 4-H Foods and Nutrition Project leaders to plan upcoming 4-H Food Show and Food Fun Days (13-2M,2H)	8		
9/7	Shopped for FPM supplies for upcoming two-day class	6		
9/10&17	Presented Food Protection Management Classes for local and area food service managers and employees (53-22H,2B,24M)	32	\$15.80	
9/10	Met with Tom Green County 4-H Council and Adult Leader's Association (39- 11M)	24		
9/11	Participated in Wall Extension Education Club meeting (9)	17		
9/12	Met with Extension Education Club Delegates to State Meeting to review and make plans for upcoming EEA meeting programs (3)	63		
9/13	Worked to complete a draft copy of the 2008 Plan of Work	- 8		
9/14	Worked to hire BLT Extension Assistant and complete necessary paperwork	9		
9/17&24	Planned and organized the Tom Green County 4-H Food Fun Days w/ six food preparation and food safety workshops (78-7H,4M)	34		
9/18	Assisted where needed at the ASU Volunteer Fair, Interpretive Event (169- 36H,11B,61M)	9		
9/21	Marketed the BLT program to Sara's House, Esperanza Clinics, Christian Women's Job Corp and Concho Valley Workforce Commission (9-4H,1B)	Travel Pd. By BLT	\$16.22	
9/21	Shopped for BLT supplies to support the "Marvelous Meats" program	Travel Pd. By BLT		
9/24	Participated in District 7 Administrative Meeting, TAMU Center (42-27M)	16	\$5.00	
9/24	Presented BLT program on "Marvelous Meats" emphasizing the importance of protein foods in the diet (29-1M)	15		
9/25	Presented officer installation program at annual EEA Rally Day (26)	16	\$3.00	
9/26	Met as a member of the Concho Valley Council of Governments Regional Advisory Board (37-19H,4M)			
9/27	Assisted where needed at the "Taste of Home" cooking school sponsored by the San Angelo Standard Times (478-49H,37M)	10		
9/27	Prepared and submitted quarterly BLT reports for district and state offices	9		
9/27	Completed and submitted draft copy of the 2008 Plan of Work	8		
9/27	Prepared and distributed monthly reports and D360 for District and State offices	8		
ete VANDE TO Y	AL OF MILEAGE, MEALS AND LODGING	329	40.02	0.00

Other Expenses (List) Extension Education Club Officer Installation - \$5.90

Il hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

6 County Extension Agent VOL. 88 PG.

Date:	October, 2007		Name: K	Kathy Aycock			
Current Months Contacts							
BLT	Telephone		Total Contact	s Articles	Newsletters		
59	58	78	193		1		

	Major Plans for Next Month
Date	Activity
10\1	Host the third workshop for the 4-H Food Fun Day series
10\1	Meet with Tom Green County 4-H Council officers and Adult Leaders Association
10\2	Prepare and submit monthly reports for District and State offices
10\3	Meet as a member of the Extension Education Clubs Audit Committee
10\3	Meet as a member of the Tom Green Extension Education Association
10\4	Complete and submit BLT Quarterly reports and P.O. forms
10\5	Participate in "Friday on Line" training on Hiring and Recruiting
10\11	Meet as a member of the Grape Creek EE Club
10\12	Participate in Program Planning Conference with District Extension Director and Regional Program Directors
10\16	Assist where needed to plan upcoming Tom Green County 4-H Food Show
10\18	Participate in Tom Green County Youth Board Meeting
10\18	Meet as a member of the Liveoak EE Club
10\23	Accompany 4-H Members and Leaders to judge the Schleicher County 4-H Food Show
10\27	Make arrangements for 4-H Member and Leaders to judge the Concho County 4-H Food Show
10\28	Organize and host the Tom Green County 4-H Food Show
10\30	Complete paperwork and submit entries for the District 7 4-H Food Show
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#### TEXAS AGRICULTURAL EXTENSION SERVICE The Texas A&M University System

#### MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

# NAME: Steve Sturtz COUNTY: Tom Green

# TITLE: CEA AG/NR MONTH: September

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
9/3-9/8	Livestock Asssociation Meeting (4-H Building), Sheep & Goat Field Day (DO), 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek, Robert Lee, Colorado City). Office Mgmt (Reports, Mail, E-Mail, Phone).	876		
9/11-9/16	Wall Ag Boosters Fundraiser, 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek,). Office Mgmt (Reports, Mail, E-Mail, Phone).	1045		
9/18-9/23	County Emergency Mangement Meeting . Friends of 4-H Meeting on Feeding Facilities. 4-H Building Management. 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek,). Office Mgmt (Reports, Mail, E-Mail, Phone).	879		
9/24-9/29	4-H Feeding Facility project construction. Texas Land Survey Appraisal (TGC Appraisal District). D7 Administrative Meeting (District Office), Ag Programming Conference (District Office) Howard County Fair (Big Spring), 4-H Project Management & Selection - Cattle, Goats & Sheep. Producer Mangement Cotton, Rangeland, Livestock (Wall, Christoval, Water Valley, Grape Creek,). Office Mgmt (Reports, Mail, E-Mail, Phone).	764		
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Other expenses (list)\_\_\_\_

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

DATE: Sej	otember	NAME:	Steve Sturtz							
CURRENT MONTHS CONTACTS										
TELEPHONE	OFFICE	SITE CONTACTS	NEWS ARTICLES	NEWSLETTERS						
185	44	40	2	1						
RADIO	TELEVISION	FIELD VISITS	PROGRAMS	TOTAL						
0		110	4	269						

MAJOR PL	ANS FOR NEXT MONTH:
DATE	ΑCΤΙVITY
10/1-10/5	Dallas- State Fair
10/11	Tom Green County Cotton Tour
10/12	Program Planning Conference
10/16	TGC Marketing Club (Wall)
10/17	Sale Committee Meeting (4-H Building)
10/18	TGC Livestock Assn. Sale Committee Meeting
10/20	Sheep & Goat Validation
10/27	Sheep & Goat Validation Make Up Day.

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Texas Agricultural Extension Service \* The Texas A&M University System \* Zerle L. Carpenter, Director \* College Station, Texas

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#### RESOLUTION AUTHORIZING TAX RESALE OF THE COUNTY COMMISSIONERS OF TOM GREEN COUNTY

Date:

g.C

October 23,2007

Buyer:

Art and Marie Arteaga 131 Moritz Circle San Angelo, Texas 76904

- **Property:** Lot 8, Block 12, Lasker Addition, City of San Angelo, Tom Green County, Texas.
- Purchase Price:Buyer will purchase the Property for the sum of One Thousand and<br/>NO/100 Dollars (\$ 1,000.00 )
- Judgment:The Judgment for the foreclosure of a tax lien against the<br/>Property entered on June 4, 1987 in cause B-4714-B by<br/>the 119<sup>th</sup> District Court of Tom Green County, Texas.
- Sheriff's Deed: Sheriff's Tax Deed dated <u>November 16, 1987</u>, filed of record on <u>November 19, 1987</u>, and recorded in Vol. 58, Pages 13-14 of the Official Public Records of Real Property, Tom Green County, Texas.

WHEREAS, the City of San Angelo, a Texas home rule municipal corporation, acquired full legal title to the Property — both for its own benefit and as Trustee for all other taxing authorities entitled to receive proceeds from the sale of the Property under the terms of the Judgment — by the Sheriff's Tax Deed.

WHEREAS, Tom Green County, a political subdivision of the State of Texas, is one of the taxing authorities entitled to receive proceeds from the sale of the Property under the terms of the Judgment.

WHEREAS, the City of San Angelo now desires to sell the Property to Buyer, and Buyer desires to purchase the Property from the City of San Angelo, in a private sale for the Purchase Price, an amount that is less than the lesser of (1) the market value specified in the Judgment or (2) the total amount of the Judgment.

WHEREAS, Texas Tax Code §34.05(i) requires that Tom Green County consent to any sale of the Property upon such terms; and

WHEREAS, Tom Green County desires to consent to the sale of the Property to Buyer as proposed by the City of San Angelo, and Tom Green County makes this

Certificate of Resolution for the purpose of evidencing Tom Green County's resolution to consent to the sale of the Property to Buyer for the Purchase Price;

NOW, THEREFORE, the Commissioners of Tom Green County convened on October 23 \_, 2007, for its regularly-scheduled meeting, following proper notice and agenda posting as required by law. At such meeting, the commissioners fully discussed and considered the sale of the Property to Buyer. Following a full evaluation of the matter and review of the proposed sale, upon motion duly made, seconded and unanimously carried, it was:

> RESOLVED, that Tom Green County Commissioners authorizes the City of San Angelo to sell the Property to Buyer for the Purchase Price, in accordance with §34.05(i) of the Texas Tax Code;

and further,

RESOLVED, that Judge Brown, Judge of Tom Green County, is hereby authorized and directed to execute any and all instruments on behalf of Tom Green County that may be appropriate or necessary to effectuate the sale of the Property to Buyer as contemplated herein.

> Tom Green County, a political Subdivision of the State of Texas

koten By:

Judge Brown, Judge of Tom Green County

STATE OF TEXAS

County.

COUNTY OF TOM GREEN

This instrument was acknowledged before me on ( ichael D. Brown, County ctober 2007, by Michael D. Brown of ude Tom Green County, a political subdivision of the State of Pexas, on behalf of Tom Green

ş ş ş

Þ Elizabeth AcGill, Tom Green County

Ex-Officio Member Commissioners' Court



88 PG. YOL.

659

# Tom Green County Caliche Purchase Agreement

I, <u>Billy Goetz</u> hereby agree to sell caliche to Tom Green County
from the <u>Guetz</u> caliche pit located at <u>CR near</u> 4 <sup>th</sup> Ed
in Tom Green County Precinct
I agree to sell the Caliche for the sum of $\frac{1.00}{5.00}$ per yard or $\frac{5.00}{5.00}$ per five(5) yard load.
I understand that the Caliche will be removed from my property a the discretion of the County Road and Bridge Superintendent.
I also understand that the County Road and Bridge Superintendent will submit invoices for any Caliche removed to the Tom Green County Treasurer for payment.
Date 10- 3-07
Printed Name as to appear on check: <u>Billy Goetz</u>
Signature: Sill Good
Mailing Address: P.O. B+ 5
Mereta TX 76940
Acknowledge by Superintendent: New Speler 10-3-07
Submitted to Commissioners Court this the <u>2.3</u> day of <u>October</u> , 2007 and recorded with minutes of the same.
Attested by County Clerk: Eleabeth Mc Hill MC REEN COUNTIN
County Clark Tom Green County, Texas
VOL. 88 PG. 600

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# Tom Green County Caliche Purchase Agreement

gK.

I, Karen Collins hereby agree to sell caliche to Tom Green County
from the <u>Collins</u> caliche pit located at <u>16785</u> <u>Frv 1929</u>
in Tom Green County Precinct
I agree to sell the Caliche for the sum of $\frac{50}{50}$ per yard or $\frac{100}{20}$ per five(5) yard load.
I understand that the Caliche will be removed from my property a the discretion of the County Road and Bridge Superintendent.
I also understand that the County Road and Bridge Superintendent will submit invoices for any Caliche removed to the Tom Green County Treasurer for payment.
Date 10-3-07
Printed Name as to appear on check: <u>Randy or Karen Collins</u>
Signature: Kalling
Mailing Address: PO Box 237
Miles TX 76861
Acknowledge by Superintendent: Lafe Speler 10-3-07
Submitted to Commissioners Court this the 2.3 day of <u>Getolut</u> , 2007 and recorded with minutes of the same.
Attested by County Clerk: Elizabeth McGill Tom County Clerk
NO/SSIWW
VOL. 88 PG. 661

Sr

**FORM 105** 

# COUNTY INDIGENT HEALTH CARE PROGRAM MONTHLY FINANCIAL REPORT

Cou	Inty Name TOM GREEN		Report for M	40nth/Year <u>09/2007</u>
				or
	Amendme	nt of ti	he Report for Mo	nth/Year
I.	REIMBURSABLE EXPENDITURES during This	Report	Month	
	Physician Services	1,	\$7,378.24	
	Prescription Drugs	2.	\$23,753.28	
	Hospital, Inpatient Services	з.	\$49,973.21	
	Hospital, Outpatient Services	4.	\$15,172.26	
	Laboratory/X-Ray Services	5.	\$2,117.05	
	Skilled Nursing Facility Services	6.	\$0.00	
	Family Planning Services	7.	\$0.00	
	Rural Health Clinic Services	8.	\$0.00	
	State Hospital Contracts	9.	\$0.00	
	Optional Health Care Services	10.	\$4,847.24	
	Total Expenditures (Add #1 through #10)		11.	\$103,241. <del>28</del>
	Reimbursements Received (Do not include State Assistance.)	12.	(\$8,350.14)	
	6% Eligibility System Review Findings (\$ in error)	13.	(\$0.00)	
	Total to be deducted (Add #12 + #13)		14.	(\$8,350.14)
	Applied to State Assistance Eligibility/Reimbursement (#11 minus #14)		15.	\$94,891.14

II. EXPENDITURE TRACKING for State Assistance Funds Eligibility/ReimbursementTOTAL EXPENDITURE TRACKING for Current State Fiscal Year (9/1-8/31)\$ 94,891.14GRTL\$ 21,881,945.00

6% of GRTL <u>\$ 1,312,916.70</u> 8% of GRTL <u>\$ 1,750,555.60</u>

Anta Denlap

Signature of person Submitting Form 105

10/03/2007

Date

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CIHCP 05-5

#10



# **Home-Delivered Meal Grant Program**

Texas Department of Agriculture (TDA) RESOLUTION AUTHORIZING COUNTY GRANT

PODD STAPLES, COMMISSIONER

A RESOLUTION OF THE COUNTY OF <u>Tom Green</u>, TEXAS (the "County"), CERTIFYING THAT THE COUNTY HAS MADE A GRANT TO <u>Meals for the Elderly</u> (name of organization or agency), AN ORGANIZATION THAT PROVIDES HOME-DELIVERED MEALS TO HOMEBOUND PERSONS IN THE COUNTY WHO ARE ELDERLY AND/OR HAVE A DISABILITY (the "Organization") AND CERTIFYING THAT THE COUNTY HAS APPROVED THE ORGANIZATION'S ACCOUNTING SYSTEM OR FISCAL AGENT.

WHEREAS, the Organization desires to apply for grant funds from the Texas Department of Agriculture to supplement and extend existing services homebound persons in the County who are elderly and/or have a disability, pursuant to the Home-Delivered Meal Grant Program (the "Program"); and

WHEREAS, the Program rules require the County in which an Organization is providing home-delivered meal services to make a grant to the Organization, in order for the Organization to be eligible to receive Program grant funds; and

WHEREAS, the Program rules require the County to approve the Organization's accounting system or fiscal agent, in order for the Organization to be eligible to receive Program grant funds.

#### **BE IT RESOLVED BY THE COUNTY:**

SECTION 1: The County hereby certifies that it has made a grant to the Organization in the amount of (*amount of County grant*), to be used between the <u>01</u> of <u>September</u>, 2007 (*date*) and the <u>31</u> of <u>August</u>, 2008 (*date*).

SECTION 2: The County hereby certifies that the Organization provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability.

SECTION 3: The County hereby certifies that it has approved the Organization's accounting system or fiscal agent.

Introduced, read, and passed by the affirmative vote of the County on this 23 day of 0 to be 2007

Signature of Authorized Official Typed Name and Tit

<u>Michael D. Brown, County Judg</u>e, Tom Green County, TX Typed Name and Title

NOTE: All information shown in this resolution must be included in the resolution passed by the County.

**Texans Feeding Texans**: Home Delivered Meals Grant Program External Relations

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1)D

MEALS FOR THE ELDERLY Delivering to the Homebound

310 E. Houston Harte San Angelo, Texas 76903 (325) 655-9200 mealsfortheelderly.org sameals@wcc.net



Honorable Judge Michael D. Brown Tom Green County Commissioners Tom Green County Courthouse San Angelo, Texas 76903

Gentlemen:

Thank you for your assistance with our application to the Department of Agriculture for a "Texans Feeding Texans" grant.

Attached is a list of Texas Counties with the senior population listed. Below Tom Green County, is the amount the county contribution needs to be in order for Meals For The Elderly to receive the maximum amount for the grant.

When I reviewed the budget, the amount allotted for Meals For Elderly is \$4,250.00 and in order to maximize the full amount, we need to receive \$4,511.00. We are thrilled with the \$4,250.00, however, an additional \$261 would increase our contribution from the Department of Agriculture by more than \$3,000.00. Would it be possible for the County Commissioners to consider giving the additional \$261?

I have attached an application for the grant and you will notice that at the very end of the application is a resolution that must be signed by the County Commissioners verifying the amount. We also need a statement on your letterhead that you approve of our accounting methods. I have attached a sample statement.

You will also notice that we have not been given very much time to submit the application. It must be in Austin by November 1st.

Thank you for your attention to this matter. Please let me know if you need any additional information.

Gratefully,

Charling Ocker

Charlyn Ócker Executive Director Meals For The Elderly 655-9200 sameals@mealsfortheelderly.org

# Population 60 and Older by County

	San Patricio County, Texas	San Saba County, Texas	Schleicher County, Texas	Scurry County, Texas	Shackelford County, Texas	Shelby County, Texas	Sherman County, Texas	Smith County, Texas	Somervell County, Texas	Starr County, Texas	Stephens County, Texas	Steriing County, Texas
Total 60+	9,456	1,547	626	3,221	765	5,392	543	31,989	<del>1</del> ,179	6,058	2,183	259
@ 25 cents	\$2,364	\$387	\$157	\$805	\$191	\$1,348	\$136	\$7,997	\$295	S1,515	\$546	\$65
@ \$3.4238	\$32,375	\$5,297	\$2,143	\$11,028	\$2,619	\$18,461	\$1,859	\$109,524	\$4,037	\$20,741	\$7,474	\$887
	Stonewali County, Texas	Sutton County, Texas	Swieher County, Texas	Tarrant County, Texas	Taylor County, Texas	Terreli County, Texas	Terry County, Texae	Throckmorto n County, Texas	Titus County, Texas	Tom Green County, Texes	Travis County, Texas	Trinity County, Texas
Total 60+	506	671	1,714	164,557	20,357	266	2,378		4,598	18,043	74,762	3,923
@ 25 cents	\$127	\$168	\$429	\$41,139	\$5,089	\$67	\$595	\$128	\$1,150	\$4,511	\$18,691	\$981
@ \$3.4238	\$1,732	\$2,297	\$5,868	\$563,410	\$69,698	\$911	\$8,142	\$1,746	\$15,743	\$61,776	\$255,970	\$13,432
	Tyler County, Taxes	Upshur County, Texas	Upton County, Texas	Uvalde County, Texas	Val Verde County, Texas	Van Zandt County, Texas	Victoria County, Texas	Waiker County, Texas	Waller County, Texae	Ward County, Texas	Washington County, Texas	Webb County, Texas
Total 60+	4,872	6,771	665	4,508	6,728	10.892	13,183	7.664	4,194	2,040	6,381	19,793
@ 25 cents	\$1,218	\$1,693	\$166	\$1,127	\$1,682	\$2,723	\$3,296	\$1,916	\$1,049	\$510	\$1,595	\$4,948
@ \$3.4238	\$16,681	\$23,183	\$2,277	\$15,434	\$23,035	\$37,292	\$45,136	\$26,240	\$14,359	\$6,985	\$21,847	\$67,767
	Wharton County, Texss	Wheelsr County, Texes	Wichita County, Taxaa	Wilbarger County, Texas	Williacy County, Texas	Williamson County, Texas	Wilson County, Texes	Winkler County, Texas	Wise County, Texss	Wood County, Texas	Yoakum County, Texas	Young County, Texas
Total 60+	7,436	1,384	21,635	2,998	3,033	25,119	5,038	1,319	7,240	10,079	1,127	4,435
@ 25 cents	\$1,859	\$346	\$5,409	\$750	\$758	\$6,280	\$1,260	\$330	\$1,810	\$2,520	\$282	\$1,109
@ \$3.4238	\$25,459	\$4,739	\$74,074	\$10,265	\$10,384	\$86,002	\$17,249	\$4,516	\$24,788	\$34,508	\$3,859	\$15,185
	Zapata County, Texas	Zavale County, Texas										
Total 60+	2,222	1,691										
@ 25 cents	\$556	\$423			ļ			l				
@ \$3.4238	\$7,608	\$5,790	1		1					i		

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VOL.



Michael D. Brown County Judge Phone: 325-653-3318 Fax: 325-659-3258

October 23, 2007

To Whom It May Concern,

I understand that Meals For The Elderly is applying for funds from the Texas Department of Agriculture under the Texans Feeding Texans Home-Delivered Meal Program and that the Program rules require that the organization receive money from the County in which it delivers meals and that the County approve its accounting system or fiscal agent.

Tom Green County is providing \$4,511 to Meals for the Elderly to be used to help provide meals to homebound elderly and disabled residents of Tom Green County between September 1, 2007 - August 31, 2008

Further, Tom Green County has approved the organization's accounting system or fiscal agent.

Please feel free to contact me if you have questions regarding this.

Very truly yours, lizabeth me Hill, County Clerk on behalf og

Michael D. Brown County Judge, Tom Green County



# **DIVISION OF EMERGENCY MANAGEMENT** Office of the Governor

**RICK PERRY** G

Gøvernor	<u>Mailing Address:</u> PO Box 4087	<u>Contact Numbers:</u> 512-424-2138 Duty Hours	Physical Address: 5805 N. Lamar Blvd.	Director Office of Homeland Security
	Austin, Texas 78773-0220	512-424-2138 Duty Hours 512-424-2277 Non-Duty Hours 512-424-2444 Fax	Austin, Texas 78752	JACK COLLEY Chief
		October 12, 2007	POUTE	tO
The Honor	able Michael D.Brown		Comm Pct 1	A fini anna na
<b>U</b> .	n Green County		Comm Pet 2	- Martine Res report for sear op
112 W. Be	auregard o, TX 76903		Comm Pct 3	· Florahitt resolvable - come
San Angen	J, IA 70705		Comm Pct 4	ang kanjaman na pangkang sa pang
Dear Judge	Brown:		Admin Serv	

STEVEN McCRAW

Your jurisdiction is being awarded a sub-grant for the Fiscal Year (FY) 2007 Homeland Security Grant Program (HSGP) to carry out homeland security projects that will significantly improve local and regional terrorism prevention, preparedness, and response capabilities. Proposed local, regional, and urban area projects were grouped into investments that were submitted to U.S. Department of Homeland Security (DHS) for review and approval. Grant funds must be used for projects which support the investments approved by DHS, which are highlighted in Enclosure 1.

The following additional grant-related documents are enclosed:

- 1. Notice of Sub-recipient Award. (Enclosure 2)
  - A. The Notice of Sub-recipient Award for the 2007 HSGP must be signed by the chief elected official of your jurisdiction unless that authority has been delegated. Other signatures will require an accompanying statement from the chief elected official authorizing the individual to sign for the jurisdiction.
- 2. Direct Deposit Authorization. (Enclosure 3)
  - A. GDEM must have a current Direct Deposit Authorization from your jurisdiction in order to transfer grant funds electronically to a designated bank account to reimburse you for grant-funded expenses. Additional copies are available from the Texas State Comptroller's website at: http://www.window.state.tx.us/taxinfo/taxforms/74-158.pdf. An appropriate local official, typically your finance officer, must sign the Direct Deposit Authorization.
  - B. If you submitted a completed Direct Deposit Authorization form with prior Homeland Security Grant Program, you do not need to submit another unless your bank account information has changed.

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3. Grant Management Highlights for Executives (Enclosure 4)

This document includes helpful information for homeland security grant management.

Please send the original signed Sub-Recipient Agreement and signed Direct Deposit Authorization (if applicable) to GDEM at the following address:

Mail:

**Courier:** 

**Division of Emergency Management** Attention: SAA Section P.O. Box 4087 Austin, TX 78773-0270

Division of Emergency Management Attention: SAA Section 5805 N. Lamar Austin, TX 78752

Please retain a copy of each form for your records.

The deadline for returning the signed Notice of Sub-Recipient Award, and signed Direct Deposit Authorization (if applicable) is November 30, 2007. The offer of a homeland security sub-grant will be withdrawn if the required materials are not postmarked by the due date. Extensions to this date will not be granted.

If you have any program questions regarding HSGP, please contact the SAA at 512-424-7809 or 512-424-7801.

Sincerely, ante Jack Colley

Chief

Enclosures:

- DHS Approved Investments
   2007 Notice of Sub-recipient Award
- 3. Direct Deposit Authorization
- 4. Grant Management Highlights for Executives

# FY 2007 Investments Approved by DHS

- 1. Improve Wireless Communications Interoperability
- 2. Enhance State, Regional, and Local Emergency Planning
- 3. Improve Citizen Preparedness and Participation
- 4. Enhance Border Security
- 5. Develop/Enhance State and Regional Fusion Centers
- 6. Enhance Sharing of Intelligence & Law Enforcement Data
- 7. Protect Critical Infrastructure

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- 8. Reduce Vulnerability to Threats to Animals and Agriculture and Facilitate Emergency Response to Such Threats
- 9. Enhance Local, Regional, and State Incident Management Capabilities
- 10. Improve Citizen Protection for Major Disasters
- 11. Enhance State, Regional, and Local Emergency Operations Centers
- 12. Enhance Specialized Response and Decontamination
- 13. Improve Emergency Public Information and Warning
- 14. Enhance Medical Incident Management System (MIMS) Capabilities

and of Tex	Governor's Division of Emergency Management 2007 Sub-Recipient Agreement					
Data al Aurant			Fom Green County			
Date of Award October 11, 2007						
1. Sub-Recipient Name an	4 Adrees		ared by: Sheffield, Mike	3. Award Number	07.68.48461.01	
1. 340-Recipiting Hame an		4.		ant Information	; U7-3K 40431-01	
			Grant Title:		Condi Banaran	
Judge Michael D. Brov	VII .				Homeland Security Grant Program	
Tom Green County 112 West Beauregard	,	Federal	Grant Award Number:	2007-GE-T7-0024	2007-GE-T7-0024	
San Angelo, TX 76903		Date Fe	deral Grant Awarded to GE	EM: August 13, 2007	August 13, 2007	
<b>..</b>		Federal	Granting Agency:	Federal Emergency National Preparedne	Management Agency ss Directorate	
5.	Avan	d Amount m	d Grant Breakdowns			
	Note: Additional Budge					
Total Award			······································			
Amount		<b>ETPP</b> 07.074	MMR5 SH 97.071 97.0		Other	
\$43,200.00	\$0.00 \$4	3,200.00	\$0.00 \$0.	00 \$0.00	\$0.00	
	This award supersedes ai	il previous	awards. Performance	e Period: Oct 12, 20	07 to Feb 28, 2010	
Appropriations Act of 200	7		Public Law 109-90, the D		-	
Appropriations Act of 200 7. Method of Payment: involces. 8. Debarment/Suspens presently debarred, suspe and do not appear in the		nent. See th ecipient certi t, declared ir t http://www	e enclosed instructions for ifies that the subgrantee a neligible or voluntarily exc w.epls.gov.	the process to follow	in the submission of	
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#### TERMS AND CONDITIONS

#### PURPOSE AND OVERVIEW

Sub-grant funds provided shall be used to provide law enforcement and emergency response communities with enhanced capabilities for detecting, deterring, disrupting, preventing, and responding to potential threats of manmade, natural disasters and acts of terrorism as described in the federal program guidelines, specifically: planning, equipment, training and exercise needs. All costs under these categories must be eligible under OMB Circular No. A-87 Attachment A, located at <a href="http://www.whitehouse.gov/omb/circulars/index.html">http://www.whitehouse.gov/omb/circulars/index.html</a>.

#### 1. AWARD ACCEPTANCE

The **Sub-recipient Agreement** is only an offer until the sub-recipient returns the signed copy of the 2007 Subrecipient Agreement in accordance with the date provided in the transmittal letter and in the agreement.

#### 2. GUIDANCE

This Sub-recipient is subject to the program guidance contained in the U.S. Department of Homeland Security (DHS) FY 2007 Homeland Security Grant Program Guidelines and Application Kit. The Program Guidance and Application Kit can be accessed at <a href="http://www.ojp.usdoj.gov/odp/grants\_programs.htm">http://www.ojp.usdoj.gov/odp/grants\_programs.htm</a>. Federal Emergency Management Agency (FEMA) periodically publishes information Bulletins to release, update, amend or clarify grants and programs which it administers. FEMA's National Preparedness Directorate Information Bulletins can be accessed at <a href="http://www.ojp.usdoj.gov/odp/docs/bulletins.htm">http://www.ojp.usdoj.gov/odp/docs/bulletins.htm</a> and are incorporated by reference into this sub-grant. This sub-award is also subject to any Homeland Security Grant Program (HSGP) grant guidance issued by GDEM.

#### 3. COMPLIANCE - FEDERAL

A. Sub-recipient hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F.R. parts 18, 22, 23, 30, 35, 38, 42, 61, and 63, 66 or 70 (administrative requirements for grants and cooperative agreements).

B. Sub-recipient will comply with the organizational audit requirements of OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, as further described in the current edition of the Office of Grant Operations (OGO)'s Financial Management Guide (Jan 2006) at http://www.oip.usdoj.gov/odp/docs/Financial Management Guide.pdf

C. When implementing FEMA National Preparedness Directorate funded activities, the sub-recipient must comply with all federal civil rights laws, to include Title VI of the Civil Rights Act, as amended. The sub-recipient is required to take reasonable steps to ensure persons of limited English proficiency have meaningful access to language assistance services regarding the development of proposals and budgets and conducting FEMA funded activities.

D. Sub-recipient agrees to comply with the applicable financial and administrative requirements set forth in the current edition of the Office of Justice Programs Financial Management Guide located at http://www.ojp.usdoj.gov/oc/.

E. Sub-recipient will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321). (Federal Assurance)

F. Sub-recipient must comply (and must require contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 7 94); the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§ 1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations). (Federal Assurance)

G. If the sub-recipient is a governmental entity, it must comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and (Federal Assurance)

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H. If the sub-recipient is a governmental entity, it must comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance. (Federal Assurance)

I. The sub-recipient will cooperate with any Federal, State or Council of Governments assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this project.

J. Sub-recipient agrees to comply with any additional requirements set by their Council of Governments (COG) in the project notes area on the State Preparedness Assessment and Reporting Service (SPARS) website for each project, i.e. mutual aid agreements and UASI working group approvals, if applicable.

K. Drug Free Workplace

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620. The sub-recipient certifies that it will or will continue to provide a drug-free workplace by:

- Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- 2) Establishing an on-going drug-free awareness program to inform employees about the dangers of drug abuse in the workplace; the grantee's policy of maintaining a drug-free workplace; any available drug counseling, rehabilitation, and employee assistance programs; and the penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 3(K)(1);
- 4) Notifying the employee in the statement required by paragraph (3)(K)(1) that, as a condition of employment under the grant, the employee will abide by the terms of the statement; and Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- 5) Notifying the Governor's Division of Emergency Management/State Administrative Agency (GDEM/SAA), in writing, within 10 calendar days after receiving notice under subparagraph 3(K)(4), from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to GDEM/SAA. Notice shall include the identification number(s) of each affected grant;
- 6) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 3(K)(4), with respect to any employee who is so convicted
  - a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - B) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 7) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1), 2), 3), 4), 5), and 6). (Federal Certification)

#### 4. COMPLIANCE - STATE

To the extent it applies, jurisdiction shall comply with Texas Government Code, Chapter 783, 1 TAC 5.141 et seq., and the Uniform Grant Management Standards, State Uniform Administrative Requirements for Grants and Cooperative Agreements, Subpart B, \_\_\_\_.14.

#### 5. FAILURE TO COMPLY

GDEM/SAA may suspend or terminate sub-award funding, in whole or in part, or other measures may be imposed for any of the following reasons: failing to comply with the requirements or statutory objectives of federal law, failing to make satisfactory progress toward the goals or objectives set forth in the sub-award application, failing to follow grant

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agreement requirements or special conditions, failing to submit required reports, or filing a false certification or other report or document. Satisfactory Progress is defined as accomplishing the following during the performance period of the grant: requesting federal funds for purchases, training, etc. and deciding what purchases will be made, ordering the equipment, ensuring the equipment is shipped and received, and training is accomplished with the equipment (or readied for deployment). All of the aforementioned tasks must be accomplished in a timely manner. Special Conditions may be imposed on sub-recipient's use of grant funds until problems identified during grant monitoring visits conducted by GDEM audit and compliance personnel are resolved.

#### 6. CONFLICT OF INTEREST

The sub-recipient will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain.

#### 7. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the sub-recipient certifies that:

A. No Federal appropriated funds have been paid or will be paid, by or on behalf of the sub-recipient, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

B. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

#### 8. DEBARMENT, SUSPENSION, & OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510. (Federal Certification)

The sub-recipient certifies that it and its principals and vendors:

A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency; sub-recipients can access debarment information by going to <u>www.epls.gov</u> and the State Debarred Vendor List <u>www.tbpc.state.tx.us/communities/procurement/prog/vendor\_performance/debarred.</u>

B. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

C. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

D. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

E. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application. (Federal Certification)

#### 9. MONITORING

A. Sub-recipient will provide GDEM, State Auditor, or DHS personnel or their authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.

B. Sub-recipient agrees to monitor its program to ensure that federal awards are used for authorized purposes in compliance with laws, regulations, and the provisions of contracts or grant agreements and that the performance goals are achieved. In addition, Councils of Governments will perform periodic monitoring of grant recipients to ensure compliance.

C. GDEM/SAA may perform periodic reviews of sub-recipient performance of eligible activities and approved projects. These reviews may include, without limitation: performance of on-site audit and compliance monitoring, including inspection of all grant-related records and items, comparing actual sub-recipient activities to those approved in the sub-award application and subsequent modifications if any, ensuring that advances have been disbursed in accordance with applicable guidelines, confirming compliance with grant assurances, verifying information provided in performance reports and reviewing payment requests, needs and threat assessments and strategies.

#### 10. REPORTING

A. A-133 Reporting Requirement – All sub-recipients must submit an audit report to the Federal Audit Clearinghouse if they expended more than \$500,000 in federal funds in one fiscal year. The federal Audit Clearinghouse submission requirements can be found at <u>http://harvester.census.gov/sac/</u>. A report must be submitted to GDEM/SAA each year this grant is active.

B. Sub-recipient agrees to comply with all reporting requirements and shall provide such information as required to GDEM/SAA for reporting as noted in the 2007 Federal Grant Guidelines and/or in accordance with GDEM/SAA guidance.

C. Sub-recipient must prepare and submit performance reports to GDEM/SAA for the duration of the grant performance period or until all grant activities are completed and the grant is formally closed. Sub-recipient may also be required to submit additional information and data requested by GDEM/SAA.

#### 11. USE OF FUNDS

A. Sub-recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of FEMA National Preparedness Directorate.

B. The sub-recipient agrees that all allocations and use of funds under this grant will be in accordance with the Homeland Security Grant Program Guidelines and Application Kit for that fiscal year and must support the goals and objectives included in the State Homeland Security Strategic Plan and the Urban Area Homeland Security (UASI) Strategies.

C. The sub-recipient official certifies federal funds will be used to supplement existing funds, and will not replace (supplant) funds that have been appropriated for the same purpose. Sub-recipient may be required to supply documentation certifying that a reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.

#### 12. REIMBURSEMENT

A. Sub-recipient agrees to make no request for reimbursement prior to return of this agreement and signed by the authorized sub-recipient representative.

B. Sub-recipient agrees to make no request for reimbursement for goods or services procured by sub-recipient prior to the performance period start date of this agreement.

#### 13. ADVANCE FUNDING

A. If a financial hardship exists, a sub-recipient may request an advance of grant funds for expenditures incurred under this program. Requests must be made in writing by designated representative and submitted to GDEM/SAA.

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This will be accomplished using the SPARS website by following the instructions for generating hardship letters. GDEM/SAA will determine whether an advance will be made.

B. If a sub-recipient is approved for an advance, the funds must be deposited in a separate interest bearing account and are subject to the rules outlined in the Uniform Rule 28 CFR Part 66, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments, at http://www.access.gpo.gov/nara/cfr/waisidx\_04/28cfrv2\_04.html and the Uniform Rule 28 CFR Part 70, Uniform Administrative Requirements for Grants and Agreements (including sub-awards) with Institutions of Higher Education, Hospitals, and other Nonprofit Organizations, at http://www.access.gpo.gov/nara/cfr/waisidx\_03/28cfr70\_03.html. Sub-recipients must report any interest earned to GDEW/SAA. Any interest earned in excess of \$100 must, on a quarterly basis, be remitted to:

United States Department of Health and Human Services Division of Payment Management Services P.O. Box 6021 Rockville, MD 20852

#### 14. TRAINING, EXERCISE, & EQUIPMENT REQUIREMENTS

A. Sub-recipient agrees that, during the performance period of this grant, any and all changes to their sub-recipient agreement regarding planning, training, equipment, and exercises must be routed through the appropriate reviewing authority, either the local Council of Governments or Urban Area Security Initiative (UASI) Working Group.

B. Sub-recipients must maintain an updated inventory of equipment purchased through this grant program in accordance with Uniform Grant Management Standards – III, State Uniform Administrative Requirements for Grants and Cooperative Agreements, Subpart C - Post-Award Requirements, Reports, Records, Retention, and Enforcement, .32 Equipment and the Office of Grant Operations Financial Management Guide.

C. The sub-recipient agrees that any equipment purchased with grant funding shall be prominently marked as follows: "Purchased with funds provided by the U.S. Department of Homeland Security." Exceptions to this requirement are limited to items where placing of the marking is not possible due to the nature of the equipment.

#### 15. URBAN AREAS SECURITY INITATIVE (UASI) GRANTS

A. If the sub-recipient is a participant in a UASI program, during the performance period of this grant, sub-recipient agrees to adhere to the UASI strategy, goals, objectives, and implementation steps.

B. Sub-recipient agrees that, during the performance period of this grant, all communications equipment purchases must be reviewed and approved by the Regional Interoperable Communications Committee and the UASI points of contact (voting members), if applicable.

#### 16. National Incident Management System (NIMS) and the Incident Command System (ICS)

Sub-recipients must have adopted and be implementing the National Incident Management System (NIMS) and the incident Command System (ICS) at the local level. NIMS compliance for 2007 must be achieved by completing actions outlined in the NIMS implementation Matrix. Beginning in FY 07 compliance will no longer be measured by self-certification, but will transition to performance-based questions and a measurement system of metrics.

A. Adoption. The jurisdiction or organization must have formally adopted NIMS as its incident management system through ordinance, court order, or resolution. A copy of the adoption document should be provided to the Preparedness Section of the Division of Emergency Management.

B. Implementation. The jurisdiction or organization must be implementing the principles and policies of NIMS/ICS, including these major requirements:

- Identifying specific NIMS training requirements for local emergency responder and emergency management positions; then obtaining or providing required training, and documenting it. For further information on NIMS training, see: http://www.fema.gov/emergency/nims/nims\_training.shtm
- Updating jurisdiction or organization emergency plans and procedures to address the NIMS/ICS organizational structure, major functions, concepts, policies, and procedures. 2)

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- Utilizing NIMS/ICS for day-to-day all-hazard emergency response and during exercises. Participating in local, regional, or intrastate mutual aid programs.
- 4)

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- 5) Maintaining an inventory of emergency response assets, and identifying key assets by resource typing standards developed by FEMA to facilitate multi-agency response. For resource typing information, see: http://www.fema.gov/emergency/nims/rm/rt.shtm
  - Complete the NIMS baseline assessment and develop a local NIMS implementation plan.
- 6) Participate in an all-hazard exercise program based on NIMS that involves responders from multiple disciplines and multiple jurisdictions.

For a more detailed description of these requirements, as well as other NIMS implementation requirements, see http://www.fema.gov/pdf/emergency/nims/imp\_mtrx\_states.pdf

FY 06 NIMS implementation requirements must be completed by September 30, 2007.

#### 17. OTHER REQUIREMENTS

A. During the performance period of this grant, sub-recipient must maintain an emergency management plan at the Basic Level of planning preparedness or higher, as prescribed byGDEM. This may be accomplished by a jurisdiction maintaining its own emergency management plan or participating in an inter-jurisdictional emergency management program that meets the required standards. If GDEM identifies deficiencies in the sub-recipient's plan, sub-recipient will correct deficiencies within 60 days of receiving notice of such deficiencies from GDEM.

State Preparedness identified Report (SPARS) B. Projects in the Assessment System (www.texasdpa.com) must identify and relate to the goals and objectives indicated by the applicable 14 approved project investments for the period of performance of the grant.

C. During the performance period of this grant, sub-recipient agrees that it will participate in a legally-adopted county and/or regional mutual aid agreement.

D. During the performance period, the sub-recipient must register as a user of the Texas Regional Response Network (TRRN) and identify all major resources such as vehicles and trailers, equipment costing \$5,000 or more and specialized teams/response units equipped and/or trained using grant funds (i.e. hazardous material, decontamination, search and rescue, etc.). This registration is to ensure jurisdictions or organizations are prepared to make grant funded resources available to other junisdictions through mutual aid.

E, Sub-recipients must submit Fiscal Year 2007 Indirect Cost Allocation Plan signed by Cognizant Agency. Plan should be forwarded to the SAA along with the Planning and Administration Grant Budget Form.

F. Council of Governments (COG) will follow guidelines listed in the FY 07 COG Statement of Work.

G. Up to 15% of the program funds for SHSP, UASI and LETPP may be used to support the hiring of full or part-time personnel to conduct program activities that are allowable under the FY 2007 HSGP (i.e., planning, training program management, exercise program management, etc) The ceiling on personnel costs does not apply to contractors, and is in addition to eligible management and administrative (M&A) costs and eligible hinng of intelligence analysts. Subrecipients may hire staff only for program management functions, not operational duties. Hiring planners, training program coordinators, exercise managers, and grant administrators fall within the scope of allowable program management functions.

H. The State's 24 planning regions are voluntary associations of local governments organized pursuant to state law as regional planning commissions, councils of government, development councils, and area councils. It is recognized that one of the major functions of state planning regions as homeland security grant sub-recipients is to perform a wide variety of planning and some program administration for both their region and on behalf of the cities and counties within the region that may also be homeland security grant sub-recipients.

#### 18. CLOSING THE GRANT

A. The sub-recipient must have all equipment ordered by December 30, 2009. The last day for submission of invoices is February 28, 2010.

B. GDEM/SAA will close a sub-award after receiving sub-recipient's final performance report indicating that all approved work has been completed and all funds have been disbursed, completing a review to confirm the accuracy of the reported information, and reconciling actual costs to awards modifications and payments. If the close out review and reconciliation indicates that the sub-recipient is owed additional funds, GDEM/SAA will send the final payment automatically to the sub-recipient. If the sub-recipient did not use all the funds received, GDEM/SAA will issue a Grant Adjustment Notice (GAN) to recover the unused funds.

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C. GDEM/SAA will unilaterally close out grant if sub recipient does not reconcile account and sign closeout GAN by June 30<sup>th</sup>, 2010.

#### 19. PUBLICATIONS

A. Sub-recipient acknowledges that FEMA National Preparedness Directorate reserves a royalty-free, non-exclusive, and inrevocable license to reproduce, publish, or otherwise use, and authorize others to use, for Federal government purposes: (1) the copyright in any work developed under an award or sub-award; and (2) any rights of copyright to which a recipient or sub-recipient purchases ownership with Federal support. The Recipient agrees to consult with NPD regarding the allocation of any patent rights that arise from, or are purchased with, this funding.

B. The sub-recipient agrees that all publications created with funding under this grant shall prominently contain the following statement: "This Document was prepared under a grant from the National Preparedness Directorate, United States Department of Homeland Security. Point of view or opinions expressed in the document are those of the authors and do not necessarily represent the official position or policies of U.S. Department of Homeland Security."

#### 20. RESTRICTIONS, DISCLAIMERS and NOTICES

A. Approval of this award does not indicate approval of any consultant rate in excess of \$450 per day. A detailed justification must be submitted to and approved by GDEM/SAA prior to obligation or expenditure of such funds.

B. In cases where local funding is established by COGs, release of funds by GDEM is contingent upon regional funding allocation approval by the sub-recipient's COG governing board.

C. Notwithstanding any other agreement provisions, the parties hereto understand and agree that GDEM's obligations under this agreement are contingent upon the receipt of adequate funds to meet GDEM's liabilities hereunder. GDEM shall not be liable to the Sub-recipient for costs under this Agreement which exceed the amount specified in the Notice of Sub-recipient Award.

D. Notice. All notices or communication required or permitted to be given by either party hereunder shall be deemed sufficiently given if mailed by registered mail or certified mail, return receipt requested, or sent by overnight courier, such as Federal Express, to the other party at its respective address set forth below or to such other address as one party shall give notice of to the other from time to time hereunder. Mailed notices shall be deemed to be received on the third business day following the date of mailing. Notices sent by overnight courier shall be deemed received the following business day.

Jack Colley, Chief Division of Emergency Management Homeland Security Office of the Governor PO Box 4087 Austin, TX 78773-0220

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10/4/2007 \*:36 PM FROM: 888-883-5788 NCS New Communications Solutions, LLC PAGE: 002 OF 002



5364 Vallay Mist Trace Suite 101 Norcrosa, GA 30092 Tel/Fax: (888)863-5788

4 October 2007

Captain Steve Mild Tom Green County Sheriff's Office San Angelo, TX

Subject: Texas Communications

Dear Captain Mild:

This letter is to inform you that Texas Communications is the sole provider of NCS dispatch/interoperability equipment to San Angelo for your current application.

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If you should have any questions regarding this matter, please contact me.

Thank you for considering NCS equipment for your application.

Sincerely,

WU

William D. McDowell President

cc: John Pippin - NCS, Charlie Campbell - Texas Communications

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#### RESOLUTION

#### IN SUPPORT OF THE 2007 UNITED WAY CAMPAIGN

- WHEREAS, the Commissioners Court of Tom Green County, Texas desires to continue a significant and important commitment to UNITED WAY; and
- WHEREAS, the mission of the UNITED WAY OF THE CONCHO VALLEY is to provide the means by which a cross section of our community may join in a community-wide effort to provide and deliver human service programs which address current community needs in an efficient and effective manner; and
- WHEREAS, the objective of UNITED WAY OF THE CONCHO VALLEY is to assist in the development of new or the expansion / modification of existing human service programs; promote preventive activities; and foster cooperation among local, state, and national agencies serving the community; and
- WHEREAS, many TOM GREEN County citizens benefit from the UNITED WAY OF THE CONCHO VALLEY contributions through service agencies that provide emergency food and shelter services, resident and day camps for children, mentoring services, day and after school care services, and many other social services; and

NOW, THEREFORE BE IT RESOLVED, that the Tom Green County Commissioners' Court urge the citizens of TOM GREEN COUNTY to support the UNITED WAY OF THE CONCHO VALLEY.

Approved by the County Commissioners' Court of Tom Green County, Texas, on this the 23 day of ,20007

Michael D. Brown, County Judge

UABROW

deCordova, Commissioner Pct.

Richard Easingwood, Commissioner Fct.

as

Steve Floyd, Commissioner Pct

ATTEST:

Before me, the undersigned authority, on this day personally appeared Michael D. Brown, County Judge; Ralph E. Hoelscher, Commissioner, Pct. 1; Aubrey deCordova, Commissioner, Pct. 2; Steve C. Floyd, Commissioners, Pct 3; and Richard S. Easingwood, Commissioner, Pct. 4; Tom Green County, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated.

Subscribed and acknowledged before the by the said County Officials, on this the Attest: Subscribed and acknowledged before the by the said County Officials, on this the Attest: Subscribed McGill, Conarty Clerk Co Tom Green County, Texas 2.3rdday of 679

2007	Home	Care	and	Hospice	Month	Proclamation
------	------	------	-----	---------	-------	--------------

Whereas, home care services provide high quality and compassionate health care services to those in need, especially at times of community or personal health care crisis; and

Whereas, home care is the most preferred method of health care delivery among disabled, elderly, and chronically ill individuals eager to live independently in their own homes as long as they possibly can; and

Whereas, home care in Texas is a growing alternative to hospitalization or other institution-based forms of health care for acute and chronic illnesses, providing care to hundreds of thousands of Texans each year; and

Whereas, hospice care provides humane and comforting support for terminally ill patients and their families, including pain control, palliative medical care, and social, emotional and spiritual services; and

Whereas, hospice fulfills basic human needs of feeling comfortable in familiar surroundings and of attaining physical and emotional peace during the last stage of life; and

諸国内政府上位国内地府上居民、国内上超進に目的上国国内市上国民国内に国内に国内に対応に経営した。

Whereas, there is a need to increase public discussion about advances in pain control and the care options available to individuals of all ages, races, and backgrounds who are at the end of life; and

Whereas, the Texas Association for Home Care and home care and hospice providers in Texas have declared November 2007 as "Home Care and Hospice Month" with the theme of "Preserving Health, Independence and Freedom" for Home Care and "Love in Action" for Hospice and are calling on all Texans to observe this occasion with appropriate ceremonies and activities;

Now, Therefore, we, the Tom Green County Commissioners' Court do hereby proclaim November 2007 as "HOME CARE AND HOSPICE MONTH" and encourage the support and participation of all citizens in learning more about the home care and hospice philosophy of care for the elderly, disabled and the terminally ill.

In witness whereof we have hereunto set our hand and caused this seal to be affixed on the  $23^{rd}$  day of October, 2007.

non Michael D. Brown, County Judge Aubrey deCordova, Commissioner Pct. rais an Steve Floyd, Commissioner Pct **Richard Easing** Commissioner

#### ATTEST:

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Before me, the undersigned authority, on this day personally appeared Michael D. Brown, County Judge; Ralph E. Hoelscher, Commissioner, Pct. 1; Aubrey deCordova, Commissioner, Pct. 2; Steve C. Floyd, Commissioners, Pct 3; and Richard S. Easingwood, Commissioner, Pct. 4; Tom Green County, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated.

acknowledged to me that they executed the same for the purposes, therein expressed and in the capacity therein stated. Subscribed and acknowledged EtioCone by the said County Officials, on this the WILL TOUR SHITTER October, 2007. Attest: McGill, County Clerk en County, Texa IIIIIIIIII 620 YOL. 88 PG. WUSSIWV 

#### **Resolution of Governing Body**

Legal Name of Applicant: Tom Green County

Unique Application Number: 1969901

Be it known at follows:

Whereas, Tom Green County, has applied or wishes to apply to the Office of the Governor for the following grant program:

#### **Family Drug Court Grant**

Whereas, the Tom Green County Commissioners' Court, has considered and supports and Application filed or to be filed with the Office of the Governor;

Whereas, Tom Green County has designated or wishes to designate the following individual as the "Authorized Official" who is given or has been given the power to apply for, accept, reject, alter, or terminate that certain grant with the Office of the Governor as well as given the authority to sign all grant adjustment requests, inventory reports, progress reports and financial reports or any other official documents related to the grant on behalf of the grantee. In the event of loss or misuse of grant funds, the County will return the funds to the Criminal Justice Division in full.

Name of the Person Designated as "Authorized Official" Honorable Michael D. Brown

Position Title: Tom Green County Judge

NOW THEREFORE, BE IT RESOLVED that this governing body approves the submission of the Application to the Office of the Governor as well as the designation of the Authorized Official.

Passed and Approved this 23<sup>rd</sup> day of October, 2007

Kal RALPH HOELSCHER

Commissioner, Precinct One

STEVE FLOYD

Commissioner, Precinct Three

AUBREY deCORDOVA Commissioner, Precinct Two

RÍCHARD ΩOD



MICHAEL D. BROWN Tom Green County Judge

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88 VNI 651 PG.

#### **MANATRON, INC**

#### AUTOMATED INDEXING, AUTOMATED REDACTION, REDACTION SERVICES AND TEXAS BIRTH RECORDS

#### ADDENDUM TO THE MANATRON RECORDS MANAGEMENT AGREEMENT

This Addendum ("Addendum") to the Records Management Agreement ("Agreement") is by and between Manatron, Inc., a Michigan corporation ("Manatron") and Tom Green County, Texas ("Tom Green").

Tom Green and Hart InterCivic entered into an Agreement on June 28, 2005 pursuant to which Tom Green engaged Hart's Anthem software and support services as Tom Green County Clerk's Official Records Imaging System. This Agreement was assigned to Manatron on September 1, 2007 and this Addendum is an amendment to that "eGovernment Master Agreement".

In consideration of the covenants and agreements set forth herein, the parties amend the Agreement as follows:

1. Manatron shall provide and install integrated Automated Indexing, Automated Redaction and Texas Birth Records software and will redact social security numbers from the existing land records image repository as described in the Proposal "Automated Indexing and Redaction Software, Redaction Services, and Texas Birth Records" and dated September 18, 2007. Manatron's liability for the redaction of any record is limited to that described in the attached Proposal.

2. This Addendum is an amendment to the "eGovernment Master Agreement. Manatron and the County ratify and confirm the "eGovernment Master Agreement", as amended by this Addendum.

Dated: <u>10-23</u>, 2007

Manatron:

Manatron, Inc.

By:		

Name: \_\_\_\_\_\_ Title: \_\_\_\_\_

	$\sim$
	Jack
Tom Green:	MADuoun

County Judge Tom Green County, TX

By: Michael D. Brown

Name:

Manatron, Inc. \* P.O. Box 80649 \* Austin, TX 78708-0649 \* 800-223-4278 \* Fax 800-831-1485 www.Manatron.com VOL. کی کے PG. ن کی 2

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# MANATR

## **Tom Green County, Texas**

Proposal for Automated Indexing and Redaction Software, Redaction Services, and Texas Birth Records

> September 18, 2007 Version 3

Manatron, Inc. 15500 Wells Port Drive Austin, Texas 78728 Phone 800.223.4278• Fax 512.252.6511 www.Manatron.com

1

Tom Green County, Texas 7: 2007 Manaricon, Inc.

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#### Proposal Summary

Manatron is pleased to submit a comprehensive proposal to the Tom Green County Clerk that provides for:

- (a.) Redaction processing and verification services to remove Social Security Numbers from the existing image database
- (b.) aiIndex automated indexing software to improve indexing productivity
- (c.) aiRedact automated redaction software to remove Social Security Numbers from new filings
- (d.) Texas Birth Records for transferring birth information from the State into Anthem

Upon contract signing of this addendum to the "eGovernment Master Agreement" a detailed project execution plan and project schedule will be developed between Manatron and the Tom Green County Clerk. Any changes or additions to the project deliverables will need to follow Manatron's Change Management Process. Integration of the aiRedact module with Anthem will be dependent on the County installing Anthem Version 6.9.

#### **Back-file Redaction Services**

Manatron has been offering redaction processing and verification services since May 2005 following the award of a contract for Orange County, Florida's database of 25,000,000 images. At our headquarters in Austin we have dedicated a specialized 4,000 square foot facility to redaction processing. From this facility Manatron has the capacity to redact and verify over 11,000,000 images per month utilizing 60+trained and experienced redaction/verification specialists.

Manatron is proposing to provide a reliable phased schedule for outsourcing the process of redacting your image repository. In the first phase Manatron will develop and execute a project plan to redact the existing image database. In the second phase Manatron will redact those images created from project start through go-live of day-forward Redaction. This will be provided as a turnkey service including hardware set-up, software, services and travel costs.

To accomplish this process the Clerk will extract and copy the images to a portable disk drive. The disk drive will be sent via Federal Express or comparable service to Manatron in Austin. Manatron will process the images with the aid of Automated Redaction software and will then verify the images using a two-step verification process.

The verification process involves using two independent verifiers to review the same images and a supervisor to resolve all conflicts before committing the redacted image. This process is designed to provide a very high degree of accuracy. Once completed the images will be copied to the portable disk drives and returned for review. The Clerk will be provided up to 60 days to review and accept the redacted images.

#### Automated Indexing Software

Automated Indexing represents the latest generation in high-technology optical character recognition (OCR) and automated indexing tools. Fully integrated within the Anthem product



Tom Gradu County, Texas 신 2907 Manairon, Inc.

2 VOL. 88 PS. 651

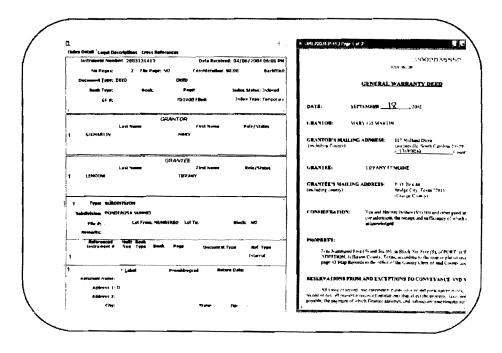
suite, Automated Indexing (AI) automatically searches for and captures any field in a scanned document required for indexing.

With Automated Indexing your staff will be able to:

- Dramatically increased productivity by reducing keystrokes
- Increased accuracy by reducing the chance of human error
- Spend their time on verification and quality assurance
- Utilize a proven technology that has been in used by customers like Tom Green County since 2003

Automated Indexing combines optical character recognition (OCR) technology with an advanced learning engine and knowledge base. Each time an employee makes a correction, it becomes part of the Automated Indexing knowledge base. This learning process produces even higher gains in speed and accuracy over time:

The advanced learning engine acquires the knowledge used by Automated Indexing to identify document types and index fields. Information in the advanced learning engine is acquired on an ongoing basis by monitoring the practices of the index verifier. Through this process the knowledge base continues to add additional identifying criteria for additional document types, and automatically adapts to changes in the format of document types over time.



Automated Indexing frees indexers to spend more time on verification, bringing both speed

Tom Green County, Texas 0-2007 Maristron, Inc. 3 VNI. Š.Š. a.c. 611.5 and accuracy to the recording process. After pre-populating the indexing fields, the application presents the auto-indexed document and corresponding image to the indexer for verification. Automated Indexing walks the user through verification by automatically locating and highlighting the extracted information in the displayed image. The on-screen display automatically scrolls through documents to show highlighted index areas. Automated Indexing provides features that increases indexing productivity, auto-populates fields, provides simple correction methods, rubber-bands fields to other fields, and provides hot keys for commonly used functions.

#### Automated Redaction Software

Manatron's Automated Redaction application is the same tool that has been used to process historical databases for tens of millions of images for our customers in Florida since 2005.

The Automated Redaction application processes recorded documents on a server in batch mode. It uses redaction rules based on County requirements to automatically search for and mark redaction regions in a copy of the document. The original document remains unchanged.

As the redaction candidates are identified, the software creates a redacted image copy that then moves to a verification queue in Anthem for verification by County staff. Once verified, the redacted image becomes the copy displayed to the public, and the original image becomes a non-public copy accessible only by authorized internal users.

Manatron's Automated Redaction application employs the same advanced technologies utilized in Automated Indexing including OCR, an advanced learning engine, and a dynamic knowledge base.

The application's advanced learning engine first determines each document's type by automatically scanning every page using OCR technology. Data about document types is stored in the Automated Redaction knowledge base. Based on redaction rules for that document type, the application then marks areas of the document for redaction.

Manatron uses advanced technology to overcome common errors associated with OCR technology. After "reading" the document, the Automated Redaction application builds logic around it to determine candidate regions for redaction, even in difficult-to-read areas.

The application's advanced learning engine acquires the knowledge used to identify document types and redaction fields. The advanced learning engine acquires information on an ongoing basis by monitoring corrections made by the Redaction Verification Specialists.

The knowledge base is a repository for information acquired by the advanced learning engine. It stores information about the fields to be redacted for each document type. As the knowledge base is updated periodically, it incorporates corrections made by Redaction Verification Specialists to increase productivity and accuracy.

Automated Indexing and Redaction Software Licensing and Training The proposed Automated Indexing and Redaction software includes the following: • 4 user licenses and 1 administrator license



forn Green County, Texas @ 2007 Mar. stron. Inc.

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- Staff training on how to verify and edit document images selected by the software
- First year support and software enhancement included in the base license
- Server hardware is quoted separately. Automated Indexing and Redaction software can share the same dedicated server.

All user training will include a combination of instructor lecture, hands-on instruction, and practice using the requisite system hardware and applications. Each user will receive an overview of how to navigate within the appropriate software operating system and attend specially tailored sessions on the use of the product. Finally, each user will conduct a thorough hands-on training exercise including all system functions operating together.

#### Texas Birth Record Software

The Texas Birth Records module is designed to allow for the automated data entry of Texas birth records based on available TER data, simplifying the workflow process.

The Manatron Texas Birth Record software will be installed on the same PCs that run Manatron's Anthem Vitals Birth Records document management system. Functionality of the application will allow for the import of birth records exported from the State of Texas TER workstation. These imported birth records will then be inserted into the Anthem Vitals Birth application, eliminating the need to manually enter the exported records.

This software will be a separate Windows application, designed for on demand processing of new birth records. The Anthem Vitals workflow will remain the same; with the exception that the imported data will reduce data entry.

County Staff will be trained to verify imported data. Once saved the data will become a part of the Anthem Vitals Birth record and can be searched, edited, and reported on just as if it were manually entered.

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Price Proposal for	
Tom Green County Clerk	
September 18, 2007	
	Extended Price
Back-file Redaction Services	
Turnkey redaction of Social security Numbers from an estimated 1,100,000 images in the current Anthem database.	\$31,350.00
Processing and verification services by Manatron	
Project management and travel	
Portable disk drives for shipping images not included	
Billing will be for the actual number of images processed	
Cost per image = \$.029	
Automated Indexing and Redaction Software Modules	
aiIndex automated indexing licensing for Official Records (4 users plus 1 supervisor)	\$95,502.50
aiRedact automated redaction licensing for Official Records (4 users plus 1 supervisor)	
1 <sup>st</sup> year support and enhancements	
Integration to Anthem	
Implementation services including project management, training and travel	
Server hardware is quoted separately	
Texas Vital Records	
Texas Vital records base system to import birth records from state system to Anthem	\$11,750.00
Images are not available for import	
On site training (1 day)	
1 <sup>st</sup> year support and maintenance	
Will be installed to existing hardware	
Total Cost before 2 <sup>nd</sup> year annual support and maintenance	\$138,602.50
rotal cost perore z year annual support and maintenance	\$130,002.0U

2 <sup>nd</sup> year Software Support and Maintenance	
Automated Indexing and Automated Redaction software modules	\$6,883.20
Texas Birth Records software module	\$1,800.00
Total Cost of 2 <sup>16</sup> Year Support and Maintenance	\$8,683.20

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#### **Financing**

Manatron is prepared to offer options for lease/purchase financing for all software, implementation services and hardware purchased from Manatron or any portion that may be required. Variable lease options are available for different terms and amounts.

This proposal includes 24 and 36-month lease options covering the entire purchase of software and implementation services. Hardware was not included in the calculation. The lease term is assumed to start the month after the end of the current Anthem lease in June 2008. Project installation is assumed to start in the 4<sup>th</sup> quarter of 2007.

Please note that this proposal does not represent a commitment to finance by any organization and is not binding on the County or Lessor. The lease option presented may be subject to the County's approval of the lease conditions, and the Lessee's approval of the pricing and the County's credit and equipment. The rate quoted is good for 30 days and subject to adjustment thereafter based on closing and will be adjusted according to then-current rates for similar Treasury instruments.

Optional Financing	
First months payment to start the month after current lease ends - June 2008	
Financing can be for any portion of the purchase	
Options shown are based on current rates and will vary after 30 days	
Lease amount is based on \$138,602.50	
24 month lease with \$1 buyout at lease end	\$6,225.01
36 month lease with \$1 buyout at lease end	\$4,250.61

#### **Billing Milestones**

The following illustrates the projects billing milestones. Billing will occur with the County signing the Acceptance Criteria forms that will be included with the delivery of the Project Execution Plan.

Delivery and acceptance of the Project Execution Plan	
- 25% of contract total	\$34,650.63
Go Live/Completion (75% of the total per phase)	
- Back-file Redaction Services	<b>\$2</b> 3,512.50
<ul> <li>Automated Indexing &amp; Redaction Modules</li> </ul>	\$71,626.87
- Texas Vital Records Module	\$8,812.50

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Tota Green County, Texas 1-2007 Microtron, Inc.

VOL. 88 PG. 609

#### Specification for Automated Indexing and Automated Redaction Server

Automated Indexing Estimated Cost: \$5,175.00 & aiRedact Server Dual Core 2210 Processor; 2X1MB Cache, 1.8GHz Opteron, 1Ghz HyperTransport for PowerEdge SC 1435 (222-4620) Base Unit: Dual Core Opteron 2nd Processor, 2x1MB Cache, 1.8GHz1Ghz HyperTransport for Processor: PowerEdge SC 1435 (311-6411) 4GB Memory, 4x1GB, 667MHz, Single Ranked DiMMs (311-6421) Broadcom TCP/IP Official EngineNot Enabled (430-1765) Memory: Video Card: Riser with 1 PCIe Slot for PowerEdge SC1435 (320-4982) 300GB, 3Gbps, SAS, 3.5 inch 15K RPM Hard Drive (341-4423) SAS 5IR SAS, PCI-Express Internal RAID Adapter (341-3756) Video Memory: Hard Drive: Hard Drive Controller: **Operating System:** Windows Server 2003 R2 Standard Edition, Includes 5 CALs (420-5796) NIC: On-Board Dual Gigabit Network Adapter, No TOE (430-2008) CD-ROM or DVD-ROM 24X IDE CD-RW/DVD ROM Drive for PowerEdge SC 1435 (313-4479) Drive: Bezel for PESC1435 (313-4477) No Hard Copy Documentation, E-Docs ONLY and OpenManage CD Kit (310-8261) Sound Card: **Documentation Diskette** Additional Storage Products: 300GB, 3Gbps, SAS, 3.5 Inch 15K RPM Hard Drive (341-4423) Add-In SATA/SAS controller, 2 Hard Drives, RAID 1, PowerEdge SC1435 (341-3961) Feature Sliding Rapid/Versa Rails and Cable Management Arm, Universal (341-3090) Deli Hardware Warranty Plus Onsite Service Initial Year (985-5117) Feature Service: Silver Enterprise Support: 7x24 Hw/Sw Technical Phone Support, Enterprise Comman Center,3 Year (980-3152) Service: Conter, 5 Tear (300-5 154) Dell Hardware Warranty Plus Onsite Service (985-5118) Silver Enterprise Support: 4 Hour 7x24 Onsite Service Post Problem Diagnosis,2 Year Service: Service: Extended (980-2992) Silver Enterprise Support: 4 Hour 7x24 Onsite Service Post Problem Diagnosis, Initial Service: Year (980-9590) On-Site Installation Declined (900-9997) Installation:

(Note that it is assumed that the County will purchase server.)



Tom Creen County, Texas 5/2007 Missiahon, Inc

» Vol. 88 рб. 650

## MANATR N.

Elizabeth McGill County Clerk Tom Green County 124 Beauregard San Angelo, TX 76903

Re: Anthem Commissioners Court Exchange For NetMinutes

September 18, 2007

Ms. McGill,

This document is to provide formal approval for the exchange of the Anthem Commissioners Court module for the NetMinutes Commissioners Court module.

The Anthem Commissioners Court module was purchased under the Anthem Records Management contract dated June 28, 2005. With this change order full credit for software and installation service charges associated with the original Anthem Commissioners Court module are being applied to the cost of the NetMinutes module. The net difference between these modules is  $\frac{\$8,745.00}{\$0}$  dollars.

Implementation of the Net Minutes module will commence within 30 days of authorization of this change request and the attached Statement of Work for the 'NetMinutes Commissioners Court Software Implementation'.

Sincerely,

John Rickerby

#### **Agreed and Accepted:**

Name: Address:	<u>Client</u> Tom Green <u>County County Clerk</u> <u>Assembly Building</u> <u>Pascagoula, MS 39568</u>	<u>Hart</u> Manatron <u>, Inc</u> . <u>15500 Wells Port Dr</u> Austin, TX 78728
Primary Phone:	228-769-3499	512-252-6492
Printed Name:	Elizabeth MoGill Michael D. Bro	Gregg Effrein
Signature:	MAPONTAN	
Title:	County Glerk, Judge	Vice President of Operations

This agreement is not effective until executed by both parties.

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## NetMinutes Commissioner's Court Software Implementation

## **Tom Green County, Texas**

STATEMENT OF WORK

VER 1.1

SEPTEMBER 17, 2007

Manatron. Inc. 15500 Wells Port Drive Austin, Texas 78728 Phone 800.223.4278 • Fax 512.252.6511 www.Manatron.com

> 1 Statement of Work



Specify New York Inc.

VOL. 88 PG. 692

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2 Statement of Work

Statement of Work VOL.  $8\overline{8}$  PG.  $6\overline{3}3$ 

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3 Statement of Work VOL. 888 PG. 6994

## **Project Summary**

Project: NetMinutes Implementation for Tom Green County, TX				
Project Site:	Tom Green County, Texas			
Target Date of Implementation:	Estimated to begin project within 30 days from change order signing. Detailed schedule with agreed upon dates to be delivered during the planning stages of this implementation			
Scope:	Software Implementation, Software Configuration and Testing, Training, and Support			
Technology:	Hardware County to purchase and install a web server to support public access to minutes. Manatron to provide specifications for the web server. The NetMinutes application will utilize the existing Anthem database server and MS SQL licenses in production.			
Software:	<b>Software</b> (see following table for software licenses included) The County will receive the standard current configuration of the Manatron NetMinutes software. Deliverables outside the current functionality of the standard suite may be subject to additional development and configuration, which may be accompanied by additional charges. Any changes or additions to these deliverables will need to adhere to Manatron's Change Management Process.			

This Statement of Work outlines deliverables, assumptions, and a high-level scope of work. In response to the initial planning phase of this project, an updated project schedule will be mutually agreed upon by Manatron and the County.

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## **Project Overview**

#### Software:

Item	Description	Provided by:	Number of Users	Comments
NetMinutes	Software application for creating, managing, and publishing meeting minutes	Manatron	N/A	Web-browser based application. No restriction on the number of County users.
Cold Fusion	Platform for NetMinutes	Manatron		
Adobe Acrobat version 8 Professional		Manatron		
Search Engine for internal and external searching (Verity)		Manatron		
Microsoft Internet Information Server (IIS)		County		included with web server purchase as standard

#### New Hardware:

The following list of new hardware will be purchased for this implementation, per the contracts.

ltem	Description	Quantity	Purchased by:	Comments
Web Server for public access	Specifications to be provided by Manatron	1	County	County will purchase and install separate web server. Current Public Access site will contain link for NetMinutes access; County to open port 1433

#### Existing Hardware:

Existing Anthem scan stations will be utilized for any scanning needs (scanning outside of the Anthem application). NetMinutes will run on the existing Anthem database server with existing MS SQL server licenses.



#### Implementation Services:

Per the contract, the following services will be provided for this project.

Description	Comments					
Project Management Services	Manatron Project Manager & Project Stakeholders will be identified in the Project Execution Plan during the planning phase of the project.					
Hardware Installation	County will purchase and Install a separate web server for this project.					
Data Conversion	None					
Training	instructor led remote training. Includes training manuals. Maximum of three 2-hour remote sessions for training admin and end users. Maximum of one 2-hour remote session for support at go-live. Assumes 2 County users.					
Documentation	Standard Manatron documentation for user manuals, site analysis, project management					
Software installation	Standard remote software installation					

#### **Project Implementation**

#### Purpose Statement

The purpose of this project is to implement the Manatron NetMinutes Commissioner Court solution into the County's office. The NetMinutes application is a like for like replacement for the Manatron Commissioners Court Module previously defined in the Tom Green County Anthem Statement of Work. This statement of work describes the project that Manatron, Inc. is responsible for implementing. Upon contract signing, a subsequent project schedule will be jointly created by the Manatron and County Project Managers.

The project will be administered in the following phases:

- Pre-installation customer questionnaire
- Planning project scheduling
- Installation of Hardware (as necessary) County responsible, unless otherwise agreed to
- Access to Servers and Software Application
- Remote Training Admin and User
- Go-live Support (remote)

#### Assumptions and Exclusions

1. Prior to beginning this project, the County will have had the opportunity to view a demonstration

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	Statement of Work

of the NetMinutes Commissioner's Court software. The purpose of the demonstration is to allow the County to confirm that it will meet its needs. No software changes or conversion services have been proposed under this project.

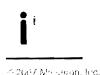
- 2. It is the County's responsibility to determine that the system meets requirements. NetMinutes software will be accepted "as-is". Functionality described in this Statement of Work will be provided as part of this project.
- 3. Any maintenance releases of the software will be provided to the County at no additional charge provided the County is current on their maintenance agreement with Manatron.
- 4. Items attached to NetMinutes as an image (ex tiff, jpg, etc.) will not be searchable with in the system. Items attached to NetMinutes in PDF, Word and Excel formats will be searchable.
- 5. County will need to enable port 1433 to support public access to NetMinutes system.
- 6. Manatron will provide standard documentation for the NetMinutes application
- 7. Net Minutes will be installed by Manatron on the County's existing Anthem server and will utilize the current Microsoft SQL database. The County will provide a secure connection for remote access to facilitate Manatron's support of the system. This can be accomplished via VPN connection or WebEx (VPN preferred).
- 8. The County is responsible for providing and maintaining an environment which meets manufacturer recommendations for computer and network systems, all wiring required for hardware as well as the protection of wiring from any damage. This includes environments for test, training, and production support.
- 9. Technology refreshes for the County have not been included in the scope of this project. Technology refreshes include future hardware upgrades or replacement of equipment that involves Manatron installation services and/or additional equipment.
- 10. This Statement of Work excludes all software, hardware, support, or documentation not specifically described in this Statement of Work. Specifically excluded are any hardware, including PCs and monitors required to run the software, any printers used for printing reports, the PC OS and environment, and any other hardware or software except as specifically provided herein.
- 11. Definition of Issue Severity Levels:
  - Severity 1 defined: System is down, or major critical functionality is not operating.
  - Severity 2 defined: Non-Critical but major functionality is inoperative.
  - Severity 3 defined: System feature or minor hardware is malfunctioning or inoperative, but an alternative procedure exists to achieve business needs.
  - Severity 4 defined: Cosmetic in nature.

#### Stakeholders

Following is a brief description of the stakeholders who will be identified in the planning phase of the project.

#### **County Project Sponsor**

The Project Sponsor is the individual who provides the authority necessary to implement the project and accept billing milestones.



T Statement of Work YOL. 88 PG. 658

#### **County Project Manager**

The Project Manager is the individual who monitors the project schedule and deliverables, coordinates County responsibilities, and ensures success. The Project Manager will act as the liaison between the County and Manatron.

#### **County Technical Resource**

The Technical Resource will act as the technical expert for the County IT environment, working with the County Project Sponsor/Project Manager for approval and direction.

#### **Manatron Project/Account Manager**

The Manatron Project/Account Manager will act as the liaison between the County and Manatron, as well as direct Manatron project team members. The Manatron Project/Account Manager monitors the project schedule and deliverables, coordinates Manatron responsibilities, and ensures success.

#### **Manatron Project Sponsor**

The Project Sponsor will act as the project sponsor and a point of escalation. The Project Sponsor monitors progress of overall Manatron project objectives.

#### Manatron Implementation Team

#### Manatron Consultant(s)

The Consultant responsibilities include training, and go-live support.

#### Manatron System Engineer(s)

Responsibilities include consultation and/or configuration of the servers, workstations and peripherals, if included in this statement of work.

#### **Manatron Development Staff**

Responsibilities include conversion of existing data into the new NeMinutes data structure.

#### Implementation Deliverables

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Deliverables refer to what a project is to produce. With this Manatron NetMinutes implementation project, the deliverables fall into several categories: Software Deliverables, Training Deliverables, Data/Image Conversion Deliverables, Documentation Deliverables, and Project Management Deliverables.

#### Manatron NetMinutes Software Deliverables

County will receive the standard Manatron NetMinutes. Any specific software deliverables from Manatron are listed in this statement of work. Deliverables outside the current functionality of the standard suite or this statement of work may be subject to additional development and

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configuration. Both Manatron and the County will mutually agree upon these deliverables, adhering to the Change Management Process. The following product Description provides a features and benefits definition.

**NetMinutes** is a Web-based software application designed to simplify the meeting minutes process by providing a tool for creating, archiving, and publishing meeting minutes.

#### **Benefits of NetMinutes**

- For the Individual Users Because NetMinutes is a Web-based application; there are no software components to install on users' PCs.
- For the Clerks and Administrative Staff can use NetMinutes to create and finalize the meeting minutes, and publish them to a Website.
- For the Council members, Board members and Commissioners can view and search meeting minutes and supporting documentation.
- For the public can view and search meeting minutes for topics of interest over the Internet.

NetMinutes can be used for a variety of meeting types. Whether it's a council or commissioners meeting, planning board, school board, or historical society, you can customize your minutes format to meet the needs of any type of meeting.

**NetMinutes** was built with the technical input of city and county clerks across the country. Many of the program's features were designed specifically by users and tested under everyday real-world conditions.

#### **Key Features**

- Customizable Templates Allow you to replicate your current paper forms or design new ones
- Unlimited Meeting Types Use NetMinutes for any type of meeting you conduct in your organization
- Electronic attachments Quickly add supporting documents, maps, photos, digital audio and digital video
- Multiple Printing Functions Create and print minutes packets with a few clicks
- Built-in Roll Call and Voting Feature Take roll call, tally the votes, and create minutes during the meeting or after the meeting.

Minutes can be searched by staff or over the Internet by the public. The public can only search on documents that have been finalized and placed on a server to which the public has access. Search parameters include topic phrases and date ranges. Searches can be performed on minutes and on attachments to minutes.

Once the Minutes of the individual agenda items are complete, clicking the "PDF" button

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	Statement of Work
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automatically generates a PDF of all your minutes. This document can then be printed and/or archived. You can publish directly to your Website by clicking the 'Publish Minutes' button.

#### **Training Deliverables**

All user training will include a lecture, instruction, and practice using the requisite system and applications via remote instructor based training sessions. Each user will receive an overview of how to navigate within the appropriate software operating system and attend specially tailored sessions on the use of the product.

Manatron will work with the County to identify appropriate target audiences for training, confirm training schedule and confirm attendance.

The County will be responsible for hands-on practice by all users in between Manatron led remote training sessions. It is incumbent on the County to conduct practice work on schedule so as to meet the target milestones.

#### **Documentation Deliverables**

Standard project documentation will be delivered on a CD-ROM disc and/or hard copy format by the end of on-site support phase. Items include documentation materials such as the end user, system administration user, technical reference manuals from third party vendors, and.

#### **Project Management Deliverables**

- Project schedule
- Meeting minutes, status reports
- Risk management, issue log (as needed)
- Updated project plans

#### Project Control Processes and Project Management Procedures

#### **Communications Plan**

In order to keep County, Manatron Project Managers, and the Project Team informed on the progress of the project, the appropriate communication plan will be created for the project execution plan. The Communication plan may specify:

- When the various meetings take place
- What information the weekly status reports will contain
- Where project documents, deliverables and files are stored

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#### **Project Status Meetings**

The County and Manatron Project Managers will meet regularly to update the project's progress, discuss and approve deliverables, resolve issues, discuss and approve change requests, determine appropriate management actions and ensure the success of the project. Project Team members will also meet as required.

#### Location of Project Documents, Deliverables and Files

Hard and soft copies of project documents, deliverables, status reports, meeting notes, etc. will be kept by the Manatron Project Manager electronically and in project binders.

#### Issue Tracking and Resolution Procedures

In the course of the project, issues will arise that will require documentation and resolution. An issue is defined as a problem or an obstacle that prevents the project from progressing or is inconsistent with the requirements of the contract.

#### **Issue Tracking Strategy**

- All Manatron issues will be logged and maintained by the Manatron Project Manager.
- All program issues with be logged and maintained by the Project/Account Manager.
- Any issues identified by any member of the County Staff or the Manatron Project Team will be reported to the Project/Account Manager.
- The Issues Log (using Manatron's TeamTrack web based tracking system) will be made available to each stakeholder upon request.

#### **Issue Resolution**

The Manatron Project Manager and County Project Manager will assign necessary resources to resolve issues on the Manatron Issues Log and report on their progress in each status meeting.

#### **Change Management Process**

The Change Management Process is put in place to control scope. If processes are not set to handle change in a structured manner, projects will fail to meet expectations/goals such as budgets, estimates, and schedules.

A "change of scope" is defined to be a change to any of the following:

- Hardware configuration affecting the performance or capacity of the System
- Third Party software configuration affecting the performance or capacity of the System
- Any other change that could effect the project schedule or budget



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Changes to the project, such as delays, changes in scope, change in estimates, etc., will be documented in Manatron's TeamTrack Change Management System. County or Manatron can initiate these change requests. The party shall identify the nature of the proposed change and reasons for the proposed change.

Manatron shall evaluate the effect of the change set forth in the Change Request with respect to the feasibility, usability, cost, training, acceptance criteria and implementation date of the project. The results of Manatron's evaluation shall be added to and become part of the Change Request. If Manatron's evaluation of the request is positive, Manatron will propose a specific implementation, and specify any additional time and cost necessary for the implementation of the scope change. If Manatron's evaluation is negative, Manatron will provide their rationale for not recommending the change.

Manatron will work jointly with the County to determine mutual interest in pursuing the Request for Change (County may accept or reject proposed solution). Should mutual agreement be reached, Manatron shall submit feedback to the County including impact to timing and cost of implementation and maintenance.

#### **Risk Contingency Outline**

A Risk Contingency Outline defines potential risks associated with a project. Its purpose is to provide suggested resolutions ahead of time for the situations that may affect the project timeline and/or budget. By being proactive in identifying possible risk issues and solutions, we can minimize the impact to the project if one of these issues occurs.

The project/account manager will provide a description of the potential risks associated with this project as well as suggested mitigation, as needed. Risks may include those pertaining to environment, resources, and performance, among others. Execution of the suggested mitigation would require approval by the County Project Manager and the Manatron Project Manager and may increase the cost of the project and/or require added time.

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## **Pricing and Payment Milestones**

The NetMinutes module will replace the original Anthem Commissioner's Court module. All software will be installed in the County's environment (prior to beginning training or configuration) – see Acceptance Criteria #1, Platform Installation and Template Load. Payment will be invoiced following signing of Acceptance Criteria #1.

Net Minutes Software Module	
Net Minutes base system with Texas customizations	\$8,745.00
Cold Fusion license	
Verity search engine	
Adobe Acrobat Professional edition	
Remote installation and setup	
Project Management	
Remote training for 8 hours spread over 4 sessions	
1 <sup>st</sup> year support and maintenance	
Includes credit of \$16,500 for Anthem Commissioners Court and training	
Server hardware and MS SQL database are quoted separately	

#### Year 2 Software Support and Maintenance

In year 2 NetMinutes and Verity search Software Support and Maintenance will be added to Anthem Support and Maintenance. The net increase over Anthem Commissioners Court will be \$2,857.50 per year. Future releases of Adobe Acrobat are outside of standard maintenance and subject to standard upgrade license charges.

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		Statement	of Work	
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#### 2008 Tom Green County Resolution Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Tom Green County Commissioners Court has agreed that in the event of loss or misuse of the funds, Tom Green County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Auditor is designated as the Financial Officer for this grant.

Adopted this 23 day of . 2007.

Michael D. Brown County Judge

Attest: County Clerk

Internet Submission Form

After submitting the formula grant application on-line, the following Internet submission confirmation number was received #\_\_200822620071011\_\_\_\_\_. This grant application submission was in accordance with the Commissioners Court Resolution above.

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Michael D. Brown County Judge



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#### #25



Dianna Spieker, CIO, CCT Tom Green County Treasurer

> FY 07 Monthly Report September 2007

THE STATE OF TEXAS () COUNTY OF TOM GREEN () AFFIDAVIT ()

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; debts due to (if known) and owed by the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Tom Green County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

Special reports itemizing contributions; monthly yield; and portfolio holdings pertaining to the "Beacon of the Future" fund are included. These reports are typically one month behind the counties reporting period. For county purposes, all contributions are hereby accepted {LGC 81.032 }

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026(d)} Current Month Ending Balance \$16,662,557.99

Therefore, Dianna Spieker, County Treasurer of Tom Green County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

Fried with accompanying vouchers this the 23rd day of October, 2007.

10-9-0sky 30-

Dianna Spieker, Treasurer, Tom Green County / Date

The Treasurers' Monthly Report and the Bank Reconciliation have been submitted for Audit. The Cash Balances Agree with the Auditor's Records. {LGC 114.026(b)}

Nathan Cradduck, Auditor, Tom Green County / Date

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office, the County Auditor's office, and other county staff, approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}

In addition, the below signatures affirm that the Treasurers' Report complies with statutes as referenced. {LGC 114.026(d)}

ARAOU Mike Brow n. County Judge / Date

d. Comm. Pct. #3 / D

od, Commerct. #4 / Date chard Easing

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## Treasurer's Monthly Report Prepared by Dianna Spieker, Tom Green County Treasurer

Section 1- Cash Flow Page \_\_\_\_

Section 2 – Investments Page 33

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Treasurer's Monthly Report Prepared by Dianna Spieker, Tom Green County Treasurer

## Section 1- Cash Flow

Cash Disbursement vs. Revenue Report Page 4

This reports provides the beginning balance of the month, total revenue per fund, total expenses per fund, and the ending balance of the month. It includes all:

Funds on deposit at Wells Fargo Bank Funds held in Securities Funds on deposit at MBIA Funds on deposit at Funds Management

XXX-000-1512 XXX-000-1515 XXX-000-1516

XXX-000-1010

Wells Fargo Bank Collateral

Page 15

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Funds the Bank has pledged on behalf of Tom Green County, per the Bank Depository Bid.

Bond Indebtedness	Page $\frac{\mathcal{P}}{\mathcal{P}}$
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Interest & Bank Service Charge

Page 22 Sample Bank Reconciliation (OPER)

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	Prev Mo Balance	Receipts	Disburgements	Closing Balance
JERAL FUND				•
001-000-1010 - CASH	\$ 113,701.36	\$ 2,440,694.36	\$ 2,119,128.92	\$ 435,266.60 🗸
001-000-1512 - SECURITIES	0.00 5,620,535.23	30,097.54	1,523,898.37	4,126,734.40
001-000-1515 - MBIA	4,629,362.98	23,124.35	1,515,650(5)	4,952,487.36
001-000-1516 - FUNDS MANAGEMENT	4,627,362.78			
TOTAL GENERAL FUND	\$ 10,563,599.57	\$ 2,493,916.28	\$ 3,643,027.29	\$ 9, <b>414,4</b> P9.56
ND & BRIDGE PRECINCT 1 & 3				,
005-000-1010 - CASH	\$ 3,517,28	\$ 129,357.26	\$ 98,977.64	\$ 33,896.90
005-000-1515 - MBIA	332,144.72	1,603.30	81,000.00	252,748.02
Total ROAD & BRIDGE PRECINCT 1 & 3	\$ 335,662.00	\$ 130,960.56	\$ 179,977.64	
AD & BRIDGE PRECINCT 2 & 4				,
00€-000-1010 - CASH	\$ 3,536.84	\$ 190,882.43	\$ 204,134.22	\$ -9,714.95
006-000-1515 - MBIA	591,956.35	9,913.62	150,000.00	451,069.97
otal ROAD & BRIDGE PRECINCT 2 & 4	\$ 595,493.19	\$ 200,796.05	\$ 354,134.22	\$ 442,155.02
FETERIA PLAN TRUST				
DC9-D00-1010 - CASH	\$ 6,253.95	\$ 6,660.39	\$ 4,761.65	\$ B,152.69
Total CAFETERIA PLAN TRUST	\$ 6,253.95	\$ 6,660.39	\$ 4,761.65	\$ 8,152.69
UNTY LAW LIBRARY				
010-00C-1010 - CASH	\$ 1, <b>460.99</b>	\$ 5,290.80	\$ 5,994.44	\$ 757.35 -
010-00C-1515 - MBIA	67,909.86	332.00		68,241.86
Total COUNTY LAW LIBRARY	\$ 69,370.95	\$ 5,622.80	\$ 5,994.44	\$ 68,999.21
FETERIA/2P				
011-000-1010 - CASH	\$ 2,500.00	\$ 4,761.65		\$ 2,500.00
	\$ 2,500.00	\$ 4,761.65	\$ 4,761.65	\$ 2,500.00
Total CAFETERIA/ZP	ç <u>2,300,00</u>	· •,/01.03	4,/01103	\$ \$,566.00
STICE COURT TECHNOLOGY FUND				
012-000-101C - CASH	\$ 337.21	\$ 4,307.04	\$ 2,000.00	\$ 2,644.25
012-000-1515 - MBIA	148,328.10	2,674.68	1,100.00	149,902.70
Total JUSTICE COURT TECHNOLOGY FUND	\$ 148,665.31	\$ 6,981.72	\$ 3,100.00	\$ 152,547.03
BRARY DONATIONS FUND				
C15-000-1010 - CASH	\$ 18,927.43			\$ 19,764.38
Tetal LIBRARY DONATIONS FUND	\$ 18,927.43	\$ 934.56	\$ 97.61	\$ 19.764.36
CORDS MGT DIST CLERK/GC.51.317(C)(2)				
016-000-1010 - CASH	\$ 589.64	\$ 14,146.72	\$ 29.E5	\$ 14,706.51
616-000-1515 - MBIA	13,50B.70	59.73	13,568.43	C.00

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 EUDGETARY ACCOUNTING MODULE
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 Combined Statement of Receipts and Disbursements - All Funde

 Software Group, Inc.
 For Transactions September 01, 2007 - September 30, 2007
 Page 1

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Jom Green Auditor	BUDGETARY						13:	0€:5	3 09 OCT 200
	Combined Statement of For Transactions Se								Page
The Software Group, Inc.	FOR TRANSACCIONS DE								-
			ev Mc Balance		Receipts		)isbursements		osing Balanc
Total RECORDS MGT DIST CLERK/G	C.51.317(C)(2)	Ş	14,098.34	44	14,206.45	\$	13,598.28	\$	14,706.5
ECORDS MGMT/DIST CRT5/C0 WIDE									
017-000-1010 - COUNTY WIDE - C	ASH	ş	673.16	\$	25,934.56	\$	1,000.00	ş	25,607.7
017-000-1515 - MBIA			23,443.08		1,100.37		24, 543.45		0.0
Total RECORDS MGMT/DIST CRTS/C	O WIDE	\$	24,116.24						25,607.7
DURTHOUSE SECURITY									
018-000-1010 - CASH		ş	1,263.34	\$	23,106.38	\$	2,325.10	\$	22,044.6
018-000-1515 - MBIA			15,547.56		2,054.67		17,602.23		0.0
Total COURTHOUSE SECURITY		\$	16,810.90				19,927.33		22,044.6
CORDS MGMT/CO CLK/CO WIDE									
019-000-1010 - CASH		\$	899.27	Ş	3,190.95	\$	1,000.00	s	3,090.2
019-000-1515 - MBIA			161,127.83		1,733.33				162,861.1
Total RECORDS MGMT/CO CLK/CO W	IDE	\$	162,027.10	\$	4,924.28	\$	1,000.00	ç	165,951.3
IBRARY MISCELLANEOUS FUND					9,037.15	ė	6,334.26	c	3,722.6
020-000-1010 - CASH		\$	57,986.59	4	260.59	÷	5,000.00	÷	53,255.1
020-000-1515 - MBIA		***							
Total LIBRARY MISCELLANEOUS FU	ND	Ş	59,006.32	\$	9,305.74	\$	11,334.26	5	56,977.00
IP DONATIONS									
021-000-1010 - CASH		\$	4,857.77		70.13		21.31	\$	4,906.55
Total CIP DONATIONS		Ş	4,857.77	Ş	70.13		21.31	ş	4,906.59
GC BATES FUND									
022-000-1010 - CASH		\$	84,623,31	ş 	343.20	ş 	. 10.33	ş 	84,956.18
Total TGC BATES FUND		Ş	84,623.31	\$	343.20	\$	10.33	\$	84,956.18
SERVE FOR SPECIAL VENUE TRIALS									200 000 00
026-000-1010 - CASH			200,000.00				******		
Total RESERVE FOR SPECIAL VENU	E THIALS	e,	200,000.00	Ş	0.00	\$	0.00	\$	200,080.00
DUNTY CLERK PRESERVATION				ć	15 (3/ 30	r	7,407.25	ę	10 104
036-000-1010 ~ CASH		5			4,317.02				
030-000-1515 - MBIA							5,000,00		
Total COUNTY CLERK PRESERVATION	N	ş	76,128.49	Ş	19,753.80	Ş	12,407.25	Ş	83,475.00
UNTY CLERK ARCHIVE									
032-000-1010 - CASH		\$					8,670.60		-
032-000-1515 - MBIA			130,655.06		4,571.43		5,000.00		130,225.49

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om Green Auditor	EUCGETAR	Y ACCO	UNTING	мо	DULE		13:	06:53	09 OCT 200			
	Combined Statement	EURGETARY ACCOUNTING MODULE mbined Statement of Receipts and Disburgements - All Funds For Transactions September 01, 2007 - September 35, 2007										
e Software Group, Inc.									Page			
		Prev Mo Baj		eReceipte		Disbursements		Closing Balan				
Total COUNTY CLERK ARCHIVE			132,644.05	s	19,725.77		13,670.60		138,699.2			
HLD ABUSE PREVENTION FUND												
035-000-1010 - CASH		\$	0,00	\$		\$		\$ 	0.00			
Total CHILD ABUSE PREVENTION FUND		\$	0.00	\$	0.00	\$	0.00	\$	0.00			
HERD COURT OF APPEALS FUND												
036-000-1010 - CASH		\$	17,403.00	\$	750,00	\$ 		5	18,153.0			
Total THIRD COURT OF APPEALS FUND		\$	17,403.00	s	750.00	\$	0.00	\$	18,153.00			
USTICE COURT SECURITY FUND 037-000-1010 - CASH		ŝ	13,857.92	ŝ	794.41	\$	3,106.52	\$	11,545.83			
Total JUSTICE COURT SECURITY FUND		 \$	13,857.52	\$	794.41		3,106.52	 \$	11,545.8			
TEWATER TREATMENT # 038-000-1010 - CASH		\$	480.00	Ś	130.00	\$	390.00	\$	220,00			
Total WASTEWATER TREATMENT		 \$	480.00	\$	130.00	\$	390.00	 \$	220.00			
ATTY FEE ACCT												
045-000-1010 - CASH		\$	6,012.19	\$	3,402.15	\$	3,975.54	\$	5,438.80			
Total CO ATTY FEE ACCT		\$	6,012.19	\$	3,402.15	\$	3,975.54	\$	5,438.8(			
ROP DONATIONS												
047-000-1010 - CASH		\$	0.00	\$	56.00	\$	56.00	\$	0.00			
Total JUROR DONATIONS		\$	0.00	\$	56.00	\$	56.00	\$	0.00			
ECTION CONTRACT SERVICE												
046-000-1010 - CASH			26,570.84				8,762.38		18,296.97			
Total ELECTION CONTRACT SERVICE		\$	26,570.84	\$	488.51	\$	8,762.30	\$	18,296.97			
DICIAL EDUCATION/COUNTY JUDGE												
049-000-1010 - CASH		\$					50.00		• -			
Total JUDICIAL EDUCATION/COUNTY JU	DGE	\$	2,825.10	\$	151.10	s	50.00	\$	2,930.20			
ST DISTRICT ATTORNEY FEE			11 630 07	e	354 Fr	÷	175 5-					
050-000-1010 - CASH Total 515T DISTRICT ATTORNEY FEE					**********	- <b></b>	177.54 177.54					
TOURT STOL DISTRICT ATTORNED FEB		8	11,020.0/	ą	2041.30	÷	177.54	4	11,697,03			
CERAL ROAD FUND 351-000-1010 - CASH		s	24,773.44									

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	BUDGETARY ACCO mbined Statement of Receipts					13:	06:5	3 09 OCT 200
e Software Group, Inc.	For Transactions September (							Page
				Receipts		Disbursements		
Total LATERAL ROAD FUND						24,741.71		
ST DA SPC FORFEITURE ACCT								
052-000-1010 - CASH		41,580.52		4,370.23		1,135.54		
Total 51ST DA SPC FORFEITURE ACCT	ş	41,580.52	Ş	4,370.23	\$	1,135.54	\$	44,815.2
9TH DISTRICT ATTORNEY FEE								
055-000-1010 - CASH						752.0€		
Total 119TH DISTRICT ATTORNEY FEE						752.06		
ATE FEES/CIVIL								
056-000-1010 - CASH	ş					7,095.10	\$	
056-000-1515 - MBIA		60,100.00		7,000.00				67,100.0
Total STATE FEES/CIVIL	ş	66,591.04	\$	31,076.42	\$	7,095.10	\$	90,572.3
9TH DA/DPS FORFEITURE ACCT								
057-000-1010 - CASH				0.39				95.5
Total 119TH DA/DPS FORFEITURE ACCT	ş	95.16	\$	0.39	Ş	0.00	\$	95.5
9TH DA/SPC FORFEITURE ACCT								
058-000-1010 - CASH	\$	1,533.94				429.44		
Total 119TH DA/SPC FORFEITURE ACCT	Ş	1,533.94	\$	1,524.31	Ş	429.44	\$	2,628.8
C/CHAP PROGRAM								
062-000-1010 - CASH		36,186.55				10,429.48		
Total AIC/CHAP PROGRAM	ş	36,186.55				10,429.48		
IP GRANT/CSCD								
063-000-1010 - CASH	\$	14,747.74				28,202.21		
Total TAIP GRANT/CSCD	ş	14,747.74				28,202.21		
VERSION TARGET PROGRAM								
064-000-1010 - CASH						9,199.28		
Total DIVERSION TARGET PROGRAM	Ş	4,343.83	\$	26,249.00	\$	9,199.28	\$	21,393.5
MUNITY SUPERVISION & CORRECTIONS								
065-000-1010 - CASH						343,548.21		
Total COMMUNITY SUPERVISION & CORRE	TIONS \$	244,331.64	\$	487,917.32	\$	343,548.21	\$	388,700.7
IRT RESIDENTIAL TREATMENT							-	
066-000-1010 - CASH	Ş	41,557.91	Ş	296,657.85	Ş	117,705.99	Ş	220,509.7

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om Green Auditor EUDGETARY . Combined Statement of R						13:	06:53	09 OCT 200
The Software Group, Inc. For Transactions Sept	ember (	61, 2007 - Sep	tembe	r 30, 2007				Page
	Pre	ev Mo Balance		Receipts		isbursements	Cla	oning Balanc
				296,657.85		117 705 00		
Total COURT RESIDENTIAL TREATMENT	\$	41,557.91	5	296,657.85	Ş	117,705.99	Ş	220,509.7
COMMUNITY CORRECTIONS PROGRAM							*	
067-000-1010 - CASH	\$	5,868.73	-	72,419.00		47,208.77		31,078.9
Total COMMUNITY CORRECTIONS PROGRAM	\$	5,068.73	\$	72,419.00	\$	47,208.77	\$	31,078.9
UBSTANCE ABUSE CASELOADS								
069-000-1010 - CASH	\$	1,758,85	Ş	16,46E.00		6,602.07		11,624.7
Total SUESTANCE ABUSE CASELOADS	\$	1,758.85	\$	16,468.00	\$	6,602.07		11,624,7
TATE & MUNICIPAL PEES								
071-000-1010 - CASH	\$	1,707.81	\$	29,349.19	\$	28,195.71	\$	-7,138.7
071-000-1515 - MBIA		12,568.19				12,568,19		0.0
Total STATE & MUNICIPAL FEES	\$	14,276.00		19,349.19		40,763.90		-7,13E.7
TATE PEES/CRIMINAL								
072-000-1010 - CASH	Ş	9,101.00	\$	115,055.30	Ş	50,000.00	\$	74,156.3
072-000-1515 - MBIA		173,906.09		50,000.00		24,000.00		199,906.0
Total STATE FEES/CRIMINAL	\$	183,007.09	\$	165,055.30		74,000.00		274,062.3
UV DELIQUENCY PREVENTION & GRAFFITI ERADICATION FUND								
073-000-1010 - CASH	\$	529.77	\$	2.15	\$		\$	531.9
Total JUV DELIQUENCY FREVENTION & GRAFFITI ERADICATION F	u \$	529.77	\$	2.15	\$	0.00	\$	531.9
ETERAN'S SERVICE FUND								
075-000-1010 - CASH	\$	6,903.81	\$	254.08	Ş	123.10	\$	7,035.5
Total VETERAN'S SERVICE FUND	\$	6,903.81	\$	254.88	\$	123.10	\$	7,035.5
MPLOYEE ENRICHMENT FUND								
076-000-1010 - CASH	\$			26.80		103.34		•
Total EMFLOYEE ENRICHMENT FUND	\$	6,302.52						
UDICIAL EFFICIENCY								
052-000-1010 - CASH	s	22,402.07		90.85			\$	22,492.9
Total JUDICIAL EFFICIENCY	\$	22,402.07			\$	0,00		22,492.9
OUNTY COURT JUDICIAL EFFICIENCY								
0B3-000-1010 - CA5H	\$ 	4,411.14		17.89	-	41.22		4,387.B
Total COUNTY COURT JUDICIAL EFFICIENCY	\$	4,411.14	\$	17.89	Ş	41.22	\$	4,387.8
UV DETENTION FACILITY								
084-000-1010 - CASH	Ş	2,797.37	¢		\$		s	2,797.3

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	BUDGETARY ACCO pined Statement of Receipts					12:	06:2	3 05 OCT 200
he Software Group, Inc	Dined Statement of Receipts or Transactions September 0	1, 2007 - Sep	tend	ber 30, 2007				Page (
				Receipts		.Diabursements		-
Total JUV DETENTION FACILITY						0.00		
7 TAN/CAPITAL PROJECTS								
092-000-1010 - CASH	\$	0.00		1,850,000.00				1,850,000.00
Total D7 TAN/CAPITAL PROJECTS	ş 					0.00		
7 TAN/I&S								
093-000-1010 - CASH	\$	0.00	\$		\$		5	0.00
093-000-1516 - PUNDS MANAGEMENT		0.00			_			0,00
Total 07 TAN/I&S	 \$					C.00		
FTP5/PAYROLL TAX CLEARING								
094-000-1010 - CASH		0.00		-		364,282.91		
Total EFTFS/PAYROLL TAX CLEARING						364,282.91		
YROLL FUND								
095-000-1010 - CASH						1,923,863.30		
Total PAYROLL FUND	\$					1,923,063.30		
DURT AT LAW_EXCESS STATE SUPPLEMENT								
096-000-1010 ~ CASH	\$	7,676.77		34.38		1,428.37		6,484.70
Total COURT AT LAW_EXCESS STATE SUPPL						1,428.37		
SOSE TRAINING FUND								
097-000-1010 - CASH	\$	295.75	\$	5,814.12	Ş	1,072.09	\$	8,037.78
097-000-1515 - MBIA		8,477.17		42.16		8,519.33		0,00
Total LEOSE TRAINING FUND	\$			8,856.28				6,037.78
HILD RESTRAINT STATE FEE FUND								
098-000-1010 - CASH	ş			629.50	\$			9,318.50
Total CHILD RESTRAINT STATE PEE FUND	\$	8,689,00		629.50				9,316.50
I&S/CERT OBLIG SERIES								
099-000-1010 - CASH	\$	19,676.77	\$	11,650.01	\$		\$	31,526.78
099-000-1516 - FUNDS MANAGEMENT		60,625.17		290.28				60,915.45
Total 98 I&S/CERT OBLIG SERIES	ş					0.00		
UNTY ATTORNEY LEOSE TRAINING FUND								
100-000-1010 - CASH	\$	928.01		3.77				932.58
	FUND \$			3,77				

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		DUNTING		13:06:53 09 OCT 200							
Combined Statement of	-							7			
me Software Group, Inc. Por Transactions Seg					Page						
	Pre	ev Mo Salance		Receipts	D	isbursemente	Clo	wing Balance			
NSTABLE PRCT 1 LEOSE TRAINING FUND	ŝ	621.07	ç	4.17	÷		s	625.24			
102-000-1010 - CASH		021,07									
Total CONSTABLE PRCT 1 LEOSE TRAINING FUND	\$	621.07	\$	4.17	ş	0,00	\$	625.24			
NSTABLE PRCT 2 LEOSE TRAINING FUND											
103-000-1010 - CASH		2,740.77		11.11			\$	2,751.8			
Total CONSTABLE PRCT 2 LEOSE TRAINING FUND	\$	2,740.77									
NSTABLE PRCT 3 LEOSE TRAINING FUND											
104-000-1010 - CASH		1,560.13		6.64			\$				
Total CONSTABLE PRCT 3 LEOSE TRAINING FUND	\$	1,560.13									
NSTABLE FRCT 4 LEOSE TRAINING FUND											
105-000-1010 - CASH	\$			10.10			\$				
Total CONSTABLE PRCT 4 LEOSE TRAINING FUND	ţ	2,491.04		10.10							
MIN FEE FUND/CCF 102.072											
106-000-1010 - CASH	\$	833.46	\$		\$	650.01	\$				
106-000-1515 - MBIA		104,095.61		976.4B				105,072.0			
Total ADMIN FEE FUND/CCP 102.072	\$	104,929.07	\$	2,693.59	\$	650.01	\$	106,972.6			
TERCARE SPECIALIZED CASELOADS											
107-000-1010 - CASH	\$	2,910.71				3,475.40		6,716.23			
Total AFTERCARE SPECIALIZED CASELOADS	Ş			9,281.00							
SELOAD REDUCTION PROGRAM											
108-000-1010 - CASH	\$	7,871.59		18,047.00		4,760.96		21,157.6			
Total CASELOAD REDUCTION PROGRAM	\$	7,871.59	\$	18,047.00	Ş	4,760.96	\$	21,157.6			
OMI											
105-000-1010 - CASH	\$	391.89		23,590.00							
Total TCOMI		391.89				8,905.77					
VENILE DEFERRED PROCESSING FEES											
110-000-1010 - CASH	\$	22,614.96	-	390.00			\$				
Total JUVENILE DEFERRED PROCESSING FEES	\$			390,00		0.00		23,004.96			
UNTY JUDGE EXCESS CONTRIBUTIONS 25.0016											
111-006-1010 - CASH	\$	2,771.62	\$	14.84	\$	202.68	\$	2,503.96			

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Combined Statement of Rec re Software Group, Inc. For Transactions Septem	-						Page 8
		-			 · · · · · · · · · · · · · · · · · · ·		
	Pre	ev Mo Balance		Receipts	 Disbursements	cla	osing Balance
ASS THRU GRANTS							
113-000-1010 - CASH		163.02		0.66			163.68
Total PASS THRU GRANTS	Ş	163.02	\$	0.66	\$ 0.00	Ş	163.68
ILD SAFETY FEE TRANSPORTATION CODE 502.173							
114-000-1010 - CASH	\$	47,448.04		1,667.74	\$ 	\$	49,115.78
Total CHILD SAFETY FEE TRANSPORTATION CODE 502.173	\$	47,448.04					49,115.7E
EXAS CORRECTIONAL OFFICE ON OFFENDERS WITH MEDICAL OR MENTAL	IMPA	IRMENTS (TDCJ	-TCO	(IMMC)			
115-000-1010 - TCOOMMI) - CASH	\$	-7,991.24	\$		3,504.59		-4,486.65
Total TEXAS CORRECTIONAL OFFICE ON OFFENDERS WITH MEDICAL					3,504.59		
TC FEMALE FACILITY FGM #003							
116-000-1010 - CASH		358,315.31		367,130.25	2€7,801.12		
Total CRTC FEMALE FACILITY PGM #003	\$			367,130.25	 		
NESTAR LIBRARY GRANT							
201-000-1010 - CASH	•	997.09	•	4.06	760.04		241.13
Total LONESTAR LIBRARY GRANT	\$	997.09			760.04		
OLLINGER FUND							
202-000-1010 - CASH	Ş	15,373.32	\$	2,636.67	\$ 486.49	Ş	17,523.50
202-000-1515 - MBIA		0.00					0.00
Total TROLLINGER FUND	ş	15,373.32			486.49		17,523.50
URTHOUSE LANDSCAPING							
301-000-1010 - CASH	\$	17.04	\$	0.07	\$ 	\$	17.11
Total COURTHOUSE LANDSCAPING	\$		\$	0.07	\$ 0.00	\$	17.11
ERIFF FORFEITURE FUND							
401-000-1010 - CASH					3,570.00		
Total SHERIFF FORFEITURE FUND		17,856.31			3,570.00		
ATE AID/REGIONAL							
500-000-1010 - CASH	\$				4,600.69		
Total STATE AID/REGIONAL					4,600.69		
LARY ADJUSTMENT/REGIONAL							
501-000-1010 - CASH	\$	-1.12			452.70		
Total SALARY ADJUSTMENT/REGIONAL	s			950.00			

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om Green Auditor	BUDGETARY Combined Statement o						13 :	06:5	53 09 OCT 20
Software Group, Inc.	For Transactione S	-							Page
		<b>D</b>							
COMMUNITY CORRECTIONS/REGIONAL_S	STATE FUNDS	Pr	ev Mo Halance		кесезргв		Disbursements	C1	osing Balan
502-000-1010 - CASH		\$	768.02	\$	9,889.00	\$	3,766.16	\$	6,890.
Total COMMUNITY CORRECTIONS/S	REGIONAL_STATE FUNDS	Ş	768,02	\$	9,889.00	\$	3,766,16	\$	6,890.
COMMUNITY CORRECTIONS/REGIONAL									
503-000-1010 - CASH		\$	45,209.69	\$		\$	2,891.97	\$	42,317.
Total COMMUNITY CORRECTIONS/F	EGIONAL	\$	45,209.69	ş	0.00	\$	2,891.97		42,317
V_E PROGRAM/REGIONAL									
504-000-1010 - CASH		Ş	120,855.66	\$		\$	1,060.87	\$	119,794
Total IV_E PROGRAM/REGIONAL		\$	120,855.66	\$	0.00	ş	1,060.87	\$	119,794
RANT PROGRAM "X" REGIONAL									
505-000-1010 - CASH		\$	0.00	\$		\$		s	σ.
Total GRANT PROGRAM "X" REGIO	NAL	\$	0.00	5	0.00	ŝ	0.00	 \$	0
ROGRESSIVE SANCTIONS JP0/REGION	AL								
506-000-1010 - CASH		\$	-0.12	\$	4,757.24	\$	2,459.50	\$	2,297
Total PROGRESSIVE SANCTIONS J	PC/REGIONAL	Ş	-0.12	\$	4,757,24	\$	2,459.50	\$	2,297
OGRESSIVE SANCTIONS LEVELS 123	/REGIONAL								
507-000-1010 - CASH		\$	2,494.17	\$	3,151.00		2,494.17	\$	3,151.
Total PROGRESSIVE SANCTIONS L	EVELS 123/REGIONAL	\$	2,494.17	\$	3,151.00	\$	2,494.17	\$	3,151.
EXAS YOUTH COMMISSION/REGIONAL									
508-000-1010 - CASH		\$	3,021.00	\$		\$ 		\$	3,021.
Total TEXAS YOUTH COMMISSION/.	REGIONAL	\$	3,021.00	\$	0.00	Ş	0.00	s	3,021.
Y INT FUNDS/REGIONAL JUV PROB									
509-000-1010 - CASH		\$	11,374.46	\$ 	*****	\$ 	**********	\$ ~	11,374.
Total PY INT FUNDS/REGIONAL J	JV FROB	\$	11,374.46	\$	0.00	\$	0.00	\$	11,374.
EXAS YOUTH COMMISSION									
582-000-1010 - CASH		\$	84,760.01		~	\$	B26.41		83,933.
Total TEXAS YOUTH COMMISSION		ş	84,760.01				826.41		83,933.
_E PROGRAM									
583-000-1010 ~ CASH			1,047,358.18			\$	10,066.59		1,037,291.
Total IV_E PROGRAM		\$	1,047,35B.18		0.DO				
ST ADJUDICATION FACILITY 584-000-1010 - CASH		s	13,174.47	\$		s		\$	13,174.4
		*		,		÷			13,1/4.4

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n Green Auditor	EUDGETARY Combined Statement of						13:	06:5	5 09 OCT 201
e Software Group, Inc.	For Transactions Sey	pt <b>ember</b> (	01, 2007 - Sej	ptembe	er 30, 2007				Page
					-		Disburgements		2
Total POST ADJUDICATION FACIL	ITY						0,00		
LANT PROGRAM "X"									
585-000-1010 - CASH		\$ 	0.00		*	\$		\$	0.0
Total GRANT PROGRAM "X"		ş	0.00	\$	0.00	\$	0.00	\$	o.(
ATE AID									
586-000-1010 - CASH			19,312.81				11,326.06		9,020.3
Total STATE AID		\$	19,312.81	\$	33.60	\$	11,326.06	Ş	8,020.
MMUNITY CORRECTIONS									
557-000-1010 - CASH							27,933.34		
Total COMMUNITY CORRECTIONS		\$	45,631.79	ន	0.00	\$	27,933.34	\$	17,698.
LARY ADJUSTMENT									
588-000-1010 - CASH			11,812.66				7,522.64		-
Total SALARY ADJUSTMENT							7,522.64		
OGRESSIVE SANCTIONS LEVELS 123									
591-000-1010 - CASH			2,154.43				2,205.16		
Total PROGRESSIVE SANCTIONS LE	EVELS 123	\$							
OGRESSIVE SANCTIONS JPO									
592-000-1010 - CASK		\$	-0.72		1,476.54		13,015.10		
Total PROGRESSIVE SANCTIONS JP	0						13,015,10		
OGRESSIVE SANCTIONS ISJPO									
593-000-1010 - CASH			-12.00	•	168.96		2,377.46		-2,220.5
Total PROGRESSIVE SANCTIONS IS	JPO	Ş	-12.00	Ş	168. <b>96</b>	\$	2,377.46	Ş	-2,220.5
INT FUNDS/JUV PROB									
599-000-1010 - CASH									
Total PY INT FUNDS/JUV PROB							0.00		
IMB FOR MANDATED FUNDING									
600-000-1010 - CASH							6,562.69		
Total REIMB FOR MANDATED FUNDIN	NG						8,562.69		
STRICT ATTY GRANTS									
613-000-1010 - CASH		\$	-67,107.59	Ş		Ş	10,321.67	\$	-77,429.2

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lom Green Auditor	EUDGETARY ACCOUNTING MODULE	13:06:53 05 OCT 2007
	Combined Statement of Receipts and Disbursements - All Funds	
. Software Group, Inc.	For Transactions September 01, 2007 - September 30, 2007	Page 11

		-	Disbursements	-
Total DISTRICT ATTY GRANTS			\$ 10,321.67	
COUNTY ATTY GRANTS				
6.25-000-1010 - CASH	\$ -56,994.24		\$ 11,177.18	\$ -68,171.42
Total COUNTY ATTY GRANTS		ş c.oc		\$ -68,171.42
CONSTABLE GRANTS				
650-000-1010 - CASH	\$ 2,151.39	-	\$ 21,065.02	\$ ~18,913.63
Total CONSTABLE GRANTS			\$ 21,065.02	
SHERIFF'S OFFICE GRANTS				
654-000-1010 - CASH	\$ 329.51	\$ 100.98	\$ 6,651.49	\$ ~6,220.99
Total SHERIFF'S OFFICE GRANTS				\$ -6,220.99
JUVENILE PROBATION GRANTS				
656-000-1010 - CASH	\$ 0.00	\$	\$	\$ 0.00
Total JUVENILE PROBATION GRANTS	\$ 0.00	\$ 0.00	\$ 0.06	\$ 0.00
ADULT PROBATION GRANTS				
665-000-1010 - CASH	. ,		\$ 14,062.20	
Total ADULT PROBATION GRANTS	\$ 2,414.96	\$ 7,106.00	\$ 14,062.20	
PEACON FOR THE FUTURE				
680-000-1010 - CASH		\$ 934.64		,
Total BEACON FOR THE FUTURE	\$ 300,304.52	\$ 934.64		\$ 104,602.01
MISC BLOCK GRANTS				
699-000-1010 - CASH	\$ 47,659.56	\$ 15,110.74		\$ 28,304.49
Total MISC BLOCK GRANTS			\$ 34,465.81	
		************		
TOTALS - ALL FUNDS	. , .		\$ 6,011,711.91	
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				WELLS FARGO	PLEDGE REPORT					
			COLI	ATERAL FOR; ZVS	TOM GREEN CC	UNTY				
			DATE: AUGUST	31, 2007						
к .	SECURITY	SEQ. NO.	ORIGINAL PACE	CURRENT FACE	DESCRIPTION	RATE	MATURITY	MOODY	S AND P *FITCH	MARKET VALUE
	L RESERVE B 31407HZN9	ANK 021104	2,635,000.00	2,371,015.45	FNCL 831549	6.00	05/01/36		ААА	2,369,070.51
58	31409WAH4	019426	10,215,000.00	9,378,322.04	FNCL BB0308	6.00	04/01/36		АЛЛ	9,375,024.62
TOTAI	XPL_CODE Z	V9	12,850,000.00	11,749,337.49						11,744,095.13

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PAGE	1

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				WETLS FARGO	PLEDGE REFORT	•		
				ATERAL PORL ZVS				• • • • • • • • • • • • • • • • • • •
	*********	************	DATE: SEPTEMP	812 7, 2007	DEPOSITOR	INSTITUTION	WF CALTF	*****************
ØK	SECUP.ITY	98Q. RO.	ORIGINAL FACE	CURPENT FACE	DESCRIPTION	RATE NATURITY	SAND P 1 1900DY FITCH	MARKET VALUE
	L RESERVE 1 31407H2N9	D21104	2,635,000.00	2,371,015.45	FNCL 831549	6.00 05/03/36	5 дла	2, 377, 591.22
5B	31409WAH4	019426	10,215,000,00	9,378,322.04	FNCL 880308	6.00 94/01/30	б Ард	9,408,727.50
*TOTAL	KPL_CODE ;	ZV 9	12,850,090.00	11,749,337,49				11, 786, 318.72

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AGE	1											- -
				Wells Farge	) pladi	E REPORT						, unit .
	*****		COL	ATERAL POR : ZV	TON	GREEN CO	UNTY			*	******	
	*****	*********	DATE. SEPTEME	ER 14, 2007	D۶	POSITORY	INSTI	TATION: W	F CALIF			(ta):
к.	SECURITY	550. NO.	ORIGINAL FALE	CURRENT FACE	Descr	RIPTION	PATE	MATURITY	NODT	6 AMD F +PITCH	MARKET VALUR	יג די
909RJ 58	NI, RESERVE E 31407HZN9	DANK 021104	2,635,000.00	2,357,745.99	FUCL	831549	6.00	05/01/36		лла	2,364,561.29	Ŧ
58	314 <i>09</i> WAH4	019476	10,215,000.00	9,368,148.62	FNCL	860308	6.00	04/01/36	na ann ann ann ann ann ann ann ann	лал	9,395,228.39	
<b>Y</b> OTAI	L XFL_CODE 2	σv	12,\$50,000.00	11,725,894.81							11,759,789.68	
			******************	*************				********				F

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906	1									
•••				NELLS PARGO	PIEDGE PEPORT				• • • • • • • • • • • • • • •	
	**********	******		ATERAL FOR: 2V	TON GREEN CO	WATE	<b></b>			
	***********	******************	DATE: SEPTEME	BR 21, 2007	DEPOSITORY	INSTI	TUTION: WE	CALIF		··· • • • • • • • • • • • • • • • • • •
R	FECURITY	seq. Ro.	ORIGINAL FACE	CURRENT FACE	Description	RATE	MATURITY	YEROCHI	e and f =fitch	MARKRT VALUE
		алк	2,635,900.00	2,357,745.99	YNCL 831549	6,00	Q5/01/36		р <b>ла</b>	7,361,245.83
BOBFJ S A	AL JUBSBRVE N 31407H2N9	021104	2,533,000.00							
		021104 019426	10,215,000.00	9,368,148.92	20CL 880308	6.00	04/01/36		አላት	9,382,054.90

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# TOM GREEN COUNTY INDEBTEDNESS

# September-07

### FUND 099 OUTSTANDING GENERAL OBLIGATION DEBT

### GO REFUNDING BONDS, SERIES 1998

## ORIGINAL DEBT ISSUED \$18,885,000.00

	SCHEDULED DUE DATE	CURRENT BALANCE OUTSTANDING	PRINCIPAL PAYMENT DUE	PREVIOUS BALANCE OUTSTANDING
PAID	01-Feb-99	18,885,000.00	\$0.00	18,885,000.00
PAID	01-Feb-00	18,885,000.00	\$0.00	18,885,000.00
PAID	01-Feb-01	18,885,000.00	\$0.00	18,885,000.00
PAID	01-Feb-02	18,765,000.00	\$120,000.00	18,885,000.00
PAID	01-Feb-03	17,670,000.00	\$1,095,000.00	18,765,000.00
PAID	01-Feb-04	16,175,000.00	\$1,495,000.00	17,670,000.00
PAID	01-Feb-05	14,610,000.00	\$1,565,000.00	16,175,000.00
PAID	01-Feb-06	12,850,000.00	\$1,760,000.00	14,610,000.00
PAID	01-Feb-07	11,005,000.00	\$1,845,000.00	12,850,000.00
	01-Feb-08	9,080,000.00	\$1,925,000.00	11,005,000.00
	01-Feb-09	7,075,000.00	\$2,005,000.00	9,080,000.00
	01-Feb-10	4,985,000.00	\$2,090,000.00	7,075,000.00
	01-Feb-11	2,795,000.00	\$2,190,000.00	4,985,000.00
	01-Feb-12	530,000.00	\$2,265,000.00	2,795,000.00
	01-Feb-13	210,000.00	\$320,000.00	530,000.00
	01-Feb-14	0.00	\$210,000.00	210,000.00

\* PRINCIPAL PAYMENTS DUE ANNUALLY ON THE 1st DAY OF FEBRUARY. ACTUALLY PAID EVERY JANUARY \*\* INTEREST PAYMENTS ARE DUE SEMI-ANNUALLY ON THE 1st DAY OF FEBRUARY AND AUGUST

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	<u>Previous Month</u>	<u>Current Month</u>
Wells Fargo Oper Checking Interest Annual Yield	4.800%	4.240%
MBIA Annual Yield	5.550%	5.610%
Investors Cash Trust Compound Effective Yield	5.263%	5.110%
Beacon to the Future Fund (Net fees)	4.840%	4.800%

As of 10/09/07	Budgeted	Received To Date	Budget Remaining
FY07 ALL Accounts			Negative = Under Budget
			Positive = Excess of Budget
Depository Interest [-3701	\$98,200.00	\$259,488.79	\$161,288.79
Security Interest [-3704	\$30,000.00	\$0.00	(\$30,000.00)
MBIA [-3705	\$164,320.00	\$424,273.56	\$259,953.56
Funds Management [-3706	\$140,500.00	\$225,495.17	\$84,995.17
Trollinger Royalties[-3712	\$18,000.00	\$26,406.30	\$8,406.30
	\$451,020.00	\$935,663.82	<b>\$484,643.82</b>
As of 10/09/07			
Bank Services Charges [-0444	Budgeted	Paid To Date	Budget Remaining
ALL ACCOUNTS FY 07	\$60,200.00	\$62,853.07	((\$2,653.07)
			Negative = Over Budget
			Positive = Under Budget
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# Treasurer's Monthly Report Prepared by Dianna Spieker, Tom Green County Treasurer

# Section 2 – Investments Daily and Long Term

Per the Public Funds Investment Act and the Tom Green County Investment Policies, the Investments Report is required on a Quarterly Basis. However, in an effort to keep the Commissioners' Court informed <u>available</u> information is provided on a Monthly basis.

Daily Liquidity Pools Funds can be deposited and withdrawn on a daily basis

Investor's Cash Trust -Funds Management MBIA

Page  $\frac{24}{24}$ 

Capital Campaign Funds (Library) Beacon of the Future Report for the month of  $\underline{CMQCP}$  Page  $\underline{52}$ 

Investments Funds used to purchase items that require selling the item to or waiting until maturity to access the funds

Security Report

Trollinger Investments

Page NON

Page <u>55</u>

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S OF 7/31/07			1			
CUSIP	Security Name	Coupon	Maturity	Quantity	Market Value	% of MV
gency Bond						
133X3MS9	FHLB Nt Bd	5.000	08/20/2007	1,300,000	1,299,597.00	0.04%
1359MT86	Fannie Mae Nt	5,200	12/28/2007	160,000,000	160,006,400,00	5.46%
1339141100		5,200	12/20/2007	180,000,000	161,305,997.00	5.50%
gency Notes					101,303,391.00	5.50 %
128X6JB3	Freddie mac Int Bearing Nt7/08	5.330	07/30/2008	17,000,000	16,996,479.23	0.58%
lotes US Govt Guarantee	d					
05220AC8	Hainan Airways FRN	5.360	12/15/2007	21,117,917	21,117,917.35	0.72%
05220AD6	Hainan Airways FRN	5.360	12/15/2007	20,801,072	20,801,072.35	0.71%
05220AE4	Hainan Airlines FRN	5.360	12/15/2007	21,117,917	21,117,917.44	0.72%
					63,036,907.14	2.15%
Repurchase Agreement						
706205018	TRP BNP Paribas Govt	5.275	09/17/2007	220,000,000	220,012,168.93	7.51%
707115063	TRP Greenwich Capital	5.270	08/14/2007	250,000,000	249,994,812.92	8.53%
707165109	TRP BA Securities Govt	5.260	08/16/2007	500,000,000	500,000,913.89	17.06%
07255007	TRP BA Securities Govt	5.270	09/28/2007	48,000,000	48,005,938.45	1.64%
707315010	TRP Bear Stearns Govt	5.310	08/01/2007	711,990,610	711,889,742.29	24.29%
707315013	TRP CS First Boston Govt	5.300	08/01/2007	250,000,000	249,964,581.94	8.53%
707315014	TRP Merrill Lynch Govt	5.300	08/01/2007	350,000,000	349,950,414.72	11.94%
707315080	TRP Greenwich Capital	5.300	08/01/2007	250,000,000	249,964,581.94	8.53%
					2,579,783,155.10	88.02%
Short Term Agency						
313588SD8	FNMA DN	0.000	01/23/2008	112,741,000	109,901,696.83	3.75%
					2,931,024,235.30	100.00%
		-				

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4900 Woodway, Suite 545 \* Houston, Texas 77056 \* (713) 626-5741 \* 1-800-683-3644 \* FAX (713) 626-5742

September 14, 2007

Diana Speiker Tom Green County 113 W. Beauregard San Angelo, TX 76903

Dear Diana:

In a continuing pursuit of enhanced operational efficiency, our fund manager is concentrating all money/wire transfer activity at one bank. Since inception, our fund has used United Missouri Bank for those incoming and outgoing transfers. As of **October 1, 2007**, State Street Bank Boston will become our primary fund bank. From that date forward, all funds being wired for purchases in your account(s) in Cash Account Trust – DWS Government Cash Institutional Shares will need to be routed to:

State Street Bank Boston ABA #011-000-028 For credit DDA# 9902-8102 DWS Scudder Inst Svc Co FFC fund-250-acct-(your account number with us beginning 654000) Your name

We realize this move will require your changing the repetitive wire transfer instructions at your bank for funds being sent to your fund account with us, and we apologize for imposing this inconvenience on you. One of our primary objectives has always been to "keep life as simple as possible" for our clients, but some operational changes involve hassles that just cannot be avoided; and this change will ultimately provide greater funds transfer efficiencies for our fund and thus for you, our client.

If you have any questions or need our assistance, please do not hesitate to call us. Thank you for your co-operation – and trust.

Sincerely.

Robert L. Ross President

Joan M. Alexander Sr. V.P.

SAMCO CAPITAL MARKETS, INC.

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mbia

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# Notes September 2007

For more information, call MBIA Asset Management at (800)395-5505 Fax: (800)765-7600

You may now view and print your Participant Profile on Client Connection. Under Summaries and Reports, click on Statement Reports and then Participant Profile. Follow instructions to make revisions to your Participant information.

As a registered investment adviser, we are required to furnish you with a copy of our ADV Part II of the SEC registration form. If you would like a copy of this form, please contact us at 800-395-5505.

MBIA Asset Management Client Services will be closed on Monday. November 12th for Veterans Day.

The following information is provided in accordance with Texas state statute 2256.0016. As of September 30, 2007, the portfolio contained the following securities by type:

US Government Agency Bond - 11.64%, US Commercial Paper - 42.08%, Money Market - 5.28%, Repurchase Agreement - 41.00%,

The portfolio is marked to market at the end of each business day.

Current information can be provided to you by calling your Client Service Representative at 1-800-395-5505.

Market Value at 08/31/2007 -\$2,618,665,843.66Amortized Cost at 08/31/2007 -\$2,618,746,299Difference -\$-80,455.35

The current LOC for the portfolio is \$5,000,000.

The NAV on 08/31/2007 is equal to 1.00

Dollar Weighted Average Maturity - 41 days The final maturity dates of all securities were less than one year.

The custodial bank for Texas CLASS is Wells Fargo, TX.

September 2007

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For more information, call MBIA Asset Management at (800)395-5505 Fax: (800)765-7600

The portfolio manager of MBIA Capital Management Corp. sub-advisor for Texas CLASS, is Byron Gehlhardt.

There were no changes to the Third Amended and Restated Trust Agreement.

For the month of September 2007, MBIA Municipal Investors Service Corporation, in its role as Program Administrator, accrued fees of \$144,986.75 based on average assets for Texas CLASS of \$2,741.787,796.24. The fee is accrued on a daily basis by multiplying the value of the investment property as determined each day by the fee rate of 20 basis points (.0020) divided by 366 Days. MBIA reserves the right to abate fees listed in the Third Amended and Restated Trust Agreement. The monthly fee is the sum of all daily fee accruals for the month of September. The fee is paid monthly upon notification to the custodial bank. As of September 27, 2007 the fee was 9.6 basis points.

September 2007

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To view this email as a web page, go here. TEXAS September 21, 2007 Dear Texas CLASS Participants: It is likely that you have seen references in the media or elsewhere concerning subprime debt held by governments, either as direct investments or through aggregated vehicles like local government investment pools. MBIA Asset Management, which provides investment management services to the Texas CLASS program, has extensive experience in all aspects of fixed-income investing. All program assets are invested in strict compliance with state investment laws, in accordance with the Texas Public Fund Investment Act, as well as the investment guidelines and restrictions applicable to the Texas CLASS Program. MBIA with its strong team of credit analysts, fully integrated with the portfolio management team, has been monitoring the subprime debt holdings in the Texas CLASS portfolio and has determined that only 1.3% of the program's assets are invested in issues related to subprime debt. These are commercial paper programs that either directly or indirectly hold subprime issues. None of the subprime related holdings have presented any concerns with liquidity or securities valuation. We do not anticipate any additional concerns regarding these holdings, as the majority of these holdings will roll off the portfolio within the next two months. Furthermore, Texas CLASS is backed by a Letter of Credit liquidity facility protecting both principal and interest in addition to carrying a Fitch AAA/V1+ rating. Fitch Ratings verifies that as of September 18, 2007, the outstanding rating for the Texas Cooperative Liquid Assets Securities System is AAA/V1+. Should you have any further questions regarding this matter, please contact Greg Wright, Texas CLASS Administrator at (303) 864-7454 or Tom Jordan, Managing Director at (914) 765-3428. Sincerely, MBIA Asset Management 61 455E1 88 pg 731 VOL. 28

http://view.exacttarget.com/?i=fe6315717262017f7015&m=fef8157372600c&ls=fdf01171... 9/21/2007

# **Economic Commentary**

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# Market Commentary for August 2007

# Mixed Economy, Temperamental Market

Despite continuing turmoil in the market, the overall economy appears to be strong enough to weather the present volatile conditions. According to the Federal Open Market Committee's (FOMC) beige book, a summary of the economic conditions for the 12 Federal Reserve districts, released on September 5th, the subprime worries and credit fears troubling the markets have generally been confined to the housing sector with minimal impact to the overall economy. The credit crisis has been largely a result of a decline in liquidity and not a deterioration of credit, which has mostly affected companies that need to borrow money on a short-term basis.

As the market anxiously awaits the FOMC's September 18th meeting, the federal fund futures market is betting that for the first time in four years the Federal Reserve (Fed) will cut the federal funds rate to 5 percent from 5.25 percent. Fed Chairman Ben Bernanke has stated that the Fed will act only if the current market roubles effect overall economic growth. Concerned about creating a moral hazard situation, the Fed does not want to give investors and lenders the impression that the central bank will bail them out whenever they make reckless financial decisions. Even so, although the Fed has not yet cut fed fund rates, it has used other tools to restore confidence in the markets. For instance, in order to provide liquidity to the markets the Fed injected billions of dollars into the banking system and cut the discount rate, the rate it charges for direct bank loans, by 50 basis points bringing the discount rate down to 5.75 percent.

# Sector Review

**U.S. Treasuries:** Treasuries rallied in August as the subprime mortgage market and commercial paper market continued to weaken and investors proceeded to move to high quality assets, including Treasuries. As delinquencies on mortgages rose, some entities financing these assets encountered restricted access to credit. The 10-year note yield decreased from a 4.74 percent yield to a 4.53 percent yield. The two-year note yield decreased from a 4.74 percent yield to a 4.51 percent yield to 4.13 percent yield. Treasury bills saw intense pressure in yields as the three-month bill went from yielding 4.94 percent to 4.11 percent. Rates approached 3 percent at one point but then recovered to current levels. (Rates and prices maintain an inverse relationship. Prices decrease as yields increase).

**Commercial Paper.** Commercial paper was in the spotlight as a few subprime-related programs experienced stress. This was felt by the rest of the commercial paper market as other commercial paper programs, not directly involved in subprime mortgages, were associated with the

Earlier in the year, the Fed indicated that inflation was its primary concern. According to recently released economic data, inflation figures came in at relatively tame levels. The personal-consumption expenditures price index, a key inflation gauge that excludes food and energy, remained stable rising 0.1 percent in July with a year-over-year change of 3.9 percent, which is within the Fed's confort range of 1 to 2 percent. Personal income in July rose 0.5 percent, up from 0.4 percent in June and personal consumption increased 0.4 percent from 0.2 percent in the same month, signaling that consumer spending has been solid even in the midst of credit problems. U.S. productivity increased significantly and costs declined over the second quarter. Productivity for nonfarm businesses came in at 2.6 percent, which was higher than the previously estimated 1.8 percent. Jobless claims fell 19,000 to 318,000 as of the week of September 1st, which was the largest drop in seven months. Unemployment held steady at 4.6 percent in August, although August payrolls declined by 4000 jobs, the weakest showing in four years.

The housing sector continues its decline. Housing data indicates that home sales are falling and delinquency rates are rising. According to the National Association of Realtors, pending horte sales on an adjusted seasonal annual rate declined 12.2 percent in July and 16.1 percent from July 2006. New home sales declined in July by 6.6 percent from the previous month with inventory levels at 7.8 months. In addition, existing home sales fell 3.8 percent. Second quarter home foreclosures rose to 0.65 percent from 0.58 percent.

negative news. We have been defensive with our commercial paper purchases during this volatile time. Pricing presented an opportunity to take advantage of much more attractive yields as 1-month paper posted near 6.15 percent at month end and 3-month paper posted near 5.90 percent for the highest quality names.

**U.S. Government Agencies:** Agency paper found buyers in the flight to quality as investors sought the safety of agency securities. Yields were at 5.04 percent for 3-month paper, 4.99 percent for 6-month paper, and 4.82 percent for 12-month paper.

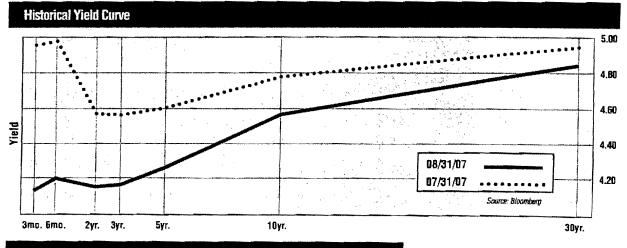
DJIA NASDAD S&P 500 7.18 1.97 .29% 3.931.10 7.50 Year-to-Date Month Month Year-to-Date Month Year-to-Date The opinions expressed above are those of MBIA Asset Management and are subject to change without notice 7 51 YOL. ðð 732 PG.

**Strategy:** The Federal Reserve has maintained that it will be monitoring conditions and "act as needed to limit the adverse effects on the broader economy" brought about by the current tighter access to credit. As such, we have been shifting towards a neutral stance in preparing for a potential rate cut.

# Market Summary for August 2007

\*

Monthly Market Sur	nmary – 1	Week-endir	ig Rates ar	ıd Yields					
	08/03	08/10	08/17	08/24	88/31	3rd QTR 2007 AVG	2nd QTR 2007 AVG	1st QTR 2007 AVG	
Overnight Rates									
Effective Fed Funds	5.24	4.68	4.91	5.11	4.96	5.10	5.10	5.24	
Repurchase Agreements	5.14	5.10	4.50	4.35	5.05	4.94	4.94	5.19	
Discount Rates							naangi nagi nagi na sa pana sa pana sa pana sa sa sa sa		
1 Month Treasury Bill	4.79	4.30	2.87	3.95	3.95	4.27	4.27	4.96	
1 Month Agency Disc.	5.14	5.14	4.95	4.65	4.97	5.04	5.04	5.15	
1 Month Com'l Paper	5.25	5.30	5,30	5.30	5.42	5.28	5.28	5.24	
3 Month Treasury Bill	4.67	4.47	3.69	4.01	3.90	4,43	4.43	4.95	
3 Month Agency Disc.	5.11	5.10	4,90	4.83	4.98	5.04	5,04	5,12	
3 Month Com'l Paper	5.22	5.28	5.28	5.31	5.38	5.26	5.26	5.21	
6 Month Treasury Bill	4.67	4.58	4.07	4.16	4.02	4.52	4.52	4.92	nn
6 Month Agency Disc.	5.01	4.94	4.84	4.81	4.87	4.97	4.97	5.06	
6 Month Com'l Paper	5.12	5.18	5.12	5.16	5.31	5.17	5.17	5.14	
Yields		Enrich darie address - Marie - Marie address address						1.9 Plana in the second s	dan bekendi belan sas
1 Year Treasury	4.76	4.69	4.19	4.31	4.19	4.66	4.66	5.01	
1 Year Agency	4.89	4.97	4.68	4.88	4.92	5.02	5.02	5.18	
2 Year Treasury	4.45	4.43	4.15	4,29	4.15	4.52	4.52	4.76	
2 Year Agency	4.79	4.88	4.69	4.81	4.67	4.93	4.93	4,97	
5 Year Treasury	4.51	4.56	4,33	4.43	4.27	4.63	4.63	4.65	
5 Year Agency	4.97	5.09	4.95	4.97	4.70	5.09	5.09	4.94	



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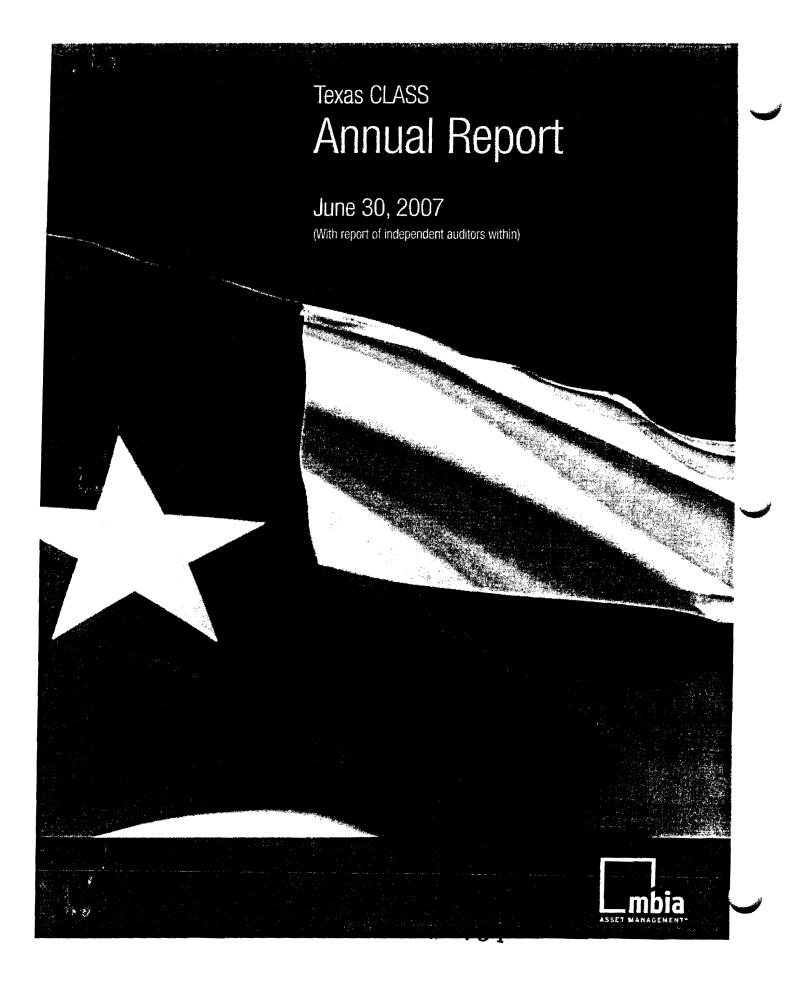
# Key Economic Indicators

	For the Period	Date of Release	Expected	Actual	Prior
Unemployment Rate	July	08/03	4.5%	4.6%	4.5%
Consumer Price Index	July	08/15	0.1%	0.1%	0.2%
- Less Food and Energy	July	08/15	0.2%	0.2%	0.2%
Consumer Confidence	August	08/28	104.0	105.0	111.9
FOMC Rate Decision	·	09/18	5.00%	a na indianan indonendra nakibu	5.25%
Gross Domestic Product	2QP	08/30	4.1%	4.0%	3.4%

MBIA Asset Management 113 King Street Armonk. New York 10504 Cilient Services 1-800-395-5505 www:MBIA.com

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# TEXAS CLASS Annual Report June 30, 2007

### **Chairman's Letter**

June 30, 2007

To the Participants of Texas CLASS:

On behalf of the Texas CLASS Advisory Board and the Board of Trustees, I am pleased to present the annual financial statements for the Cooperative Liquid Assets Securities System (Texas CLASS) for 2007.

We hope that you find the revamped look to our annual report informative and refreshing. This is just one of many improvements to the Texas CLASS program; some have been instituted, while others are forthcoming. A notable enhancement on the horizon is the launch of a new, stand-alone Web site, which will, amongst other things, give our Participants ready access to Client Connection, news regarding your pool and access to documents needed to maintain your account.

Overall the Board is very pleased with the direction of Texas CLASS. As detailed in the report herein, the trust grew by \$852 million joint shares on year-over-year basis. The pool continues to offer a competitive yield, with a total return for the financial year of 5.28%. The annual yield as of June 30, 2007 was 5.45%. Though growth and return are significant, we hold one principle above all others: the safety of our Participants' funds. The Trustees, in-concert with the Advisor, take a number of steps to ensure the safety of funds. Texas CLASS maintains an AAA/V1+ from Fitch Ratings and a \$5 million letter of credit. The Advisory and Trustee members receive management reports at meetings regarding the portfolio of investments and their adherence with Board investment policy.

The Texas CLASS Board of Trustees and MBIA-MISC staff thank you for your continued business. Rest assured the Board and MBIA-MISC will continue to work to keep your trust in 2008.

Respectfully,

Dianna Spieker, Chairman, Texas CLASS Board of Trustees

### **Report of Independent Auditors**

To the Participants of Cooperative Liquid Assets Securities System – Texas

In our opinion, the accompanying statement of assets, liabilities and joint value, including the portfolio of investments, and the related statements of operations and of changes in joint value and the selected data per dollar of joint value and ratios present fairly, in all material respects, the financial position of Cooperative Liquid Assets Securities System – Texas ("CLASS") at June 30, 2007, the results of its operations for the year then ended, the changes in its joint value for each of the two years in the period then ended and the selected data per dollar of joint value and ratios for each of the five years in the period then ended, in conformity with accounting principles generally accepted in the United States of America. These financial statements and selected data per dollar of joint value and ratios (hereafter referred to as "financial statements") are the responsibility of CLASS' management. Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits of these financial statements in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

picewaterhouse Coopers LZP

September 17, 2007

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# Portfolio of Investments

June 30, 2007

Amount		Value	
Repurchase Agreemen	ts - 37.2%		
\$1,078,054,576	Agreement with Wells Fargo, 5.32%, dated 06/29/07, to be repurchased at \$1,078,525,967 on 07/02/07, collateralized by \$1,172,237,281 FNCL Bonds, 5.50% - 6.00%		
	due 08/01/34 - 04/01/37 (collateral value \$1,137,768,677)	\$ 1,078,054,576	
U.S. Government Agen	cies - 13.3%		
Federal Home Loan Mo	rtgage Corporation		
35,000,000	5.36%, maturity date 03/27/08	34,978,683	
65,000,000	5.375%, maturity date 03/14/08	65,000,000	
25,000,000	5.40%, maturity date 07/21/08	25,000,000	
Federal Home Loan Bar	ık		
12,000,000	5.03%, maturity date 03/14/08	12,000,000	(b)
30,000,000	5.04%, maturity date 01/10/08	30,000,000	(c)
30,000,000	5.28%, maturity date 02/15/08	29,999,056	
20,000,000	5.30%, maturity date 02/22/08	19,999,070	
65,000,000	5.30%, maturity date 03/19/08	64,968,704	
35,000,000	5.36%, maturity date 01/15/08	35,000,000	
25,000,000	5.375%, maturity date 05/05/08	25,000,000	
30,000,000	5.375%, maturity date 06/05/08	30,000,000	
15,000,000	5.40%, maturity date 04/09/08	15,000,000	
Total U.S. Governmer	1t Agencies (market value \$386,651,088)	386,945,513	
Commercial Paper - 41.	2%		
30,000,000	Anglesea Funding LLC, 5.50%, maturity date 07/02/07	29,995,482	(a)
25,000,000	Aspen Funding Corp., 5.39%, maturity date 08/27/07	24,791,213	(a)
30,000,000	Atlantis One Funding Corp., 5.37%, maturity date 07/19/07	29,920,709	(a)
30,000,000	Atomium Funding Corp., 5.42%, maturity date 09/18/07	29,652,448	(a)
32,485,000	Barton Capital Corp., 5.45%, maturity date 07/02/07	32,480,153	(a)
30,000,000	CIT Group Inc., 5.39%, maturity date 07/20/07	29,916,129	(a)
50,000,000	Chesham Finance LLC, 5.48%, maturity date 07/02/07	49,992,498	(a)
40,000,000	Chesham Finance LLC, 5.43%, maturity date 08/23/07	39,998,821	(a)
140,000,000	EBURY Finance LLP, 5.48%, maturity date 07/02/07	139,978,994	(a)
25,000,000	Edison Asset Securitization, 5,42%, maturity date 12/12/07	24,405,262	(a)
25,000,000	Fairway Finance Corp., 5.43%, maturity date 09/14/07	25,000,000	(a)
21,878,000	Falcon Asset Sec. Corp., 5.48%, maturity date 07/02/07	21,874,717	(a)
25,000,000	Fountain Square Commercial Funding, 5.42%, maturity date 10/19/07	24,598,373	(a)
50,000,000	Greyhawk Funding LLC, 5.45%, maturity date 07/02/07	49,992,539	(a)
50,000,000	Jupiter Securitization Corp., 5.39%, maturity date 07/16/07	49,889,5B1	(a)
30,218,000	Mont Blanc Capital Corp., 5.39%, maturity date 08/15/07	30,018,709	(a)

The accompanying notes are an integral part of the financial statements.



MBIA Asset Management • 815-A Brazos Street, Suite 345 • Austin, TX 78701-9996 • 800.707.6242

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# Portfolio of Investments continued June 30, 2007

		Value	_
Commercial Paper - 41	.2% continued		
\$ 50,000,000	Morgan Stanley, 5.31%, maturity date 07/06/07	\$ 50,000,0	000
25,000,000	Morgan Stanley, 5.44%, maturity date 08/13/07	25,000,0	000
55,000,000	Morgan Stanley, 5.45%, maturity date 12/27/07	55,000,0	000
30,000,000	Newport Funding Corp., 5.39%, maturity date 08/27/07	29,749,7	52
30,000,000	Park Granada LLC, 5.39%, maturity date 07/31/07	29,867,6	30
25,000,000	Park Granada LLC, 5.39%, maturity date 07/02/07	24,996,3	08
5,000,000	Park Granada LLC, 5.39%, maturity date 07/02/07	4,999,2	62
30,000,000	Public Square II, 5.47%, maturity date 07/02/07	29,995,5	
25,000,000	Sheffield Receivables Co., 5.39%, maturity date 07/16/07	24,944,7	66
25,000,000	Sigma Finance Corp., 5.42%, maturity date 12/12/07	24,405,6	93
25,000,000	Starbird Funding Corp., 5.31%, maturity date 08/08/07	24,860,6	
25,000,000	Starbird Funding Corp., 5.39%, maturity date 08/27/07	24,791,2	
25,000,000	Surrey Funding Corp., 5.39%, maturity date 08/20/07	24,816,8	41
50,000,000	Three Pillars Funding Corp., 5.45%, maturity date 07/02/07	49,992,5	39
15,000,000	Three Pillars Funding Corp., 5.40%, maturity date 08/23/07	14,883,3	
20,000,000	Three Pillars Funding Corp., 5.41%, maturity date 09/26/07	19,745,5	
30,000,000	UBS Americas Inc., 5.39%, maturity date 10/22/07	29,507,9	
50,000,000	UBS Finance (DE) LLC, 5.40%, maturity date 08/07/07	49,727,6	
25,000,000	UBS Finance (DE) LLC, 5.42%, maturity date 12/14/07	24,399,1	
Total Commercial Pa	per (market value \$1,194,322,048)	1,194,189,4	
Certificate of Deposit -	4.3%		
<b>Certificate of Deposit -</b> 125,000,000	<b>4.3%</b> JPMorgan Chase, 5.30%, Due on Demand	125,000,0	00
		125,000,0	00
125,000,000	JPMorgan Chase, 5.30%, Due on Demand	125,000,0	00
125,000,000 Shares	JPMorgan Chase, 5.30%, Due on Demand		
125,000,000 Shares Money Market Funds	JPMorgan Chase, 5.30%, Due on Demand	125,000,0 11,082,0 100,000,0	00
125,000,000 Shares Money Market Funds - 11,082,000 100,000,000	JPMorgan Chase, 5.30%, Due on Demand 3.8% The Reserve Primary Fund, Class R, 5.30%	11,082,0	00
125,000,000 Shares Money Market Funds - 11,082,000 100,000,000 Total Money Market	JPMorgan Chase, 5.30%, Due on Demand 3.8% The Reserve Primary Fund, Class R, 5.30% Credit Suisse Institutional Money Market Fund Prime Portfolio A, 5.31%	11,082,0 100,000,0	00
125,000,000 Shares Money Market Funds - 11,082,000 100,000,000 Total Money Market	JPMorgan Chase, 5.30%, Due on Demand 3.8% The Reserve Primary Fund, Class R, 5.30% Credit Suisse Institutional Money Market Fund Prime Portfolio A, 5.31% Funds (market value \$111,082,000) 9.8% (amortized cost \$2,895,271,538)	11,082,0 100,000,0 <b>111,082,0</b>	00 00 00 38

The accompanying notes are an integral part of the financial statements.

(a) Represents effective yield at June 30, 2007.
(b) Interest rate is reset weekly based on 3-month Treasury Bill plus 21 bps.
(c) Interest rate is reset weekly based on 3-month Treasury Bill plus 22 bps.
(d) Interest rate is reset weekly based on 1-month LIBOR minus 2 bps.
bps -Basis points (100 basis points equals one percentage point).



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# Statements of Assets, Liabilities and Joint Value

June 30, 2007

Assets	
Cash Investments at value (amortized cost \$2,895,271,538) Interest receivable	\$ 10,389 2,895,271,538 7,820,235
Total assets	\$2,90 <u>3,102,162</u>
Liabilities and Joint Value	
Management fee payable Distributions payable	\$       145,240 845,844
Total liabilities	991,084
Joint Value	2,902,111,078
Total liabilities and joint value	<b>\$2,903,102,162</b>

The accompanying notes are an integral part of the financial statements.



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# Statement of Operations

For the Fiscal Year Ended June 30, 2007

Investment income: Interest income	\$130,943,615
Expenses: Management fee (net of fees waived of \$10,782,760)	1,470,399
Net investment income	129,473,216
Net realized gain on investments	23,839
Net increase in joint value from operations	<u>\$129,497,055</u>

The accompanying notes are an integral part of the financial statements.



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# Statement of Changes in Joint Value

For the Fiscal Year Ended June 30, 2007 and 2006

	2007	2006
Increase in joint value		
Operations:		
Net investment income	\$ 129,473,216	\$77,483,944
Net realized gain on investments	23,839	13,100
Net increase in joint value from operations	129,497,055	77,497,044
Distributions to participants	(129,497,055)	(77,497,044)
Participants' transactions:		
Contributions	4,778,177,970	3,596,614,298
Reinvestment of distributions	128,941,814	77 <b>,386,1</b> 06
Withdrawals	(4,054,559,416)	(3,652,661,970)
Net increase in joint value from participants' transactions	852,560,368	21,338,434
Total increase in joint value	852,560,368	21,338,434
Joint value		
Beginning of year	2,049,550,710	2,028,212,276
End of year	\$2,902,1 <u>11,078</u>	<u>\$2,049,550,710</u>

The accompanying notes are an integral part of the financial statements.



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# **Notes to Financial Statements**

June 30, 2007

#### 1. Description of CLASS

The Cooperative Liquid Assets Securities System – Texas ("CLASS") is a Participant controlled trust created in accordance with the Texas Public Funds Investment Act, Section 2256.0017 and was established for participating Texas municipalities on January 1, 1996 under the trust agreement (the "Trust Agreement") and commenced operations on April 12, 1996. CLASS is available for investment by Texas municipalities, school districts and public agencies. The purpose of CLASS is to enable such entities to cooperate in the investment of their available funds.

#### 2. Significant Accounting Policies

The following significant accounting policies are consistently followed by CLASS in the preparation of the financial statements. The preparation of financial statements in accordance with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts and disclosures in the financial statements. Actual results could differ from those estimates.

#### Valuation of investments

Consistent with the provisions of a 2a-7 like pool as defined by Statement No. 31 of the Governmental Accounting Standards Board, portfolio securities are valued at amortized cost, which approximates market value. Any shortfall is covered up to amounts recoverable under a letter of credit arrangement (see Note 4). The amortized cost method involves valuing a security at its cost on the date of purchase and thereafter amortizing any discount or premium to maturity.

#### Accounting for investments

Security transactions are accounted for on the trade date. Realized gains and losses on sales of investments are calculated on an identified cost basis. Interest income, including any amortization of discount or premium, is recorded on an accrual basis.

#### Credit risk of investments

CLASS limits its investments in any issuer to the top two ratings issued by nationally recognized statistical organizations.

#### Concentration risk

CLASS' policy is to limit its exposure to any one non-government issuer to 5%.

#### income taxes

CLASS is not subject to federal, state or local income taxes, and accordingly, no tax provision has been made. CLASS files tax returns annually.

#### **Distributions to participants**

Net investment income, adjusted for net realized gains or losses, is declared and distributed to participants daily. Such amounts are automatically reinvested the following business day.

#### Joint value

The joint value of CLASS is its assets less its liabilities. The joint value represents the value of the beneficial interests of the participants in CLASS.

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### Notes to Financial Statements continued June 30, 2007

#### **Repurchase agreements**

CLASS enters into repurchase agreements whereby the seller of the security agrees to repurchase that security at a later date at a fixed price. Generally, the effect of such a transaction is that CLASS can invest its excess cash balances at competitive interest rates. CLASS places no limit on the amount that it may invest in any one repurchase agreement.

The custodian of CLASS, for the benefit of the participants, takes possession of the purchased securities in repurchase agreements as collateral. It is the policy of CLASS to value the collateral daily on a mark-to-market basis to determine that the value, including accrued interest, is at least equal to 102% of the repurchase price as required by the Trust Agreement. If the seller defaults and the value of the collateral declines or if bankruptcy proceedings are commenced with respect to the seller of the security, realization of the collateral by CLASS may be delayed or limited.

#### 3. Management

CLASS has an agreement with MBIA Municipal Investors Service Corporation ("MBIA-MISC") to act as investment adviser and administrator. As investment adviser, subject to the supervision of the participants, MBIA-MISC advises on permitted investments, executes securities transactions, provides advice to the participants on matters related to investments as may be requested by such participants and prepares such information as may be required in the implementation of the valuation procedures and the computation of the joint value and the participants' balances in CLASS, and prepares records and reports required by the Trust Agreement or applicable laws. As administrator, subject to the supervision of the participants, MBIA-MISC provides administrative services including, but not limited to, accounting and related services, joint value calculation and participant account reporting.

MBIA-MISC is entitled to a fee payable monthly at an annual rate of 0.50% of average daily joint value. For the year ended June 30, 2007, MBIA-MISC was entitled to fees equal to \$12,253,159 and waived fees totaling \$10,782,760. All other expenses related to the operations of CLASS are paid by MBIA-MISC. For the fiscal year, MBIA-MISC collected a monthly fee of 6 basis points.

MBIA-MISC employs MBIA Capital Management Corporation, an affiliate of MBIA-MISC, as the sub-adviser. All sub-advisory fees are paid by MBIA-MISC.

#### 4. Letter of Credit

MBIA Inc., the parent company of MBIA-MISC and MBIA Capital Management Corporation, has an established letter of credit for the benefit of CLASS with JP Morgan Chase. The letter of credit provides funds for drawdowns to the extent of net realized losses on the sale of investments or when the market value of the portfolio is less than amortized cost as described in the Trust Agreement. The letter of credit, which is in effect so long as MBIA-MISC is a party to the Trust Agreement, amounted to \$5,000,000 at June 30, 2007. Any changes in the amount of the letter of credit are subject to review by the custodian. At June 30, 2007, amortized cost approximated market value and the letter of credit was not used during the year.

#### 5. Contingencies and Commitments

In the course of business, CLASS enters into contracts that contain representations and warranties and which provide general indemnifications. CLASS' exposure, if any, under these arrangements is unknown, as this would involve future claims that may be made against CLASS that have not yet occurred. To date, no claims have been brought against CLASS for any of these provisions. Based on experience, CLASS expects the risk of liability to be remote.



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# Selected Data per Dollar of Joint Value and Ratios

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Selected data per dollar of joint value and ratios for the periods presented are as follows:

Data per dollar of joint value (1):

	For the Fiscal Year Ended June 30,				
	2007	2006	2005	2004	2003
Net investment income and net realized gain on investments (3)	\$0.053	\$D.042	\$0.021	\$0.010	\$0.014
Distributions to participants	<b>\$(</b> 0.05 <u>3</u> )	\$(0.042)	\$(0.021)	<u>\$(0.010)</u>	\$(0.014)
Total Return:	5.28%	4.16%	2.13%	1.04%	1.37%
Ratios/Supplemental data: Joint value, end of period (000's)	\$2,902,111	\$2,049,551	\$2,028,212	\$2,177,1 <del>9</del> 6	\$704,185
Ratios to average joint value: Net investment income Management fee expense (2)	5.28% 0.05%	4.21% 0.07%	2.21% 0.06%	1.03% 0.06%	1.36% 0.20%

(1) Calculated based upon average joint value during the period. (2) If not for the voluntary waiver of management fees, the management fee expense ratio would have been 0.50% for each period presented. (3) Includes realized gains per share amounting to less than \$0.001.



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### **Advisory Board**

**Mike Hagar** Alamo Heights ISD Billy Walker Randolph Field ISD Greg Wright Qualified Non-Participant

### **Board of Trustees**

Camelia Browder City of DeSoto

Cindy Yeats Brown Denton County

> Tony Fuller Brownsville ISD

Frances Guzman Region One ESC

Roger Roecker City of Friendswood

Dianna Spieker Tom Green County

Darlene Williams Dallas ISD

### Management

Administrator: MBIA-Municipal Investors Service Corporation Investment Advisor: MBIA-Municipal Investors Service Corporation Custodian: Wells Fargo Bank, N.A.

# **Professional Services**

Independent Auditors: PricewaterhouseCoopers, LLP Legal Counsel: Vinson and Elkins, LLP

### Rating

AAA/V1+ by FitchRatings



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# Portfolio Participants September 2007

For more information, call MBIA Asset Management at (800)395-5505 Fax: (800)765-7600

Alamo Heights ISD Alvin ISD Aransas County ISD Atlanta ISD City of Baich Springs Beckville ISD Beechnut M.U.D. Birdville ISD City of Boerne Brazoria County M.U.D. # 1 Brenham ISD City of Buda City of Burleson Caldwell County Canutillo ISD City of Castle Hills Celina ISD Chapel Hill ISD **Clear Creek ISD** Coastal Plains MHMR Colorado County City of Columbus City of Converse Econ. Dev. Corp. Corpus Christi ISD Dallas ISD **Dallas Housing Authority DeWitt Medical District** Depton County Dickinson ISD East Central ISD Edinburg C.I.S.D. El Paso County 911 District

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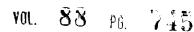
Alice ISD Anahuse ISD Arlington ISD City of Austin Barker Cypress M.U.D. City of Bedford Bell County Blinn College Brazoria County Brazoria County M.U.D. # 2 City of Brownsville City of Bulverde **Burleson County** Caldwell County Appraisal District Canyon Lake Library District Castlewood M.U.D. Central Texas College Chelford One M.U.D. City of Cleburne Coke County Columbia - Brazoria ISD City of Commerce City of Converse Crosbyton CISD Dallas County Schools City of DeSoto Deer Park ISD Denton County District Clerk Duncanville ISD Ector County City of El Campo El Paso County

Allen ISD Angleton Independent School Athens ISD Baker Road M.U.D. Bastrup County Village of Bee Cave Bexar County Tax Assesor Collector Blue Ridge West M.U.D. Brazoria County M.U.D. #6 Brazoria County M.U.D. # 3 Brownsville ISD Bulverde Area Rural Library District Caldwell ISD Calhoun County ISD Carroll ISD City of Cedar Hill Channelview ISD Cinco M.U.D. #9 **Coastal Bend College** Collin County Columbus ISD **Connally ISD** Coppell ISD Cypress Forest P.U.D. Dallas County Utility & Reclamation District DeSoto ISD Del Valle ISD Devers ISD Eanes ISD Edgewood ISD El Paso ISD City of El Paso

September 2007

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Eldridge Road M.U.D. Ennis 1.S.D. First Colony Levee Improvement District Forney I.S.D. Fort Bend M.U.D. # 66 Fort Bend County M.U.D. # 2 Fort Bend County M.U.D. # 35 Fort Bend Emergency Service District No. 2 Frankston ISD City of Friendswood Guadalupe Blanco River Authority Galveston County M.U.D. # 15 Georgetown ISD **Gonzales ISD** Grand Lakes M.U.D. #4 Green Trails M.U.D. Groesbeck ISD Fort Hancock ISD Harlingen CISD Harris County M.U.D. # 153 Harris County M.U.D. # 278 Harris County M.U.D. # 149 Harris County M.U.D. # 46 Harris County M.U.D. # 118 Harris County M.U.D. # 205 Harris County M.U.D. # 257 Harris County M.U.D. # 281 Harris County M.U.D. # 304 Harris County M.U.D. # 342 Harris County M.U.D. # 359 Harris County M.U.D. # 370 Harris County M.U.D. # 49 Harris County U.D. # 16 Harris-Fort Bend M.U.D. # 3 Hays County City of Highland Village Hitchcock ISD

Ellis County Everman ISD City of Floresville Fort Bend County M.U.D. # 25 Fort Bend County District Clerk Fort Bend County M.U.D. # 140 Fori Bend County M.U.D. # 41 Fort Sam Houston ISD Fredericksburg ISD Friendswood ISD Galveston County Galveston County M.U.D. # 29 City of Goliad Grand Lakes M.U.D. #1 Grand Lakes WC & ID City of Greenville Guadalupe County City of Harker Heights Harris County M.U.D. # 148 Harris County Utility District # 6 Harris County M.U.D. # 239 Harris County M.U.D. # 81 Harris County Utility District # 14 Harris County M.U.D. # 166 Harris County M.U.D. # 238 Harris County M.U.D. # 264 Harris County M.U.D. # 284 Harris County M.U.D. # 316 Harris County M.U.D. # 344 Harris County M.U.D. # 36 Harris County M.U.D. # 373 Harris County M.U.D. # 70 Harris Count U.D. #15 Harris-Fort Bend M.U.D. # 5 Hays CISD Hill County Hopkins County

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Encanto Real U.D. Farmersville ISD Floresville 4A Corporation Fort Bend County M.U.D. # 111 Fort Bend County Fort Bend County M.U.D. # 34 Fort Bend County M.U.D. # 94 Franklin County Frenship ISD City of Fulshear Galveston County M.U.D. # 14 City of Garland Goliad ISD Grand Lakes M.U.D. # 2 **Grand Prairie ISD** Greenville 1.S.D. City of Haltom City Harlandale ISD Harris County W.C.I.D. Fondren Road Harris County M.U.D. # 280 Harris County M.U.D. # 150 Harris County M.U.D. # 151 Harris County E.S.D. # 48 Harris County M.U.D. # 200 Harris County M.U.D. # 249 Harris County M.U.D. # 276 Harris County M.U.D. # 286 Harris County M.U.D. # 341 Harris County M.U.D. # 345 Harris County M.U.D. # 360 Harris County M.U.D. # 383 Harris County M.U.D. # 96 Harris County WCID #132 Harrison County Hidalgo County City of Hill Country Village Howard County

September 2007

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City of Huntsville Industrial ISD City of Jacksonville Kaufman ISD Kilgore ISD City of Kyle La Vernia ISD Lamar CISD Langham Creek U.D. City of Leander City of Levelland Little Cypress-Mauriceville CISD Lockhart ISD Longview Independent School District Mabank ISD Marshall ISD McLennan County Mercedes ISD Midway ISD Mission CISD Montgomery County M.U.D. #40 Montgomery County M.U.D. #6 Montgomery County M.U.D. #7 Navarro County North East ISD North Texas Tollway Anthority Northwest Frwy MUD Nueces County Hospital District Palestine ISD Palmer Plantation M.U.D. #2 City of Pasadena Pflugerville ISD Plantation M.U.D. Queen City ISD Red Oak ISD Refugio ISD **Region II ESC** 

Hurst Faless Bedford ISD Irving ISD Jacksonville ISD Kemp ISD Killeen ISD La Porte ISD Lake Dallas ISD City of Lancaster Laredo ISD Leander ISD City of Levelland Economic Dev Corp Little Elm ISD Longhorn Town U.D. Lorenzo ISD Magnolia ISD City of McKinney **County of Medina** Meyersville ISD Millsap ISD Montgomery County M.U.D. #18 Montgomery County M.U.D. #46 Montgomery County M.U.D. #60 Mt. Pleasant L.S.D. New Braunfels ISD North Forest ISD Northpointe W.C.I.D. Northwest Harris County M.U.D. # 16 Nueces County Paimer ISD Paris ISD Pecan Grove M.U.D. Pharr-San Juan-Alamo ISD **Polk County Randolph Field ISD Redwater ISD Region** One ESC Reid Road M.U.D. #2

Hutto ISD Jackrabbit Road P.U.D. Johnson County Kenedy ISD **City of Kingsville** La Vega ISD Lake Worth L.S.D. Lancaster ISD City of Laredo Lee County Limestone County City of Lockhart City of Longview Lovejoy I.S.D. City of Mansfield McKinney ISD **City of Mercedes** Midland County Mission Bend M.U.D. #2 Montgomery County M.U.D. #36 Montgomery County M.U.D. #47 Montgomery County M.U.D. #67 Nacopdoches ISD City of New Braunfels City of North Richland Hills Northside ISD Northwest Harris County M.U.D. # 21 Overton ISD Palmer Plantation M.U.D. #1 Paris Economic Development Corporation Pettus ISD Pine Tree ISD Prosper I.S.D. Raymondville ISD **Refugio County Appraisal District** Region 19 ESC Remington M.U.D. # 1

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Rice CISD Rockett Special Utility District (SUD) **Rogers ISD** City of Rosenberg Salado Public Library District San Felipe - Del Rio CISD Santa Fe ISD Schertz/Seguin Local Gov't Corp. Seguin ISD Sherman ISD South San Antonio ISD Spring ISD Taft ISD Taylor ISD City of Temple Terrell ISD Texas School for the Deaf Tom Green County Clerk Troup ISD United ISD Vidor I.S.D. Waller County Waxahachie ISD Weslaco ISD West Park M.U.D. White Oak ISD Whitesboro I.S.D. City of Woodcreek Ysieta ISD

Richardson ISD **Rockwall County** Roma ISD Sabine ISD San Angelo ISD San Patricio Cnty. Drainage Dist. (U.D.) City of Schertz Scurry - Rosser ISD City of Shavano Park Sinton ISD City of Southlake Stamford ISD Tarrant County **Taylor County Temple Junior College** Texarkana ISD The Woodlands M.U.D. #2 Tom Green County Tuloso - Midway ISD Van Zandt County Waco ISD Waller ISD Weatherford ISD West ISD Westlake M.U.D. City of Whitehouse Willacy County Wylie ISD Zapata County ISD

**Rio Grande City CISD** Rockwall ISD Roosevelt ISD Salado ISD San Benito CISD San Patricio County Schertz Cibolo Universal City ISD Sealy I.S.D. City of Sherman Smith County Spencer Road Public Utility District Sweeny Independent School District Тация ISD City of Taylor Tempie ISD Texas School for the Blind ISD Thorndale ISD Tropical Texas Center for MH & MR Tyler ISD Victoria ISD City of Waco Washington County, Webb County West Harris County M.U.D. # 11 City of White Oak Whitehouse I.S.D. Willow Fork Drainage District (U.D.) Yorktown ISD

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# Texas CLASS Daily Rates September 2007

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CLSS

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Date	Daily Rates	Annual Yield
09/01/07	5.62%	5.78%
09/02/07	5.62%	5,78%
09/03/07	5,62%	5.78%
09/04/07	5.63%	5.79%
09/05/07	5.62%	5.78%
09/06/07	5.64%	5.80%
09/07/07	5.58%	5.73%
09/08/07	5.58%	5,73%
09/09/07	5.58%	5.73%
09/10/07	5.54%	5.70%
09/11/07	5.53%	5.69%
09/12/07	5.52%	5.68%
09/13/07	5.55%	5.70%
09/14/07	5.52%	5.68%
09/15/07	5.52%	5,68%
09/16/07	5.52%	5.68%
09/17/07	5.54%	5.69%
09/18/07	5.49%	5,64%
09/19/07	5.33%	5.47%
09/20/07	5.31%	5.45%
09/21/07	5.31%	5.45%
09/22/07	5.31%	5,45%
09/23/07	5.31%	5.45%
09/24/07	5.29%	5.43%
09/25/07	5.26%	5.40%
09/26/07	5.27%	5.41%
09/27/07	5.26%	5.40%
09/28/07	5.27%	5.41%
09/29/07	5.27%	5.41%
09/30/07	5.27%	5.41%
Average	5.45%	5.61%

Rates can vary over time. Past performance is no guarantee of future results.



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# Texas CLASS Portfolio Holdings September 2007

For more information, call MBIA Asset Management at (800)395-5505 Fax: (800)765-7600

Yield/Rate

Value

**Maturity Date** 

CLA

#### **Face Amount**

### FEDERAL HOME LOAN BANK NOTES

\$35,000,000.00	Federal Home Loan Bank Notes
\$20,000,000.00	Federal Home Loan Bank Notes
\$15,000,000.00	Federal Home Loan Bank Notes
\$12,000,000.00	Federal Home Loan Bank Notes
\$30,000,000.00	Federal Home Loan Bank Notes
\$30,000,000.00	Federal Home Loan Bank Notes
\$15,000,000.00	Federal Home Loan Bank Notes
\$20,000,000.00	Federal Home Loan Bank Notes
\$10,000,000.00	Federal Home Loan Bank Notes
\$30,000,000.00	Federal Home Loan Bank Notes

01/15/2008	5.36%	\$35,016,345.00
02/22/2008	5.31%	\$20,004,760.00
03/19/2008	5.32%	\$15,003,390.00
03/14/2008	4,13%	\$11,953,176.00
02/15/2008	5.29%	\$30,013,560.00
01/10/2008	4.14%	\$30,000,000.00
04/09/2008	5.40%	\$15,012,900.00
09/11/2008	5.31%	\$20.027,800.00
07/23/2008	5.34%	\$10,018,870.00
06/05/2008	5.37%	\$30,028,470.00

September 2007

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FEDERAL HOM	E LOAN BANK NOTES			
\$25,000,000.00	Federal Home Loan Bank Notes	05/05/2008	5.37%	\$25,003,150.00
\$50,00 <b>0,0</b> 00.00	Federal Home Loan Bank Notes	03/19/2008	5.30%	\$50,024,350.00
\$292,000,000.00	TOTAL FEDERAL HOME LOAN BANK	K NOTES	-	\$292,106,771.00
FREDDIE MAC NO	DTES			
\$65,000,000.00	FREDDIE MAC Notes	03/14/2008	5.23%	\$65,028,275.00
\$65,000,000.00	TOTAL FREDDIE MAC NOTES		, appen y Millionen A	\$65,028,275.00
<b>REPURCHASE AG</b>	REEMENTS			
\$1,114,207,957.41	Amount ≃ \$1,136,492,116.56 or	10/01/2007	5.18%\$	1,114,207,957.41
	102%. <i>TOTAL REPURCHASE AGREEMENTS</i>		\$	1,114,207,957.41
COMMERCIAL PA	PER			
\$35,000,000.00	Alpine Securitization Corp	10/02/2007	5.43%	\$34,994,793.97
				48.
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COMMERCIAL PAPER

\$25,000,000.00	Alpine Securitization Corp	10/05/2007	5.38%	\$24,985.262.59
\$25,000,000.00	AMSTERDAM FUNDING	10/12/2007	6.53%	\$24,950,892.86
\$20,000,000.00	Atomium Funding Corp	01/17/2008	5.42%	\$19.684.200.77
\$50,000,000.00	Barton Capital Corp	10/15/2007	5.31%	\$49,898,299.85
\$25,000,000.00	Corporate Asset Funding	10/01/2007	5.97%	\$25,000,000.00
\$25,000,000.00	Sigma Finance Inc	02/08/2008	5.35%	\$24,995,575.00
\$25,000,000.00	Sigma Finance Corp	12/12/2007	5.42%	\$24,735,558.13
\$25,500,000.00	Sheffield Receivables Co	10/19/2007	6.29%	\$25,421,142.94
\$25,000,000.00	Sheffield Receivables Co	10/15/2007	6.19%	\$24,940,782.48
\$30,000,000.00	Sheffield Receivables Co	10/05/2007	5.33%	\$29,982,474.44
\$25,000,000.00	Ranger Funding Co LLC	10/17/2007	5.86%	\$24,935,937.17
\$25,000,000.00	Newport Funding Corp	10/15/2007	6.14%	\$24,941,294.86
\$50,000,000.00	Morgan Stanley Group Inc	04/01/2008	5.32%	\$49,972,950.00
\$55,000,000.00	Morgan Stanley	12/27/2007	5.13%	\$55,010,285.00
\$25,000,000.00	UBS Finance(DE) LLC	03/14/2008	5.48%	\$24,395,170.64

September 2007

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For more information, call MBIA Asset Management at (800)395-5505 Fax: (800)765-7600

COMMERCIAL PAPER

\$25,000,000.00	UBS Finance(DE) LLC	02/12/2008	5.61%	\$24,495,595.84
\$25,000,000.00	UBS Americas Inc	01/10/2008	5.41%	\$24,631,588.02
\$25,287,000.00	Transamerica Asset Fndg	10/15/2007	6.53%	\$25,223,861.42
\$25,000,000.00	Three Pillars Funding Corp.	10/15/2007	5.39%	\$24,948,426.67
\$25,000,000.00	Surrey Funding Corp	10/30/2007	5.41%	\$24,893,074.99
\$30,000,000.00	Surrey Funding Corp	10/12/2007	5.39%	\$29,951,345.03
\$30,000,000.00	Surrey Funding Corp	10/05/2007	5.43%	\$29,982,150.75
\$75,000,000.00	Starbird Funding	10/01/2007	5.40%	\$75.000.000.00
\$30,000,000,00	Corp Yorktown Capital LLC	10/01/2007	5.34%	\$30.000.000.00
\$30,000,000.00	Windmill Funding I	10/09/2007	6.23%	\$29,959,062.81
\$25,000,000.00	Corp UBS Finance(DE) LLC	12/14/2007	5.41%	\$24,728,523.07
\$30,000,000.00	UBS Americas Inc	10/22/2007	5.39%	\$29,907,322.14
\$25,000,000.00	Morgan Stanley	04/14/2008	5.22%	\$25,000,000.00
\$20,000,000.00	Mont Blanc Capital	12/21/2007	5,29%	\$20,000,000.00
\$25,000,000.00	Corp Mont Blanc Capital	11/29/2007	5.32%	\$24,786,728.80
\$25,000,000.00	Corp Kitty Hawk Funding Corp	10/05/2007	6.23%	\$24,982,954.47

September 2007

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For more information, call MBIA Asset Management at (800)395-5505 Fax: (800)765-7600

COMMERCIAL PAPER

\$50,000,000.00	Jupiter Secur Corp	10/01/2007	5.33%	\$50,000,000.00
\$30,000,000.00	Greyhawk Funding LLC	10/17/2007	5.40%	\$29,929,205.03
\$25,000,000.00	Fountain Square Comml Fundng	10/19/2007	5.42%	\$24,933,384.09
\$25,000,000.00	CAFCO	10/26/2007	5.77%	\$24,901,647.30
\$25,000,000.00	Corporate Asset Funding	12/18/2007	6.29%	\$24,668.234.16
\$40,000,000.00	Chariot Funding LLC	10/31/2007	5.30%	\$39,826,516.31
\$30,000,000.00	Ciesco-LP	11/15/2007	5.91%	\$29,782.988.54
\$25,000,000.00	Ciesco-LP	12/18/2007	6.29%	\$24,668,234.16
\$25,000,000.00	Edison Asset Securitization	12/12/2007	5.42%	\$24,735,363.74
\$25,000,000.00	Fairway Finance Corp	10/02/2007	5.30%	\$24,996,368.68
\$35,000,000.00	Fairway Finance Corp	10/03/2007	5.33%	\$34,989,781.24

\$1,295,787,000.00 TOTAL COMMERCIAL PAPER

\$1,290,766,977.96

### **OTHER SECURITIES**

\$150,000,000.00	The Reserve Funds	10/01/2007	5.45%	\$150,000,000.00
\$125,000,000.00	JP Morgan Chase	10/01/2007	5.11%	\$125,000,000.00
\$275,000,000.00	TOTAL OTHER SECURITIES		4	\$275,000,000.00
\$3,041,994,957.41	TOTAL INVESTMENTS		\$	3,037,109,981.37
	,	· · · · · · · ·		54

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03/20/2007

2,500.00

# SAN ANGELO AREA FOUNDATION .... NURTURING A LEGACY OF PHILANTHROPY FOR WEST TEXAS

	Beacon to the Future Fund Statement 01/01/2007 - 08/3		Fund ID: Beacon		
	Endowment Contribu	tions	Deta	il	
<u>r</u>	Total Historical Balance [Corpus]	0.00	CONTRIBUTIONS: Donor	Date	Amount
	Fund Activity		Mr. and Mrs. Ralph Wilson Tom Green County Library Jar	01/02/2007 01/02/2007	500.00 122.00
_	Fund Balance (Beginning period)	4,935,445.25	Mr. and Mrs. Cal Hengst Jr.	01/03/2007	10,000.00
) []	Contributions (This year)	710,646.35	Foster Communications Anonymous Gift	01/03/2007 01/04/2007	15,000.00 500.00
	Investment Activity Interest & Dividends Unrealized Gains (Losses) Realized Gains (Losses)	185,228.96 0.00 0.00	Ms. Charlotte Autrey Mr. and Mrs. James Huffman Mr. and Mrs. Ben Stribling HEB Food Store 52	01/04/2007 01/05/2007 01/08/2007 01/10/2007	500.00 10,000.00 20,000.00 5,000.00
	Disbursements		Liz and Devin Bates Gifting Fund Angelo Water Service	01/16/2007 01/18/2007	25,000.0 500.00
	Grants/Scholarships Investment/Management Fees	-78,792.67 -13,524.12	Mr. and Mrs. Frank Pool Mr. and Mrs. Norman Stroh	01/25/2007 01/26/2007	10,000.00 25.00
	Fund Balance (Ending Period)	5,739,003.77	HEB Food Store 52 San Angelo National Bank	01/30/2007 01/30/2007	5,000.00 5,000.00
	Available to Grant in 2007	5,739,003.77	Ethicon, Inc. Mr. and Mrs. Ralph E. Hoelscher	02/02/2007 02/02/2007	25,000.00
	Total Assets	5,739,003.77	Mr. and Mrs. Richard Crisp	02/05/2007	5,000.00
	Total Liabilities	0.00	Mr. and Mrs. Don Allison Bill and Karen Pfluger Donor	02/08/2007 02/26/2007	2,500.00 25,000.00
	Total Net Assets of the Fund	5,739,003.77	Advised Fund Mr. and Mrs. Bernard Beck DCS	02/27/2007 03/16/2007	1,250.00 2,500.00

"Available to Grant" is a percent calculation of the fund balance according to the fund agreement.

(If twelve quarters history does not exist, the average will be calculated on available history.) "Available to Grant" is calculated annually after the fund is one year old.

First National Bank of Mertzon

(If twelve quarters history does not exist, the average will be calculated on available history
 Total Historical Balance [Endowment Corpus] does not include current year contributions

2201 SHER WOOD WAY, SUHT: 205 SAN ANGELO, TX 76901 325-947-7071

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### San Angflo Area Foundation ..... Leading a legacy of philanthropy for west texas

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Mr. and Mrs. Robert V.D. Booth Jr.	04/05/2007	2,000.00	Mr. and Mrs. Mark Woods	05/15/2007	3,400.00
Herrington Inc. d/b/a Holiday	04/05/2007	5,000.00	Bill and Karen Pfluger Donor	05/16/2007	13,000.00
Cleaners			Advised Fund		
Mr. Lee Pfluger	04/10/2007	5,000.00	Tom Green County	05/16/2007	43,000.00
Mr. and Mrs. Ford Boulware	04/10/2007	5,000.00	Mrs. Kay Bates	05/16/2007	300.00
Mr. and Mrs. Chase Holland III	04/10/2007	500.00	Ms. Sammye Stone	05/21/2007	500.00
Mr. and Mrs. Hunter Strain	04/16/2007	500.00	The Goodyear Tire & Rubber	05/29/2007	400.00
West Texas Medical Associates	04/16/2007	100.00	Company		
Moleo Gas Corp.	04/17/2007	2,000.00	Multi-Chem Group, LLC	05/30/2007	3,000.00
Mr. and Mrs. Bradley Miles	04/17/2007	5,000.00	Gandy Ink	06/06/2007	5,000.00
Mr. and Mrs. Bradley Miles	04/17/2007	5,000.00	Ms. Carolyn R. Mason	06/06/2007	100.00
Mrs. Norma P. Gibbs	04/17/2007	1,000.00	Mrs. Joyce Mayer	06/12/2007	33,333.00
Mr. and Mrs. Clyde A. Wilson Jr.	04/17/2007	100.00	Dr. and Mrs. Fazlur Rahman	06/12/2007	10,000.00
Tom Green County Library Jar	04/17/2007	136.93	Mitchell Automotive Group	06/12/2007	5,000.00
Mr. Len P. Mertz	04/17/2007	10,000.00	American Electric Power	06/12/2007	50,000.00
Mr. and Mrs. Bruce Fisher	04/18/2007	1,000.00	Ms. Leta Moses	06/13/2007	25.00
Dr. and Mrs. Dale McDonald	04/20/2007	3,000.00	Mayfield Paper Company	06/13/2007	2,500.00
Dr. and Mrs. Dale McDonald	04/20/2007	3,000.00	Town & Country	06/13/2007	33,000.00
Mr. and Mrs. Oron Lee Schuch	04/20/2007	3,000.00	Tom Green County Library Jar	06/14/2007	130.00
Dale C. McDonald, D.D.S. PA	04/20/2007	3,000.00	Mr. and Mrs. Robert S. Zimmerman	06/14/2007	50.00
Mr. and Mrs. Bob Pfluger	04/20/2007	350.00	Tom Green County	06/18/2007	1,600.00
Mr. and Mrs. Phillip Templeton	04/27/2007	3,334.00	Mr. and Mrs. T. Richey Oliver	06/18/2007	2,000.00
Mr. and Mrs. Norm Rousselot	04/30/2007	50,000.00	Mr. Louis J. Fohn	06/18/2007	100.00
Tom Green County Library Jar	05/01/2007	116.00	Mr. and Mrs. Clyde A. Wilson Jr.	06/18/2007	100.00
Dr. Steve Boster and Dr. Mary	05/01/2007	1,000.00	West Central Wireless	06/18/2007	3,500.00
Seger	, ,	,	Emmanuel Episcopal Church-St.	06/21/2007	100.00
Anonymous Gift	05/01/2007	5,000.00	Catherine's Guild	, ,	
Mr. and Mrs. Jim Little	05/01/2007	10,000.00	Mr. and Mrs. Werner Gerlach	06/25/2007	25.00
Dr. and Mrs. Robert S. Patyrak	05/01/2007	1,000.00	Mr. and Mrs. Ross F. McSwain	06/26/2007	25.00
Mr. and Mrs. Joe Heartsill	05/01/2007	500.00	Mr. and Mrs. Lee Puckitt	07/06/2007	4,000.00
Mr. and Mrs. Richard Mayer	05/03/2007	66,667.00	Mr. and Mrs. Steve Eustis	07/06/2007	8,000.00
Kinney Architects AlA	05/07/2007	10,000,00	Mr. Jim Bass	07/09/2007	10,000.00

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### San Angelo Area Foundation .... LEADING A LEGACY OF PHILANTHROPY FOR WEST TEXAS

San Angelo Community Medical	07/11/2007	3,333.00
Center		
Mr. and Mrs. Mike Caraway	07/16/2007	5,000.00
Dr. and Mrs. John Robert Meyer	07/16/2007	3,500.00
Mr. and Mrs. Hugh Smith	07/16/2007	1,000.00
Herzstein Foundation - TGC	07/17/2007	10,000.00
Mr. T. M. (Jud) Gray	07/19/2007	8,000.00
Johnson's Funeral Home	07/20/2007	2,500.00
Mr. and Mrs. Earl T. Warren	07/24/2007	2,000.00
Ms. June Doggett	07/30/2007	10,000.00
Mr. and Mrs. Robert L. Pfluger	08/01/2007	10,000.00
Central Tower Limited f/k/a CNB	08/07/2007	3,000.00
Properties		
Alexander Construction Company	08/09/2007	2,000.00
Tom Green County Library Jar	08/10/2007	55.00
Mr. Chad Willis	08/10/2007	3.00
	08/10/2007	3,000.00
Mr. and Mrs. David Hirschfeld	08/10/2007	2,000.00
Bryant Family Trust	08/13/2007	2,000.00
Ms. Doris Pfenning	08/15/2007	20.00

Tom Green County Library Jar	08/20/2007	85.00
Mr. and Mrs. Kerry Rainey	08/23/2007	500.00
Tom Green County Friends of the	08/23/2007	18,120.42
Library		
Mr. and Mrs. Roger Anderson	08/27/2007	100.00
Mr. and Mrs. Lawrence W. Williams	08/27/2007	666.00
Mr. Lynn Averyt	08/30/2007	25.00
Ms. Janet E. Harvey	08/30/2007	50.00
Johnson Foundation	08/31/2007	18,000.00
*** Total Gifts:	. ,	710,646.35

GRANTS APPROVED:

Grantee	Date	Amount
Tom Green County Library	07/20/2007	78,792.67
*** Total Grants:		78,792.67

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Current 7 day yield (annualized) for the fund: 5.26%

Gross effective annualized yield - inception to date: 5.30%

Net Effective annualized yield - inception to date: 4.80% (less fees)

# **Trolinger Investments**

Sally Hunter Trolinger Estate County Court Cause No. OOP542 County Clerk Records Volume 401 Beginning Page 621

Various oil, gas and mineral royalty interests were willed to Tom Green County to be used for the Library of Tom Green County.

Only working interest is the Yates Field, which is continuing to produce positive cash flow.

These holdings will be held until such time as the Commissioners' Court deems it prudent to divest said holdings.

An itemized listing of Inventory will be included annually beginning with the January 2004 Treasurer's Report.

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Town: <u>SAN ANGELO</u> County: <u>TOM GREEN</u> Submitted by: <u>glp</u> Date: October 10, 2007

CP 460-OH/UG REV. 10/06

#### Description: Install OH primary, TGC 4H, 3168 N Hwy 67 W.R. # 21215457

#### EASEMENT AND RIGHT OF WAY

<u>Tom Green County</u> ("Grantor"), whether one or more, for and in consideration of Ten & No/100 Dollars (\$10.00), and other good and valuable consideration to Grantor in hand paid by AEP Texas North Company, a Texas corporation, whose address is P.O. Box 2121, Corpus Christi, Texas 78403 ("Grantee") the receipt and sufficiency of which is hereby acknowledged and confessed, has GRANTED, SOLD, and CONVEYED, and by these presents does GRANT, SELL, and CONVEY unto Grantee, its successors and assigns, a perpetual easement and right of way for electric distribution lines, consisting of poles made of wood, metal, or other materials, crossarms, static wires, guys, wire circuits, underground cables and conduits, communication circuits, insulators, metering equipment and all necessary or desirable appurtenances (including, but not limited to, transformers, meters, vaults, and service pedestals) over, under, across, and upon the following described land located in <u>Tom Green County, Texas</u>, to wit:

Being an area of 20.000 acres of land out of J. Fenner Survey 1, Abstract No. 4985, Tom Green County Texas and also being out of that certain 5278.9 acre tract described by Warranty Deed recorded in Volume 327, Page 65, Official Public Records of Real Property of Tom Green County, Texas.

Being a 15' wide utility easement shown on Exhibit "A" attached and made a part hereof and incorporated herein.

Together with the right of ingress and egress over, under, across and upon said land and Grantor's adjacent land for the purpose of constructing, operating, reconstructing on poles or burying and replacing underground cables and conduits (including necessary ditching and backfilling), enlarging, inspecting, patrolling, repairing, maintaining, upgrading and removing said lines, circuits, underground cables and conduits, poles, wires and appurtenances; the right to relocate along the same general direction of said lines, cables, and conduits; and the right to remove from said land all structures, obstructions, and trees and parts thereof, using generally accepted vegetation management practices, which may, in the sole judgment of Grantee, endanger or interfere with the safe and efficient operation and maintenance of said lines, cables, conduits or appurtenances.

Grantor reserves the right to use the land subject to said easement and right of way in any way that will not interfere with Grantee's exercise of the rights hereby granted. However, Grantor shall not construct or permit to be constructed any house or other aboveground structure on or within the easement area without the express written consent of Grantee.

TO HAVE AND TO HOLD the above described easement and rights unto the Grantee, its successors and assigns forever. Grantor binds himself, his heirs, assigns, and legal representatives to warrant and forever defend all and singular the above described easement and rights unto the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXECUTED this 23 day of OCT , 200>

For: Tom Green County

THOUTUN By:

The Honorable Michael D. Brown, Tom Green County Judge in his official capacity and not individually. Name and Title

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### ACKNOWLEDGMENT FOR ATTORNEY IN FACT, PUBLIC OFFICER, TRUSTEE, EXECUTOR, ADMINISTRATOR, GUARDIAN, OR OTHER REPRESENTATIVE

#### STATE OF <u>TEXAS</u> COUNTY OF <u>TOM GREEN</u>

This instrument was acknowledged before me on this 23 day of October 2007

- by <u>The Honorable Michael D Brown</u> (Name of Representative)
- as <u>Tom Green County Judge</u> (Title of Representative)
- of <u>Tom Green County</u> (Name Of Entity or Person Represented)

Actuel TEXAS Commission E NIA voirés:

Elizabeth McGill County Clerk Torn Green County, Texas (Printed Name)

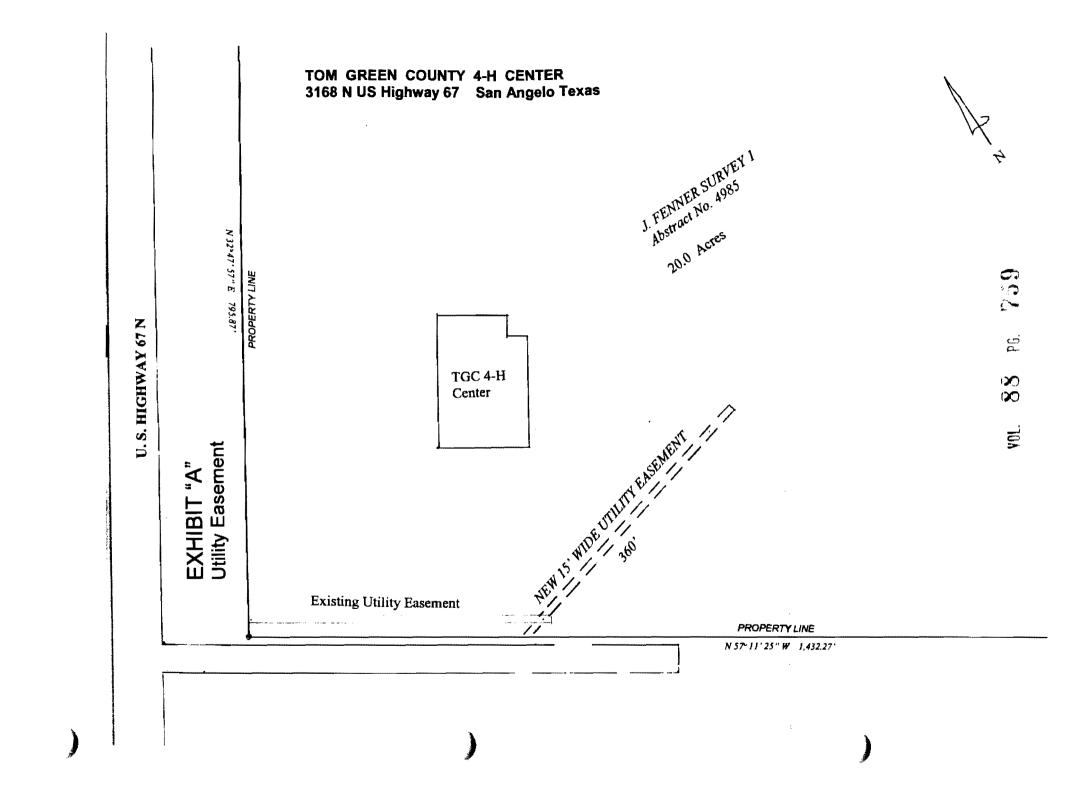


. . . . . . . .

and the second second second second second

AFTER RECORDING, PLEASE RETURN TO:

AEP Texas North Company % Right-Of-Way Agent 4550 S. Loop 322 Abilene, Texas 79602



## 31-(1.)

### BART E. JOHNSON

Registered Professional Land Surveyor

16110 Fitzgerald Drive ~ San Angelo, Texas 76904 Phone 325 835-2164 ~ Fax 325 835-2253

Aubrey de Cordova, Commissioner of Tom Green County, Precinct 2 112 W. Beauregard Ave. San Angelo, Texas 76903

Subject Property: 5765 South Loop 306, San Angelo, Texas -- recently foreclosed upon by Robert Lee State Bank

Date: October 12, 2007

Dear Sir:

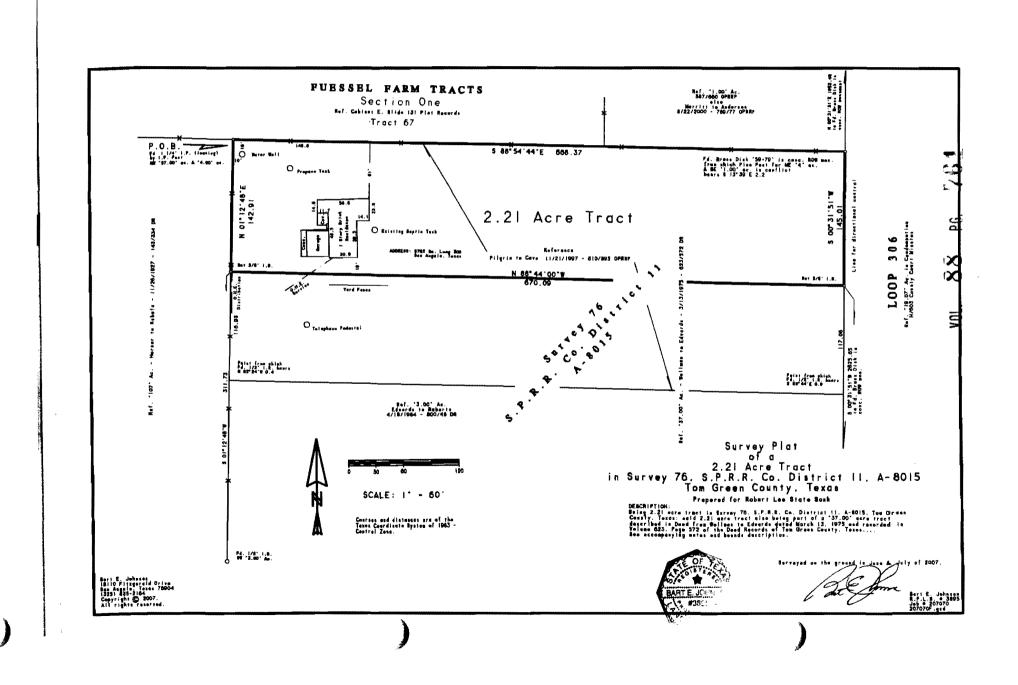
On behalf of Robert Lee State Bank, I thank you for presenting to the Commissioner's Court their request for variance from Tom Green County Subdivision regulations.

Please find enclosed a copy of a plat and set of field notes prepared for the bank.

I would respectfully request for both the Robert Lee State Bank records and my own, a letter indicating the granting of said variance by the court.

you again. Thank  $\langle \varphi \rangle$ an A

Bart E. Johnson R.P.L.S. # 3895



### BART E. JOHNSON

**Registered Professional Land Surveyor** 

16110 Fitzgerald Drive ~ San Angelo, Taxas 76904 Phone 325 835-2164 ~ Fax 325 835-2253

Description: 2.21 Acre Tract Prepared for: Robert Lee State Bank

Being a 2.21 acre tract in Survey 76, S.P.R.R. Co. District 11, A-8015, Tom Green County, Texas; said 2.21 acre tract also being part of a "37.00" acre tract described in Deed from Wellman to Edwards dated March 13, 1975 and recorded in Volume 623, Page 572 of the Deed Records of Tom Green County and part of a "4.00" acre tract described in Deed from Pilgrim to Cave dated November 21, 1997 and recorded in Volume 610, Page 895 of the Official Public Records of Real Property of Tom Green County; said 2.21 acre tract being described by metes and bounds as follows:

Beginning at a leaning 1 1/4" iron pipe at a fence comer post found for the N.W. corner of the "37.00" acre tract and the N.W. corner of the "4.00" acre tract in the south line of Fuessel Farm Tracts, Section One per the plat recorded in Cabinet E, Slide 131 of the Plat Records.

Thence along or near a fence and with the north line of the "37.00" acre tract, S.88°54'44"E. 668.37 feet to a Texas Department of Transportation brass disk in concrete monument in the west line of Loop 306 from which a pine post for the N.E. corner of the "4.00" acre tract and the S.E. corner of a "1.00" acre tract (in conflict) described in Deed from Merritt to Anderson dated August 22, 2000 and recorded in Volume 789, Page 77 of the Official Public Records of Real Property of Tom Green County bears S.15°39'E. 2.2 feet and another Texas Department of Transportation brass disk in concrete monument bears N.0°31'51"E. 1953.48 feet.

Thence with the west line of Loop 306 and the west line of a "19.07" acre tract described in Condemnation recorded in Volume H, Page 603 of the County Court Minutes, S.0°31'51"W. 145.01 feet to a set 5/8" iron rod from which another Texas Department of Transportation brass disk in concrete monument bears S.0°31'51"W. 2625.65 feet.

Thence crossing the "4.00" acre tract, N.88°44'00"W. 670.09 feet to a 5/8" iron rod set in the west line of the "37.00" acre tract and the "4.00" acre tract from which a 1/2" iron rod found for the S.W. corner of a "3.00" acre tract described in Deed from Edwards to Roberts dated April 18, 1984 and recorded in Volume 800, Page 48 of the Deed Records bears S.1°12'48"W. 311.73 feet.

Thence along or near a fence and with the west line of the "37.00" acre tract and the "4.00" acre tract, N.1°12'48"E. 142.91 feet to the point of beginning and containing 2.21 acres of land.

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Courses and distances are of the Texas Coordinate System of 1983 - Central Zone.

See accompanying plat.

Surveyed on the ground in June and July of 2007.

Æ > ma Bart E. Johnson

Bart E. Jehnson R.P.L.S. # 3895



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